

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



January 12th, 2014 in the Year of Grace
Feast of the Holy Family
The Baptism of the Lord

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

JANUARY IS THE MONTH OF THE HOLY NAME OF JESUS



FRONT COVER: “O Holy Night”—the 4:00 PM Christmas Eve Mass at Mary Immaculate of Lourdes. The “Gloria” hymn at Mass opens with the song of the Angel Host over Shepherd’s Field in Bethlehem on the night of Christ’s Birth: ‘Glory to God in the highest! And on earth peace to people of good will!’ (This and other photos of Christmas Eve taken by parishioner Paul Eldridge.)

Pastor’s Note

THE GREGORIAN CALENDAR

One of the relics of the ancient Roman Empire still with us is that we use the Roman calendar to mark out the cycle of our year and we also begin that year in the middle of winter, on the first day of the month dedicated to the Roman pagan god Janus (i.e. the month of ‘January’), the god of beginnings and endings.

In the First Century before the Birth of Christ, Julius Caesar got himself elected to the office of chief priest in Rome. At that time the Roman calendar tracked the moon, and not the sun, which made up a year of only 354 days. In order to keep the calendar synchronized with the seasons the Roman Pontiff, as the City’s official timekeeper, had to insert 20 extra days into the month of February every two years. This Julius Caesar did not do for a period of ten years while he was absent from Rome fighting wars in distant lands. As a result the Roman Calendar was increasingly out of synch with the

seasons. The official coming of spring in March occurred while the heavy snows of mid-winter were falling.

While Caesar was in Egypt one of Cleopatra’s astronomers suggested to him that he follow a solar calendar, which was 365 days instead of 354, with a “leap year” of an extra day in February every four years. This reform Julius Caesar did in the Year 46 B.C. In that year, to make up for the lost days, the Romans had to endure a year of 445 days! Thus the ‘Julian Calendar’ was born.

When Rome adopted Christianity as its official religion in the course of the 4th century A.D., the Julian Calendar was retained by the Church. The Bishop of Rome, the Pope and Successor to St. Peter, assumed the mantle of the Roman Pontiff and with it the duty of being the official timekeeper.

Caesar’s Calendar still had some minor flaws in its calculation, which caused an extra day to be added every 130 years. By the time of the Christian Middle Ages it was recognized that a correction had to be made. The long-awaited Calendar Reform was carried out by Pope Gregory XIII in 1582. That year on the night of October 4th ten days in the Calendar were suppressed and so the next calendar day was not October 5th, but October 15th. In order to avoid extra days creeping in, a “leap year” was to occur at the turn of a century only once every 400 years while other new-century years would remain only ordinary 365 day years. The leap-year centuries are multiples of 4: thus 1600 was a leap-year, the millennial year 2000 was a leap-year and 2400 A.D. will be a leap-year. 1700, 1800 and 1900 were not leap-years. Thus Julius Caesar’s Calendar was replaced by the “Gregorian Calendar” which is in general use throughout the world today.

(Fr. Higgins)

KNOW YOUR CATHOLIC FAITH



GOSPEL OF SAINT LUKE BIBLE STUDY

Luke 5:33-39

The question posed to Jesus in this passage ("why do His disciples not fast?") is not an illegitimate one. It is likely that the Pharisees are the ones asking the question, and that the setting is still Levi's banquet. Jews of that time fasted weekly on

Tuesdays and Thursdays. In the early Church, this practice was altered to reflect the penitential character of the Lord's passion (fasting on Wednesday commemorated Jesus' betrayal by Judas, while Friday commemorated His death). We retain a semblance of this practice today with the Friday abstinence from meat. We know that Jesus was not keen on abolishing traditional Jewish piety, provided it was not hypocritical (cf. Mt. 5:17). Likewise, we know that the early Church continued to celebrate Jewish holy days and to observe Jewish religious customs (cf. Acts 2:42, 46). So why did the disciples of Jesus not fast?

The answer to this question lies in the previous passage. In St. Luke's Gospel, the conversion and repentance of sinners is marked by meals, banquets, and table fellowship, as Robert Tannehill explains on p. 109 of his commentary on Luke. Turning away from sin with true contrition and running to the loving arms of Jesus is a joyful

event meriting celebration (cf. Luke 15:7). Fasting is characterized by sorrow for sin, and while this is absolutely necessary, it is not the final end. Reconciliation is the ultimate end. Fasting and penitence are *means* to the end of a joyful surrender to God in repentance.

Jesus explains the situation to the Pharisees in parables (as He often does when teaching). He equates His presence among His disciples and other followers with the arrival of a bridegroom, and the ensuing joy of a wedding feast (v. 34). As the Ignatius Study Bible explains, the Old Testament prophets Isaiah, Jeremiah, and Hosea used nuptial imagery to describe the relationship God had with His people (cf. Is. 54:5, Jer. 3:20, Hos. 2:18, 21-22). And thus, by invoking this same language, Jesus is making an implicit claim to divinity.

For centuries, the Jews yearned for their Savior, and once He had finally arrived, they failed to recognize Him (cf. John 1:10-11). This is ultimately what Jesus is trying to tell the Pharisees. For us, it would be like fasting during Christmastide, and not celebrating the arrival of Jesus. It would be most inappropriate. In v. 35, however, Jesus foretells a time when His disciples *will* fast, because He will be taken away, alluding to the Passion, as the Ignatius Study Bible also explains. Thus, He affirms the value of fasting, provided that it be done in the proper season and with the right spirit.

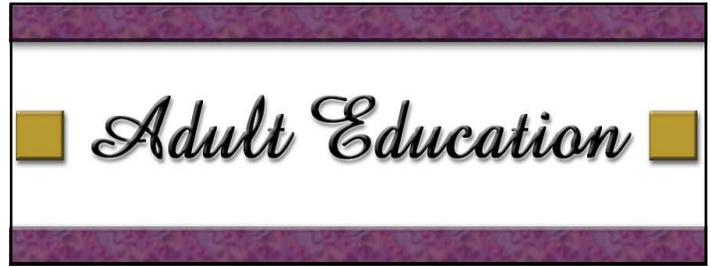
Jesus then poses another parable for reflection. He uses the analogy of old ripped cloaks and new patchwork, as well as new wine and old wineskins to explain the inability of the "old" mentality of the Jewish religious climate of the day to receive the renewal that Jesus was bringing. The analogy of the wine (vv. 37-38) is an interesting image of Jesus' coming. When new wine is bottled, the fermentation process causes expansion, so the container needs to be able to withstand this pressure. In speaking this way, Jesus is saying that His mission (cf. 4:18-19) is expansive and universal in its scope, and that the religious establishment of the time (the "old wineskins") could not contain the power of his grace (they "burst"). It was precisely Jesus' concern for those outside of the tribal group of Nazareth (as well as His projected concern for the Gentiles) that caused the people there to drive Him out (cf. 4:22-29). Jesus' compassion and invigorating grace know no limits. *(David Allen)*



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.



FAITH FORMATION

A survey course on the Catholic Faith led by David Allen on **Sundays from mid-September through mid-May**, from 12:15-1:15 PM. This class is particularly appropriate for any inquirers who might be seeking to learn more about the Faith, or might desire to be baptized and/or confirmed, as well as for those who are already Catholic, and who wish to have a deeper knowledge of their Faith.

The two texts for the class are the *Catechism of the Catholic Church*, as well as Peter Kreeft's excellent book *Catholic Christianity*, both of which will be provided at the class for a suggested donation to the parish of \$25.00.

Where? Rectory sun porch (on first floor; please enter rectory at front door)

When? Sundays, 12:15-1:15 PM
This is an open class and new participants are invited to join at any time during the course-year.



Mr. David Allen is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes. He is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.



Grades K-5 (8:30-10:00 AM)
Grades 6-8 (4:15-6:30 PM)
Classes in Lower Church Hall



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IRAQI CATHOLICS**

*Syriac-rite Divine Liturgy, Saturday,
January 11th, at 5:30 PM.
Main Church*

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OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His
kindness to Me?”*

**CHRISTMAS COLLECTION for the support of
the Archdiocesan Clergy Funds:**

\$6,381.00

**WEEK OF DECEMBER 29th, A.D. 2013:
SUNDAY OFFERTORY \$4,961.00 + \$1,923.00
(other offerings) = \$6,884.00**

**WEEK OF JANUARY 5th, A.D. 2014:
SUNDAY OFFERTORY & JANUARY 1st
HOLY DAY: \$7,637.00 + \$1,975.00 (other
offerings) + \$4,433.00 “Angel Donor” Gifts =
\$14,045.00**



PARISH FELLOWSHIP



WE INVITE EVERYONE TO
JOIN US FOR COFFEE HOUR
DOWNSTAIRS EACH
SUNDAY AFTER THE 10:30
LATIN MASS.



**“It would be easier for the earth to
carry on without the sun than with-
out the Holy Mass.”**

—Padre Pio

PARISH ANNOUNCEMENTS

Mary’s Mantle Prayer Shawl Ministry: TODAY!

Starting in January we will begin an 8-week course (at no charge to you) in knitting and crocheting. For crocheting I suggest that you purchase an 8mm or 10mm crochet hook, for knitting—size 9, 10, or 11 needles. (For learning you may want to use Red Heart yarn as it is somewhat inexpensive.)

Once you sign-up for this course, it is important that you make every effort to attend each class. Please remember that we meet on the 2nd & 4th Sunday of each month in the lower rectory conference room after the 10:30 AM Mass (and of course a morning snack in the lower church).

Opening prayer is promptly at 1 PM.

As the months go by we will be able to create many items: all suggestions for projects are welcome.

—Janet Pino

The Parish Holy Name Men’s Group will lead us in the singing of the Holy Name Hymn and the praying of the Litany of the Holy Name of Jesus before the 10:30 a.m. Mass. Please join us in this devotion to the Holy Name.

Monthly Membership Meeting in Lower Church Hall after the 10:30 Mass.



**“DEVOTION GAINS MUCH MORE
INFLUENCE WHEN IT IS PRACTICED BY
THE MEN.”**

—ST. JOHN VIANNEY, CURÉ OF ARS

LATIN MASS TEXTS: FEAST OF THE HOLY FAMILY

INTROIT: Proverbs 23: 24, 25 The father of the just rejoiceth greatly, let Thy father and Thy mother be joyful, and let her rejoice that bore Thee. Psalm 83: 2-3 How lovely are Thy tabernacles, O Lord of Hosts! My soul longeth and fainteth for the courts of the Lord. V. Glory be to the Father.

COLLECT O Lord Jesus Christ, who when Thou wast subject to Mary and Joseph didst sanctify the home life with ineffable virtues: grant that by their assistance, we may be instructed by the example of Thy Holy Family and become partakers of their eternal happiness: Who livest and reignest.

EPISTLE: Colossians 3: 12-17 Brethren: Put ye on therefore, as the elect of God, holy, and beloved, the depths of mercy, benignity, humility, modesty, patience: bearing with one another and forgiving one another if any have a complaint against another. Even as the Lord hath forgiven you, so do you also. But above all these things have charity, which is the bond of perfection. And let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing one another in psalms, hymns, and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by Him.

GRADUAL: Psalm 26: 4; 83: 5 One thing I have asked of the Lord, this will I seek after: that I may dwell in the house of the Lord all the days of my life. V. Blessed are they that dwell in Thy house, O Lord, they shall praise Thee for ever and ever. **ALLELUIA:** Isaias 45: 15 Alleluia, alleluia. V. Verily Thou art a hidden God, the God of Israel, the Saviour. Alleluia.

GOSPEL: Luke 2: 42-52 When Jesus was twelve years old, they going up into Jerusalem according to the custom of the feast, and having fulfilled the days, when they returned, the Child Jesus remained in Jerusalem, and His parents knew it not. And thinking that He was in the company, they came a day's journey, and sought Him among His kinfolks and acquaintance. And not finding Him, they returned into Jerusalem, seeking Him. And it came to pass that after three days they found Him in the Temple, sitting in the midst of the doctors, hearing them and asking them questions. And all that heard Him were astonished at his wisdom and His answers. And seeing Him they wondered. And His mother said to Him: Son, why hast Thou done so to us? Behold Thy father and I have sought Thee sorrowing. And He said to them: How is it that you sought Me? Did you not know that I must be about My Father's business? And they understood not the word that He spoke unto them. And He went down with them and came to Nazareth, and was subject to them. And His mother kept all these words in her heart. And Jesus advanced in wisdom and age and grace with God and men.

OFFERTORY: Luke 2: 22 The parents of Jesus carried Him to Jerusalem, to present Him to the Lord.

SECRET We offer to Thee, O Lord, this sacrifice of propitiation, humbly entreating that through the intercession of the Virgin Mother of God and blessed Joseph, Thou wouldst firmly establish our families in Thy peace and grace. Through the same our Lord.

Preface of the Epiphany

COMMUNION: Luke 2: 51 Jesus went down with them and came to Nazareth, and was subject to them.

POSTCOMMUNION Make us, O Lord Jesus, whom Thou dost refresh with Thy heavenly sacraments, ever to follow the example of Thy holy Family, that at the hour of our death Thy glorious Virgin Mother and blessed Joseph may be near us, and we may be found worthy to be received by Thee into Thy eternal dwellings. Who livest and reignest.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4:00p.m.

Sunday 7:30 and 9:00a.m., & 5:30p.m.

Baptism of the Lord

Introit: Ps 45:8 "You have

"You have loved justice and hated iniquity; therefore God, Your God, has anointed You with the oil of gladness above Your companions."

Kyrie

Gloria (Missa De Angelis, English)

Responsorial Psalm

Gospel Acclamation

Credo I: (extra sheet)

Offertory: Ps 118:26, 27

"Blessed is he who comes in the name of the Lord. We bless you from the house of the Lord; the Lord God is our light, alleluia, alleluia."

Mass Setting: English Mass

Sanctus

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Gal 3:27

"As for all of you who have been baptized in Christ, you have put on Christ, alleluia."

Post Communion Hymn:

Tribus Miraculis Ornatum Diem (Gregorian chant)

"We solemnly observe this day ornamented with three miracles; today the star led the Magi to the manger; today wine was made from water at the wedding; today Christ desired to be baptized by John in the river Jordan so that He might save us, Alleluia."

Recessional Hymn:

When Jesus Comes to Be Baptized
(Today's Missal No. 95)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

The Holy Family: Jesus, Mary & Joseph

Processional Hymn: "O Holy Night"

(Adolphe-Charles Adam c.1847)

Asperges: Chant

Introit: Prov. 23:24,25; Ps. 83:2,3

"Exsultat gaudio pater Justi, gaudeat pater tuus et mater tua, et exsultet quae genuit te. (Psalm) Quam dilecta tabernacula tua, Domine virtutum: concupiscit et deficit anima mea in atria Domini."

"Missa Pastoralis" In Honorem Nativitatis Domini

Henryk Milek

(Kyrie, Gloria Sanctus, Credo, Benedictus, and Agnus Dei)

Gradual Ps. 26:4, 83:5

"Unam petii a Domino, hanc requiram: ut inhabitem in domo Domini omnibus diebus vitae meae. Beati qui habitant in domo tua, Domine, in saecula saeculorum laudabunt te." Alleluia: Ps. 84:8. "Alleluia, alleluia. Vere tu es Rex absconditus, Deus Israel Salvator. Alleluia."

Offertory: Lk 2:22

"Tulerunt Jesum parentes ejus in Jerusalem, ut sisterent eum Domino."

Offertory Hymn: O Lux Beata Caelitum

(Gregorian Chant Mode I)

Communion Hymn: O Magnum Mysterium

(Tomás L. de Victoria P.1572)

Communion Verse: Mt. 2:2

"Descendit Jesus cum eis, et venit Nazareth, et erat subditus illis."

Recessional Hymn:

Once In Royal David's City
(Worship II No. 220)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY January 11th	4:00 PM	Mr. & Mrs. William Davulis	Wedding Anniversary	Family
SUNDAY January 12th <i>Baptism of the Lord/Holy Family</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo Joyce Higgins Denise Boure Sandra Lucia John Healy Eduardo Di Bartolomeo Clara Harris Therese Marie Bernadette Dellamora Anthony Melanson	Memorial Special Intention Memorial Memorial Memorial Memorial Memorial Memorial	Slifka Family Kathy Blake Provencher Family Eldridge & Cafarella Family Anthony & Victoria Angelucci Rebecca DeVendra Laura Harvey Laura Harvey
	5:30 PM	Mark O'Sullivan	Memorial	
MONDAY January 13th <i>St. Hilary/Baptism of the Lord</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 PM	Commemoration of the Faithful Departed	Memorial	
TUESDAY January 14th <i>Feria/St. Hilary</i>	7:30 AM	William & Dorothy Wilson	Memorial	
	5:30 PM	Ralph, Rose & Vincent Mazzarella	Memorial	
WEDNESDAY January 15th <i>Feria/St. Paul the Hermit</i>	7:30 AM	William & Dorothy Wilson	Memorial	
	12:30 PM	Steinkrauss/Rizzo/ Kwash/Rulnick Family	Memorial	Kwash Family
THURSDAY January 16th <i>Feria/Pope Marcellus I</i>	7:30 AM	Charles Ambrose	Memorial	Ambrose Family
	5:30 PM	Thomas & Beverly Battaglia	Special Intention	Provencher Family
FRIDAY January 17th <i>St. Anthony of Egypt</i>	7:30 AM 12:30 PM	Wanda Lempitski Susan Goeller	Memorial Special Intention	Dick Lempitski Maria Centofanti
SATURDAY January 18th <i>St. Peter's Chair: Octave Week of Christian Unity begins.</i>	9:00 AM 4:00 PM	Frank Moricz Christopher Reilly Mark O' Sullivan	Memorial Birthday Intention Memorial	Edith Moricz Reilly Family



“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney,
Curé d’Ars

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Dave Welch, Xavier Beligné, Catherine Morceau, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinos, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Dotty Hayes, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of:

- Teresa Magnarelli, aged 94
- Philip Savage, aged 95
- Paul Shakespeare, aged 87
- Theda Ralli, aged 78
- Antoinette Bellomo, aged 87
- John Long, aged 89



Bring us with you.

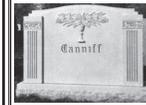
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