

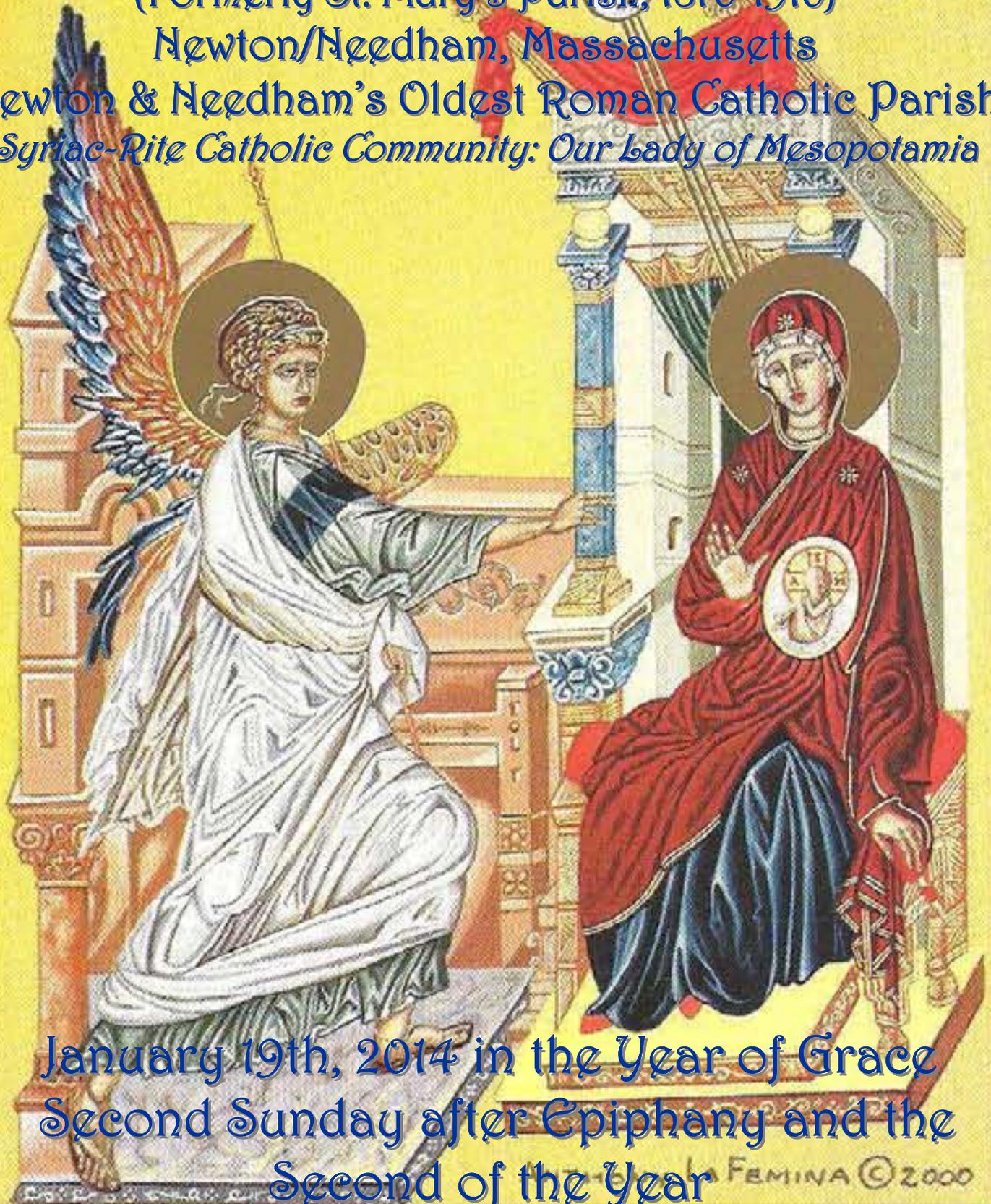
Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



January 19th, 2014 in the Year of Grace
Second Sunday after Epiphany and the
Second of the Year

TABLE OF CONTENTS

Parish Directory Information	Page 2
Parish Mass Schedule	Page 2
Pastor's Note	Pages 3-4
Catholic Faith	Page 4-5
Religious Education	Page 5
Parish Announcements	Pages 5-10
Latin Mass Propers in English	Page 11
Music Program.....	Page 12
Calendar of Masses for the Week ...	Page 13
Prayer List for the Sick	Page 14
Military Service Prayer List	Page 14
Requiescant in Pace	Page 14

Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

JANUARY IS THE MONTH OF THE HOLY NAME OF JESUS



FRONT COVER: A "Pro-Life" icon of the Annunciation, whose meaning is explained by David Allen in this week's Pastor's Note.)

Pastor's Note

ANNUNCIATION PRO-LIFE ICON

In this month of January, we concentrate in a particular way on the protection of the unborn. The Christmas cycle (which we continue to celebrate until February 2), contains a mixture of joy and sorrow: joy, because of Jesus' coming, but sorrow, too, because Herod killed so many young boys after hearing that a rival king was born. We commemorate the Holy Innocents on December 28th. In our own time, the evil of abortion continues to perpetuate the madness of Herod, as so many innocent victims die every day. We commemorate these innocent victims in our

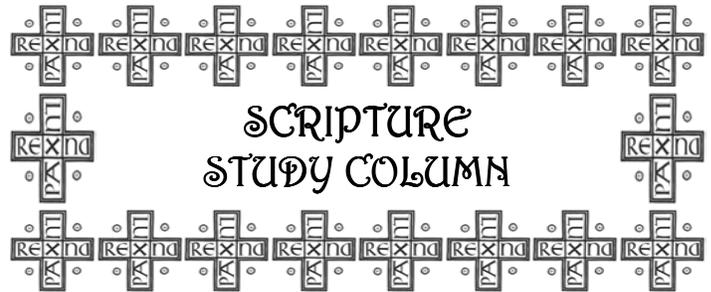
country on January 22nd.

Our Lady has assured us in her visitation at Fatima that despite all the evils of the world, her Immaculate Heart will triumph in the end. What does this mean? Ultimately, her Immaculate Heart, a heart pure of all sin, is the antidote to sin and evil. One way of understanding her words is this: when each of us conforms our hearts to Mary's heart, which is totally open and obedient to God's will, the Kingdom of God will be more fully realized. When each of us has a heart that is generous enough to welcome the love of God like Mary, and to cherish the gift of life, our culture will be markedly different.

I highly encourage you to take the three new pamphlets home with you that are being offered to increase awareness, prayerfulness, and action on behalf of the unborn during this month of January. In particular, I want to offer a few keys of interpretation for the icon prayer card of Our Lady's Annunciation. This icon (written by Msgr. LaFemina) is based on a very old template for the Annunciation. If any of you recall Fr. Jacob Restricks's show on EWTN about icons, you may recall some of the points for meditation that he mentioned regarding this icon.

Firstly, take note of the lines of motion directed at Mary. Gabriel's right wing is curved and raised in flight, as if he had just landed, and this forward thrust of motion continues in his outstretched arm of blessing. This indicates his words, "Hail, full of grace!" Then, note how Mary's right hand is open toward Gabriel. This indicates her *fiat*: "Be it done unto be according to thy word." Consequently, there is another downward line of motion proceeding from the top of the icon. The hand indicates the Father's providential blessing on Mary, and the Holy Spirit is symbolized by a descending dove, forming in her fruitful womb the Sacred Humanity of Jesus Christ. So, all the action in the icon is directed towards Mary, who *at that moment* conceived Jesus in her womb. (*over*)

KNOW YOUR CATHOLIC FAITH



Mary is seated on a throne, because she is the new Ark of the Covenant, and the building behind her represents the Temple in Jerusalem. The curtain behind her is drawn back, symbolizing the access man now has to God through Christ. It is also believed that the needle work that Mary is holding in her left hand is her contribution to the refurbishment of the veil in the Temple that separated the Holy Place from the Holy of Holies (where the Ark used to be before the Babylonian captivity). The tearing of Christ's flesh (taken from Mary) on the cross is what bridges the gap separating man and God, symbolized by the tearing of that veil after the crucifixion. It is helpful to invoke the words of King David: "You knitted me together in my mother's womb" (Ps. 139:13). As Mary is knitting the veil that foreshadows the tearing of Christ's flesh, *that very flesh* is being knit together in her womb!

A unique feature of this icon is the depiction of Jesus as a developing fetus. The only other iconographic prototype that I have seen depicting babies in the womb is a more modern Russian depiction of the Visitation, in which Mary and Elizabeth embrace, and St. John the Baptist and Christ are outlined over their wombs in white tracing. As with all icons of Christ, the words in his halo read: "I AM", the divine Name of God revealed to Moses (cf. Ex. 3:14). Jesus is fully God, and fully man. It is a beautiful reminder that the eternal Son of God shared fully in our human nature, even from the moment of His conception at the Annunciation.

I hope that this prayer card is an aid to your prayer life, as we continue to meditate on the beauty and wonder of human life, especially the divine childhood of Jesus during this Christmas season. May His innocence in the womb of His mother, and may her Immaculate Heart, enable us to continue building a Culture of Life!

(David Allen)



Mr. David Allen is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes. He is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.



GOSPEL OF SAINT
LUKE BIBLE STUDY

Luke 6:1-11

This passage recounts two episodes in which the Pharisees criticize Jesus regarding His actions and allowances on the Sabbath. Passages like these can seem obscure to us, because we have a rather straightforward understanding of what the Sabbath means to-day: the Sunday and Holy Day obligation of assisting at Mass, and, inasmuch as we are able, sufficient and restorative rest from labor (cf. *Catechism of the Catholic Church* nos. 2176, 2180-2181, 2184-2185). For Jews of Jesus' time, as well as Orthodox Jews in succeeding centuries, however, the Sabbath was governed by *many* laws and prescriptions outlining what does and does not constitute a violation of the Sabbath. For example, we see Orthodox Jews even today walking to synagogue services, rather than driving, because driving is classified under labor.

In the first episode, it seems that the Pharisees perceive that Jesus' disciples are harvesting crops, simply because they are picking and eating grain. This is not what they are doing. Jesus points out to them that His disciples' legitimate human need trumps a legalistic notion of

how to abstain from work. He illustrates his point by citing a story from the life of King David in 1 Samuel 21. In this story, David and his loyal companions are fleeing from the insane King Saul, and are seeking sanctuary within the Tabernacle. . While it was the prerogative of the priests alone to eat the sacred bread, David's need warranted a bending of this rule, especially in view of the fact that David had God's favor, unlike Saul. Jesus interprets this event with a stunning pronouncement: that He himself is the lord of the sabbath (v. 5). Jesus claims divine authority over times and seasons, including the hallowed day of rest, equating himself with the Father who rested on the seventh day (cf. Gen. 2:2-3). Therefore, His interpretation of Sabbath law is the authoritative one. And His interpretation, far from dispensing from the need for worship and rest, prioritizes the dignity of the human person over legal minutia.

In the second episode, the Pharisees display an even more judgmental and legalistic spirit by lying in wait to criticize Jesus for healing an infirm man (v. 7). Jesus, being God, knows their thoughts (v. 8), and preemptively explains the situation in a way that cannot be contradicted. He uses the language of Genesis 1-2 to frame His action of healing the infirm man. When God finished creating everything, He declared it all "good" (cf. Gen. 1:31). Likewise, when God created man, He "blew into his nostrils the breath of life" (cf. Gen. 2:7). In v. 9, Jesus asks the Pharisees, "Is it lawful to do *good* on the Sabbath rather than to do evil, to save *life* rather than to destroy it?" (emphasis mine). Framed this way, the obvious answer is, "Yes, of course it is lawful to do good and to save life." Natural law directs man to do so. The implication in Jesus' question to them is that it would be unlawful *not* to show mercy to the man with the withered hand.

Yet again, we see the beauty of Jesus' compassion, which was unparalleled in that time. This passage is a challenge for us to be merciful to others in need, seeking their good. A third (and often overlooked) component to the Church's teaching on the Sabbath is that of serving those in need. Based upon the example of Jesus in this passage, it is clear that Sunday can be a special opportunity to show compassion in *practical* ways to

the poor and downtrodden (cf. *Catechism* nos. 2185-2186).

(David Allen)



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.



FAITH FORMATION

A survey course on the Catholic Faith led by David Allen on **Sundays from mid-September through mid-May**, from 12:15-1:15 PM. This class is particularly appropriate for any inquirers who might be seeking to learn more about the Faith, or might desire to be baptized and/or confirmed, as well as for those who are already Catholic, and who wish to have a deeper knowledge of their Faith.

The two texts for the class are the *Catechism of the Catholic Church*, as well as Peter Kreeft's excellent book *Catholic Christianity*, both of which will be provided at the class for a suggested donation to the parish of \$25.00.

Where? Rectory sun porch (on first floor; please enter rectory at front door)

When? Sundays, 12:15-1:15 PM
This is an open class and new participants are invited to join at any time during the course-year.

Religious Education



Grades K-5 (8:30-10:00 AM)
Grades 6-8 (4:15-6:30 PM)

(Pre-Confirmation class meets alternate Sunday evenings according to the Religious Education schedule for 2013-14.)

Classes in Lower Church Hall



(PHOTO: Religious Education Director Jean Johnson helps Stephanie Morin arrange her costume to play the Blessed Virgin Mary at the Christmas Eve Mass Children's Pageant.

Director: Jean Johnson
Latin Mass Children's Catechism:
Patti Strom



YOUTH CONFIRMATION
according to the 1962
Missal: Holy Name Parish
in Providence, Rhode
Island, Saturday,

February 1st, 2014, 5:30 PM.

Fr. Joseph Santos of Holy Name Parish in Providence has graciously agreed to accept any youth candidates sponsored by Mary Immaculate of Lourdes to his Parish Confirmation in the traditional (Extraordinary Form) to be held on Saturday, February 1st, 2014 at 5:30 in the evening. Youth candidates must be no younger than 8th Grade. If interested, please speak with Fr. Higgins or Patti Strom.

PARISH FELLOWSHIP



WE INVITE EVERYONE TO
JOIN US FOR COFFEE HOUR
DOWNSTAIRS EACH
SUNDAY AFTER THE 10:30
LATIN MASS.

**COFFEE HOUR AFTER THE 9 AM
MASS ON SUNDAY, FEBRUARY
2nd, CANDLEMAS DAY:**

Please join us for a time of fellowship on
February Second in the Lower Church Hall
as we celebrate the last feast-day of the
Christmas Cycle.

Please bring some treats to share!



**CONGRATULATIONS
TO PARISHIONER
AND SACRISTAN
PETER GOGUEN
WHO WON THE
JUNIOR MEN'S
CYCLOCROSS US
NATIONAL
CHAMPIONSHIP IN
BOULDER, COLORADO, JANUARY 12th.**

(Peter is the son of parishioners Ron & Gerrie Goguen.)

**PRAYER LINE OF THE
POOR CLARE COLLETTINE SISTERS**
Hawarden, Wales www.poorclarestm.org



STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His
kindness to Me?”*

WEEK OF JANUARY 12th, A.D. 2014:
SUNDAY OFFERTORY: \$4,302.00 + \$2,090.00
(other offerings) = \$6,392.00

SECOND COLLECTION FOR NEXT SUNDAY,
JANUARY 26th:
THE CHURCH IN LATIN AMERICA

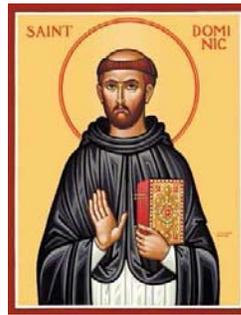


2013 TAX-DEDUCTIBLE DONATIONS;

The parish business office will be happy to provide a record of 2013 donations to the parish upon request.
617-244-0558 (Monday-Wednesday-Friday)

PARISH ANNOUNCEMENTS

CONFESSIONS ARE HEARD SUNDAYS
BEFORE AND AFTER THE
10:30 LATIN MASS,
WEEKDAYS
BEFORE AND AFTER THE DAILY
LATIN MASSES, and on
SATURDAYS: 8:30-9:00 AM &
3:30-4:00 PM



LAY DOMINICANS

This Sunday, January 19th
2014, Greater Boston
Pro-Chapter of St. Dominic,
Lower Rectory Conference
Room, @1 PM.

Inquirants welcome to attend.

JANUARY 22nd, 1973
JANUARY 22nd, 2014

On Wednesday of this week, January 22nd, we mark the 41st Anniversary of the US Supreme Court Decision *Roe v. Wade* which declared the abortion of unborn children to be a constitutionally protected right.

The US Bishops have designated this day as a Day of Prayer and Penance. Please pray for those who will be participating in the March for Life in Washington, D.C., particularly those from our own Archdiocese of Boston.



WEEK OF PRAYER
FOR CHRISTIAN
UNITY:
JANUARY
18th-25th

This week, between the traditional feast of St. Peter's Chair at Rome (January 18th) and the Conversion of St. Paul (January 25th), we observe the annual Octave of Prayer for Christian Unity.

One Lord—One Faith—One Baptism



“It would be easier for the earth to carry on without the sun than without the Holy Mass.”

—Padre Pio

BAPTISMS



CONGRATULATIONS to Mr. and Mrs. Philip & Katherine (Whitney) Collier on the christening of their son **EOIN AUGUSTINE COLLIER** at Mary Immaculate of Lourdes on Saturday, December 28th,

2013. His godparents are John & Allison Whitney. His paternal grandparents Patrick & Philomena stood in as proxies for the godparents. Eoin is their 3RD CHILD.



CONGRATULATIONS to Mr. and Mrs. Gregory and Sandra (Rodriguez) Brenner on the christening of their daughter **SOPHIA MARIE BRENNER** at Mary Immaculate of Lourdes on Sunday, December 29th,

2013. Her godparents are Matthew Brenner & Kathleen Rodriguez Dietzel. Her aunt Nicole Rodriguez stood in as godmother-proxy. Greg and Sandra were married at Mary Immaculate of Lourdes in 2007. Sophia is their 2ND CHILD and the granddaughter of parishioners Felix & Carol Rodriguez.



CONGRATULATIONS to Mr. and Mrs. Joseph and Christine (Sheridan) Scanga on the christening of their daughter **GRACE ELIZABETH SCANGA** at Mary Immaculate of Lourdes on Sunday, December 29th,

2013. Her godparents are James Sheridan & Barbara Scanga. Grace was baptized by her great-uncle Fr. John Sheridan.



CONGRATULATIONS to Mr. and Mrs. John and Lisa Marie (Derenzo) Barton on the christening of their first-born daughter **SAGE MARIE BARTON** at Mary Immaculate of Lourdes on Saturday, January 4th, 2014.

Her godparents are Michael Christopher & Elizabeth MacLeod.



SPECIAL INTENTION: For all the expectant mothers of our parish family.

“St. Gerard Majella, pray for us”

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God’s designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.



Paolo Veronese’s painting of the Baptism of the Lord is the large portrait which hangs over the altar of Our Lady and the parish baptismal font. The Baptism of the Lord is the Second of the Three Great Manifestations of the Lord at Epiphanytide, between the Three Kings and the Miracle at Cana.

The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request.

Please speak with Fr. Higgins directly or call the Parish Office during the week:

617-244-0558

OTHER ANNOUNCEMENTS

IGNATIAN RETREAT OPPORTUNITY FOR YOUNG MEN

All young men aged 18-30 are cordially invited to a retreat based on the Spiritual Exercises of St. Ignatius Loyola during the weekend of 14-16 February, 2014. It shall be directed by Rev. Carlos Hamel of the Fraternity of St. Joseph the Guardian, pastor of the parish of La Londe, France, and held at the church of St. John the Baptist, 1282 Yardville-Allentown Road, Allentown, N.J. Daily Mass will be celebrated according to the 1962 Missal and there shall be plenty of opportunities for Confession. To confirm your attendance, or if you have any questions, please e-mail Gerhard Eger at: geger@princeton.edu

other contact person: Jonathan Phillips
jphillips599@gmail.com

SAINT PAUL'S ARCHDIOCESAN BOYS' CHOIR SCHOOL

At St. Paul's Choir School, boys receive an education not to be found elsewhere. Each day they are trained in singing, musical theory, and instrumental music, as well as in academic disciplines, including Latin and French. We hope to instill in each boy a sense of the privilege of serving the Church in respect of its liturgies, tradition, history, teaching and culture. Each day the boys serve and sing at Mass, and opportunities for Confession are organized. Orthodox Catholic Theology is taught from the "Faith and Life" series. Our boys come from many different walks of life—some are musically and liturgically experienced, whilst some are complete beginners. Potential and dedication are the main requirements. Please contact Director of Music John Robinson to arrange a friendly audition and academic test. He may be reached at: jrobinson@choirschool.net or, 617-868-8658, x319

AREA CATHOLIC SCHOOL OPEN HOUSES:

Msgr. James J. Haddad Middle School,
Needham:

Grades 6-8 (coeducational)
Information Night, January 23rd, 2014, 7 PM.
Open House, Sunday, January 26th, 1-3 PM
(phone) 781-449-0133, x211

St. Jude, Waltham:
Grades K-8

Open House, Sunday, January 26th, 1:30-3:00
PM, Tuesday, January 28th & Wednesday,
January 29th, 9-10 AM
School Office: 781-899-3644



***“The Wine failing, Jesus commanded the
water-pots to be filled with water, which was
changed into wine, alleluia.”***
—Magnificat Antiphon for the Second
Sunday after Epiphany



OUR LADY OF MESOPOTAMIA MISSION: IRAQI CATHOLICS

Mary Immaculate of Lourdes is the host parish for the Syriac-rite Mission of Our Lady of Mesopotamia.

The Syriac-rite Liturgy of St. James comes out of the ancient Christian city of Antioch, 4th century A.D. The Mass is in Arabic and Aramaic but a booklet with English translation is provided. All are welcome to attend the Mass.



Archbishop Fulton J. Sheen's Prayer for Spiritual Adoption

Jesus, Mary and Joseph,
I love you very much.
I beg you to spare the life
of the preborn child that I
have spiritually adopted
who is in danger of abortion.

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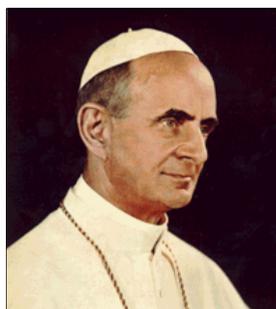
ABOUT OUR PARISH



Welcome,
New Parishioners
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord. Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Pope Paul VI, reigned 1963-1978)

LATIN MASS TEXTS: SECOND SUNDAY AFTER EPIPHANY

INTROIT: Ps. 65. 4 Let all the earth adore Thee, O God, and sing to Thee: let it sing a psalm to Thy Name, O Most High. *Psalm 65.1-2* Shout with joy to God, all the earth, sing ye a psalm to His Name: give glory to His praise. V. Glory be to the Father.

COLLECT Almighty and everlasting God, who dost govern all things in heaven and earth, mercifully hear the prayers of Thy people, and grant us Thy peace all the days of our life. Through our Lord.

EPISTLE: Romans 12: 6-16 Brethren: Having different gifts, according to the grace that is given us: either prophecy, to be used according to the rule of faith; or ministry, in ministering; or he that teacheth, in doctrine; he that exhorteth, in exhorting; he that giveth, with simplicity; he that ruleth, with carefulness; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Hating that which is evil, cleaving to that which is good: loving one another with the charity of brotherhood: with honor preventing one another: in carefulness not slothful: in spirit fervent: serving the Lord: rejoicing in hope: patient in tribulation: instant in prayer: communicating to the necessities of the saints: pursuing hospitality. Bless them that persecute you: bless, and curse not. Rejoice with them that rejoice, weep with them that weep: being of one mind towards one another; not minding high things, but consenting to the humble.

GRADUAL: Psalm 106. 20-21 The Lord sent His word, and healed them: and delivered them from their destruction. V. Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men. **ALLELUIA: Psalm 148. 2** Alleluia, alleluia. V. Praise ye the Lord, all His Angels: praise ye Him, all His hosts. Alleluia.

GOSPEL: John 2. 1-11 At that time there was a marriage in Cana of Galilee: and the mother of Jesus was there. And Jesus was also invited, and His disciples, to the marriage. And the wine failing, the mother of Jesus saith to Him: They have no wine. And Jesus saith to her: Woman, what is that to Me and to Thee? My hour is not yet come. His mother saith to the waiters: Whatsoever He shall say to you, do ye. Now there were set six water-pots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece*. Jesus saith to them: Fill the water-pots with water. And they filled them up to the brim. And Jesus said to them: Draw out now, and carry to the chief steward of the feast. And they carried it. And when the chief steward had tasted the water made wine, and knew not whence it was, but the waiters knew who had drawn the water: the chief steward calleth the bridegroom, and saith to him: Every man at first setteth forth good wine: and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee; and manifested His glory, and His disciples believed in Him.

OFFERTORY: Psalm 65. 1-2, 16 Shout with joy to God, all the earth: sing ye a psalm to His Name: come and hear, all ye that fear God, and I will tell you what great things the Lord hath done for my soul, alleluia.

SECRET Sanctify, O Lord, the gifts which we offer, and cleanse us from the stains of our sins. Through our Lord.

Preface of the Holy Trinity

COMMUNION: John 2. 7, 8, 9, 10-11 The Lord saith: Fill the water, and carry to the chief steward. When the chief steward had tasted the water made wine, he saith to the bridegroom: Thou hast kept the good wine until now. This first miracle did Jesus in the presence of His disciples.

POSTCOMMUNION May the operation of Thy power be increased within us; we beg Thee, O Lord, that being quickened by Thy divine sacraments, we made by Thy bounty, be prepared to receive that which they promise. Through our Lord.**The Jews wash their hands several times before eating (St. Mark 7. 3). One measure would contain about 8½ gallons. Each water-pot, therefore, held between 17 and 25½ gallons and the six together between 102 and 153 gallons.*

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4:00p.m.

Sunday 7:30 and 9:00a.m., & 5:30p.m.

Second Sunday of the Year

Introit: Ps 66 (65):4

"Let all the earth worship you and praise you, O God; may it sing in praise of your name, O Most High."

Kyrie

Gloria (Missa De Angelis, English Chant)

Responsorial Psalm

Alleluia: Gospel Acclamation

Credo I

Offertory: Ps 66 (65): 1, 2, 16

"Shout joyfully to God, all the earth; shout with joy to God, all the earth; sing a psalm in honor of his name; come and hear, all you who fear God, and I will tell you what great things the Lord has done for my soul, alleluia."

Mass Setting: English Mass

Sanctus

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Ps 20 (19): 6

"We shall rejoice in your salvation; and in the name of the Lord our God shall we place our pride."

Post Communion Hymn

Magnificat (Gregorian chant)

Recessional Hymn:

Songs of Thankfulness and Praise
(Worship II, No. 255)



Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

Second Sunday after Epiphany

Processional Hymn

O Zion, That Bringest Good Tidings (John Stainer 1840)

Asperges: Chant

Introit: Ps. 65:4,1,2

"Omnis terra adoret te, Deus, et psallat tibi: psalmum dicat nomini tuo, Altissime. (Psalm) Jubilate Deo, omnis terra, psalmum dicite nomini ejus: date gloriam laudi ejus."

Ordinary Prayers: "Missa Pastoralis" In Honorem Nativitatis Domini

Henryk Milek

Kyrie, Gloria Sanctus, Credo, Benedictus, and Agnus Dei

Gradual Ps. 126:20,21

"Misit Dominus verbum suum et savit eos: et eripuit eos de interitu eorum. Confiteantur Domino misericordiae ejus: et mirabilia ejus filiis hominum." Alleluia: Ps. 148:2

"Alleluia, alleluia. Laudate Dominum, omnes Angeli ejus: laudate eum, omnes virtutes ejus. Alleluia."

Offertory: Ps. 65:1,2,16

Jubilate Deo, universa terra: psalmum dicite nomini ejus: venite, et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae. Alleluia.

Offertory Hymn: Magnificat (Gregorian chant)

Communion Hymn: Panis Angelicus

(Giovanni Pierluigi da Palestrina d.1594)

Communion Verse: Jn. 2:7,8,9,10-11

"Dicit Dominus: Imple te hydrias qua, et ferte architriclino. Cum gustasset architriclinus aequam vinum factam, dicit sponso: Servasti bonum vinum usque adhuc. Hoc signum fecit Jesus primum coram discipulis suis."

Recessional Hymn:

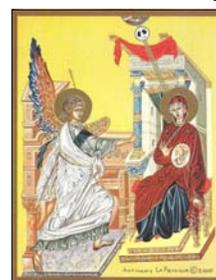
Songs of Thankfulness and Praise
(Worship II, No. 255)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY January 18th	4:00 PM	Mark O' Sullivan	Memorial	
SUNDAY January 19th <i>Second Sunday after Epiphany and of the Year</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo Matthew Cox Provencher/Battaglia Family Anna Reilly Pearl Craig Florence Palmer Brendan Asis, Blake Christian & Family Frances Monica Sylvia Passarella Mark & Susan Almeda	Health of the Sick Memorial Birthday Intention Special Intention Memorial Special Intention Memorial Memorial 30th Wedding Anniversary Memorial Special Intention	McCarthy Family Provencher Family Reilly Family Provencher Family Anne Tomchik Laura Harvey Laura Harvey John & Mary Bennett Susan Almeda Anthony & Victoria Angelucci Dick Fell
MONDAY January 20th <i>SS. Fabian & Sebastian</i>	5:30 PM 7:30 AM	Eduardo DiBartolomeo Liam Carroll Ralph, Rose & Vincent Mazzarella Arline Covalli Charles Ambrose	Memorial Memorial Memorial Memorial Memorial Memorial	Susan Goeller Ambrose Family
TUESDAY January 21st <i>St. Agnes</i>	7:30 AM 5:30 PM	<i>Intention of the Celebrant</i> William Reardon	Memorial Memorial	 Mary McCarthy
WEDNESDAY January 22nd DAY OF PRAYER & PENANCE	7:30 AM 12:30 PM	<i>Intention of the Celebrant</i> Patricia Reilly	Memorial Birthday Intention	Reilly Family
THURSDAY January 23rd <i>St. Vincent/St. Raymond Pennafort</i>	7:30 AM 5:30 PM	<i>Intention of the Celebrant</i> Mary McCarthy	Special Intention	
FRIDAY January 24th <i>St. Francis de Sales/St. Timothy</i>	7:30 AM 12:30 PM	Caroline E. Kerrigan Gerald Brady	Special Intention Memorial	Lillian Petit Sheila Brady
SATURDAY January 25th <i>Conversion of St. Paul</i>	9:00 AM	Raimundo DiBona Arthur Fitzpatrick David McGrath Richard Healy	Memorial Memorial Memorial Memorial	Kathy Blake Alicia Fitzpatrick John & Mary Bennett Molly Healy



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Matthew Cox, Dave Welch, Xavier Beligné, Catherine Morceau, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinis, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina Cecilia



Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Dotty Hayes, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrichi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary

Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)*

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of:

Barbara Irving, aged 92



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