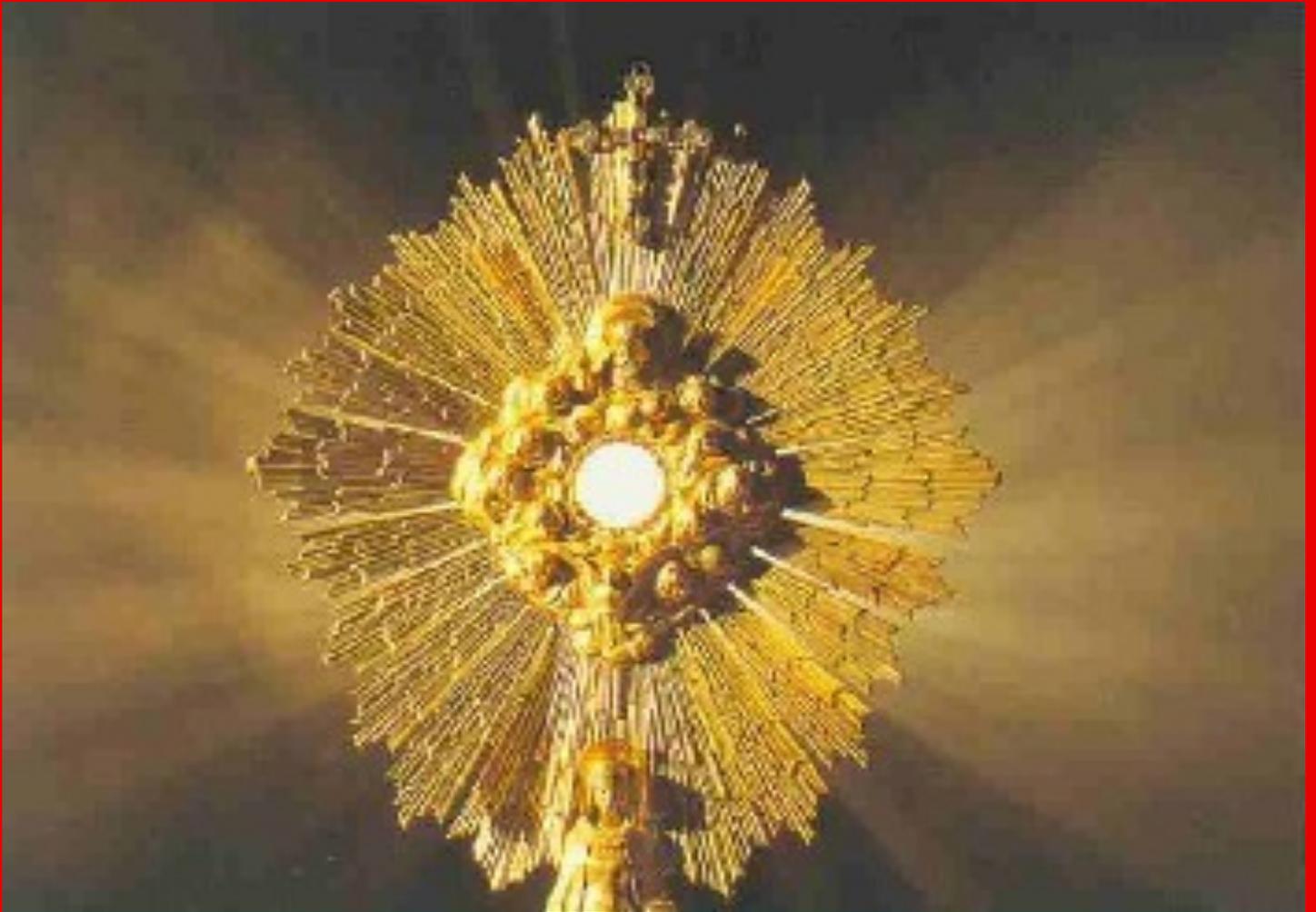


Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish



June 10th, 2012 in the Year of Grace
(Second Sunday after Pentecost)
Observance of Corpus Christi in U.S.A.

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ON THE PARISH CALENDAR....

Sunday, June 10th:
Corpus Christi observed (USA),
Eucharistic Procession after
the 10:30 a.m. Mass



Thursday, June 14th:
Benedictum Book Club, 11 a.m., discussion of G.K.
Chesterton's writings on the family from a new book
edited by Fr. Alvaro de Silva—*Brave New Family*.
lower church hall
WINGATE MANOR Mass, 2:00 p.m.

Friday, June 15th:
Catholic Home School Group, Monthly Meeting,
1:30-3:30 p.m.

Sunday, June 17th:
FATHER'S DAY, USA
Lay Dominicans, 1:00 p.m., Monthly Meeting

SACRIFICIAL OFFERINGS FOR THE SUPPORT OF
OUR PARISH

*"What return can I make to the Lord for all His
kindness to Me?"*



**OFFERTORY FOR SUNDAY,
JUNE 3rd, \$5,317.00 + \$1,320.00
(OTHER OFFERINGS) =
\$6,637.00**

**SPECIAL PARISH HEATING FUEL
COLLECTION as of June 4th: \$6,326.00**

**CLERGY BENEFIT TRUST COLLECTION:
\$1,867.00**



**FATHER WILLIAM
BLAZEK'S
FIRST MASS, SUNDAY,
JUNE 24th, A.D. 2012.**

**Ordained to the
Priesthood , June 9th, 2012,
in St. Paul, Minnesota.**

**Sunday, June 24th, he will celebrate his
first Mass of Thanksgiving with us at
Mary Immaculate of Lourdes as the
celebrant for the 10:30 a.m. Latin Mass.
We will expand our usual Coffee Hour
into a reception for Fr. Blazek and will
have the opportunity to receive
Father's First Blessing.**

BANNS OF MARRIAGE:

II. Stewart Rainey and Noel Cowburn

This week's bulletin sponsored through the
generosity of
W. C. CANNIFF & SONS, INC.
Monuments & Lettering, since 1896
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617-323-3690 www.caniffmonuments.com

JUNE IS THE MONTH OF THE SACRED HEART OF JESUS



(Front Cover: A golden monstrance with the white Host of the Blessed Sacrament: on the Thursday after Trinity Sunday, the Church celebrates the feast of God Himself in the Holy Eucharist. In the USA the observance of Corpus Christi is always transferred to the Sunday after Trinity.)

HOLY THURSDAY AND CORPUS CHRISTI

If Trinity Sunday is (roughly) the half-way point of the Church's Year of Grace, and the division between the sequence of the Life of Christ and the summary of the Christ-life in the Church, then Corpus Christi, the Feast of the Body and Blood of Christ embodies the Unity of the whole in Jesus Christ Himself. The final gift of God in the Redemption story is the gift of Himself through the miracle of Transubstantiation. First God became incarnate in the Man-God Jesus Christ, and then that Man-God extended the substance of Himself into the consecrated bread and wine of Holy Communion. After the priest has pronounced the words of consecration at the altar during Mass (*This is My Body....this is the Chalice of My Blood...*) the appearances of the bread and wine remain to the apprehension of our senses, but the living, resurrected, and glorified Jesus Christ is the true reality there present. This is a matter of faith and we must take it on faith. Each of us has to make that act of faith that

the consecrated bread and wine on the altar (as well as the consecrated Hosts kept in reserve in the tabernacle) are the Real Presence of Christ—His Body and Blood, Soul and Divinity.

The glorified Jesus in Heaven is the same Jesus in the Holy Eucharist on earth. As God Jesus is present everywhere—but as Man-God He is present to us in the Holy Eucharist. When I am in the physical proximity to the Blessed Sacrament, it is just as if I am in the presence of the Jesus of Nazareth I read about in the Holy Gospels. He sees me and He hears me: He gives me audience. When I receive Him worthily in Holy Communion Jesus Christ gently transmits to me His own divine Life. I do not consume Him, but rather He consumes me.

The intense celebration of the Real Presence of Christ in the Holy Eucharist on Corpus Christi is a corrective to the mistaken notion that the Mass is essentially but the recreation of the fellowship meal Christ had with His Apostles at the Last Supper, and therefore the intimacy and informality of table fellowship should determine the style of Christian worship. The Mass is not the recreation of the Last Supper, but the rather the Last Supper itself was the First Mass. A few hours before He was to shed His Blood on Mount Calvary in chronological time, Jesus transcended the limits of time and space to extend Himself into the elements of bread and wine at the Supper. Thus the Last Supper on Holy Thursday, as with our celebrations of the Mass, was the one atoning Sacrifice of Jesus Christ on the Cross for the redemption of mankind albeit in an unbloody manner.

The Mass can be celebrated worthily in many different ways, according to circumstances—from the High Mass of a beautiful church to a field Mass for soldiers near a battlefield. But the Mass will always be Calvary and the Eucharist will always be the True Presence of Jesus Christ.

(Fr. Higgins)

LATIN MASS TEXTS

**Traditional Propers
Feast of Corpus Christi**

Vestments: White

INTROIT: Ps. 80:17 He fed them with the fat of wheat (alleluia); and filled them with honey out of the rock (alleluia, alleluia, alleluia) *Ps. 80:2* Rejoice unto God our helper; sing aloud to the God of Jacob. V. Glory be to the Father.

COLLECT: O God, who in this wonderful sacrament has left us a memorial of Thy passion, grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever perceive within us the fruit of Thy redemption. Thou Who livest and reignest...

EPISTLE: 1 Corinthians 11:23-29 Brethren I have received of the Lord, that which also I delivered unto you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the Body and the Blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the Body of the Lord.

GRADUAL: Ps. 144:15-16 The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. V. Thou openest Thy hand, and fillest every living creature with Thy blessing.

ALLELUIA: John 6:56-57 Alleluia, alleluia. V. My Flesh is meat indeed, and My Blood is drink indeed: he that eateth My Flesh and drinketh My Blood, abideth in Me, and I in him.

SEQUENCE: "LAUDA SION" (transl. pp. 6-8)

GOSPEL: John 6:56-59 At that time, Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My Flesh, and drinketh My Blood, abideth in Me and I in him. As the living Father hath sent Me, and I live by the Father, so that eateth of Me, the same also shall live by Me. This is the bread that came down from Heaven. Not as your fathers did eat manna and are dead. He that eateth this Bread shall live forever.

OFFERTORY: Leviticus 21:6 The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. (Alleluia)

SECRET We beseech Thee, O Lord, mercifully grant to Thy Church the gifts of unity and peace, which are mystically signified beneath the gifts we offer. Through our Lord.

COMMUNION: 1 Corinthians 11:26-27 As often as you shall eat this Bread and drink the Chalice, you shall show the death of the Lord until He come: therefore whosoever shall eat this Bread or drink the Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord. (Alleluia)

POSTCOMMUNION Grant us, we beseech Thee, O Lord, to be filled with the everlasting enjoyment of Thy divinity, which is prefigured by the temporal reception of Thy precious Body and Blood. Who livest and reignest.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

June 10th, A.D. 2012, Saturday vigil, 4 p.m.
Sunday 7:30 and 9:00 a.m., & 5:30 p.m.

The Body and Blood of Christ

Prelude

Sacris Solemniis Juncta Sint Gaudia
(Gregorian Chant)

Introit: Ps 81 (80), 17 *Cibavit eos*

"He fed them with the finest of wheat, alleluia; and with honey from the rock He satisfied them, alleluia, alleluia."

Kyrie – Chant

Gloria – Missa De Angelis (English)

Responsorial Psalm

Sequence: Lauda Sion (in English)

Gospel Acclamation

Credo I: (extra sheet)

Offertory: Ps 78 (77): 23, 24, 25, *Portas caeli*

"The Lord opened the doors of heaven and rained down manna upon them to eat; He gave them bread from heaven; man ate the bread of angels, alleluia."

Mass Setting: Mass VIII Missa De Angelis

Sanctus (English)

"*Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias*"

Lord's Prayer

Agnus Dei

Communion: Jn 6: 57, *Qui manducat*

"He who eats my flesh and drinks My blood, abides in Me, and I in him, says the Lord."

Post Communion Hymn

Anima Christi (*Soul of Christ, be my sanctification...*)
(Chant)

Recessional Hymn:

Let All Mortal flesh Keep Silence
(Worship II No.157)

Mass of St. Gregory the Great (1962 Missal)

June 10th, A.D. 2012 Sunday, 10:30 a.m.

Corpus Christi

Prelude

Prelude: *I Need Thee, Precious Jesus*

Processional Hymn: Adoro Te Devote

(Gregorian Chant)

Asperges: Chant

Introit: Ps. 12:6,1

"*Cibavit eos ex adipi frumenti, allelúja: et de petra, melle saturavit eos, allelúja, allelúja, allelúja. V. Exsultate, Deo adjutori nostro: jubiláte Deo Jacob.*"

Ordinary Prayers:

Missa Brevis In G Major KV 140

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

(Wolfgang Amadeus Mozart d.1791)

Gradual: Ps. 144:15-16

"*Oculi ómnium in te sperant, Dómine: et tu das illis escam in tempore oppórtuno. Aperis tu manum tuam, et imples omne ánimam benedictióne.*"

Alleluia: Jn. 6:56-57

Allelúja, allelúja. Caro mea vere est cibus, et sanguis meus vere est potus qui manducat meam carnem, et bibit meum sanguinem, in me manet, et ego in eo. Allelúja.

Sequence: Lauda Sion

Offertory Verse: Lev. 21:6

"*Sacerdotes Dómini incensum et panes offerunt Deo: et ideo sancti erunt Deo suo, et non pólluent nomen ejus, allelúja.*"

Offertory Hymn: Veni, Jesu, Amor Mi

(Luigi Cherubini D.1842)

Communion Hymn: Ave Verum (Chant)

Communion Verse: I Cor. 11:26,27

"*Quotiescúmque enim manducábitis panem hunc, et cálicem bibétis: mortem Dómini annuntiábitis donec véniat: itaque quicúmque manducáverit panem hunc, vel bíberit cálicem Dómini indigne: reus erit córporis et sanguínis Dómini, Allelúja.*"

The Corpus Christ Procession

Pange Lingua Gloriosi

(Gregorian Chant)

Lauda Sion Salvatorem

Sequence for Corpus Christi
Plainsong, Mode vii



vii. **P**raise, O Si-on, praise thy Sav-iour, Shep-herd, Prince, with glad be - hav - ior,
2. Sing His glo-ry with - out meas-ure, For the mer - it of your Treas - ure



Praise in hymn and can - ti - cle:
Nev - er shall your prai - ses fill.



3. Won-drous theme of mor-tal sing - ing, Liv-ing Bread and Bread life - bring-ing.
4. At the Lord's own ta - ble giv - en To the twelve as Bread from Heav-en,



Sing we on this joy - ful day:
Doubt - ing not we firm - ly say.



5. Sing His praise with voice so - nor-ous; Ev' - ry heart shall hear the cho-rus
7. At the new King's sa - cred ta - ble, The new Law's new Pasch is a - ble



Swell in mel - o - dy sub - lime:
To suc - ceed the an - cient Rite:



6. For this day — the Shep-herd gave us Flesh and blood — to feed and save us,
8. Old to new — its place hath giv - en, Truth has far — the shad-ows driv - en,



Last - ing to the end of time.
Dark - ness flees be - fore the Light.



9. And as— He hath done and planned it—
10. Learn - ed, — Lord in Thine own sci - ence,



“Do this”— hear His love com - mand it, “For a mem - o - ry of me.”
Bread and wine, in sweet com - pli - ance, As a Host we of - fer Thee.



11. Thus in faith the Chris - tian hear - eth:
12. Though we feel it not nor see it,



That Christ's Flesh as bread ap - pear - eth, And as wine His — Prec - ious Blood:
Liv - ing Faith that doth de - cree it All de - fects of — sense makes good.



13. Lo! Be - neath — the — spe - cies du - al
14. Though His Flesh — as — food a - bid - eth,



(Signs, not things), is hid a jew - el, Far be - yond cre - a - tion's reach!
And His Blood as drink— He hid - eth Un - di - vi - ded un - der each.



15. Who - so — eat - eth It can nev - er Break the Bod - y, rend, or sev - er;
16. Thou - sands — eat the Bread of Heav - en, Yet as much to one is giv - en:



Christ en - tire our — hearts doth fill.
Christ, though eat - en, — bid - eth still.



17. Good and bad, they come to greet — Him:
18. These find death and those find heav - - - en;



Un - to life the form - er eat Him, and the lat - ter un - to death.
See from the same life - seed giv - en, How the har - vest dif - fe - reth!



19. When at last the Bread is bro - ken, Doubt not what the Lord hath spo - ken:
 20. For no power the Thing di - vid - eth— 'Tis the sym - bols He pro - vid - eth,



In each part the same Love to - ken, The same Christ, our hearts a - dore.
 While the Sa - viour still a - bid - eth Un - di - min - ished as be - fore.



21. Hail, an - gel - ic Bread of Hea - ven, Now the pil - grim's hop - ing leav - en,
 22. In the fig - ures con - tem - pla - ted, 'Twas with I - saac im - mo - lat - ed,



Yea, the Bread to chil - dren giv - en, That to dogs must not be thrown:
 By the Lam 'twas an - te - dat - ed, In the Man - na it was shown.



23. O Good Shep - herd, still con - fess - ing
 24. Thou, whose power hath all com - plet - ed,



Love, in spite of our trans - gress - ing, Here Thy bless - ed Food pos - sess - ing,
 And Thy Flesh as Food hath met - ed, Make us, at Thy tab - le seat - ed,



Make us share Thine ev - ery Bless - ing, In the land of life and love:
 By Thy Saints, as friends be greet - ed, In Thy pa - ra - dise a - bove.



A - - - men. Al - le - lu - ia.

First Holy Communion

The following parish children have made their First Holy Communion this year:

Timothy Benoit
John Bennett
Maria Elena Botsolis
Charles DeMatteo
Colum Donovan
Seth Frye
Mary Goguen
Joseph Jourdan
Emily Kwash
Brigid Mackenzie
Alexander McCormick
Thomas Sierra
Elias Vargas

CORPUS CHRISTI "The Feast of GOD"

This Sunday, June 10th, we will have our Parish Eucharistic Procession for Corpus Christi at the end of the 10:30 a.m. Mass. The Procession with the Canopy will pass down the main aisle of the church and outside through the front doors. The Procession will wind its way down Elliot Street to Linden Street to the back driveway of the parish garden; and then return to the church. The Procession will conclude with Benediction of the Most Blessed Sacrament. Fr. John Rizzo of the Fraternity of St. Peter (FSSP) will be the celebrant of the Mass.



STATUE OF SAINT MICHAEL ARCHANGEL

We are grateful to the Davulis Family for the loan of a colorful statue of St. Michael the Archangel, which has been placed on the high altar. This statue belonged to the late William Gregory Joseph Davulis (1980-2006), the oldest of the ten children of William and Terina Davulis. St. Michael is the Guardian Angel of the Catholic Church as well as the head of the good Angels, the "Prince of the Heavenly Host". His image reminds us of the special protection afforded by Michael and his Angels against the "wickedness and snares of the Devil". At High Mass, any Saints' statues and reliquaries of Saints on the altar are incensed as part of the first incensation of the altar. According to the rubrics of the General Instruction of the Roman Missal (1962 edition), IV.27:

"If there are relics or images of the Saints on the altar, the celebrant first incenses the relics or images which are at the left, with two swings of the thurible. Then repeating the reverence to the cross, he likewise incenses twice the other images or relics which are at the right of the altar. Then he continues the incensation of the altar as above (IV. 26) with three swings of the thurible at each side, even if there are on it more relics or images, more or fewer candlesticks."

At present we also have two first-class relics on the high altar: that of Padre Pio of Pietrelcina and that of St. Catherine Labouré, the visionary of the Miraculous Medal.

ANNOUNCEMENTS

DAILY LATIN MASS

June 11th-16th, A.D. 2012

Monday, June 11th: 12:30 p.m.

St. Barnabas, Apostle

Tuesday, June 12th: 5:30 p.m.

St. John of San Facando, Confessor

Wednesday, June 13th: 12:30 p.m.

St. Anthony of Padua, Confessor & Doctor

Thursday, June 14th: 5:30 p.m.

St. Basil the Great, Bishop, Confessor & Doctor

Friday, June 15th:

12:30 p.m.

*SACRED HEART OF
JESUS*

Saturday, June 16th:

9:00 a.m.

Ferial Day



***TIME AFTER
PENTECOST***

**CONFESSIONS ARE HEARD SUNDAYS
BEFORE AND AFTER THE
10:30 LATIN MASS**



**WE INVITE EVERYONE
TO JOIN US FOR
COFFEE HOUR
DOWNSTAIRS EACH SUNDAY
AFTER THE 10:30 LATIN MASS.**

WE WOULD LIKE TO PRESENT
FATHER BLAZEK WITH A GIFT FROM THE
PARISH OF AN ALTAR MISSAL AND A SET OF
MASS VESTMENTS. ANYONE WHO WOULD
LIKE TO CONTRIBUTE TO THIS PARISH GIFT,
WE INVITE YOU TO PLACE THE
CONTRIBUTION IN THE OFFERTORY,
MARKED "FR. BLAZEK'S GIFT" OR SEND IT
DIRECTLY TO THE RECTORY OFFICE.

**ARCHDIOCESAN CATHOLIC
FAMILY FESTIVAL:
SATURDAY, JUNE 23rd, 2012,
12 Noon-8:00 p.m.**

Boston College High School, Boston. The day will feature a Cultural Gala with over twenty dance and music groups from our ethnic communities, and International Food Festival. Our Archbishop Cardinal Sean will be the celebrant at Mass. All are invited to attend this free event. The schedule is as follows:

12 Noon: Registration
1:00-4:00 p.m.: Cultural Gala
4:30 p.m.: Line-up for Procession of Nations into Mass
5:00 p.m.: Mass with Cardinal Sean
6:30-8:00 p.m.: International food and music festival

www.CatholicCulturalDiversity.com

BOOK CLUB, JUNE 14th

The *Benedictum Book Club* extends an open invitation to a discussion of G.K. Chesterton's writings on the family. The book under discussion is entitled BRAVE NEW FAMILY, and it is edited by Fr. Alvaro de Silva (our visiting assistant priest). Fr. De Silva will be present. The meeting will take place on Thursday, June 14th, at 11 a.m. in the lower church hall of Mary Immaculate of Lourdes. Please contact Tina McCormick if you are unable to obtain a copy of Fr. de Silva's publication or would like further information:

TinaM@post.harvard.edu
617-970-1448

**"THE END OF ALL HUMAN ENDEAVOR
IS TO BE HAPPY AT HOME."
—G.K. CHESTERTON**



CONGRATULATIONS...
*To Mr. and Mrs. Rafael and Rosa
 Tatiana Montero on the
 christening of their two sons,
 RAFAEL AND JAYDEN
 MONTERO at Mary Immaculate
 of Lourdes on June 2nd, A.D.
 2012. Rafael's godparents are Alfredo and Angeline
 Santana, and Jayden's are Emilio Montero and
 Nadia Tippett.*

WE WANT TO EXPRESS OUR THANKS TO MRS. EILEEN GUSTIN FOR ALL OF HER EXCELLENT WORK IN THE PARISH BUSINESS OFFICE AS OUR PARISH ACCOUNTANT FOR THE PAST THREE-AND-A-HALF YEARS. EILEEN HAS DECIDED TO LEAVE MARY IMMACULATE IN ORDER TO PURSUE OTHER INTERESTS. WE WISH HER THE BEST OF SUCCESS.



**Compassion
 to the
 terminally ill**

Assisted
 Suicide:
 What is at
 Stake?

Q: What about competent, terminally ill people who say they really want assisted suicide?

A: Suicidal wishes among the terminally ill are no less due to treatable depression than the same wishes among the able-bodied. When their pain, depression, and other problems are addressed, there is generally no more talk of suicide. If we respond to a death-wish in one group of people with counseling and suicide prevention, and respond to the same wish in another group by offering them lethal drugs, we have made our own tragic choice as a society that some people's lives are objectively not worth protecting.

ON MEMORIAL DAY THE ASSOCIATED PRESS REPORTED THE FOLLOWING NUMBERS ON CASUALTIES IN THE POST 9/11 WARS: Dead: 6,400+

Loss of limb, 1,600; Blinded, 156; Hearing loss, 177,000; Tinnitus, 350,000; Disfigurement, "thousands are disfigured, as many as 200 so badly that they may need face transplants"; Mental health, including Post-traumatic stress syndrome PTSD, 400,000; Traumatic brain injury, tens of thousands.



MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Dennis Geary, U.S. Army (Afghanistan), Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Christopher Raymond, 82nd Airborne (Afghanistan), Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; 2nd Lt. Richard S. Pluta, deployed to Iraq; Sgt. 1st Class David Garduque; ;Sgt. Jeffrey R. Quinn, USMC;*

IN THANKSGIVING for the return of Command Sgt. Major Gregory Widberg and his I-182 Infantry Regiment, from Kabul, Afghanistan. During their deployment they suffered two casualties—I dead, 1 wounded.

(Please let us know if you would like someone on active duty prayed for by name.)

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

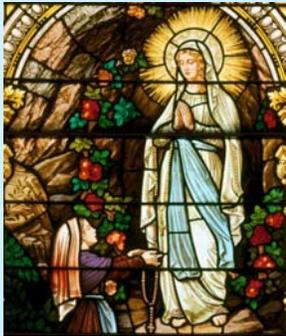


HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”

—Padre Pio

For all those on our parish prayer list, especially for... Irene Campana, Gerry Mazzarella, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Brenda Winegarner, Jean Johnson, Lois Ludwig, Paula Apothacary, Jeanne Ciocca, Sam Adams III, Altair da Silva, Jack Shaughnessy, Christina Kwash, Kitty Ward, Missy Ochsner, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Evelyn Donovan, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Bill McIlheny, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Sharon Kopchik, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Joyce Higgins, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Mary Hoffmann, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, WandaLempitski, Thomas Corcoran, Tony Palladino, Marie Goodwin, JoeBellino, Lucia LoPresti, Polly Sullivan, Fred Strom.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



SPECIAL INTENTION: *For all the expectant mothers of our parish family.*

“St. Gerard Majella, pray for us”

Prayer for Motherhood:
O good St. Gerard, powerful

intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God’s designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.

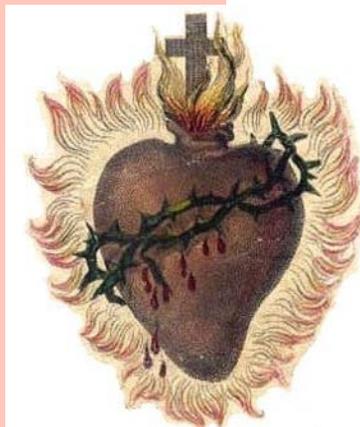
“To bring about the death of a person in order to ease his or her suffering is always wrong. It is always a serious violation of the law of God because it is the deliberate and morally unacceptable killing of a human person.”

—Blessed Pope John Paul II
Encyclical Letter, “The Gospel of Life”

Cor, arca legem continens

“Thy Heart, O Jesus, is the Ark that holds the Law, not indeed the Law of man’s former slavery, but the Law of grace, pardon, and mercy.

Thy Heart is the undefiled sanctuary of the new covenant, a Temple holier than the old Jewish one and a veil more profitable than the one that was rent asunder.”



**PRAYER LINE OF THE
POOR CLARE
COLLETTINE SISTERS**

Hawarden, Wales



The website address is:
www.poorclarestmd.org

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by:)

SATURDAY June 9th	4:00 p.m.	Rachel Barbato	Memorial	Gerry Barbato
SUNDAY June 10th	7:30 a.m.	Pro Populo		
2nd Sunday after Pentecost (USA Corpus Christi Observance)	9:00 a.m.	Tom Noble	Month's Mind	Ron Goguen & Family
	10:30 a.m.	Angela Kasper Joan Dacy	Special Intention 1 Year Memorial	William Kasper Kim, Elliot, Earl & Guillen Smith Reilly Family
		Tricia, Tony, Patrick, Mary & Christopher Reilly	Special Intention	
		Gregory da Silva Norma Powers	Memorial Memorial	Kwash Family Paul Eldridge
	5:30 p.m.	Wlodoslaw Szetela & Kumor Family	Memorial Day Remembrance	Szetela Family
MONDAY June 11th	7:30 a.m.	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 p.m.	Commemoration of all the Faithful Departed	Memorial	
TUESDAY June 12th	7:30 a.m.	<i>Intention of the Celebrant</i>		
	5:30 p.m.	Dominic DiNezio & Concetta DiNezio	Birthday Memorial	Maria Centofanti
WEDNESDAY June 13th	7:30 a.m.	William & Dorothy Wilson	Memorial	
St. Anthony of Padua	12:30 p.m.	Susan Goeller	Special Intention	Maria Centofanti
THURSDAY June 14th	7:30 a.m.	John Dunn, Jr.	3rd Anniversary	Family
	5:30 p.m.	Susan Goeller	Special Intention	Joanne Jauron
FRIDAY June 15th	7:30 a.m.	Bernard Gajewski	2nd Anniversary	Elizabeth Bellino
SACRED HEART OF JESUS		<i>Health of the Sick</i>		
	12:30 p.m.	Eugene Granfield	Memorial	Stephen Pollard
SATURDAY June 16th	9:00 a.m.	Edward Flaherty Keith Pyles Mr. Yaqob Richard Healy	Memorial Memorial Special Intention Memorial	Bennett Family John Bennett Mary Curran Molly Healy
	4:00 p.m.	Dominic, Phyllis & John Morrone	Memorial	Janet Rigoli



Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

617 244 0558

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

VISITING ASSISTANT PRIESTS: FATHER WILLIAM BLAZEK, S.J.,

FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SACRISTANS: FRANCIS GALLAGHER, CAMERON MACKENZIE,

TOM GOGUEN, PETER GOGUEN

SEXTON: SEAN WARD (RET. CEMEMTERY SUPERINTENDENT)

RECTORY HOUSEKEEPER: LAURIE SPINELLI

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenevton.org

Parish Cemetery of Saint Mary's, Needham

For all Cemetery business, please call Cemetery
Manager Joseph Viel at 978-208-0266

Welcome, New Parishioners and Sunday Visitors

Mary Immaculate of Lourdes Parish is a Canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor, and we are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

June 10th, A.D. 2012

Corpus Christi

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 9 AM & 12:30 PM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
First Fridays (before the 12:30 p.m. Mass)

Matrimony:

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Paul VI)