

Mary Immaculate of Lourdes Parish
Newton/Needham, Massachusetts



March 11th, 2012 in the Year of Grace
The Third Sunday in Lent

TABLE OF CONTENTS

Parish Calendar..... Page 2
 Pastor's Note Page 3
 Latin Mass Propers in English Page 4
 Music Program Page 5
 Announcements Pages 6-7
 Military Service Prayer List Page 7
 Prayer List for the Sick Page 8
 Mass Intentions for this Week ... Page 9
 Parish Directory Information ... Page 10

ON THE PARISH CALENDAR...

Sunday, March 11th:
 Religious Education Classes, K-5, 8:30 a.m.
 (lower church hall)
 Latin Mass Children's Catechism,
 9:30-10:25 a.m.
 (lower rectory conference room)
 Holy Name Parish Men's Group, 12:15 p.m.
 (lower rectory conference room)

Wednesday, March 14th:
 "The Light Is on for You" Lenten Season
 Confessions, 6:30-8:00 p.m.
 (Main Church)

Friday, March 16th:
 Boston Metrowest Catholic Homeschool
 Association, 1:30-4:00 p.m.
 Stations of the Cross Lenten Devotion,
 7:30-8:30 p.m.
 (Main Church)

Sunday, March 18th:
 Religious Education Classes, K-5, 8:30 a.m.
 (lower church hall)
 Latin Mass Children's Catechism,
 9:30-10:25 a.m.
 (lower rectory conference room)
 Lay Dominicans, 1:00 p.m.
 (lower rectory conference room)

SACRIFICIAL OFFERINGS FOR THE SUPPORT OF
 OUR PARISH

*"What return can I make to the Lord for all His
 kindness to Me?"*



**OFFERTORY FOR SUNDAY,
 MARCH 4th, 2012: \$4,775.00 +
 \$568.00 (OTHER OFFERINGS)
 = \$5,343.00**



On last Sunday,
 March 4th we
 launched this
 year's campaign
 for the
 Archdiocesan
 Catholic
 Appeal. Many
 thanks to all
 those

parishioners who have already contributed
 to this year's campaign or made pledges.
 Our parish goal for 2012 is to raise at least
\$20,048

Our parish number for Mary Immaculate of
 Lourdes is **294**.

The Good Samaritan is YOU



**Wednesday Nights during Lent,
 from 6:30-8:00 p.m.,
 the church will be open and a priest will be
 available in one of the
 Confessionals for the Sacrament of
 Penance.**

MARCH IS THE MONTH OF SAINT JOSEPH

Pastor's Note



(Front Cover: The side altar of St. Joseph in our parish church. The statue of St. Joseph and the Child Jesus is flanked by two patron saints of the Catholic missions—Saint Therese of the Child Jesus and Saint Francis Xavier. The much-loved Novena of Grace to St. Francis Xavier is said from March 4th–March 12th—March 12th being the date of St. Francis Xavier's canonization. Photo by Paul Eldridge.)

BAPTISM AND HOLY EUCHARIST

The Easter Cycle of the Church's Year lays especial emphasis on the two Sacraments of Baptism and Holy Eucharist. This emphasis culminates on Good Friday when the Passion of Christ according to St. John's Gospel is proclaimed: *"But one of the soldiers with a spear opened His side: and immediately there came out blood and water..."* The blood symbolizes the Eucharist and the water Baptism. The sacramental life of the Church flows from Christ's open side. In the image of the Divine Mercy of Christ which St. Faustina Kowalska received, the blood and water from Christ's side appeared as two streams of light, one white and one red.

We are not surprised then to find that the Lenten Masses of the ancient Church are

formulated to give instruction and emphasis on Baptism and Eucharist.

The Forty Days of Lent were a time of intensive preparation for those Catechumens to be baptized at Easter. Since the Catechumens were only allowed to attend the first part of the Mass—after the Creed, they had to leave the assembly: none but baptized Christians who were not excluded by their public sins could remain even as witnesses to the Eucharistic Sacrifice and Holy Communion—the Scripture readings lent themselves well to sacramental interpretations.

In addition to the instruction of the Catechumens, the Lenten Masses of the ancient Church were concerned with the reform of the sinners who were numbered among the Penitents. This discipline has long since disappeared from the Church, but in the early centuries those Christians who had sinned publicly and gravely could not be re-admitted to Holy Communion until they had undergone public penance. On Ash Wednesday, those public sinners who wished to be reconciled had ashes poured over their heads and underwent a ritualized ceremony of exclusion from the church, recalling how Adam and Eve, though sincerely repentant, were nonetheless driven from the earthly Paradise by an angel with a flaming sword. Those who successfully underwent their Lenten Penance were then joyously received back into the Church on Holy Thursday, the day which recalls the Institution of the Holy Eucharist by Christ at the Last Supper. The sacramental forgiveness of sins committed after Baptism is, effectively, a "second Baptism", and so, among the Penitents as well as among the Catechumens, the two Sacraments of Baptism and Holy Eucharist remained paramount.

This is the heritage of the Forty Days of Lent we observe as Christians today.

(Fr. Higgins)

LATIN MASS TEXTS

Traditional Propers

Third Sunday In Lent

Vestments: Violet

INTROIT: Psalm 24: 15-16 My eyes are ever towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me; for I am alone and poor. *Psalm 24: 1-2* To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed. *V.* Glory be to the Father.

COLLECT We beseech Thee, almighty God, regard the desires of Thy humble servants, and stretch forth the right hand of Thy majesty to be our defence. Through our Lord.

EPISTLE: Ephesians 5: 1-9 Brethren: Be ye followers of God, as most dear children: and walk in love, as Christ also hath loved us and hath delivered Himself for us, an oblation and a sacrifice to God for an odour of sweetness. But fornication, and all uncleanness or covetousness, let it not so much as be named among you, as becometh saints: or obscenity, or foolish talking, or scurrility, which is to no purpose: but rather giving of thanks. For know you this, and understand, that no fornicator, or unclean or covetous person, which is a serving of idols, hath inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness: but now light in the Lord. Walk then as children of the light: for the fruit of the light is in all goodness, and justice, and truth.

GRADUAL: Psalm 9: 20, 4 Arise, O Lord, let no man be strengthened; let the nations be judged in Thy sight. *V.* When my enemy shall be turned back, they shall be weakened and perish before Thy face.

TRACT: Psalm 122: 1-3 To Thee have I lifted up my eyes, who dwellest in heaven. *V.* Behold as the eyes of servants are on the hands of their masters. *V.* And as the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until He have mercy on us. *V.* Have mercy on us, O Lord, have mercy on us.

GOSPEL: Luke 11: 14-28 At that time Jesus was casting out a devil, and the same was dumb. And when He had cast out the devil, the dumb spoke, and the multitudes were in admiration at it. But some of them said: He

casteth out devils by Beelzebub, the prince of devils. And others, tempting, asked of Him a sign from heaven. But He, seeing their thoughts, said to them: Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall. And if Satan also be divided against himself, how shall his kingdom stand? Because you say that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore, they shall be your judges. But if I by the finger of God cast out devils: doubtless the kingdom of God is come upon you. When a strong man armed keepeth his court, those things are in peace which he possesseth. But if a stronger than he come upon him and overcome him, he will take away all his armour wherein he trusted, and will distribute his spoils. He that is not with Me is against Me: and he that gathereth not with Me scattereth. When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest: and not finding, he saith: I will return into my house whence I came out. And when he is come, he findeth it swept and garnished. Then he goeth and taketh with him seven other spirits more wicked than himself, and entering in they dwell there. And the last state of that man becomes worse than the first. And it came to pass, as He spoke these things, a certain woman from the crowd, lifting up her voice said to Him: Blessed is the womb that bore Thee, and the paps that gave Thee suck. But He said: Yea, rather, blessed are they who hear the word of God, and keep it.

OFFERTORY: Psalm 18: 9, 10, 11, 12 The justices of the Lord are right, rejoicing hearts, and His judgments are sweeter than honey and the honey-comb: for Thy servant keepeth them.

SECRET May this offering,, we beseech Thee, O Lord, cleanse away our sins, sanctifying Thy servants in both soul and body for the celebration of this sacrifice. Through our Lord.

Preface of Lent

COMMUNION: Psalm 83: 4-5 The sparrow hath found herself a house, and the turtle a nest, where she may lay her young ones: Thy altars, O Lord of Hosts, my King, and my God: blessed are they that dwell in Thy house, they shall praise Thee for ever and ever.

POSTCOMMUNION Mercifully absolve us, we beseech Thee, O Lord, from all guilt and deliver us from all danger, whom Thou dost grant to partake of so great a mystery. Through our Lord.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

March 11th, A.D. 2012

Saturday vigil, 4 p.m.

Sunday 7:30 and 9:00 a.m., & 5:30 p.m.

The Third Sunday in Lent

Introit: Psalm 25 (24): 15,16

“My eyes are forever turned towards the Lord: for He shall release my feet from the snare; look upon me and have mercy on me, for I am abandoned and destitute.”

Kyrie (B) Mass XVIII: (Deus Genitor Alme)

Responsorial Psalm

Gospel Acclamation: “Praise to You, Lord Jesus Christ, King of endless glory.”

Credo I: (extra sheet)

Offertory: Psalm 19 (18): 9,10,11,12

“The ordinances of the Lord are right, bringing joy to all hearts, sweeter than honey or the honeycomb. Therefore your servant will observe them.”

Mass Setting: MASS XVIII

Sanctus

Acclamation *after the consecration*

“Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias.”

Lord's Prayer

Agnus Dei

Communion: Psalm 84 (83): 4,5

“The sparrow has found herself a home, and the turtle dove a nest in which to lay her young: at Your altars, O Lord of Hosts, my King and my God! Blessed are they who dwell in Your house, they shall praise You forever and ever.”

Post-Communion Hymn:

Ave Regina Caelorum (Solemn Tone)

Recessional Hymn:

Psalm 51 (Refrain): “Be merciful, O Lord, for we have sinned.”

Mass of St. Gregory the Great (1962 Missal)

March 11th, A.D. 2012

Sunday, 10:30 a.m.

The Third Sunday in Lent

Processional Hymn:

Tristis est anima mea (Giovanni Croce, d. 1609)

Asperges (Chant)

Introit: Psalm 24: 15,16,1,2

Oculi me semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me et miserere mei, quoniam unicus et pauper sum ego. V. Ad te, Domine, levavi animam meam: Deus meus, in te confide, non erubescam.

Ordinary prayers: Mass XVIII

(Kyrie-B, Gloria, Credo I, Sanctus, Benedictus, and Agnus Dei)

Gradual: Psalm 9: 20,4

Exsurge, Domine, non praevaleat homo: judicentur gentes in conspectu tuo. V. In convertendo inimicum meum retrorsum, infirmabuntur, et peribunt a facie tua.

Tract: Psalm 122:1-3

Ad te levavi oculos meos, qui habitas in caelis. V. Ecce sicut oculi servorum in manibus dominorum suorum. V. Et sicut oculi ancillae in manibus dominae suae: ita oculi nostri ad Dominum Deum nostrum, donec misereatur nostri. V. Miserere nobis, Domine, miserere nobis.

Offertory Verse: Psalm 18: 9,10,11,12

Justitiae Domini rectae, laetificantes corda, et judicia ejus dulciora super mel et favum: nam et servus tuus custodit ea.

Offertory Hymn:

Judas mercator pessimus (Tomás Luis de Victoria, 1611)

Communion Hymn:

Panis Angelicus (Gregorian Chant IV)

Communion Verse: Psalm 83: 4,5

Passer invenit sibi domum, et turtur nidum, ubi reponat pullos suos: altaria tua, Domine virtutum, Rex meus, et Deus meus: beati qui habitant in domo tua, in saeculum saeculi laudabunt te.

Recessional Hymn:

Lord, Have Mercy Upon Us (Felix Mendelssohn, c. 1833)

Angelus (Chant)

ANNOUNCEMENTS

DAILY LATIN MASS

March 12th-17th, A.D. 2012

Monday, March 12th: 12:30 p.m.

Monday of the Third Week in Lent

Tuesday, March 13th: 5:30 p.m.

Tuesday of the Third Week in Lent

Wednesday, March 14th: 12:30 p.m.

Wednesday of the Third Week in Lent

Thursday, March 15th: 5:30 p.m.

Thursday of the Third Week in Lent

Friday, March 16th: 12:30 p.m.

Friday of the Third Week in Lent

Saturday, March 17th: 9:00 a.m.

*SAINT PATRICK, Apostle of Ireland and Chief Patron of the
Archdiocese of Boston*



LENT

HOLY NAME PARISH MEN'S GROUP,
Monthly Meeting at 12:15 p.m. today,
March 11th, 2012, in the lower rectory
conference room. The Holy Name men will
lead us in the Litany of the Holy Name of
Jesus and the Holy Name Hymn before the
10:30 a.m. Mass.

**"DEVOTION GAINS MUCH MORE
INFLUENCE WHEN IT IS PRACTICED BY
THE MEN."**

—ST. JOHN VIANNEY, CURÉ OF ARS



FRIDAY STATIONS OF THE CROSS, PARISH LENTEN DEVOTION:

On every Friday evening during Lent, February
24th-March 30th, from 7:30-

8:30 p.m., we will

have the Stations of the
Cross, the "Via Crucis",
followed by a Sermon, Holy
Communion outside of
Mass, and Exposition and
Benediction of the Most
Blessed Sacrament. This is a
Lenten spiritual exercise for
the whole parish— young

and old, Latin Mass parishioners and
regular Mass parishioners. As pastor,
I encourage all of you to make the time for this
parish Lenten devotion, on every Friday or at
least on as many Fridays as you can.

—Fr. Higgins

I. Way of the Cross:

Meditations of St. Alphonsus Liguori

II. Sermon:

"The Catechism of Lourdes, Part 4"

III. Holy Communion

**IV. Exposition and Benediction of the Most
Blessed Sacrament.**

**CONFESSIONS ARE HEARD SUNDAYS
BEFORE AND AFTER THE 10:30 LATIN
MASS**

**WE INVITE
EVERYONE TO JOIN US FOR
COFFEE HOUR
DOWNSTAIRS EACH
SUNDAY AFTER THE
10:30 LATIN MASS.**



Litany of the Holy Name

(recited before the 10:30 a.m. Mass today.)

Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us. Jesus, hear us.
Jesus, graciously hear us.
God the Father of heaven, *have mercy on us.*
God the son, Redeemer of the world,
God the Holy Spirit,
Holy Trinity, one God,
JESUS, Son of the living God, *have mercy on us....*
JESUS, Author of Life, *have mercy on us.*
Model of Virtues....
Crown of all Saints, *have mercy on us*

Be merciful, *spare us, O Jesus*
Be merciful, *graciously hear us, O Jesus*
From all evil, *deliver us, O Jesus...*
Through the mystery of Your holy Incarnation, *deliver us, O Jesus...*
Lamb of God, who takes away the sins of the world, *spare us, O Jesus.*
Lamb of God, who takes away the sins of the world, *graciously hear us, O Jesus.*
Lamb of God, who takes away the sins of the world, *have mercy on us.*
Jesus, Hear us. *Jesus graciously hear us.*
Let us Pray. O Lord Jesus Christ, You have said: Ask and you shall receive, seek and you shall find, knock and the it shall be opened to you, mercifully attend to our supplications, and grant us the gift of your divine charity, that we may ever love You with our whole heart and with all our words and deeds, and may never cease from praising you.

Make us, O Lord, to have a perpetual fear and Love of Your Holy Name, for You never fail to help and govern those whom You bring up in Your steadfast fear and love: who live and reign for ever and ever.
Amen.

Partial indulgence.

Why shouldn't assisted-suicide be legalized?

To sanction the taking of innocent human life is to contradict a primary purpose of law in an ordered society. A law or court decision allowing assisted-suicide would demean the lives of vulnerable patients and expose them to exploitation by those who feel they are better off dead. Such a policy would corrupt the medical profession. The voiceless or marginalized in our society—the poor, the frail elderly, racial minorities, millions of people who lack health insurance—would be the first to feel pressure to die.



MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *SPC Dennis Geary, US Army, Afghanistan, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Christopher Raymond, 82nd Airborne (Afghanistan), Command Sgt. Major Gregory Widberg and his 1-182 Infantry Regiment, deployed to Kabul, Afghanistan, Lance-corporal Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army (Iraq), 1st Lt. Michael Mondello, 181st Infantry (Afghanistan) Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC (Afghanistan), Sgt. 1st Class David Garduque, Sgt. Jeffrey R. Quinn, USMC.*

(Please let us know if you would like someone on active duty prayed for by name.)

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”

—Padre Pio

For all those on our parish prayer list, especially for... Helen Reid, Brenda Winegarner, Jean Johnson, David Quinn, Lois Ludwig, Paula Apothacary, Jeanne Ciocca, Sam Adams III, Altair da Silva, Jack Shaughnessy, Christina Kwash, Kitty Ward, Missy Ochsner, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Bill Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffman, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Sharon Kopchik, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghair, Norman Alibrandi, Joyce Higgins, Peggy Capasso, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Mary Hoffman, Marie Schroter, Dorothy Alibrandi, Helen Krawiecki, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Wanda Lempitski, Thomas Corcoran, Tony Palladino, Marie Goodwin, Joe Bellino, Lucia LoPresti, Polly Sullivan, Fred Strom.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



SPECIAL INTENTION: *For all the expectant mothers of our parish family.*

“St. Gerard Majella, pray for us”

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God’s designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.



Photo: The Blessing of the Sick at Lourdes with the Holy Eucharist (1920s). The miracles of healing at Lourdes typically occur not at the baths themselves but later on during the Procession of the Blessed Sacrament.

PRAYER LINE OF THE POOR CLARE COLLETTINE SISTERS

Hawarden, Wales



The website address is:
www.poorclarestmd.org

This week’s bulletin sponsored through the generosity of
CARDINAL SEAN’S BLOG
Cardinal Sean shares his reflections & experiences.
www.cardinalseansblog.com

ST. PATRICK IS THE CHIEF PATRON OF THE ARCHDIOCESE OF BOSTON.
THE LENTEN FAST IS SUSPENDED ON ST. PATRICK’S DAY, MARCH 17th.

Calendar of Masses

SATURDAY March 10th	4:00 p.m.	Patricia Wilder	Memorial	Her Children	
SUNDAY March 11th: Third Sunday in Lent	7:30 a.m.	Pro Populo			
	9:00 a.m.	Edward Mulhern	Memorial	Mulhern Family	
	10:30 a.m.	Agnes Eldridge David T. Fitzpatrick Donald Nyhen	Memorial Memorial Birthday Memorial	Paul & Betsy Eldridge Fitzpatrick Family Barbara & Maureen Nyhen Kate Jean Jackson Family Susan Goeller	
			Mary Kately Jean Katrina Jackson	Memorial Special Birthday Intention Special Intention	Jackson Family Susan Goeller
			Bobby & Catherine Dinon Lois Ludwig	Special Intention	Pappin Family
		5:30 p.m.	Msgr William Helmick	50th Ordination Anniversary	Joanne Meegan
MONDAY March 12th	7:30 a.m.	Purgatorial Society of Mary Immaculate of Lourdes Parish			
	12:30 p.m.	Commemoration of All the Faithful Departed			
TUESDAY March 13th	7:30 a.m.	Paddy Heneghan	Memorial	John and Mary Heneghan	
	5:30 p.m.	Ralph, Rose, Vincent Mazzarella	Memorial		
WEDNESDAY March 14th	7:30 a.m.	William and Dorothy Wilson	Memorial		
	12:30 p.m.	Kwash Family	Special Intention	McGrath Family	
THURSDAY March 15th	7:30 a.m.	Mary Frances & Elizabeth Veronica McNary		Francis & Peg McNary	
	5:30 p.m.	Joan Dacy	Memorial	Kim Smith	
FRIDAY March 16th	7:30 a.m.	Mary Kearney	Memorial	Joe & Mary Heneghan	
		<i>Health of the Sick</i>			
	12:30 p.m.	Michael O'Connor	1st Anniversary	Steve Levi	
SATURDAY March 17th Saint Patrick's Day	9:00 a.m.	Lawrence Edward Fitzpatrick & Family Maria Centofanti	Special Intention	Alicia Fitzpatrick Susan Goeller	
	4:00 p.m.	Fredson Bowers	Memorial	Bowers Family	

Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

617 244 0558

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

DEACON: REV. MR. WILLIAM BLAZEK, S.J.

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SACRISTANS: FRANCIS GALLAGHER, CAMERON MACKENZIE,

TOM GOGUEN, PETER GOGUEN, PATRICK GOGUEN

SEXTON: SEAN WARD (RET. CEMETERY SUPERINTENDENT)

PARISH ACCOUNTANT: EILEEN GUSTIN

RECTORY HOUSEKEEPER: LAURIE SPINELLI

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org

Parish Cemetery of Saint Mary's, Needham

For all Cemetery business, please call Cemetery
Manager **Joseph Viel** at 978-208-0266

Welcome New Parishioners and Sunday Visitors

Mary Immaculate of Lourdes Parish is a Canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor, and we are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

March 11th, A.D. 2012

Third Sunday in Lent

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM.; Tues. & Thurs.,
5:30 PM; Sat. 9:00 AM

Holy Days: If Mon-Fri., 7:30 AM, 12:30 (Latin),
5:30, 7:30 PM (Latin); if on Saturday, 9 AM
(Latin) & 12:30 PM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins

Penance (Confession):

Saturday 8:30-9:00 AM and 3:30-4:00 PM
Sunday, before and after 10:30 AM Mass,
First Fridays (before the 12:30 p.m. Mass)

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Paul VI)