

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish



November 18th, 2012 in the Year of Grace
The Twenty-fifth Sunday after Pentecost and
the Thirty-Third Sunday of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

617 244 0558

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SACRISTANS: FRANCIS GALLAGHER, CAMERON MACKENZIE,
TOM GOGUEN, PETER GOGUEN

SEXTON: SEAN WARD (RET. CEMETERY SUPERINTENDENT)

RECTORY HOUSEKEEPER: LAURIE SPINELLI

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org

Parish Cemetery of Saint Mary's, Needham
GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent

**Guardian Staff on-site for service hours Mon.-Fri.,
9a.m.-3 p.m., April through November**

**For all Cemetery business, please call Margie
Bibbo at the Parish Office: 617-244-0558**

SACRIFICIAL OFFERINGS FOR THE SUPPORT OF
OUR PARISH

*"What return can I make to the Lord for all His
kindness to Me?"*



**OFFERTORY FOR SUNDAY,
NOVEMBER 11th: \$4,342.00 +
\$1,050.00 (OTHER OFFERINGS) =
\$5,392.00**

**PARISH AIR-CONDITIONING APPEAL AS
OF NOVEMBER 5th:
\$5,748.00**

**HURRICANE "SANDY" RELIEF
\$1,312.00**

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 9 AM & 12:30 PM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
First Fridays (before the 12:30 p.m. Mass)

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

NOVEMBER IS THE MONTH OF REMEMBRANCE OF THE DEAD



(Front Cover: Bas-relief of the Puritan minister John Eliot, the “Apostle to the Indians”, preaching the Gospel to the Indians in their own Algonquin language at Chief Waban’s Wigwam (Newton), 1646. First Parish Church of Boston.)

CHIEF WABAN’S WIGWAM

Upon the approach to our parish cemetery of St. Mary’s there is a Needham elementary school named the John Eliot. The namesake for the school is a Puritan minister John Eliot (1604-1690) who once preached to the Native Americans in this locale and became known as “The Apostle to the Indians”.

Zealous for preaching the Gospel to the indigenous peoples living in the midst of the English colonial settlements (according to his Puritan-Protestant interpretation), John Eliot first learned the Algonquin language, and then endeavored to translate the Ten Commandments and the Lord’s Prayer. His first convert was a minor Indian Chief (a “sagamore”) named Waban in 1646. On October 28th, 1646, Minister Eliot preached his sermon in the Algonquin language in Waban’s large wigwam, Newton. His preaching text at that first meeting was from the Prophet Ezekiel: *“Prophesy, son of man, and say to the wind,*

Thus saith the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live” (Ezekiel 37:9) Eliot preached for over an hour, and then answered the Indians’ questions in their own language. *“At the close of that long, long meeting, the Indians were asked if they were tired, but said “No”, and asked to hear more.”*

Chief Waban (who had taken the name “Thomas” as his baptismal name) assisted John Eliot in instructing his people in the basic beliefs of Christianity and in exhorting them to accept the Gospel. Waban’s people became converted and he renamed his settlement “Noonatomen” (Nonantum), meaning “The Place of Rejoicing”. Through Waban’s example whole tribes of Indians became Christian. The settlements of these “Praying Indians” multiplied. In 1651, John Eliot, fearing the bad example of less-than-Christian English on his flock, arranged to have Waban’s village relocated to Natick, which was a wooded wilderness at that time. There Chief Waban and his tribe *“dwelt in peace for twenty-four years, planting, tending cattle, trapping, fishing, hunting, spinning, making brooms and baskets, keeping the Sabbath and becoming more and more like the English settlers”.*

This history of the Praying Indians and their Prayer Towns is all but forgotten in our day. To the extent that it is acknowledged, it is treated dismissively and with scorn. It is alleged that the Indians never really accepted Christianity, but only pretended for opportunistic reasons.

Clear evidence that the “Praying Indians” of the 1600s had indeed taken this new religion to heart can be seen by the way in which they endured terrible sufferings during the Indian war on the English settlers launched by one of Chief Massasoit’s sons Philip (King Philip’s War 1675-1676) with admirable grace. They were both hated by the Indians and still treated with distrust by the English settlers... (over)

At first the English had the Praying Indians ghettoized into five of their fourteen Prayer Towns. Then the General Court ordered them deported to Deer Island and other harbor islands.

Major Daniel Gookin, who was the superintendent to the Praying Indians and who together with John Eliot had been unsuccessful in defending them against these racist reprisals, recorded the scene on the night of October 30th, 1675 where hundreds of Christian Indians were gathered on the dock awaiting the ships that would take them out to Deer Island:

How submissively and Christianly and affectionately these poor souls carried [their banishment], seeking encouragement and encouraging and exhorting one another with prayers and tears at the time of embarkment, being, as they told some, in fear that they should never return more to their habitations. (Nathaniel Philbrick: Mayflower: A Story of Courage, Community, and War, A.D. 2006)

Hundreds of Praying Indians did die on the Harbor Islands that winter from hunger and exposure. In May, the English relented and moved the Praying Indians to the mainland at Cambridge. There Eliot and Maj. Gookin brought them food and medicine. At a full meeting held among the Praying Indian survivors, reminiscent of the gathering in Waban's Wigwam in Newton thirty years before, the Chief got up in the presence of John Eliot, Maj. Gookin and other English, and addressed them on behalf of all the Christian Indians:

We do with all thankfulness acknowledge God's great goodness in preserving us alive to this day. Formerly, in our beginning to pray unto God, we received much encouragement from the English, both here and in England. Since the war began between the English and wicked Indians, we expected to be all cut off, not only by the enemy Indians, whom we know hated us, by also by many English who were much exasperated and very angry with us. In this case we cried to God for help. Then God stirred up the Governor and Magistrates to send us to the Island, which was grievous to us; for we

were forced to leave all our substance behind us, and we expected nothing else at the Island but famine and nakedness. But, behold God's goodness to us and to our poor families, in stirring up the hearts of many godly persons in England, who never saw us, yet showed kindness and much love, and gave us some corn and clothing together with other provisions of clams that were provided for us. Also in due time God stirred up the hearts of the Governor and Magistrates to allow some of our brethren to go forth to fight against the enemy both to us and the English, and was pleased to give them courage and success in that service unto the acceptance of the English and against their and our enemy. And for all these things we desire God only may be glorified. (Arthur M. Southwick: Waban, the Wind)

(Fr. Higgins)



(Picture: John Eliot preaching to the Indians.)

ANNOUNCEMENTS

**THANKSGIVING DAY:
THURSDAY, NOVEMBER 22nd, 2012**

**Parish Masses at
7:30 a.m. & 9:00 a.m. (Latin Low Mass)**

You are invited to bring a basket or article of food which will be used at your Thanksgiving table to be blessed at the end of each our Thanksgiving Day Masses.

On Thanksgiving Day, 1910, our new parish church of Mary Immaculate of Lourdes was dedicated by Archbishop William O'Connell.

The 9:00 Mass will be the Mass for the Dedication of a Church on this our 102nd Anniversary

Religious Education

Sunday, November 18th:
8:30-10:00 a.m. (Grades K-5)
4:15-6:30 p.m. (Grades 6-8)
lower church hall

(No classes next Sunday in observance of Thanksgiving Weekend)

SECOND COLLECTION FOR THIS SUNDAY, NOVEMBER 18th:
For the needs of Retired Religious Sisters who have served in the Archdiocese of Boston

The Dominican Missionary Sisters will be offer their baked goods for sale after all the Masses next Sunday in order to raise funds for their medical mission to people afflicted with leprosy in Southeast Asia.

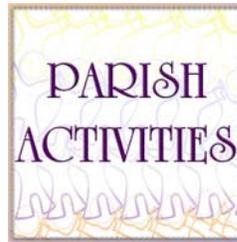


LAY DOMINICANS

This Sunday, November 18th, 2012, members of the Greater Boston Chapter of St. Dominic (which meets monthly here at Mary Immaculate of Lourdes Parish) are distributing literature after all the Sunday Masses about the Apostolate of the Lay Dominicans. All parishioners are invited and encouraged to consider membership.

Also on November 18th, at 2:00 p.m., Fr. John Vidmar, a Dominican Friar and History Professor at Providence College, will make a presentation in the lower church hall on "The Early Years and Contributions of the Dominican Order in the United States." He will also respond to any who have questions concerning Lay Dominicans. All are welcome to attend.

BENEDICTUM BOOK CLUB



**NEXT MEETING,
THURSDAY,
NOVEMBER 29th
10:30 a.m.-12Noon**

lower rectory conference room
Book for discussion: Way to Happiness, by Archbishop Fulton Sheen

All Welcome!

For more information, please contact
TINA McCORMICK 617-970-1448
TinaM@post.harvard.edu



PHOTO: Women's Retreat sponsored by our Parish Ladies' Sodality, held last month at St. Anne's House, Still River, MA. The Retreat was preached by Canon Moreau of the Institute of Christ the King.



Saint Elizabeth of Hungary
(A.D. 1207-1231)

Feast Day: November 17th
(November 19th—Traditional Calendar)

The stained-glass window on the Oak St. side of the church depicts St. Elizabeth of Hungary, going down from her castle to feed the poor. Note closely how the artist has substituted Mary Immaculate of Lourdes Church for Marburg Castle.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY November 17th	4:00 p.m.	Stella & Alfred Filosa	Memorial	Donna Filosa & Family
SUNDAY November 18th <i>33rd Sunday of the Year</i> <i>& the 25th after</i> <i>Pentecost</i>	7:30 a.m.	Pro Populo		
	9:00 a.m.	Earl Smith	Special Intention	Kim Smith
	10:30 a.m.	Joseph & Dorothy Fagrey Deceased Members of the Battaglia Family Patricia Goeller Sally Keady	Memorial Memorial Special Intention Memorial	Cindy Fagrey William & Karen Provencher Susan Goeller Bennett Family
	5:30 p.m.	Dr. Missy Ochsner	Memorial	Shawn Adams
MONDAY November 19th <i>Ferial Day/St. Elizabeth of</i> <i>Hungary, Widow</i>	7:30 a.m.	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 p.m.	Commemoration of all the Faithful Departed	Memorial	
TUESDAY November 20th <i>Ferial Day/St. Felix of</i> <i>Valois, Confessor</i>	7:30 a.m.	Deanne Donovan	Memorial	Rita Post & Family
	5:30 p.m.	Jay Sardina	Memorial	Bennett Family
WEDNESDAY November 21st <i>Presentation of the Blessed</i> <i>Virgin Mary</i>	7:30 a.m.	<i>Intention of the Celebrant</i>		
	12:30 p.m.	Deceased Members of the Procopio Family	Memorial	Anne Procopio
THURSDAY November 22nd THANKSGIVING DAY <i>St. Cecilia,</i> <i>Virgin & Martyr</i>	7:30 a.m.	Denise McNamara	Memorial	Jim McNamara
	9:00 a.m. <i>(Mass for Dedication of a</i> <i>Church—102nd</i> <i>Anniversary of the parish</i> <i>church of Mary</i> <i>Immaculate of Lourdes)</i>	Sister Maria Cecilia	Special Intention	Juhasz Family
				
FRIDAY November 23rd <i>Blessed Miguel Pro,</i> <i>Martyr/St. Clement I,</i> <i>Pope & Martyr</i>	7:30 a.m.	Eileen Hartigan Ridgway	Memorial	Marie Danca
	9:00 a.m.	Earl Smith	Special Intention	Shawn Adams
SATURDAY November 24th <i>St. Andrew Dung-Lac &</i> <i>Companions, Martyrs/St.</i> <i>John of the Cross,</i> <i>Confessor & Doctor of the</i> <i>Church</i>	9:00 a.m.	Deceased Pastors of the Parish	Memorial	
	4:00 p.m.	Sumaya Larach	Memorial	Rosa Larach

**Each Mass has an infinite, immense value that we can never fully understand.
—St. John Marie Baptiste Vianney, Curé d'Ars**

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”

—Padre Pio

For all those on our parish prayer list, especially for... George Jay, Bro. Jeffrey Oxx, CFC, Joseph Nolan, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Frank Downey, Janet Pino, Fr. Carney Gavin, Irene Campana, Gerry Mazzarella, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrichi, Marie Rappazzini, Mary Trombetta, Helen Reid, Brenda Winegarner, Jean Johnson, Lois Ludwig, Paula Apothacary, Jeanne Ciocca, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Evelyn Donovan, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Bill McIlheny, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Sharon Kopchik, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Joyce Higgins, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Mary Hoffmann, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Wanda Lempitski, Thomas Corcoran, Tony Palladino, Joe Bellino, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Christopher Raymond, 82nd Airborne (Afghanistan), Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; 2nd Lt. Richard S. Pluta, deployed to Iraq; Sgt. 1st Class David Garduque; ;Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Sgt. Dennis Geary and his unit have returned safely from Afghanistan.



Requiescant in Pace

Bro. Jeffrey Oxx, CFC
(Catholic Memorial)
Missy Ochsner



LATIN MASS TEXTS

Traditional Propers

Twenty-fifth Sunday after Pentecost (Sixth Resumed Sunday after Pentecost)

Vestments: Green

INTROIT: Jer. 29. 11, 12, 14 The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. *Ps.* Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. *V.* Glory be to the Father.

COLLECT Grant, we beseech Thee, almighty God, that ever meditating upon the truths Thou hast proposed for our intelligence, we may in every word and work of ours, do that which is pleasing to Thee. Through our Lord.

EPISTLE: I Thessalonians 1. 2-10 Brethren: We give thanks to God always for you all, making a remembrance of you in our prayers without ceasing, being mindful of the work of your faith and labor and charity, and of the enduring of the hope of our Lord Jesus Christ before God and our Father: knowing, brethren beloved of God, your election: for our Gospel hath not been unto you in word only but in power also, and in the Holy Ghost, and in much fullness, as you know what manner of men we have been among you for your sakes. And you became followers of us and of the Lord, receiving the word in much tribulation, with joy of the Holy Ghost: so that you were made a pattern to all that believe in Macedonia and in Achaia. For from you was spread abroad the word of the Lord, not only in Macedonia and in Achaia, but also in every place your faith, which is towards God, is gone forth, so that we need not to speak anything. For they themselves relate of us what manner of entering in we had unto you; and how you turned to God from idols to serve the living and true God, and to wait for His Son from Heaven (whom He raised up from the dead), Jesus, Who hath delivered us from the wrath to come.

GRADUAL: Psalm 43. 8-9 Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. *V.* In God we will glory all the day: and in Thy name we will give praise forever.

ALLELUIA: Ps. 129. 1-2 Alleluia, alleluia. *V.* From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

GOSPEL: Matthew 13:31-35 At that time: Jesus spoke to the multitudes this parable: The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed in his field: which is the least indeed of all seeds: but when it is grown up, it is greater than all herbs and becometh a tree, so that the birds of the air come and dwell in the branches thereof. Another parable He spoke to them: the kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole thing was leavened. All these things Jesus spoke in parables to the multitudes: and without parables He did not speak to them: that it might be fulfilled which was spoken by the Prophet, saying: I will open my mouth in parables, I will utter things hidden from the foundation of the world.

OFFERTORY: Ps. 129. 1-2 From the depths I have cried out to Thee, O Lord: Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

SECRET May this oblation, O God, we beseech Thee, cleanse and renew, govern and protect us. Through our Lord.

Preface: The Most Holy Trinity

COMMUNION: Mark 11. 24 Amen I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done to you.

POSTCOMMUNION Being nourished, O Lord, with heavenly delights, we beseech Thee that we may ever hunger after those things by which we truly live. Through our Lord.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

November 18th, A.D. 2012, Saturday vigil, 4 p.m.
Sunday 7:30 and 9:00 a.m.

Thirty-Third Sunday of the Year

Introit: Jer 29:11,12,14 **Dicit Dominus:**Ego

"The Lord says: "I am pondering thoughts of peace and not of affliction; You shall call upon Me, and I will hear you; and I will bring you back from all the lands where you are held captive."

Kyrie – Chant

Gloria – Missa De Angelis (English)

Responsorial Psalm

Gospel Acclamation

Credo I: (extra sheet)

Offertory: Ps 130:1,2 **De profundis**

"Out of the depths have I cried to you O Lord, Lord hear my prayer; out of the depths have I cried to you, O Lord."

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias"

Lord's Prayer

Agnus Dei

Communion: Mk 11:14 **Amen dico vobis**

"Amen I say to you, whatever you ask in your prayers, believe that you shall receive it, and it shall be granted unto you."

Post Communion Hymn

Anima Christi

(Gregorian Chant)

Recessional Hymn:

O Sanctissima

(Parish Hymnal No.91)

Mass of St. Gregory the Great (1962 Missal)

November 18th, A.D. 2012, Sunday, 10:30 a.m.

Twenty-Fifth Sunday after Pentecost

Processional Hymn

Tota Pulchra Es(Hurley)

Asperges: Chant

Introit: Jer. 29:11,12,14; Ps. 84:2

"Dicit Dóminus: Ego, cógltó cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. (Psalm) Benedixisti, Dómine, terram tuam: avertísti captivitátem Jacob."

Ordinary Prayers:

The Missa Brevis No. 6 in G major, K. 140

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

(Wolfgang Amadeus Mozart d.1791)

Gradual: Ps. 43:8-9

"Liberásti nos, Dómine, ex affligéntibus nos: et eos qui nos odérunt, confudísti. In Deo laudábimur tota die, et in nómine tuo confitébimur in sæcula." **Alleluia:** Ps. 1219:1,2

"Allelúja, allelúja. De profúndis clamávi ad te, Dómine: Domine exáudi oratióne meam. Allelúja."

Offertory Verse: Ps. 129:1,2

"De profúndis clamávi ad te, Dómine: Dómine, exáudi oratióne meam: de profúndis clamávi ad te, Dómine."

Offertory Hymn: Ave Maria

(Nicolas Gombert 1490~1560))

Communion Hymn: Pange Lingua Gloriosi

(William Byrd d.1623)

Communion Verse: Mk. 11:24

"Amen dico vobis, quidquid orántes pétitis, créдите quia accipiétis, et fiet vobis."

Recessional Hymn Laudate Dominum

(Wolfgang Amadeus Mozart d.1791)

Noon Angelus (Chant)

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