

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



November 10th, 2013 in the Year of Grace
Twenty-fifth Sunday after Pentecost and the
Thirty-second of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

NOVEMBER IS THE MONTH OF THE HOLY SOULS



FRONT COVER: "The Saints among us!"—some of the children of the parish dressed up as their patron saints or favorite saints for the celebration of All Saints Day, November 1st. This and other photos of All Saints Day taken by our parishioner Paul Eldridge.

Pastor's Note

"THE LOVE OF OUR NEIGHBOR WORKETH NO EVIL..."

The month of November in Catholic liturgy and devotion is much given to reflection on the "Four Last Things": DEATH, JUDGMENT, HEAVEN and HELL. Every human being, of whatever religion or none, must come to terms with these Last Things sooner or later because they will at some point become our total reality. It is much better obviously to anticipate them in order to shape our lives accordingly right now, when we can do something about it.

A helpful Scripture passage for reflection on the Last Things is St. Paul's Epistle to the Romans, Chapter 13, verses 8-10. (This was the Epistle read last Sunday for the 1962 Missal Extraordinary Form.) Here St. Paul—who can hardly be accused of being "mushy" on doctrine—gives counsel on the importance of

charity in our dealings with our neighbor.

"Brethren: Owe no man any thing, but to love one another: for he that loveth his neighbor hath fulfilled the law....if there be any other commandment, it is comprised in this word: Thou shalt love thy neighbor as thyself. The love of our neighbor worketh no evil. Love therefore is the fulfilling of the law."

In the midst of the horrors of this world we can still find so many examples of people, both within the Household of Faith and without it, who have put these counsels of St. Paul into practice. Without fanfare, and at the cost of great personal sacrifice, they have (as the expression goes) "made a difference".

Recently *The New York Times Book Review* republished the memoir of Dr. Sara Josephine Baker, the first Director of New York City's Bureau of Child Hygiene from 1908-1923. The memoir, entitled *Fighting for Life*, was originally published in 1939. (Dr. Baker died in 1945 at the age of 72.)

A pioneer as a woman doctor and woman professional, she got her start visiting the tenements in "Hell's Kitchen" as a City Health Inspector during the summer when 1500 babies were dying a week from dysentery. In the face of great obstacles and much indifferent officialdom, she found simple, but effective ways to improve public health. For example, she set up Baby Milk Stations in the neighborhoods and instructed the mothers on how to keep their babies from getting sick in the first place, she identified the necessity of infants being loved in the foundling hospital as opposed to just being warehoused in sterile conditions and reversed the high mortality rates there, she saw to the licensing of midwives and drove out the abortion-mongers among them. It was her project of Public Health which became the model for all such efforts in this country. And yet, her role is obscure because people take for granted what changes she effected at the time. Incredible as it may seem to us now... (*over*)

(Pastor's Note: continued from page 3...)

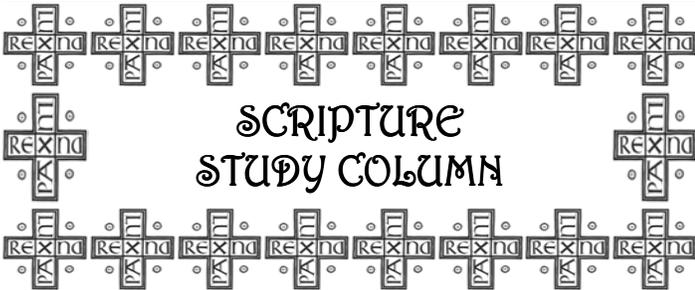
at the turn of the last century, high infant mortality rates among the urban poor and the rock-bottom survival rate of abandoned infants in public asylums were considered by many educated people to be facts of life which no-one could really do anything about.

We should always be on the look-out for people whose lives have been generously given for others, and whose real accomplishments remain hidden because they were actually doing something without thought of how to promote their personal "brand".

They are our model.

(Fr. Higgins)

KNOW YOUR CATHOLIC FAITH



GOSPEL OF SAINT LUKE BIBLE STUDY Luke 4:1-13 Part 2

Why did Jesus fast for forty days? Allegorically, the forty days hearkens back to the time of Israel's wandering in the desert for forty years, prior to entering the Promised Land. Jesus re-lives the history of His own people, but unlike them, He manifests complete trust in His

Heavenly Father. While the Israelites fell into temptation, Jesus deflects every attack of the devil.

What do **the** temptations mean? How are they applicable to us?

In each temptation, the devil seeks to introduce doubt regarding the identity of Jesus as the divine Son of God. St. Luke has explicitly confirmed Jesus' divinity on numerous occasions, especially at His Baptism, as the commentators note (cf. 1:32-33, 35, 43; 2:11, 49; 3:21-22). None of us readers can possibly be in doubt about who Jesus is. Nevertheless, the devil seeks to undermine Jesus' relationship to the Father, and His saving mission for man. Is this not how it always happens with us? The devil seeks to steer us away from our true identity as sons and daughters of God by ensnaring us with his lies about God and others, for whom we are always to have love (cf. Mt. 22:37-40; Lk. 6:27-36; 1 Jn. 4:7-21).

The first temptation parallels the complaint of the Israelites in the wilderness in Ex. 16:2-3. Having just been miraculously delivered from the Egyptians, they almost immediately despaired of life, failing to trust God's providence. The devil tries to get Jesus to give in to this same sinful human tendency to distrust God. He wants Him to employ his power selfishly, and to escape His mission of solidarity with suffering man, as many commentators note. Jesus responds with the irrefutable word of God, affirming His absolute trust in God for His needs.

The second temptation reflects the sinful human tendency toward idolatry, the root of which, again, is a failure to trust in God, and to acknowledge Him as our Sovereign Lord. Every idol we make manifests a desire for control, and thus, a lack of trust in God's love and goodness. The Israelites constantly fell into this temptation (don't we all), even at the foot of Mount Sinai (cf. Ex. 32)! The devil is always trying to tempt us to grasp at control, and to make God appear greedy and unfair to us. Jesus again responds with Scripture, *specifically with the first commandment*. This contrasts with the sin of Adam and Eve in the Garden, who failed to put God first (Gen. 3:1-7).

The third temptation takes place in the Temple, which is a focal point for St. Luke's Gospel. The Gospel begins and ends in the Temple, because Jesus himself is the new Temple. His crucified and risen body is the new means by which man may have communion with God (As I mentioned in a previous bulletin note, I highly recommend reading

Ratzinger's *The Spirit of the Liturgy*, which treats this subject so well). It is extremely significant that the devil confronts Jesus in the very city where He will undergo his crucifixion, because he wants to make Him avoid his mission to be the suffering Messiah, as the Ignatius Study Bible notes. The crucifixion is precisely what the devil does *not* want.

Having caught onto Jesus' methodology for resisting temptation, the devil (incorrectly) uses Ps. 91:11-12 to prompt Jesus to make an improper display of divine power. In fact, Jesus will "draw all men" to Himself, not by grandiose effects, but by being crucified (cf. Jn. 8:28-29). It is worth noting, however, that the devil knows he is a defeated foe. If one reads the verse immediately following the two that the devil uses out of context, one can see that God intends for His people to have decisive victory over the devil.

The fact that even the devil knows and uses Scripture to propose an erroneous position should remind us of the importance of the Church's Tradition, and her Magisterium, which lead us to a correct, authentic, and authoritative interpretation of Scripture. This episode demonstrates that "Scripture alone" is an untenable doctrine, because even the devil can use Scripture alone to falsify the truth. To defeat the devil, and to repel temptation daily, we need all the grace that God has given us in His Church. We need the graces of the Sacraments, a correct interpretation of Scripture, and the many helps of Christian devotion, all of which are contained in the Church's Tradition and guarded by her Magisterium, which has the "mind of Christ" (cf. 1 Cor. 2:16).



(David Allen)

Mr. David Allen is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes. He is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.



Mary's Mantle Prayer Shawl Ministry: Lower Rectory Conference Room, 2nd & 4th Sundays after the 10:30 AM MASS. Meeting TODAY



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.

Religious Education



NO CLASSES TODAY SUNDAY, NOV. 10th Veterans Day Holiday Weekend



FALL CLEAN-UP SCHEDULED FOR ST. MARY'S:

Our cemetery Superintendent Ron Goguen will begin the

Fall Clean-up of St. Mary's after November 11th. Any mementos or personal items left at the monuments will be removed after this date. Please remove anything you wish to keep before then. Also, the outside water faucets will be shut off for the winter months. Thank you in advance for your co-operation. Any questions? Please call Margie Bibbo at the Cemetery Office: 781-235-1841

Adult Education

FAITH FORMATION

A survey course on the Catholic Faith led by David Allen on **Sundays from mid-September through mid-May**, from 12:15-1:15 PM. This class is particularly appropriate for any inquirers who might be seeking to learn more about the Faith, or might desire to be baptized and/or confirmed, as well as for those who are already Catholic, and who wish to have a deeper knowledge of their Faith.

The two texts for the class are the *Catechism of the Catholic Church*, as well as Peter Kreeft's excellent book *Catholic Christianity*, both of which will be provided at the class for a suggested donation to the parish of \$25.00.

Where? Rectory sun porch (on first floor; please enter rectory at front door)

When? **Sundays, 12:15-1:15 PM**

This is an open class and new participants are invited to join at any time during the course-year.



PHOTO:
Three brothers on All Saints Day: Thomas Juhasz (Bl. Piergiorgio Frassati); Joseph Juhasz (St. Thomas More), and Peter Juhasz (St. Louis King of France.)

PARISH FELLOWSHIP



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

The Parish Holy Name Men's Group will lead us in the singing of the Holy Name Hymn and the praying of the Litany of the Holy Name of Jesus before the 10:30 a.m. Mass. Please join us in this devotion to the Holy Name.

Monthly Membership Meeting in Lower Church Hall after the 10:30 Mass.

"DEVOTION GAINS MUCH MORE INFLUENCE WHEN IT IS PRACTICED BY THE MEN."

—ST. JOHN VIANNEY, CURÉ OF ARS



PARISH CHRISTMAS CARDS on sale by the Parish Holy Name Men's Group in the front vestibule of the main church today. **PROCEEDS GO TO BENEFIT THE PARISH.**

ST. BENEDICT ELEMENTARY SCHOOL INFORMATION NIGHT:

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LATIN MASS TEXTS: 25th Sunday after Pentecost (5th Sunday after Epiphany)

INTROIT: *Jeremias 29: 11, 12, 14* The Lord saith: I think thoughts of peace, and not of affliction: you shall call Me, and I will hear you; and I will bring back your captivity from all places. *Psalm 84: 2* Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. *V.* Glory be to the Father.

COLLECT In Thine infinite goodness, we beseech Thee, O Lord, to watch over Thy household, that even as it relies solely upon the hope of Thy heavenly grace, so it may ever be defended by Thy protection. Through our Lord.

EPISTLE: *Colossians 3: 12-17* Brethren: Put ye on as the elect of God, holy and beloved, the depths of mercy, benignity, humility, modesty, patience: bearing with one another and forgiving one another, if any have a complaint against another: even as the Lord hath forgiven you, so do you also. But above all these things have charity, which is the bond of perfection: and let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing one another in psalms, hymns and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by Jesus Christ our Lord.

GRADUAL: *Psalm 43: 8-9* Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. *V.* In God we will glory all the day: and in Thy name we will give praise for ever.

ALLELUIA: *Psalm 129: 1-2* Alleluia, alleluia. *V.* From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

GOSPEL: *Matthew 13: 24-30* **At** that time Jesus spoke this parable to the multitudes: The kingdom of heaven is likened to a man that sowed good seed in his field. But while men were asleep, his enemy came and oversowed tares* among the wheat, and went his way. And when the blade was sprung up and had brought forth fruit, then appeared also the tares. And the servants of the good-man of the house coming, said to him: Sir, didst thou not sow good seed in thy field? Whence then hath it tares? And he said to them: An enemy hath done this. And the servants said to him: Wilt thou that we go and gather it up? And he said: No, lest perhaps, gathering up the tares, you root up the wheat also together with it. Suffer both to grow until the harvest, and in the time of the harvest I will say to the reapers: Gather up first the tares and bind it into bundles to burn, but the wheat gather ye into my barn.

OFFERTORY: *Psalm 129: 1-2* From the depths I have cried out to Thee, O Lord: Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

SECRET We offer unto Thee, O Lord, the sacrifice of propitiation, that Thou mayest of Thy mercy absolve us from our sins, and Thyself direct our inconstant hearts. Through our Lord.

COMMUNION: *Mark 11: 24* Amen I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done to you.

POSTCOMMUNION We beseech Thee, almighty God, that we may obtain the effect of that salvation, the pledge of which we have received in these mysteries. Through our Lord.

**tares: generally assumed to be darnel, a common weed of the grass family.*

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil, 4:00p.m.

Sunday 7:30 and 9:00a.m

Thirty Second Sunday of the Year

Introit: *Ps 88:3 Intret oratio mea*

"Let my prayer enter into Your presence; incline Your ear to my supplication, O Lord."

Kyrie – Chant

Gloria – *Missa De Angelis* (English)

Responsorial Psalm

Gospel Acclamation

Credo I: (extra sheet)

Offertory: *Ps 119:133 Gressus meos*

"Guide my footsteps, O Lord, according to Your word, so that no iniquity may ever gain the upper hand, O Lord."

Mass Setting: Mass VIII Missa de Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: *Ps 23:1,2 Dominus regit me*

"The Lord is my shepherd and I shall want nothing; He has set me in a land of abundant pastures; He has led me to life-renewing waters."

Post Communion Hymn

Salve Mater Misericordiae

(Gregorian Chant)

Recessional Hymn:

I Sing the Mighty Power of God

(Worship II Hymnal No.133)



Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

Twenty-Fifth Sunday after Pentecost

Processional Hymn

Tota Pulchra Es (Hurley)

Asperges: Chant

Introit: Jer. 29:11,12,14; Ps. 84:2

"Dicit Dóminus: Ego, cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. (Psalm) Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob."

Mass in Honor of the Blessed Sacrament

James A. Korman (+1896)

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 43:8-9

Liberásti nos, Dómine, ex affligéntibus nos: et eos qui nos odérunt, confudísti. In Deo laudábimur tota die, et in nómine tuo confitébimur in sæcula. Alleluia: Ps. 1219:1,2 Allelúja, allelúja. De profúndis clamávi ad te, Dómine: Domine exáudi oratióne meam. Allelúja.

Offertory Verse: Ps. 129:1,2

De profúndis clamávi ad Te, Dómine: Dómine, exáudi oratióne meam: de profúndis clamávi ad Te, Dómine.

Offertory Hymn: Ave Maria

(Nicolas Gombert 1490~1560)

Communion Hymn:

Pange Lingua Gloriosi (Gregorian Chant)

Communion Verse: Mk. 11:24

"Amen dico vobis, quidquid orántes pétitis, crédite quia accipiétis, et fiet vobis."

Recessional Hymn

Laudate Dominum

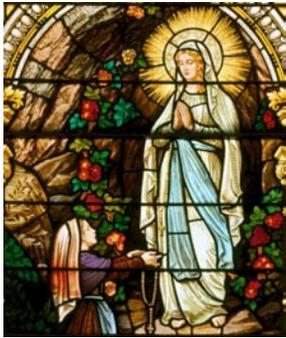
(Wolfgang Amadeus Mozart d.1791)

Noon Angelus (Chant)

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Mary Blaisdell, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinis, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dipppo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Dotty Hayes, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of:

Helen Calvario, aged 81



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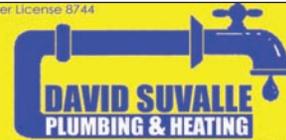
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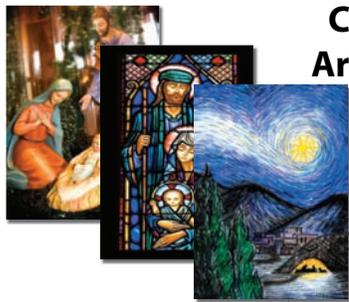
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