

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



November 3rd, 2013 in the Year of Grace
Twenty-fourth Sunday after Pentecost and
the Thirty-first of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

NOVEMBER IS THE MONTH OF THE HOLY SOULS



FRONT COVER: "The Last Judgment" Triptych by Hans Memling (1435-1494). The Second Coming of Christ in His glory and the Last Judgment. Christ sits upon a rainbow, the sign of the covenant with Noah after the Great Flood, flanked by the Blessed Virgin Mary and John the Baptist, together with the Twelve Apostles. The angels hovering hold the instruments of the Passion. The lily is the symbol of innocence: the bloody red sword the symbol of guilt and final impenitence. Below Christ, St. Michael the Archangel separates humanity into the saved and the damned, according to the sentence of the Just Judge.

Pastor's Note

ALL SOULS

By David Allen, Pastoral Associate for Mary Immaculate of Lourdes Parish

With less and less of the beautiful New England foliage visible in November, the barren trees and the chillier weather present a certain bleakness to us. There's beauty in this, to be sure (it's hard to find fault with New England's natural beauty), but the deprivation of leafy green colors and the decline of autumnal gold/orange/red dotting the landscape remind us of the natural cycles of death and life. God has designed the natural world this way, so as to bring forth newer and more beautiful life each

spring, which (ideally) will bring forth more fruit in successive autumns. The Church, in her wisdom, fittingly links her feast days to the seasons of the year. The themes of harvest and bleakness in nature during November perfectly match the liturgical themes of All Saints' Day and All Souls' Day.

All Saints' Day on November 1st is a wonderful opportunity for us to rejoice in Our Lord's victory in the lives of the saints. The Introit of the feast bids us do so: "Gaudeamus," "Let us Rejoice!" The saints teach us how to be close to Jesus and receive His grace, and thus, how to be channels of grace to others. The saints prove to us that there is an infinite storehouse of goodness, beauty, truth, and love in God, "the Father of lights," from whom comes "every good endowment and every perfect gift" (cf. James 1:17). In November, in addition to celebrating the good works of the saints, we celebrate the bounties of the agricultural harvest. In Mark 4:26-29, Jesus compares the growth and harvesting of crops to the Kingdom of Heaven (a term synonymous with the Church). Thus, we equate the harvest imagery with the entrance of the saints into Heaven. This lesson is even more explicit in another parable in Matthew 13:24-30, 36-43. Obviously, the goal of farming is to have a storehouse of crops in one's barn. Similarly, the goal of sanctity is to be in Heaven, God's "barn," as it were.

This is precisely the meaning of the wonderful Thanksgiving Day hymn, "Come, Ye Thankful People, Come," whose final verse is based upon these two parables:

"Even so, Lord, quickly come/ To Thy final harvest home; Gather all Thy people in/ free from sorrow, free from sin; There, forever purified/ In Thy presence to abide: Come, with all Thy angels, come/ Raise the glorious harvest home."

All Soul's Day on November 2nd is a blessed opportunity the Church gives us to remember and pray for the souls of all the faithful...(over)

(Pastor's Note: continued from page 3...) departed.

The shedding of the trees' leaves reminds us of the temporary shedding of our bodies in death. Trees do not die when they shed their leaves. They are preparing for a new and more glorious set of blossoms and leaves come spring. Likewise, we do not cease to exist at death. Our bodies cease to function, but our souls live on. With God's grace, our souls either enter Heaven perfectly purified, or enter Heaven after Purgatory. (Let us beseech God that we always live and die in a state of grace, lest we suffer the eternal loss of God in Hell). On the Day of Judgment, our bodies will rise, and our souls will be reunited with them. For the just, our bodies will be completely renewed and enlivened with the resurrection power of Christ's own glorified Body, much like the blossoms and leaves are born of the light and warmth of the spring sunshine (which fittingly occurs during Eastertide).

Thus, the Church bids us pray for the purification of our relatives and friends, indeed all the Holy Souls, particularly in the Holy Sacrifice of the Mass. In joining them to Christ at the altar, we are simultaneously affirming our hope in their (and our) future resurrection, which will result from our communion with the Body of Christ (cf. John 6:39-40, 50-51, 53-58).

(David Allen)

ALL SOULS REMEMBRANCES

All Souls Day envelopes are available in the pews and at the entrance tables to the church. For those who wish, please inscribe the names of your beloved dead and place them in the offertory basket. All Souls remembrances will be placed on the parish altars for all the Masses through the month of November, beginning on Saturday, November 2nd.

Requiescat in pace. Amen.

KNOW YOUR CATHOLIC FAITH



GOSPEL OF SAINT LUKE BIBLE STUDY

Luke 4:1-13 Part 1



Having just received an outpouring of the Holy Spirit at His Baptism as an indicator of His mission as the Messiah (cf. Luke 4:18-19), Jesus prepares for His public ministry by going into the desert to fast and pray. This is no mere retreat. The desert in Palestine is a barren wasteland with many natural dangers. Perhaps we should try to think of Bear Grylls'

survival shows to get a better idea of the extremity of Jesus' forty day fast.

Why does Jesus do this? Why not simply begin His ministry on the "spiritual high" of His Baptism? We must remember that Jesus came "to seek and to save what was lost" (cf. Luke 19:10), not to be a popular religious rock star (although thousands often flocked to seek Him). The *lost*: Jesus meets us in our extreme need (For more on Christ's solidarity with us in the midst of suffering, I highly recommend Regis Martin's excellent book, *The Suffering of Love*). It is precisely because He had been anointed by the Spirit to bring healing and salvation to others that the Spirit led Him into the desert (v. 1), a place were people and animals, if lost, would most surely perish. What better environment for Him to prepare for His (over)

ministry of outreach and compassion than the most desolate and dangerous of places? But the sheer athleticism is not the sole point. His *fasting* conjoined to His prayer intensified his identification with mankind.

What spiritual good comes from fasting? Firstly, we are reminded that all we have, especially our basic necessities, comes from God, lest we take anything for granted. Secondly, we forego the time (and the comfort) we would have spent eating, and devote it to prayer. In so doing, we make a sacrifice that releases grace into our own and others' lives. Thirdly, we are reminded of our own fragility, which should prompt us to have compassion on the needy who often go without. It doesn't hurt to be reminded that for prudence's sake, we ought always to be careful not to fast to such an extent that we become sick, or fail to meet our God-given duties. Many fantastic saints like St. Anthony of Egypt or St. John Vianney fasted like Jesus did, but they were given special graces to do so, in addition to their lifetime of practice.

There is another thing to note regarding fasting. The devil often tempts us when we are weak, but fasting allows us to be more receptive to God's grace, so that we can resist temptation more effectively. An excellent Baptist preacher named Charles Stanley invented a good acronym in his sermon series "When the Enemy Strikes," which can help us to become more aware of our moments of vulnerability to temptation: H.A.L.T. We need to be watchful for temptation whenever we are Hungry, Angry, Lonely, or Tired. We know that Jesus, being consubstantial with our human nature, experienced all of the above, just like we do multiple times with each passing week.

We know that Jesus, being consubstantial with our human nature, experienced all of the above, just like we do multiple times with each passing week. In His pre-ministry desert fast, "He was hungry" (v. 2). He knows *exactly* what it is like to be tempted in every way that we are, except without falling into sin (cf. Hebrews 4:15). Thus, we should take courage, because in Him and with His grace, we can resist the devil, and be victorious over sin. In view of the fact that our "high priest" can "sympathize with our weaknesses," as the letter to the Hebrews explains, "let us then with confidence draw near to

the throne of grace, that we may receive mercy and find grace to help in time of need" (Hebrews 4:16). More on this passage next week.

(David Allen)



Mr. David Allen is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes. He is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.

Religious Education



Sunday, November 3rd:
Grades K-5, 8:30-10:00 AM
Grades 6-8: 4:15-6:30 PM
(Pre-Confirmation)

NO CLASSES NEXT SUNDAY, NOV. 10th

Classes meet in the Lower Church Hall.

DOMINICAN SISTERS CHARITY BAKE-SALE, at our Sunday Masses this weekend to support Medical Mission to the Lepers in Southeast Asia

Adult Education

FAITH FORMATION

A survey course on the Catholic Faith led by David Allen on **Sundays from mid-September through mid-May**, from 12:15-1:15 PM. This class is particularly appropriate for any inquirers who might be seeking to learn more about the Faith, or might desire to be baptized and/or confirmed, as well as for those who are already Catholic, and who wish to have a deeper knowledge of their Faith.

The two texts for the class are the *Catechism of the Catholic Church*, as well as Peter Kreeft's excellent book *Catholic Christianity*, both of which will be provided at the class for a suggested donation to the parish of \$25.00.

Where? Rectory sun porch (on first floor; please enter rectory at front door)

When? **Sundays, 12:15-1:15 PM**

This is an open class and new participants are invited to join at any time during the course-year.



LADIES' SODALITY OF THE IMMACULATE CONCEPTION AND ST. ROSE OF LIMA:

Founded 1872

Meeting **TODAY, November 3rd**

First Sundays of the Month, after the 10:30 AM Mass in the lower rectory Conference Room.

Visitors and Inquirers welcome to attend.

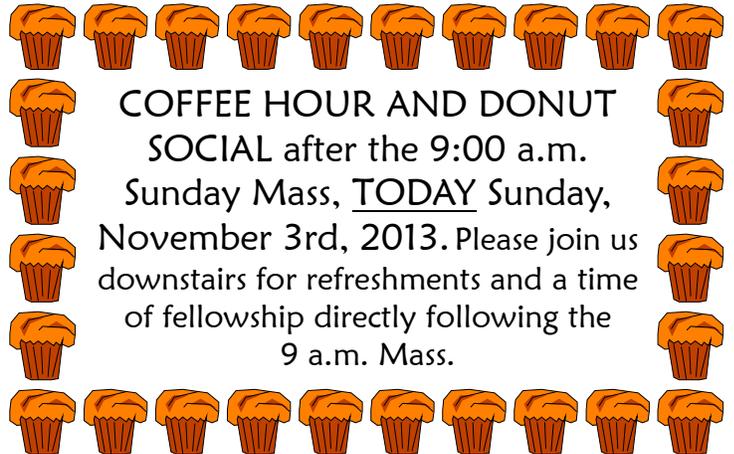


FOOD DRIVE to help the Newton Food Pantry

The Religious Education Program is organizing a Food Drive from the parish to give to the Newton Food Pantry.

Non-perishable grocery items may be left in the front vestibule of the main church between October 13th-November 3rd. Items particularly needed are: flour, sugar, cooking oil, grocery store gift cards, and canned goods.

PARISH FELLOWSHIP



COFFEE HOUR AND DONUT SOCIAL after the 9:00 a.m.

Sunday Mass, TODAY Sunday, November 3rd, 2013. Please join us downstairs for refreshments and a time of fellowship directly following the 9 a.m. Mass.



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

MONTROSE SCHOOL OPEN HOUSE
Thursday, November 7th, 7-9 PM, with a formal program at 7:45. Montrose School is an independent all-girls college preparatory day school with a Catholic tradition. For information:
Sarah Hills, shills@montroseschool.org
29 North Street, Medfield, MA 02052

LATIN MASS TEXTS: 24th Sunday after Pentecost (4th Sunday after Epiphany)

INTROIT: Jer. 29. 11, 12, 14 The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. Ps. Lord, Thou hast turned way the captivity of Jacob. V. Glory be to the Father.

COLLECT O God, Who knowest us to be set in the midst of dangers so great that, by reason of the frailty of our nature, we cannot always withstand; grant us health of mind and body, that being helped by Thee, we may overcome the things which we suffer for our sins. Through Our Lord.

EPISTLE: Romans 13: 8-10 Brethren: Owe no man any thing, but to love one another: for he that loveth his neighbor hath fulfilled the law. For Thou shalt not commit adultery: Thou shalt not kill: Thou shalt not steal: Thou shalt not bear false witness: Thou shalt not covet: and if there be any other commandment, it is comprised in this word: Thou shalt love thy neighbor as thyself. The love of our neighbor worketh no evil. Love therefore is the fulfilling of the law.

GRADUAL: Ps. 43:8-9 Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. V. In God we will glory all the day: and in Thy name we will give praise forever. **ALLELUIA: Psalm 129. 1-2** Alleluia, alleluia. V. From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

GOSPEL: Matthew 8. 23-27 At that time, when Jesus entered into the boat, His disciples followed Him: and behold a great tempest arose in the sea, so that the boat was covered with waves, but He was asleep. And His disciples came to Him and awaked Him, saying: Lord, save us, we perish. And Jesus saith to them: Why are you fearful, O ye of little faith? Then rising up, He commanded the winds and the sea, and there came a great calm. But the men wondered, saying: What manner of man is this, for the winds and the sea obey Him?

OFFERTORY: Ps. 129. 1-2 From the depths I have cried out to Thee, O Lord: Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

SECRET Grant, we beseech Thee, almighty God, that the oblation of this sacrifice may ever purify and protect our frailty from all evil. Through our Lord.

Preface: The Most Holy Trinity

COMMUNION: Mark 11. 24 Amen I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done to you.

POSTCOMMUNION May Thy gifts, O God, detach us from earthly pleasures, and ever strengthen us with heavenly refreshment. Through our Lord.

**CONFESSIONS ARE HEARD SUNDAYS
BEFORE AND AFTER THE
10:30 LATIN MASS,
WEEKDAYS
BEFORE AND AFTER THE DAILY
LATIN MASSES, and on
SATURDAYS: 8:30-9:00 AM &
3:30-4:00 PM**

**Nursing Home Masses in the Parish for the
Month of November:**

**Thursday, November 7th:
STONE INSTITUTE**

**Thursday, November 14th:
WINGATE MANOR**

(Masses are at 2:00 PM)

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil, 4:00p.m.

Sunday 7:30 and 9:00a.m

Thirty-first Sunday of the Year

Introit: Wis 11:24-25,27 **Misereris Omnium**

"Your mercy extends to all things, O Lord, and you despise none of the things you have made. You overlook the sins of men for the sake of repentance. You grant them Your pardon, because You are the Lord our God."

Kyrie – Chant

Gloria – Missa De Angelis (English)

Responsorial Psalm

Gospel Acclamation

Credo I: (extra sheet)

Offertory: Ps 103:2.5 **Benedic, anima mea**

"Bless the Lord, O my soul, and forget not all His benefits; and your youth shall be renewed like the eagle's."

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Ps 16:11 **Notas mihi fecisti**

"You have made known unto me the ways of life; You will fill me with joy at the sight of Your countenance, O Lord."

Post Communion Hymn

Salve Regina

(Gregorian Chant, Solmn Tone)

Recessional Hymn:

Joy and Triumph Everlasting

(Worship II Hymnal No.152)



Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

Twenty-fourth Sunday after Pentecost

Processional Hymn: Adoramus Te

(Matteo Asola d.1609)

Asperges: Chant

Introit: Jer. 29:11,12,14; Ps. 84:2

"Dicit Dóminus: Ego, cóglto cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. (Psalm) Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob."

Ordinary Prayers:

Mass in Honor of the Blessed Sacrament

James A. Korman (+1896)

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 43:8-9

"Liberásti nos, Dómine, ex affligéntibus nos: et eos qui nos odérunt, confudisti. In Deo laudábimur tota die, et in nómine tuo confitébimur in sæcula." **Alleluia:** Ps. 1219:1,2 *"Allelúja, allelúja. De profúndis clamávi ad te, Dómine: Domine exáudi oratióne meam. Allelúja."*

Offertory Verse: Ps. 129:1,2

"De profúndis clamávi ad Te, Dómine: Dómine, exáudi oratióne meam: de profúndis clamávi ad Te, Dómine."

Offertory Hymn: Ave Maria, Op.52 No.6

(Franz Schubert, 1828)

Communion Hymn: Panis Angelicus

(César Franck, 1890)

Communion Verse: Mk. 11:24

"Amen dico vobis, quicquid orántes pétitis, créde quia accipiétis, et fiet vobis."

Recessional Hymn: Joy and Triumph Everlasting

(Worship II Hymnal No.152)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY November 2nd	4:00 PM	Sarah (Sally) Kerr	Memorial	Antoinette Paoletti
SUNDAY November 3rd <i>Thirty-first Sunday of the Year & the Twenty- fourth after Pentecost</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo <i>Intention of the Celebrant</i> Fiore/Reilly Family Donald Ludwig Antoine Juhasz Fred Strom Robert Tower Harvey Harvey Family (Liv/Dec) Laurie Spinelli	Memorial Special Intention Birthday Intention 1st Anniversary Special Intention Special Intention	Tony & Tricia Reilly MacKenzie Family Juhasz Family Patti Strom Laura Harvey Laura Harvey Laura Harvey
	5:30 PM	<i>Intention of the Celebrant</i>		
MONDAY November 4th <i>St. Charles Borromeo</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish Commemoration of the Faithful Departed	Memorial Memorial	
TUESDAY November 5th <i>Feria</i>	7:30 AM 5:30 PM	William & Dorothy Wilson Federico & Ebe Resteghini, Giovanni Resteghini	Memorial Memorial	Lydia Resteghini
WEDNESDAY November 6th <i>Feria</i>	7:30 AM 12:30 PM	William & Dorothy Wilson Mary Serafino	Memorial Special Intention	MacKenzie Family
THURSDAY November 7th <i>Feria</i>	7:30 AM 5:30 PM	<i>Intention of the Celebrant</i> Ferris Family	 Special Intention	Alyssa Ferris & Family
FRIDAY November 8th <i>Feria</i>	7:30 AM <i>Health of the Sick</i> 12:30 PM	<i>Intention of the Celebrant</i> Susan & Robert Goeller	 Special Intention	Susan Goeller
SATURDAY November 9th <i>Dedication of the Archbasilica of Our Savior</i>	9:00 AM 4:00 PM	Clare McCarthy Daniel Mooney Alfred & Stella Filosa	 Special Intention Memorial	MacKenzie Family Filosa Family

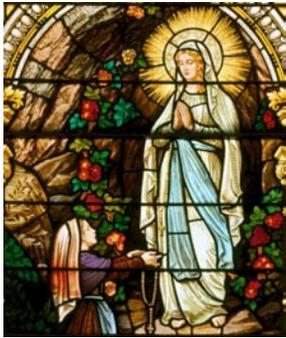
**“Each Mass has an infinite, immense value
that we can never fully understand.”
—St. John Marie Baptiste Vianney,
Curé d’Ars**

**“It would be easier for the earth to carry on
without the sun than without the Holy
Mass.”
—Padre Pio**

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Mary Blaisdell, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinos, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dipppo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Dotty Hayes, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of:

Sister Francis Lillian
Riley, aged 93
Anne M. Dolitka
McCabe, aged 91
Virginia L. Hopkins, aged
61
Louis Grignaffini, aged 70



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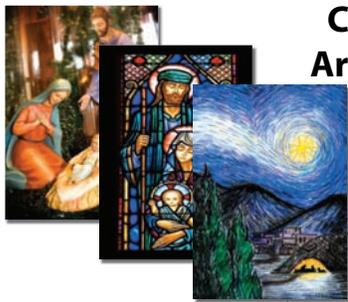
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