

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic
Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



July 28th, 2013 in the Year of Grace
Tenth Sunday after Pentecost and the
Seventeenth of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

617 244 0558

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PASTORAL ASSOCIATE: MR. DAVID ALLEN
VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
PARISH SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: MANNY GOGUEN
SECOND SACRISTAN: ANGELUS DAVULIS
SACRISTANS: FRANCIS GALLAGHER, CAMERON
MACKENZIE, TOM GOGUEN, PETER GOGUEN,
JONATHAN PHILLIPS, EARL SMITH
SEXTON: SEAN WARD (RETIRED CEMEMTERY
SUPERINTENDENT)

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculateneuton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9a.m.-3 p.m., April through November.
For all Cemetery business, please call Margie
Bibbo at the Cemetery Office:
781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
First Fridays (before the 12:30 p.m. Mass)

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

JULY IS THE MONTH OF THE MOST PRECIOUS BLOOD OF JESUS



FRONT COVER:
Parish children playing at one of the games table in the downstairs hall after Sunday Mass, June 30th, A.D. 2013. The red flowers in the background at the Sacred Heart statue are from the Iraqi Children's shrine for the Crowning of the Sacred Heart. Photo by Paul Eldridge.

He is one Person of the Holy Trinity. He is equally adored and glorified with His Father and [the] Holy Spirit.

At first glance, we can note striking similarities between this text and the Nicene Creed, which we recite every Sunday, as well as the familiar prayer, the Act of Faith. This hymn specifically treats four crucial points of doctrine: the Trinity, Christ being fully God and fully man, His Paschal Mystery (His death and resurrection), and the redemption of the human

Pastor's Note

THE HYMN OF JUSTINIAN

(David Allen is the Pastoral Associate for Mary Immaculate of Lourdes)

The following is a reflection on one of the hymns used in the Chaldean Divine Liturgy, celebrated by our Iraqi Catholic brethren here at Mary Immaculate of Lourdes Parish. The hymn "Only Begotten Son," or the Hymn of the Incarnation, is an ancient text purportedly written by the Byzantine Emperor Justinian in the sixth century A.D. As a certain Byzantine Catholic prayer book explains, it is a concise summary of *who* Jesus Christ is, and *what* he has done for us. It is both doxological (a form of praise), and catechetical (a form of instruction). Analogous to the *Gloria* in the Western liturgy, the Hymn of the Incarnation is part of the Entrance Rites that precede the Liturgy of the Word. Here is the English text of the hymn as it appears in the pew Missal for the parishioners of Our Lady of Mesopotamia Mission:

I glorify You my Lord and King: the Only-begotten Son and Word of the Heavenly Father, who by nature is immortal, [who] was pleased, and in His kindness came for the life and redemption of all. He became Incarnate of the holy, glorious and pure Virgin Mary, Mother of God. Without change, He was made man, and was crucified for us, Christ our God. Through His death, He crushed and destroyed our death.

person. These four doctrines are foundational in the *Catechism of the Catholic Church*, because every other doctrine relates to one or more of them.

Being part of the Entrance Rite for the Chaldean Divine Liturgy, this hymn is a perfect way to introduce non-Christian visitors to the central mysteries of the faith. It also serves as a perfect reminder to the faithful of what it is that the Church believes, and thus, what each of us as baptized believers are bound to believe for our salvation. Liturgy is the natural environment for being built up in the truths of our faith, and it is likewise the natural environment for inviting non-Catholic friends and family to discover exactly who Jesus Christ is.

In a previous bulletin reflection, I challenged all of us to invite family and friends to our parish to encounter Christ, imitating the example of St. Andrew (cf. John 1:40-42). What would have become of St. Peter, had not his brother St. Andrew taken the first step to introduce him to Jesus? It is a question that should lead us to consider more seriously our call to witness to others by inviting them to Mass. In meditating upon this Eastern Rite hymn we should ...

(continued on next page...)

(continued from page 3...)

...we should also be prompted to pray *daily* for our fellow Christians in the Middle East, who are severely threatened by terrorist violence. We should likewise pray for our fellow parishioners from Iraq, who have witnessed to the faith expressed in this hymn, in the midst of severe persecution. May the joy that we share with them in our crucified and risen Lord, Son of God and Son of Mary, embolden us to be faithful witnesses to the Gospel in our daily words and actions.

(David Allen)



SCRIPTURE STUDY COLUMN



GOSPEL OF SAINT LUKE BIBLE STUDY Luke 1:67-80, Part 1 **The Benedictus**

This passage, also known as the *Benedictus* (Latin for "blessed"), is one of the three canticles in Luke's Gospel that the Church prays in her daily cycle of prayer, the Liturgy of the Hours, or the Divine Office. As with the *Magnificat*, the *Benedictus*

contains virtually all of the major themes that Luke emphasizes in his Gospel, and is therefore a kind of blueprint for the whole work. The Church prays this prayer every day at Morning Prayer (Lauds), because it expresses so many of the major truths we believe about Jesus' identity, and therefore, it helps us to form our prayer most suitably. I invite you (especially if you do not already pray in the morning), to include this brief prayer in your morning routine. It lays out for us the entire plan

of salvation in a concisely packaged form.

Before diving into the prayer itself, just a little bit of context. This passage marks the fulfillment of the angel Gabriel's words to Zechariah when he appeared to him and announced the birth of John (cf. 1:5-20). Zechariah doubted the message, testing God and asking for a sign so that he could know that God would fulfill his promise. God accepted his request, and Zechariah received his sign - he was mute for nine months! This was not an arbitrary punishment from an unnecessarily angry God. As the Orthodox Study Bible notes, there is profound significance to Zechariah's muteness. At the time of Christ's birth, there was no proper successor to David reigning as king. The kingly office was "vacant," waiting for Christ, the real successor to David (Gabriel notes Jesus' kingly mission in the Annunciation to Mary in 1:32-33). Likewise, there had not been any prophets for quite some time, again leaving the office vacant for Christ. Finally, the Levitical priesthood was "silenced" symbolically with Zechariah's muteness, so as to prepare for the "true High Priest" to assume His divinely appointed office.

In the birth narrative at the very moment that Zechariah writes on a writing tablet that his son's name will be John (in obedience to what Gabriel had told him in 1:13), he is able to speak again, and the first words of his mouth are prophetic. St. Luke tells us in v. 67 that he was "filled with the Holy Spirit." This, of course, indicates that what he speaks is divinely inspired. In this instance, as in all similar prophetic utterances (cf. 1: 35, 41-42; 2:25-32), St. Luke stresses the importance of the presence and work of the Holy Spirit in revealing Jesus' identity as Son of God and Savior. In the first line of this canticle, Zechariah exclaims, "Blessed be the Lord, the God of Israel, for he has visited and brought redemption to his people." Thus, he identifies two truths about the Messiah right from the start: in and through the Messiah, God truly dwells with his people, and has redeemed them. Indeed, God *has* visited his people, and in a way they *never* would have suspected: through the Incarnation. God himself took on a human nature and lived among human beings, like them in every way except sin (cf. Heb. 4:15-16). We should take great comfort in the knowledge that God really understands us,

(continued on page 7...)

MARY IMMACULATE OF LOURDES: PARISH PURGATORIAL SOCIETY

By this Purgatorial Society, the names of our dead friends and relatives may be enrolled (either as individuals or in aggregate), and prayed for especially in the 52 Masses that will be offered in the parish each year for the intention of the Purgatorial Society. The requested offering for a perpetual enrollment is \$20.00. (White leatherette enrollment envelopes are available in the vestibule of the rectory.) The prayers we have offered at Mass for the souls of the faithful departed are both an expression of our belief in individual survival after the event of bodily death and of a charity towards our neighbor which reaches beyond the grave.

A partial list of the souls enrolled, including the most recent additions:

Michael B. Gillis, Michael Gillis, Mary Burton, Marie Gillis, John P. DaSilva, Brian P. O'Neill, Mary G. Hanahan, Bryce Griswold, Helen St. Cyr, Normand Sr. Cyr, Rev. Fergus Healey, OFM, John E. Moore Jr., Jeremiah Gainey, Margaret Gainey.

(New members' names will be printed in the parish bulletin at the end of each month. Please let us know if any names have been transcribed incorrectly or if you think your enrollment may have been overlooked.)

"It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins."

(II Machabees 12:46)



"If a compassionate charity towards all that are in any distress, even towards the most undeserving, be an essential ingredient of a Christian spirit, and one in which the very soul of religion and piety towards God consists, how much more should we exert our charity for those in spiritual need, no longer able to help themselves, and perhaps bound to us by ties of blood or friendship?"
—Fr. Herbert Thurston, S.J.

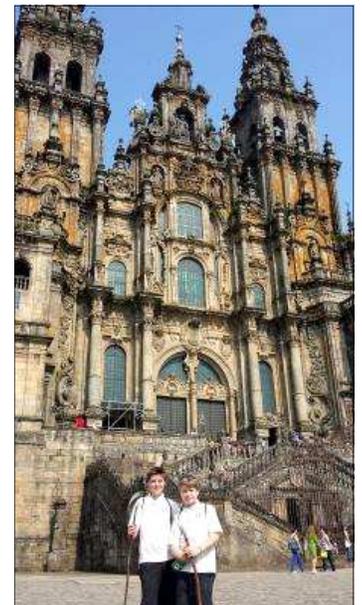
ANNOUNCEMENTS

Some milestones in the lives of our parishioners



CONGRATULATIONS to Mr. & Mrs. Neil & Antoinette Steinkrauss who are celebrating their 39th Wedding Anniversary.

MRS. TINA McCORMICK, with her two oldest sons MAX and ALEX walked the pilgrimage to Santiago de Compostela in Spain at the beginning of July. The "Camino Santiago" is one of the oldest pilgrimages in Catholic Europe. The Feast of St. James the Greater, Apostle, Patron of Spain, is July 25th. The photos show Max & Alex "on the way", and then before the Shrine at their destination.



AVE ATQUE VALE!

We are sad to say farewell to parishioners **Adrien and Hélène Beligné** and their two sons **Gauthier and Eric**, who will be returning to their home country of France in a few days. We wish them a safe trip and hope they will return at least to visit.

LATIN MASS TEXTS
Traditional Propers
Tenth Sunday After Pentecost

Vestments: Green

INTROIT: Psalm 54: 17, 18, 20, 23 When I cried to the Lord He heard my voice, from them that draw near to me; and He humbled them, who is before all ages, and remains for ever: cast thy care upon the Lord, and He shall sustain thee. *Psalm 54: 2* Hear, O God, my prayer, and despise not my supplication; be attentive to me and hear me. *V.* Glory be to the Father.

COLLECT O God, who dost manifest Thy almighty power chiefly in showing mercy and pity; increase Thy mercy towards us, that we, seeking the way of Thy promises, may be made partakers of Thy heavenly treasures. Through our Lord.

EPISTLE: 1 Corinthians 12: 2-11
Brethren, you know that, when you were heathens, you went to dumb idols, according as you were led. Wherefore I give you to understand, that no man, speaking by the Spirit of God, saith Anathema to Jesus; and no man can say: The Lord Jesus, but by the Holy Ghost. Now there are diversities of graces, but the same Spirit; and there are diversities of ministries, but the same Lord; and there are diversities of operations, but the same God, who worketh all in all. And the manifestation of the Spirit is given to every man unto profit. To one indeed, by the Spirit, is given the word of wisdom; and to another, the word of knowledge, according to the same Spirit; to another the grace of healing in one Spirit; to another, the working of miracles; to another, prophecy; to another, the discerning of spirits; to another, divers kinds of tongues; to another, interpretation of speeches. But all these things one and the same Spirit

worketh, dividing to every one according as He will.

GRADUAL: Psalm 16: 8, 2 Keep me, O Lord, as the apple of Thy eye: protect me under the shadow of Thy wings. *V.* Let my judgment come forth from Thy countenance: let Thy eyes behold the things that are equitable.

ALLELUIA: Psalm 64: 2 Alleluia, alleluia. *V.* A hymn, O God, becometh Thee in Sion: and a vow shall be paid to Thee in Jerusalem. Alleluia.

GOSPEL: Luke 18: 9-14 **At** that time, Jesus spoke this parable to some who trusted in themselves as just, and despised others. Two men went up into the temple to pray; the one a Pharisee, and the other a Publican. The Pharisee standing prayed thus with himself: O God, I give Thee thanks that I am not as the rest of men, extortioners, unjust, adulterers; as also is this publican. I fast twice in the week; I give tithes of all that I possess. And the Publican standing afar off would not so much as lift up his eyes towards heaven, but struck his breast saying: O God, be merciful to me a sinner. I say to you, this man went down to his house justified rather than the other: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.

OFFERTORY: Psalm 24: 1-3 To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let my enemies laugh at me: for none of them that wait on Thee shall be confounded.

SECRET May these sacrifices, O Lord, which Thou hast appointed to be offered up to Thee for the glory of Thy name so be made holy, that they may become a remedy for all our ills. Through our Lord.

COMMUNION: Psalm 50: 21 Thou wilt accept the sacrifice of justice, oblations and holocausts, upon Thy altar, O Lord.

POSTCOMMUNION Grant, we beseech Thee, O Lord our God, that Thy gracious help may never be lacking to us whose strength Thou ceasest not to renew with Thy divine sacraments. Through our Lord.



(Scripture Study Column continued from Page 4...) and is inseparably close to us in the daily trials and difficulties we face.

Zechariah also highlights the reality of redemption. Redemption is not simply a declaration of forgiveness. It involves buying back the freedom of the offender at some sort of price. All throughout the Old Testament, we see the covenant people of God failing to keep the commandments (it reminds us of ourselves, doesn't it?). However, God does not leave them to wallow in sin, nor does He abandon them, but continues to reach out to them in multiple ways. According to the Ignatius Study Bible, God takes it upon Himself to redeem his people from their enslavement to sin (cf. Isaiah 41:14, 54:5), and the price He had to pay was the blood of His Son on the Cross (cf. 1 Peter 1:18-19, Eph. 1:7, Col. 1:14).

If we can meditate each morning on something as wonderful as God's real presence in our midst in Jesus, as well as the awesome price He paid for our deliverance, surely this will bolster our growth in faith, hope and love. More on this canticle in the next column.

(David Allen)

"Blessed be the Lord, the God of Israel; because He hath visited and wrought the redemption of His people. And hath raised up a horn of salvation to us, in the House of David, His servant..."

July 28th, A.D. 2013

10th Sunday after Pentecost and the 17th Sunday of the Year
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts



**OFFERTORY FOR SUNDAY, JULY 21st:
\$4,232.00 + \$294.00 (OTHER OFFERINGS) =
\$4,526.00**

**SECOND COLLECTION FOR AUGUST 4th:
CATHOLIC RELIEF SERVICES
COLLECTION**



ANNOUNCEMENTS



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke.

WHEN? Friday mornings at
8:20 AM,
after the 7:30 Parish Mass.

WHERE? Lower
Rectory Conference Room
(in rectory basement)



Refreshments provided. Please bring your Bible.

**Mary's Mantle Prayer Shawl Ministry:
Lower Rectory Conference Room,
2nd & 4th Sundays after the
10:30 AM MASS**

Newcomers' Most Welcome!

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4 PM

Sunday 7:30 AM, 9:00 AM & 5:30 PM

Seventeenth Sunday of the Year

Introit: Ps 68 (67): 6, 7, 36, **Deus in loco sancto suo**
“God is in His holy dwelling place; the God who causes us to dwell together, one at heart, in His house; He himself will give power and strength to His people.”

Kyrie— Chant

Gloria— Missa De Angelis (English)

Responsorial Psalm

Gospel Acclamation

Credo I: (extra sheet)

Offertory: Ps 30 (29): 2, 3, **Exaltabo te**

“I will extol You, O Lord, for You have drawn me up, and have not let my foes rejoice over me. O Lord, I cried unto You and You healed me.”

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

“Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias.”

Lord's Prayer

Agnus Dei

Communion: Lk 11:9, 10, **Honora Dominum**

“Ask, and you will receive; seek, and you shall find; knock, and it shall be opened to you; for all who ask, receive, he who seeks, finds, and to him who knocks it shall be opened, alleluia.”

Post Communion Hymn

Salve Mater Misericordiae (Chant)

Recessional Hymn:

In Thy Pentecostal Splendor
(Worship II, No. 140)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

Tenth Sunday after Pentecost

Processional Hymn

Joyful, Joyful, We Adore Thee
(Ludwig van Beethoven d.1827)

Asperges: Chant

Introit: Ps. 54:17,18,20,23,2

“Cum clamárem ad Dóminum, exaudivit vocem meam, ab his qui appropinquant mihi: et humiliávit eos, qui ætérnum: jacta cogitátum tuum in ætérnum: jacta cogitátum tuum in Dómino, et ipse te enútriet. (Psalm) Exáudi, Deus, oratióne meam, et ne despéxeris deprecatióne meam: intende mihi, et exaudi me.”

Ordinary Prayers:

Mass in Honor of the Blessed Sacrament

James A. Korman (+1896)

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 16:8,2

“Custódi me, Dómine, ut pupíllam óculi: sub umbra alárum tuárum protége me. De vultu tuo júdicium meum pródeat: óculi tui vídeant æquitátem.” **Alleluia:** Ps. 64:2

“Allelúja, allelúja. Te decet hymnus, Deus, in Sion: et tibi reddétur votum in Jerúsalem. Allelúja.”

Offertory Verse: Ps. 24:1-3

“Ad te, Dómine, levávi ánimam meam: Deus meus, in te confido, non erubéscam: neque irrédeant me inimíci mei: étenim univérsi qui te expéctant, non confundéntur.”

Offertory Hymn: Salve Mater Misericordiae
(Chant)

Communion Hymn: Ave Verum
(Gregorian Chant)

Communion Verse: Ps. 50:51,21

“Acceptábis sacrificium justítiæ, oblatiões et holocáusta super altáre tuum, Dómine.”

Recessional Hymn:

In Thy Pentecostal Splendor
(Worship II, No. 140)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

| | | | | |
|---|---------------------------|--|---|--|
| SATURDAY July 27th | 4:00 PM | Dominic A. Dougherty Jr. | Birthday Memorial | Dougherty Family |
| SUNDAY July 28th <i>Seventeenth</i> | 7:30 AM | Pro Populo | | |
| <i>Sunday of the Year</i> | 9:00 AM | Leger Family | Special Intention | Joe & Jackie Pascucci |
| <i>& the Tenth</i> | 10:30 AM | Mary Kwash Louis Post Clement B. M. Pappin | Birthday Intention Memorial In Thanksgiving | Kwash Family Post Family Provencher Family |
| <i>after</i> | 5:30 PM | Carmine & Anna Maria DiVecchia | Memorial | Antoinette Paoletti |
| <i>Pentecost</i> | | | | |
| MONDAY July 29th <i>St. Martha, Virgin</i> | 7:30 AM | Purgatorial Society of Mary Immaculate of Lourdes Parish | Memorial | |
| | 12:30 PM | Commemoration of the Faithful Departed | Memorial | |
| TUESDAY July 30th <i>St. Peter Chrysologos/ Ferial Day</i> | 7:30 AM | William & Dorothy Wilson | Memorial | |
| | 5:30 PM | Fred Turner | Memorial | Bennett Family |
| WEDNESDAY July 31st <i>St. Ignatius of Loyola</i> | 7:30 AM | Teresa Cimetta | Memorial | Judy Cimetta |
| | 12:30 PM | Robert Darwin Whiting | Memorial | Kay Mullen |
| THURSDAY August 1st <i>St. Alphonsus Liguori/ St. Peter's Chains</i> | 7:30 AM | <i>Intention of the Celebrant</i> | | |
| | 5:30 PM | Greg Harrington | Memorial | Bennett Family |
| FRIDAY August 2nd <i>St. Peter Julian Eymard/ St. Alphonsus Liguori</i> | 7:30 AM | Jonas Davulis | Birthday Intention | Davulis Family |
| First Friday | <i>Health of the Sick</i> | | | |
| | 12:30 p.m. | Cheryl Reilly | Birthday Intention | Tony & Tricia Reilly |
| SATURDAY August 3rd <i>Mass of the Immaculate Heart of Mary</i> | 9:00 a.m. | Stella Oldfield All Souls | Special Intention Memorial | Barbara Nyhen Susan Goeller |
| First Saturday | 4:00 p.m. | Michael Ortolano | Memorial | Smith Family |

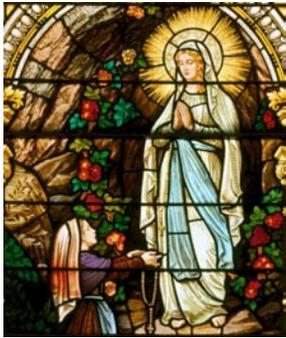


“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney,
Curé d’Ars

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Marie LeBlanc, Jane Dippo, Maureen Clark, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Dotty Hayes, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Brenda Winegarner, Jean Johnson, Lois Ludwig, Paula Apothacary, Jeanne Ciocca, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Sharon Kopchik, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Wanda Lempitski, Tony Palladino, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)*

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

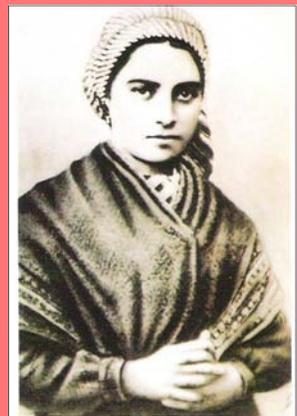
Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of all the faithful departed:



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Cardinal Seán shares his reflections & experiences.

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