

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



February 16th, 2014 in the Year of Grace
Septuagesima Sunday and the
Sixth of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

FEBRUARY IS THE MONTH OF THE HOLY FAMILY



FRONT COVER: *The Distribution of the Blessed Candles at the 10:30 Mass on Candlemas Day, February 2nd. This and other photos of this year's Candlemas Procession and High Mass were taken by parishioner Paul Eldridge.*

Pastor's Note

SEPTUAGESIMA AND PRE-LENT

Two Sundays ago on February 2nd we marked the end of the Christmas Cycle with the celebration of the Feast of Candlemas. Today we mark the beginning of the Easter Cycle with Septuagesima Sunday. Septuagesima is the Latin word for “seventieth”. Ten Sundays from today will be Easter Sunday.

From today until this year's Ash Wednesday (on March 5th) we observe a period of “pre-Lent” called Septuagesima. The resurrection acclamation of “Alleluia” is suppressed at Mass and in the Divine Office from today until the singing of the Gospel Acclamation on Easter Eve. The liturgical color is violet as it is during Lent and Passiontide.

In the 1970 Calendar Reform of Paul VI, this pre-Lent liturgical observance of Septuagesima was eliminated. The “Alleluia” continues to be sung until Ash Wednesday and the liturgical color

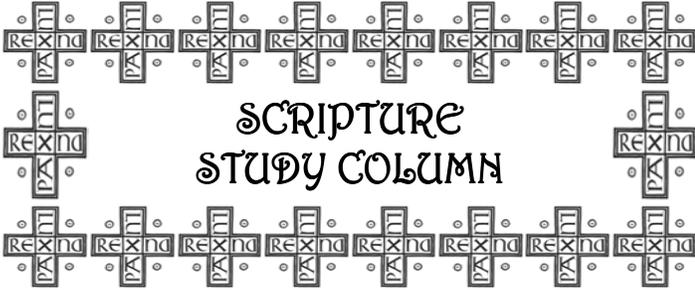
remains green for the intermediate season.

It is still “pre-Lent”, however,—Easter is 10 Sundays away—and it is still the proper time for us to begin to prepare ourselves for the observance of Lent in the right way. The chief purposes of Lent are for us to renew our Christian faith and to strengthen our wills for Christian daily living in anticipation of celebrating the “Feast of Feasts” at Easter. We renew our faith by increasing our religious observances: for example, attending daily Mass during Lent, attending Lenten devotions like the Stations of the Cross, or religious conferences, making a retreat or a day of recollection, choosing to read the Bible or a book of spiritual reading. We strengthen our wills for Christian daily living by submitting to the Church's discipline for Lent (days of fast and abstinence on Ash Wednesday and Good Friday, observing abstinence from meat on Fridays), and adding to these our own freely-chosen, personal “Lenten sacrifices” which consist of the giving up of a lawful pleasure or pleasures during at least the week-days of Lent. These may be adapted to each person's age, health, state-in-life, inclination, disposition, and special inspiration from God so that everyone can be a part of it. These Lenten sacrifices should be real enough so as to make us feel the “pinch” of inconvenience, but not so impractical that they compromise the performance of our duties in life nor so ostentatious that they draw undue attention to ourselves.

So, now is the time to avail ourselves of making a plan for Lent 2014. Do not wait to the morning of Ash Wednesday! The soul-killing, flat-lining mood of secularism takes away both fast and feast. It is all dully the same. That should not be so for the Christian faithful.

(Father Higgins)

KNOW YOUR CATHOLIC FAITH



GOSPEL OF SAINT LUKE BIBLE STUDY

Luke 6:37-42

As Jesus continues His Sermon on the Plain, He exhorts us to refrain from judging, lest we become hypocrites. As He says, "Stop judging, and you will not be judged" (v. 37). In vv. 41-42, He uses a parable to elaborate His teachings,

addressing them with this question: "Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own?" He then explains, "Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother's eye." Thus, we should be attentive to our faults and deficiencies in virtue, before we locate them in others.

Notice that while Jesus commands us not to judge, He does not prevent us from removing the splinter from another's eye. Indeed, Jesus teaches that we refrain from judging *persons*, whose status before God is unknown to any except God himself. We do well to remember that none is blameless before the judgment seat of God. This, however, does not excuse us from our responsibility to identify evil when we see it. Many people feel that identifying sin necessarily means that one is passing an incriminating judgment upon a person. This attitude often feeds into a general sense of

permissive license in our culture, which quickly relativizes all moral certitude. Anyone can readily comprehend, however, that judgment upon sinful actions is neither a judgment upon someone's heart, nor is it a malicious attack upon their person.

For example, a parent can (and should) call out a teenager for doing something harmful or senseless, and do it in such a way that does not harm the teenager's dignity. Jesus himself provides the model for making the all-important distinction between persons and actions. In John 8:11, after saving a woman caught in the act of adultery from being stoned to death, He says to her, "Neither do I condemn you. Go, and from now on, do not sin any more." Jesus separates the woman, for whom He shows great compassion, from her sins, which He tells her to stop doing. Thus, Jesus does not teach us to ignore or approve of others' faults, but to beware lest we identify their faults without first identifying our own.

Jesus' admonition to forgive, so that we will be forgiven (v. 37), relates to the following petition in the Lord's Prayer: "and forgive us our trespasses, as we forgive those who trespass against us." We will not have the capacity to receive forgiveness, unless we are willing to extend it to others. In St. Luke's account of the Lord's Prayer, this petition is expressed thus: "and forgive us our sins, for we ourselves forgive everyone in debt to us" (11:4). Most of us will likely have to pause here and take stock of our lives. Jesus makes it quite clear that forgiving others is a necessary precondition for receiving forgiveness from God.

Jesus encourages our liberality with forgiveness, as well as material goods, following from His earlier instructions (cf. vv. 30-36). As He says, "Give, and gifts will be given to you" (v. 38). What is the meaning of this image: "good measure, packed together, shaken down, and overflowing," etc.? As some commentaries explain, this is a commercial expression: in Jesus' day, grain merchants would measure out portions of grain by folding up their robe or tunic into a makeshift "pouch," and pouring a certain measure into the garment. A good and just merchant would seek to provide his customer with a proper amount by packing it down and shaking it in his tunic pouch, so that there would not be any space gaps, and so that the customer could get his "bang for his buck," so to speak. For us, it would be

like having cereal boxes that are actually full of cereal all the way up to the top. Jesus equates Himself with the kind of merchant that gives a full and generous portion of grain, provided we both give and forgive. He promises to reward our generosity with even more generosity, that is, spiritual graces on earth and especially in heaven. We see this clearly in the lives of the saints. With God, giving and forgiving is a win-win situation.

(David Allen)



FAITH FORMATION

A survey course on the Catholic Faith led by David Allen on **Sundays from mid-September through mid-May**, from 12:15-1:15 PM. This class is particularly appropriate for any inquirers who might be seeking to learn more about the Faith, or might desire to be baptized and/or confirmed, as well as for those who are already Catholic, and who wish to have a deeper knowledge of their Faith.

The two texts for the class are the *Catechism of the Catholic Church*, as well as Peter Kreeft's excellent book *Catholic Christianity*, both of which will be provided at the class for a suggested donation to the parish of \$25.00.

Where? Rectory sun porch (on first floor; please enter rectory at front door)

When? Sundays, 12:15-1:15 PM

This is an open class and new participants are invited to join at any time during the course-year.

Mr. David Allen is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes. He is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

**WEEK OF FEBRUARY 9th, A.D. 2014:
SUNDAY OFFERTORY: \$4,887.00 + \$972.00
(other offerings) = \$5,859.00**



**CATHOLIC APPEAL 2014:
Pledge Sunday, March 2nd**



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.

Religious Education



No classes this Sunday in observance of the national holiday.

Director: Jean Johnson
Latin Mass Children's Catechism:
Patti Strom

CONGRATULATIONS TO THE FOLLOWING PARISHIONERS WHO RECEIVED THE SACRAMENT OF CONFIRMATION AT THE CHURCH OF THE HOLY NAME OF JESUS IN PROVIDENCE, RHODE ISLAND, FEBRUARY 1st, 2014 A.D.

(Photo by Patti Strom.)



Confirmand/Confirmation Name/ Sponsor:

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13. *William Demetrios Botsolis (Joseph)/Ellen Botsolis*
14. *Julia Rose Everett (St. Thérèse of the Little Flower)/Michael Steinkrauss*
15. *Gabriella Marie Steinkrauss (St. Cecilia)/Joseph Steinkrauss*

SEPTUAGESIMA SUNDAY

INTROIT: Ps. 17. 5, 6, 7 The sorrows of death surrounded me, the of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy Temple *Psalm 17. 2-3* I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. *V.* Glory be to the Father.

COLLECT Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we who are justly afflicted for our sins, may be mercifully delivered by Thy goodness for the glory of Thy name. Through our Lord.

EPISTLE: I Corinthians 9. 24-27; 10. 1-5 Brethren: Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection, lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all in Moses were baptized, in the cloud and in the sea: and all did eat the same spiritual food, and all drank the same spiritual drink: (and they drank of the spiritual rock that followed them: and the rock was Christ). But with most of them God was not well pleased.

GRADUAL: Psalm 9. 10-11, 19-20 A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. *V.* For the poor man shall not be forgotten to the end: the patience of the poor shall not perish forever: arise, O Lord, let no man prevail. **TRACT:** Psalm 129. 1-4 Out of the depths I have cried to Thee, O Lord: Lord, hear my voice *V.* Let Thine ears be attentive to the prayer of Thy servant. *V.* If Thou, O Lord, wilt mark iniquities: O Lord: O Lord, who shall abide it? *V.* For with Thee there is merciful forgiveness, and by reason of Thy law I have waited for Thee, O Lord.

GOSPEL: Matthew 20. 1-16 *At that time* Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder who went out early in the morning to hire labourers into His vineyard. And having agreed with the labourers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the market place idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and the ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the labourers and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what it is thine and go thy way: I will also give to this last even as to thee. Or is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

OFFERTORY: Ps. 91. 2 It is good to give praise to the Lord, and to sing to Thy name, O Most High.

SECRET Having received our offerings and prayers, we beseech Thee, O Lord, cleanse us by these heavenly mysteries, and graciously hear us. Through our Lord.

COMMUNION: Ps. 30. 17-18 Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

POSTCOMMUNION May Thy faithful people, O Lord, be strengthened by Thy gifts: that by partaking of them they may continue to seek after them, and by seeking them, constantly partake of them.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4:00p.m.

Sunday 7:30 and 9:00a.m., & 5:30p.m.

Sixth Sunday of the Year

Introit: Psalm 31:3,4

"Be unto me a protecting God and a house of refuge, to save me; for You are my support and my refuge; and for the sake of Your name You will lead me and nourish me."

Kyrie: (Chant)

Gloria: (English Chant)

Responsorial Psalm

Alleluia

Credo I: (extra sheet)

Offertory: Psalm 119: 12, 13

"Blessed are You, O Lord, teach me Your commandments. O Lord, You are blessed, teach me Your commandments. With my lips have I declared all the judgments spoken by Your mouth."

Mass Setting: NEW ENGLISH CHANT MASS

Sanctus

Acclamation after the consecration

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Amen

Lord's Prayer

Agnus Dei

Communion: Psalm 78: 29,30

"They ate and were fully satisfied; the Lord gave them all that they desired; they were not deprived of their wants."

Post Communion Hymn:

Concordi Laetitia (Gregorian Chant)

(9:00A.M.)

To Thee, O Lord My God

Benedetto Marcello(d.1739)

Recessional Hymn:

Hail Blessed Virgin

(Worship II Hymnal No.106)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

Septuagesima Sunday

Processional Hymn

How Oft, Instinct With Warmth Divine

(Franz Joseph Haydn d.1809)

Asperges: Chant

Introit: Ps. 96:7,8,1

"Circumdedderunt me gemitus mortus, dolores inferni circumdedderunt me: et in tribulatione mea invocavi Dominum, et exaudivit de templo sancto suo vocem meam. (Psalm) Diligam te, Domine, fortitudo mea: Dominus firmamentum meum, et refugium meum, et liberator meus."

Ordinary Prayers: Missa cum Quatuor Vocibus

(Unknown Italian Cathedral Music, early 16th century,

completed by Ludovico Fogliano, d. 1538)

(Kyrie, Credo, Sanctus, Benedictus, Agnus Dei)

Gradual: Ps. 9:10,11,19,20

"Adjutor in opportunitatibus, in tribulatione: sperent in te, quo noverunt te: quoniam non derelinquis quaerentes te, Domine. Quoniam non in finem oblivio erit pauperis: patientia pauperum non peribit in aeternum: exsurge, Domine, non praevaleat homo."

Tract: Ps. 129:1-4 *"De profundis clamavi ad te, Domine: Domine, exaudi vocem meam. Fiant aures tuae intendentes in orationem servi tui. Si iniquitates observaveris, Domine: Domine, quis sustinebit? Quia apud te propitiatio est, et propter legem tuam sustinui te, Domine."*

Offertory Verse Ps. 91:2

"Bonum est confiteri Domino, et psallere nomini tuo, Altissime."

Offertory Hymn: Ubi Est Abel Frater Tuus?

(Gregor Aichinger d.1628)

Communion Hymn: Adoro Te, O Panis Caelice

(Louvain Melody) Ave Verum (Samuel Webbe D1816)

Communion Verse: Ps. 30:17-18

"Illumina faciem tuam super servum tuum, et salvum me fac in tua misericordia: Domine, non confundar, quoniam invocavi te."

Recessional Hymn:

Hail Blessed Virgin (Worship II Hymnal No.106)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY February 15th	4:00 PM	Carol Seycheco	Memorial	Joe Seycheco
SUNDAY February 16th <i>Septuagesima</i> <i>Sunday and the</i> <i>Sixth of the Year</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo Leo Costa Donald & Deborah Craig Joseph & Dorothy Fagrey Dominic & Concetta DiNezio Brendan MacKenzie Frank & Donna Previte Jane Nugent Beligné Family Jean Ware Theresa Marie Bernadette Dellamore Kelly Williams David Ware John J. Gavin	Health of the Sick Special Intention Memorial Memorial Birthday Intention Memorial Special Intention Memorial Memorial Memorial Special Intention Memorial	Sheila Brady Provencher Family Cindy Fagrey Maria Centofanti MacKenzie Family Frye Family Paul & Eldridge Juhasz Family Laura Harvey Laura Harvey Laura Harvey Kristine Dougherty
	5:30 PM			
MONDAY February 17th <i>Seven Servites/Feria</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 PM	Commemoration of the Faithful Departed	Memorial	
TUESDAY February 18th <i>Feria/St. Bernadette</i>	7:30 AM 5:30 PM	Janet Szetela Victor Dinon	Memorial Special Intention	Tom & Pat Lynch Catherine Dinon
WEDNESDAY February 19th <i>Feria</i>	7:30 AM 12:30 PM	Ralph Meza Barbara Carmody	Memorial Memorial	Dunn & Gaherin's Catherine Dinon
THURSDAY February 20th <i>Feria</i>	7:30 AM 5:30 PM	Vin Milano Austin Mahar	Memorial Special Intention	Dunn & Gaherin's Provencher Family
FRIDAY February 21st <i>St. Peter Damian/ Feria</i>	7:30 AM 12:30 PM	Mary L. Morrissey Miriam Marra	Health of the Sick Birthday Memorial	John Marra
SATURDAY February 22nd <i>Chair of St. Peter</i>	9:00 AM 4:00 PM	Irlanda Mercedes Nuñez Daniel Provencher Ralph, Rose & Vincent Mazzarella Colin & John Maroney Denise McNamara	Birthday Intention Special Intention Memorial Memorial Memorial	Provencher Family John & Mary Bennett James McNamara



Photo: [Catholic Truth.net](http://CatholicTruth.net)



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Pearl Rosenthal, Dave Welch, Xavier Beligné, Catherine Morceau, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinos, Lily Langway, Linden Yee, Gerry Mazarella, Rocco Sozio, Sr.



Giuseppina, Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrichi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary

Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)*

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of:

Malgorzata Kazadi, aged 56
Priscilla Fogerty, aged 81
John W. Sheehan



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CARDINAL SEÁN'S BLOG

Cardinal Seán shares his reflections & experiences.

www.CardinalSeansBlog.org



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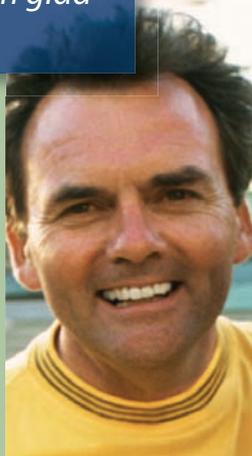
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