

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman Catholic
Parish



July 14th, 2013 in the Year of Grace
Eighth Sunday after Pentecost and the
Fifteenth of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

617 244 0558

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PASTORAL ASSOCIATE: MR. DAVID ALLEN
VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
PARISH SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: MANNY GOGUEN
SECOND SACRISTAN: ANGELUS DAVULIS
SACRISTANS: FRANCIS GALLAGHER, CAMERON
MACKENZIE, TOM GOGUEN, PETER GOGUEN,
JONATHAN PHILLIPS, EARL SMITH
SEXTON: SEAN WARD (RETIRED CEMEMTERY
SUPERINTENDENT)

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9a.m.-3 p.m., April through November.
For all Cemetery business, please call Margie
Bibbo at the Cemetery Office:
781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
First Fridays (before the 12:30 p.m. Mass)

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

JULY IS THE MONTH OF THE MOST PRECIOUS BLOOD OF JESUS



Pastor's Note

WHO WERE THE “MACCABEES”?

Last Sunday in my sermon I made a comparison to the length of time between us and our American Civil War (150 years) and the time of the Maccabees and the Birth of Christ. Since I was asked questions about the Maccabees after Mass I thought it might be helpful to give a thumbnail sketch of this period of Biblical history which greatly colored the Jewish world-view of Our Lord's time.

One-hundred-and-sixty-eight years before Christ, at a time when the Jews were ruled by a Greek dynasty in Syria, the tyrannical king Antiochus Epiphanes decreed that the old Jewish religion should be abolished and the Holy Temple in Jerusalem turned over to pagan worship. A year later the royal officers went out into the countryside to eradicate the old religion there. A Jewish priest Mattathias resisted the decree by armed force and fled with his sons into the wilderness. Many of the pious Jews, the *Hasidim* (the Hasidic Jews) joined the rebellion.

FRONT COVER: The military leader of the revolt was Mattathias's son Judas, surnamed “Maccabee”, which means “the hammerer”. Later the term “Maccabee” was used to include all the pious Jews who resisted the subversion of their religion by Greek paganism, many submitting to cruel deaths rather than renounce their faithfulness to the Law. (These Old Testament martyrs are honored on the Calendar of Saints on August 1st—The Feast of the Holy Maccabees.) The rebellion met with unexpected success and Judas with his army liberated the Temple Mount and restored the worship of the Lord in December, 165 B.C. This event was celebrated as the Feast of the Dedication ever after, and is better known to us as “Hanukkah”.

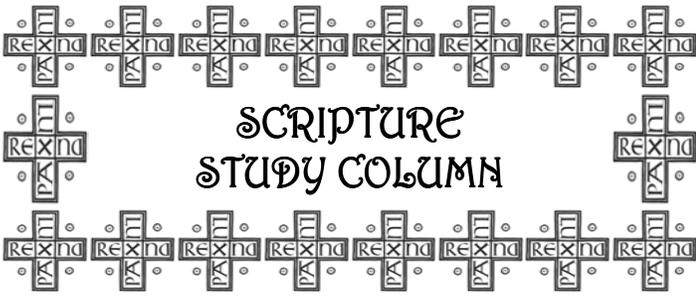
The moment of the “Incarnatus est” in the singing of the Credo at Solemn High Mass— “Who for us men, and for our salvation, came down from heaven. AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY; AND WAS MADE MAN.”—the sacred ministers kneel with the rest of the assembly at these words. These and other photos of Fr. Higgins's Jubilee by Paul Eldridge.

The family of Mattathias established a new Jewish dynasty named after one of their ancestors *Hasmon*. Their accomplishment of regaining the independence of the Jewish nation in the midst of the larger regional powers was a tenuous one and undermined by the power struggles within the family over the next century. Wars and more wars, factions, bitter divisions among the Jews themselves, and ultimately conquest by the Romans were their legacy. The Jews were reduced to servitude. In 37 B.C. the Roman Mark Antony had the last Hasmonean ruler executed. The title “King of the Jews” was given to a man who had proven his loyalty to Rome: Herod.

For the truly religious Jews, these were times of great calamity. Only the arrival of the Messiah could make things right.

(Fr. Higgins)

(The last two books of the Old Testament, First and Second Maccabees, tell the story of this rebellion.)



SCRIPTURE STUDY COLUMN



GOSPEL OF SAINT LUKE BIBLE STUDY Luke 1:57-66

In the Infancy Narratives, Luke provides a tightly crafted story, with many interconnecting ideas and themes. One of his major recurring themes is that of promise and fulfillment. The first verse of this passage narrates the

fulfillment of the angel Gabriel's promise to Zechariah in the temple (cf. 1:13-14). Zechariah and Elizabeth have a son, and this son is a cause of great joy for many. The birth of *any* child is a source of happiness, but there's more to this birth than meets the eye.

According to Jewish custom, they circumcise the child on the eighth day after his birth, and so incorporate him into the Abrahamic covenant (cf. Gen. 17). Entrance into this covenant bestows a special relationship with the One God, and a special relationship of solidarity with all other Jews. On a more personal level, however, the circumcision is also the occasion when the child's name is given. In Jewish culture, a person's name is indicative of their identity, or character, and even their mission, as we often see in the Old Testament. Zechariah and Elizabeth's relatives desire to name the child after his father in order to forge a link of continuity with his Levitical priesthood. Elizabeth, breaking with what would otherwise have been legitimate tradition, insists that the child is to be called John (this, of course, is in obedience to the word of Gabriel in 1:13). She does this, because her child has a unique call from God to prepare the way for the Lord's Messiah. The name John means,

"God is gracious," and John would certainly manifest the grace of God! According to Jesus in Luke 7:28, John was the greatest prophet who ever lived.

We see in this passage that God's will for our lives overrides how others view us. Scripture and Tradition are very clear about who we are in God's eyes: His beloved children. Each of us who has been baptized has been incorporated into God's covenant family, and bears a special identity and mission from Him (cf. Psalm 139:13-16, Gal. 3:27-29, and Rev. 2:17, and *Catechism of the Catholic Church* nos. 1265-70). I highly recommend reading these passages from the Bible and the Catechism. As you read them, I hope that you will see how God's love was wonderfully personal and intimate for you at your conception and baptism, just as it was for John at his birth and entrance into the covenant. For those who have not yet been baptized, I hope that you see in these passages God's destiny for you to share in his divine life and love.

(David Allen)



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke.

WHEN? Friday mornings at 8:20 AM, after the 7:30 Parish Mass.

WHERE? Lower Rectorry Conference Room (in rectorry basement)

Refreshments provided. Please bring your Bible.



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

ANNOUNCEMENTS

A NOTE FROM A SICK PARISHIONER:

Dear Parishioners:

I have a disease called Membranous Nephropathy, which was caused by an immune disorder when I was born. My Nephrologist has informed me that I should be looking for a live donor within the year. Unfortunately, I am unable to look to my immediate family as one sister had died and the other has diabetes. The Kidney Transplant Center suggested several ways to reach out for a live donor and going to my Parish was one of them.

The operation is a simple one. It is done laproscopically, with a very small incision and the kidney donor can be back to work in approximately 2 weeks. My insurance pays all medical bills.

If any of you are willing to help [to donate a kidney], and I understand this is a huge decision, you can contact the donor co-ordinator at Beth Israel hospital; I do not have to be contacted. They will walk you through the procedure, beginning with some simple questions to determine if you are eligible.

The contact is TRACY BRANN at 617-632-9851.

For more information contact the UNITED NETWORK FOR ORGAN SHARING at 1-888-894-6361.

Thank you for your attention and consideration.

God bless you all,

Mrs. J. A. Thibeault

THIS YEAR MARKED THE 150th ANNIVERSARY OF THE CIVIL WAR BATTLE OF GETTYSBURG. HERE ARE SOME PHOTOS FROM THE 50th ANNIVERSARY IN 1913



CIVIL WAR VETERANS TO MEET ON GETTYSBURG BATTLEFIELD

Huge Reunion of Blue and Gray to Be Held July 1 On Fiftieth Anniversary of Conflict—40,000 Are Expected to Be Entertained by the State of Pennsylvania.

The Battle of Gettysburg was the bloodiest battle of the Civil War with 51,000 casualties.

The 50th anniversary of the battle in 1913 saw many unforgettable scenes of reconciliation and fraternity among the aged veterans.



LATIN MASS TEXTS
Traditional Propers
Eighth Sunday After Pentecost

Vestments: Green

INTROIT: Psalm 47:10-11. 2 We have received Thy mercy, O God, in the midst of Thy temple. according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. *Ps.* Great is the Lord, and exceedingly to be praised in the city of God, in His holy mountain *V.* Glory be to the Father.

COLLECT Grant us, we pray, Lord, in Thy goodness, the spirit to think and to do always what is right, so that we, who cannot exist without Thee, may be able to live according to Thy will. Through Christ our Lord. Amen.

EPISTLE: Romans 8:12-17. Brethren, we are debtors, not to the flesh, to live according to the flesh; for if you live according to the flesh, you shall die; but if by the Spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but You have received the spirit of adoption of sons, whereby we cry: Abba (Father). For the Spirit Himself giveth testimony to our spirit, that we are the sons of God; and if sons, heirs also; heirs indeed of God, and joint heirs with Christ.

GRADUAL: Psalm 30, 3; 70, 1. Be Thou unto me a God, a protector and a place of refuge, to save me. *V.* In Thee, O God, have I hoped, let me never be confounded.

ALLELUIA: Psalm 47, 2. Alleluia, alleluia. *V.* Great is the Lord, and exceedingly to be praised, in the city of our God, in His holy mountain. Alleluia.

GOSPEL: Luke 16, 1-9. At that time, Jesus spoke to His disciples this parable: "There was a certain rich man who had a steward; and the same was accused unto him that he had wasted his goods; and he called him, and said to him: 'How is it that I hear this of thee? give an account of thy stewardship, for now thou canst be steward no longer.' And the steward said within himself: 'What shall I do, because my lord taketh away from me the stewardship? To dig I am not able: to beg I am ashamed. I know what I will do, that when I am put out of the stewardship, they may receive me into their houses.' Therefore calling together every one of his master's debtors, he said to the first: 'How much dost thou owe my lord?' But he said: 'A hundred barrels of oil.' And he said to him: 'Take thy bill, and sit down quickly, and write fifty.' Then he said to another: 'And how much dost thou owe?' Who said: 'A hundred quarters of wheat.' He said to him: 'Take thy bill, and write eighty.' And the lord commended the unjust steward, for as much as he had done wisely: for the children of this world are wiser in their generation than the children of light. And I say unto you: Make unto yourselves friends of the mammon of iniquity, that when you fail, they may receive you into everlasting dwellings."

OFFERTORY: Psalm 17: 28, 32. Thou wilt save the humble people, O Lord, and wilt bring down the eyes of the proud; for who is God but Thee, O Lord?

SECRET Receive, Lord, we pray, the offerings which we make to You, of what You Yourself have given us, so that by the power of Your grace these holy mysteries may sanctify our present life and bring us to everlasting joys. Through Christ our Lord. Amen.

Preface of the Holy Trinity

COMMUNION: Psalm 33: 9. Taste and see that the Lord is sweet: blessed is the man that hopeth in Him.

POSTCOMMUNION: May this heavenly mystery, Lord, restore us both in soul and in body, so that we may feel within us the power of the sacrament which we celebrate. Through our Lord.

ANNOUNCEMENTS



CONGRATULATIONS TO
OUR PARISHIONERS (Mr.
& Mrs.) BOB AND JANE
BREARLEY ON THE
CELEBRATION OF THEIR
45th WEDDING
ANNIVERSARY



*PHOTOS: (a)
Young
parishioners
Pedro DeAraujo
& Thomas Juhasz
at the ping-pong
table; (b)
The 'Angeli
Cantantes' Latin
Mass Choir.*

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**OFFERTORY FOR SUNDAY, JULY 7th:
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\$5,050.00**



The Parish Holy Name Men's Group will lead us in the singing of the Holy Name Hymn and the praying of the Litany of the Holy Name of Jesus before the 10:30 a.m. Mass. Please join us in this devotion to the Holy Name.



**"DEVOTION GAINS MUCH MORE
INFLUENCE WHEN IT IS PRACTICED BY
THE MEN."**

—ST. JOHN VIANNEY, CURÉ OF ARS

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4 PM

Sunday 7:30 AM, 9:00 AM & 5:30 PM

Fifteenth Sunday of the Year

Introit: Ps 55 (54) **Dum clamarem**

"When I cried out to the Lord, He heeded my call against my assailants; He who is before the beginning of the world and who endures forever has humbled them. Cast your cares upon the Lord, and He will sustain you."

Kyrie – Chant

Gloria – Missa De Angelis (English)

Responsorial Psalm

Gospel Acclamation

Credo I: (extra sheet)

Offertory: Ps 25 (24): 1-3 **Ad te, Domine, levavi**

"Unto You, O Lord, have I lifted up my soul; O my God, I trust in You, let me not be put to shame; do not allow my enemies to laugh at me; for none of those who are awaiting You will be disappointed."

Mass Setting: Mass VIII Missa De Angelis

Sanctus

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Ps 84 (83): 4, 5 Passer invenit

"The sparrow has found herself a home, and the turtle dove a nest in which to lay her young; at Your altars, O Lord of hosts, my King and my God! Blessed are they who dwell in Your house, they shall praise You for ever and ever."

Post Communion Hymn

Ave Maris Stella (Chant)

Recessional Hymn:

Jesus, Thou Joy of Loving Hearts
(Worship II Hymnal, No.149)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

Eighth Sunday after Pentecost

Processional Hymn:

Jesu, Joy of Man's Desiring , 10th mov. Cantata
BWV 147 Johann Sebastian Bach (b.1685)

Asperges: Chant

Introit: Ps. 43:2,3

"Suscepimus, Deus, misericordiam tuam in medio templi tui secundum nomen tuum, ita et laus tua in fines terrae: justitia plena est dextera Tua. (Psalm) Magnus Dominus, et laudabilia nimis: in civitate Dei nostri, in monte sancto ejus."

Ordinary Prayers:

Missa XI – In Dominicis Infra Annum

Orbis Factor

(Gregorian Chant)

Gradual: Ps. 30:3; 70:1

*"Esto mihi in Deum protectorem, et in locum refugii, ut salvum me facias. Domine, in te speravi: Domine, non confundar in aeternum." **Alleluia:** Ps. 47:2 "Alleluja, alleluja. Magnus Dominus, et laudabilis valde, in civitate Dei nostri, in monte sancto ejus. Alleluja."*

Offertory Verse: Ps. 17:28,32

"Populum humilem salvum facies Domine, et oculos superborum humiliabis: quoniam quis Deus praeter te. Domine?"

Offertory Hymn: Ave Maria

(Franz Peter Schubert d.1828)

Communion Hymn: Sicut Cervus
(Giovanni Pierluigi da Palestrina d.1526)

Communion Verse: Ps. 33:9

"Gustate, et videte, quoniam suavis est Dominus. beatus vir, qui sperat in eo."

Recessional Hymn

Jesus, Thou Joy of Loving Hearts
(Worship II Hymnal, No.149)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

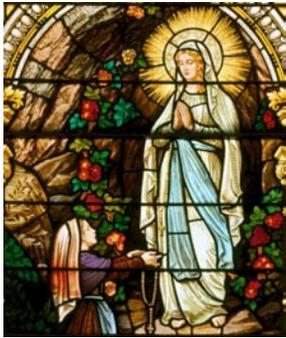
SATURDAY July 13th	4:00 PM	Denise McNamara	Memorial	James McNamara
SUNDAY July 14th	7:30 AM	Pro Populo		
<i>Fifteenth</i>	9:00 AM	Niall O'Toole	Memorial	Jie-Un O'Toole
<i>Sunday of the Year</i>	10:30 AM	Jeff Pino	Memorial	Mike & Annie Procopio
<i>& the Eighth</i>		Deceased Members of the Provencher & Battaglia Family	Memorial	William & Karen Provencher
<i>after</i>		Ally & Kimmy Cafarella	Special Intention	Paul & Betsy Eldridge
<i>Pentecost</i>		Tom & Lavada Fell	Memorial	Dick Fell
		Deceased Members of the Kwash, Rulnick, Rizzo & Steinkrauss Family	Memorial	Kwash Family
	5:30 PM	Mike & Annie Procopio	Wedding Anniv.	
MONDAY July 15th	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
<i>St. Bonaventure/St. Henry</i>	12:30 PM	Commemoration of the Faithful Departed	Memorial	
TUESDAY July 16th	7:30 AM	Lucia Fazio	Memorial	Connie Paglia
<i>Our Lady of Mount Carmel</i>	5:30 PM	Ralph, Rose & Vincent Mazzarella	Memorial	
WEDNESDAY July 17th	7:30 AM	Marguerite Hartigan	Memorial	Marie Danca
<i>Ferial Day/St. Alexis the Beggar</i>	12:30 PM	Timothy & Emma Hourihan	Memorial	Claire Brassil
THURSDAY July 18th	7:30 AM	Mr. & Mrs. William Hartigan	Memorial	Marie Danca
<i>St. Camillus de Lellis</i>	5:30 PM	James Conroy	Special Intention	Mary McCarthy
FRIDAY July 19th	7:30 AM	Julianna Davulis	Special Intention	Davulis Family
<i>Health of the Sick</i>	12:30 p.m.	Robert & Susan Goeller	Special Intention	Susan Goeller
<i>Ferial Day/St. Vincent de Paul</i>				
SATURDAY July 20th	9:00 a.m.	Kieran Loughman	Memorial	Mary McCarthy
<i>St. Jerome Emiliani</i>	4:00 p.m.	Maureen R. Fitzpatrick	1st Anniversary	Kerr Family

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney,
Curé d’Ars

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Rocco Sozio, Sr. Giuseppina Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Marie LeBlanc, Jane Dippo, Maureen Clark, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Dotty Hayes, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Gerry Mazzarella, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Brenda Winegarner, Jean Johnson, Lois Ludwig, Paula Apothacary, Jeanne Ciocca, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Sharon Kopchik, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Wanda Lempitski, Thomas Corcoran, Tony Palladino, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Troy Stemen, U.S. Army (Afghanistant), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)*

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescat in Pace

Pray for the resurrection of:
Winifred Higgins, (Sister of our church sexton and retired Cemetery superintendent Sean Ward)



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