

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish



March 10th, 2013 in the Year of Grace
Lactare Sunday

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

617 244 0558

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SACRISTANS: FRANCIS GALLAGHER, CAMERON MACKENZIE,
TOM GOGUEN, PETER GOGUEN, JONATHAN PHILLIPS

SEXTON: SEAN WARD (RET. CEMEMTERY SUPERINTENDENT)

RECTORY HOUSEKEEPER: LAURIE SPINELLI

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org

**Parish Cemetery of Saint Mary's, Needham
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Mr. Ron Goguen, Superintendent

Guardian Staff on-site for service hours Mon.-Fri.,

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For all Cemetery business, please call Margie

Bibbo at the Parish Office: 617-244-0558

SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH

*"What return can I make to the Lord for all His
kindness to Me?"*



**OFFERTORY FOR SUNDAY,
MARCH 3rd: \$5,090.00 +
\$1,548.00 (OTHER OFFERINGS)
= \$6,638.00**

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
First Fridays (before the 12:30 p.m. Mass)

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

MARCH IS THE MONTH OF SAINT JOSEPH

Pastor's Note



(Front cover: Crowds filling St. Peter's Square upon the election of a new pope in June, 1963. The Conclave selected Cardinal Montini to succeed the late Pope John XXIII. Cardinal Montini chose the name Paul VI and reigned from 1963 until his death August 6th, 1978.)

RECENT PAPAL CONCLAVES

To listen to the media's depiction of the upcoming Papal Conclave in Rome, the state of the Catholic Church has never been more dire and desperate. It brings to mind the blunt remarks which Cardinal Biffi made in the 1990s to a group of journalists, that much of what they wrote was inaccurate and "spiritually useless"—*"Your profession is of little help to your salvation."*

This Conclave of 2013 in the wake of Pope Emeritus Benedict XVI's resignation is the second Conclave of the 21st century. The last one was in 2005 upon the death of John Paul II. In the 20th century there were 8 Conclaves: 1903, 1914, 1922, 1939, 1958, 1963 and two in 1978. Compared to the prevailing circumstances in the world and in the Church on many



of these occasions, the upcoming Conclave is one of the more tranquil and unthreatened ones.

At the turn of the 20th century, the Pope was a "prisoner of the Vatican". The Roman Court refused to accept the annexation of the Papal States by the Kingdom of Italy, which had occurred with the Fall of Rome in 1870. It was a charged political stand-off which did not come to some kind of a resolution until the creation of the Vatican City State in 1929 by the Lateran Treaty with the Italian Government, thus restoring to the Pope the status of a sovereign political ruler.

Most of the Papal Conclaves in the 20th century were fraught with crisis. In the autumn of 1914, at the election of Benedict XV, Europe was torn by the fratricide of World War I, a war which would continue for another four years. In early 1922, new wars and revolutions were still convulsing the globe. Italy was in turmoil—1922 was the year Mussolini's fascists marched on Rome. This was the Conclave of Pius XI, with 14 ballots the longest Conclave in modern times. In March, 1939, the Conclave elected Pius XII. The threat of another pan-European war provoked by Hitler's aggressions loomed large and broke out six months later when Hitler attacked Poland. The October Conclave of 1958 was held when the scars of WWII were still fresh and the Communist regimes extended over many nations. The 1963 Conclave held during the Second Vatican Council followed only a few months after the Cuban Missile Crisis, which had brought the world to the brink of a nuclear war. The two Conclaves of 1978 (John Paul I and John Paul II) were held with Cold War the dominant political reality and the Catholic Church herself experiencing dissent and identity crisis.

So, just by a simple measure against the times of other recent Conclaves, the situation of our Catholic Church on the eve of another papal election is not the way much of the media portrays it. Far from it.

(Fr. Higgins)

LATIN MASS TEXTS
Traditional Propers: Laetare Sunday

Vestments: Rose

INTROIT: Isaias 66: 10, 11 Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation. *Psalm 121: 2* I rejoiced at the things that were said to me: we shall go into the house of the Lord. Glory be to the Father.

COLLECT Grant, we beseech Thee, O almighty God, that we, who for our evil deeds justly deserve to be punished, by the comfort of Thy grace may mercifully be relieved. Through our Lord.

EPISTLE: Galatians 4: 22-31 Lesson from the Epistle of blessed Paul the Apostle to the Galatians. Brethren: It is written that Abraham had two sons: the one by a bondwoman and the other by a free woman. But he who was of the bondwoman was born according to the flesh: but he of the free woman was by promise: which things are said by an allegory. For these are the two testaments. The one from Mount Sina, engendering unto bondage: which is Agar: for Sina is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children. But that Jerusalem which is above is free, which is our mother. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh persecuted him that was after the spirit: so also it is now. But what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman. So then, brethren, we are not the children of the bondwoman, but of the free: by the freedom wherewith Christ has made us free.

GRADUAL: Psalm 121: 1, 7 I rejoiced at the things that were said to me: we shall go into the house of the Lord. V. Let peace be in Thy strength: and abundance in Thy towers.

TRACT: Psalm 124: 1-2 They that trust in the Lord shall be as Mount Sion: he shall not be moved

for ever that dwelleth in Jerusalem. V. Mountains are round about it: so the Lord is round about His people, from henceforth now and for ever.

GOSPEL: John 6: 1-15 Continuation of the holy Gospel according to St. John. At that time Jesus went over the sea of Galilee, which is that of Tiberias: and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples. Now the pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes, and seen that a very great multitude cometh to Him, He said to Philip: Whence shall we buy bread that these may eat? And this He said to try him: for He Himself knew what He would do. Philip answered Him: Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him: There is a boy here that hath five barley loaves and two fishes: but what are these among so many? Then Jesus said: Make the men sit down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down: in like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: Gather up the fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the prophet that is to come into the world. Jesus therefore when He knew that they would come to take Him by force and make Him king, fled again into the mountain, Himself alone.

OFFERTORY: Psalm 134: 3, 6 Praise ye the Lord, for He is good: sing ye to His name, for He is sweet: whatsoever He pleased, He hath done in heaven and in earth.

SECRET Look down mercifully upon These sacrifices, we beseech Thee, O Lord, that they may

lead to our devotion and salvation. Through our Lord.

COMMUNION: Psalm 121: 3-4 Jerusalem, which is built as a city, which is compact together: for thither did the tribes go up, the tribes of the Lord, to praise Thy name, O Lord.

POSTCOMMUNION Grant us, we beseech Thee, O merciful God, ever to celebrate with sincere worship, and receive with faithful hearts Thy holy mysteries, of which we continually partake. Through our Lord.

ANNOUNCEMENTS

Catholic Appeal

Last Sunday we launched our annual Catholic Appeal for 2013. Appeal pledge envelopes are still in your pews and at the entrance tables to the church. Our parish number is 294. The Appeal Goal set for us by the Archdiocese is \$19,423.00.



Religious Education

8:30-10:00 AM, Grades K-5
(Lower Church Hall)
Sacrament of Penance, Grades 3-5
4:15-6:30 PM, Grades 6-8
(Pre-Confirmation)
Sacrament of Penance

The Parish Holy Name Men's Group will lead us in the singing of the Holy Name Hymn and the praying of the Litany of the Holy Name of Jesus before the 10:30 a.m. Mass. Please join us in this devotion to the Holy Name.

"DEVOTION GAINS MUCH MORE INFLUENCE WHEN IT IS PRACTICED BY THE MEN."

—ST. JOHN VIANNEY, CURÉ OF ARS

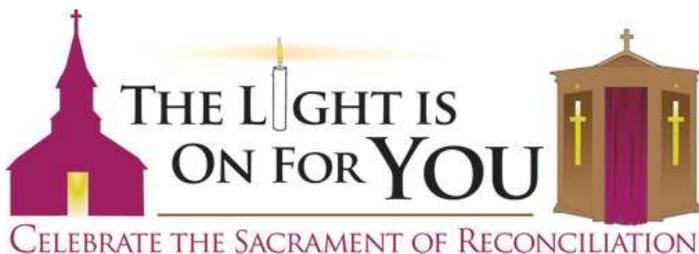
Meeting in the Lower Rector's Conference Room at 12:15 PM today.
New members and Inquirants welcome.



Nursing Home Masses in the Parish for the Month of March:

**Thursday, March 7th:
STONE INSTITUTE**

**Thursday, March 14th:
WINGATE MANOR**
(Masses are at 2:00 PM)



A priest will hear Confessions on Wednesday evenings during Lent in the Main Church: 6:30-8:00 PM



CONGRATULATIONS to Mr. and Mrs. Paolo and Damila Frade on the christening of their son **MARCUS PAOLO GHETTI FRADE** at Mary Immaculate of Lourdes Church on Saturday, March 2nd, A.D. 2013. His godparents are Neal and Alison MacKenzie. His paternal grandparents, visiting from Brazil, were able to attend. Marcus is their **5TH CHILD**.



CONGRATULATIONS to Mr. and Mrs. Anthony and Allison Jay on the christening of their daughter **MARGARET LOURDES JAY** at Mary Immaculate of Lourdes Church on Wednesday, March 6th, A.D.

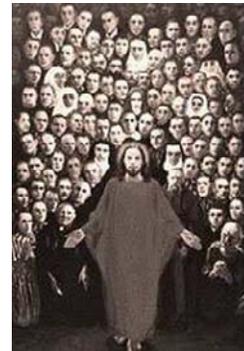
2013. Her godparents are Nicholaus and Jill Jay. Several relatives from Minnesota were in attendance, including her maternal grandparents. Margaret Lourdes is their **2ND CHILD**.



PHOTO: Reporters, with their typewriters, perched atop the colonnade roof of St. Peter's Square during the Papal Conclave of October, 1958 and ready to report the appearance of white smoke. Confusion about the color of the smoke after one of the ballots created a false rush of people into the Square. In revising the rules for Conclave Pope John Paul II instructed that church bells be rung along with white smoke so that there should be no mistake about when a new Pope has been chosen.

FRIDAY DEVOTIONS DURING LENT:
"VIA CRUCIS"—TRADITIONAL STATIONS OF THE CROSS will be held on all Fridays during Lent at 7:30 PM in the main church, followed by a Lenten sermon, the distribution of Holy Communion outside of Mass, and concluding with Exposition and Benediction of the Blessed Sacrament.

This Year's Lenten Sermon Theme will be the **PLOT TO KILL GOD**, reflections on the Soviet Union's 70 year attempt to make religion disappear from the minds of men. The main source for these sermons is Paul Froese's 2008 book: *The Plot to Kill God: Findings from the Soviet Experimentation in Secularization.*



"Everything that contributes to the building of a Communist society is moral, everything that hinders it is immoral...Our morality is entirely subordinate to the interests of the class struggle of the proletariat...Every religious idea, every idea of God, even flirting with the idea of God, is unutterable vileness...vileness of the most dangerous kind, 'contagion' of the most abominable kind. Millions of sins, filthy deeds, acts of violence and physical contagions...are far less dangerous than the subtle, spiritual idea of a God decked out in the smartest 'ideological' costumes...Every defense or justification of the idea of God, even the most refined, the best intentioned, is a justification of reaction."
 —Vladimir Lenin

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY March 9th <i>Saturday of the Third Week in Lent</i>	4:00 p.m.	Thomas Rogers	Memorial	Mary Rogers
SUNDAY March 10th <i>Fourth Sunday in Lent</i> <i>Laetare Sunday</i>	7:30 a.m.	Pro Populo		
	9:00 a.m.	Edward Mulhern	Memorial	Mulhern Family
	10:30 a.m.	Ralph, Rose, Vincent Mazzarella	Memorial	
		David Terrence Fitzpatrick	Memorial	Fitzpatrick Family
		Deceased members of the Battaglia & Provencher Family	Memorial	William and Karen Provencher
		Michaela Rose Hill	Special Intention	Juhasz Family
	5:30 p.m.	Mary Penzo	Memorial	Penzo Family
MONDAY March 11th <i>Monday of the Fourth Week in Lent</i>	7:30 a.m.	Purgatorial Society of Mary Immaculate of Lourdes Parish		
	12:30 p.m.	Commemoration of the Faithful Departed		
TUESDAY March 12th <i>Tuesday of the Fourth Week in Lent</i>	7:30 a.m.	Francis J. Walsh	Memorial	Robert and Jane Brearley
	5:30 p.m.	Gerald Reilly	Memorial	Tony and Tricia Reilly
WEDNESDAY March 13th <i>Wednesday of the Fourth Week in Lent</i>	7:30 a.m.	Amy Rockett	Special Intention	Kathleen Sotell
	12:30 p.m.	Arline Covalli		Susan Goeller
THURSDAY March 14th <i>Thursday of the Fourth Week in Lent</i>	7:30 a.m.	Amy Rockett	Special Intention	Anne Higgins
	5:30 p.m.	Debra and Donald Craig	Special Intention	William and Karen Provencher
FRIDAY March 15th <i>Friday of the Fourth Week in Lent</i>	7:30 a.m.	Peg Fischer		Kingsley Family
	<i>Health of the Sick</i> 12:30 p.m.	Susan Goeller	Special Intention	Maria Centofanti
SATURDAY March 16th <i>Saturday of the Fourth Week in Lent</i>	9:00 a.m.	Saint Joseph Holy Souls in Purgatory Bernadette Aylward	Special Intention Memorial Birthday Intention	Susan Goeller Theresa Benoit Kingsley Family
	4:00 p.m.	Earl Smith	Special Intention	Shawn Adams

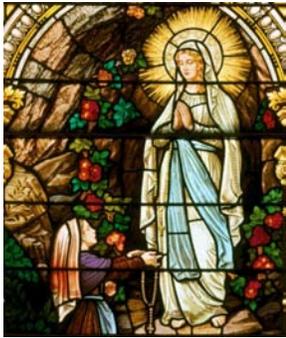


HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”

—Padre Pio

For all those on our parish prayer list, especially for... Maureen Clark, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Jeff Pino, Dotty Hayes, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Joseph Nolan, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Frank Downey, Janet Pino, Fr. Carney Gavin, Irene Campana, Gerry Mazzarella, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Brenda Winegarner, Jean Johnson, Lois Ludwig, Paula Apothacary, Jeanne Ciocca, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Evelyn Donovan, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Sharon Kopchik, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghair, Norman Alibrandi, Joyce Higgins, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Wanda Lempitski, Thomas Corcoran, Tony Palladino, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Christopher Raymond, 82nd Airborne (Afghanistan), Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.



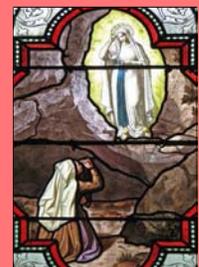
IN THANKSGIVING: Sgt. Dennis Geary and his unit have returned safely from Afghanistan.



Requiescant in Pace

Richard Galvin, aged 88

Peggy Capasso, Month’s Mind
James Pineo, Month’s Mind



Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4:00 PM

Sunday 7:30 AM, 9:00 AM & 5:30 PM.

The Fourth Sunday in Lent

Introit: Isaiah 66:10-11

"Rejoice, O Jerusalem; and gather round, all you who love her; rejoice in gladness, after having been in sorrow; exult and be replenished with the consolation flowing from her motherly bosom."

Kyrie (Chant)

Responsorial Psalm

Gospel Acclamation

Praise to you, Lord Jesus Christ, King of endless glory!

Credo I

Offertory: Psalm 135 (134): 3, 6

"Praise the Lord, for He is loving; sing in honor of His name, for He is gracious. He has accomplished whatever He resolved to do in heaven and on earth."

Mass Setting: Mass XVIII

Sanctus

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias"

Lord's Prayer

Agnus Dei

Communion: Psalm 122 (121): 3, 4

"Jerusalem, built as a city whose parts are bound firmly together! It is there that the tribes go up, the tribes of the Lord, to give thanks unto Your name, O Lord."

Post Communion Hymn

Ave Regina Caelorum
(Solemn Tone)

Recessional Hymn:

I See My Jesus Crucified
(Parish Hymnal No.55)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

The Fourth Sunday in Lent

Processional Hymn

The Crown of Roses

(Peter Ilyich Tchaikovsky +1893)

Asperges: Chant

Introit: Isaias 66:10-11

"Laetare, Jerúsalem: et convéntum fácite, omnes qui diligitis eam: gaudete cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémini ab ubéribus consolatiónis vestræ. V. Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus."

Ordinary Prayers: Mass XVIII

Deus Genitor Alme

(Parish Hymnal, No. 152)

(Kyrie(B), Credo I, Sanctus, Agnus Dei)

Gradual: Psalm 9:20,4

"Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. Fiat pax in virtúte tua: et abundántia in túrribus tuis."

Tract: Psalm 124:1-2

"Qui confidunt in Domino, sicut mons Sion: non commovebitur in æternum, qui habitat in Ierusalem."

Offertory Verse: Psalm 135 (134): 3, 6

"Laudáte Dóminum, quia benígus est: psállite nómini ejus, quóniam suávis est: ómnia quæcúmque vóluit, fecit in cælo et in terra."

Offertory Hymn:

"Eram quasi agnus innocens"

(Tomás Luis de Victoria d.1611)

Communion Hymn:

Panis Anglicus (César Franck +1890)

Communion Verse: Psalm 122 (121): 3, 4

"Jerúsalem, quæ ædificátur ut civitas, cujus participátio ejus in idípsum; illuc enim ascenderunt tribus, tribus Dómini, ad confiténdum nómini tuo, Dómine."

Recessional Hymn:

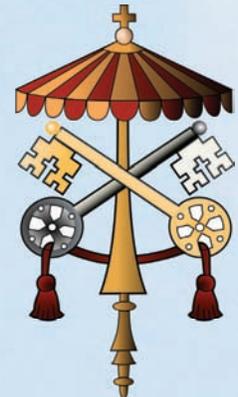
Ecce Vidimus

(Lodovico Viadana +1645)

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