

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



February 23rd, 2014 in the Year of Grace
Sexagesima Sunday and the
Seventh of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

FEBRUARY IS THE MONTH OF THE HOLY FAMILY

Pastor's Note

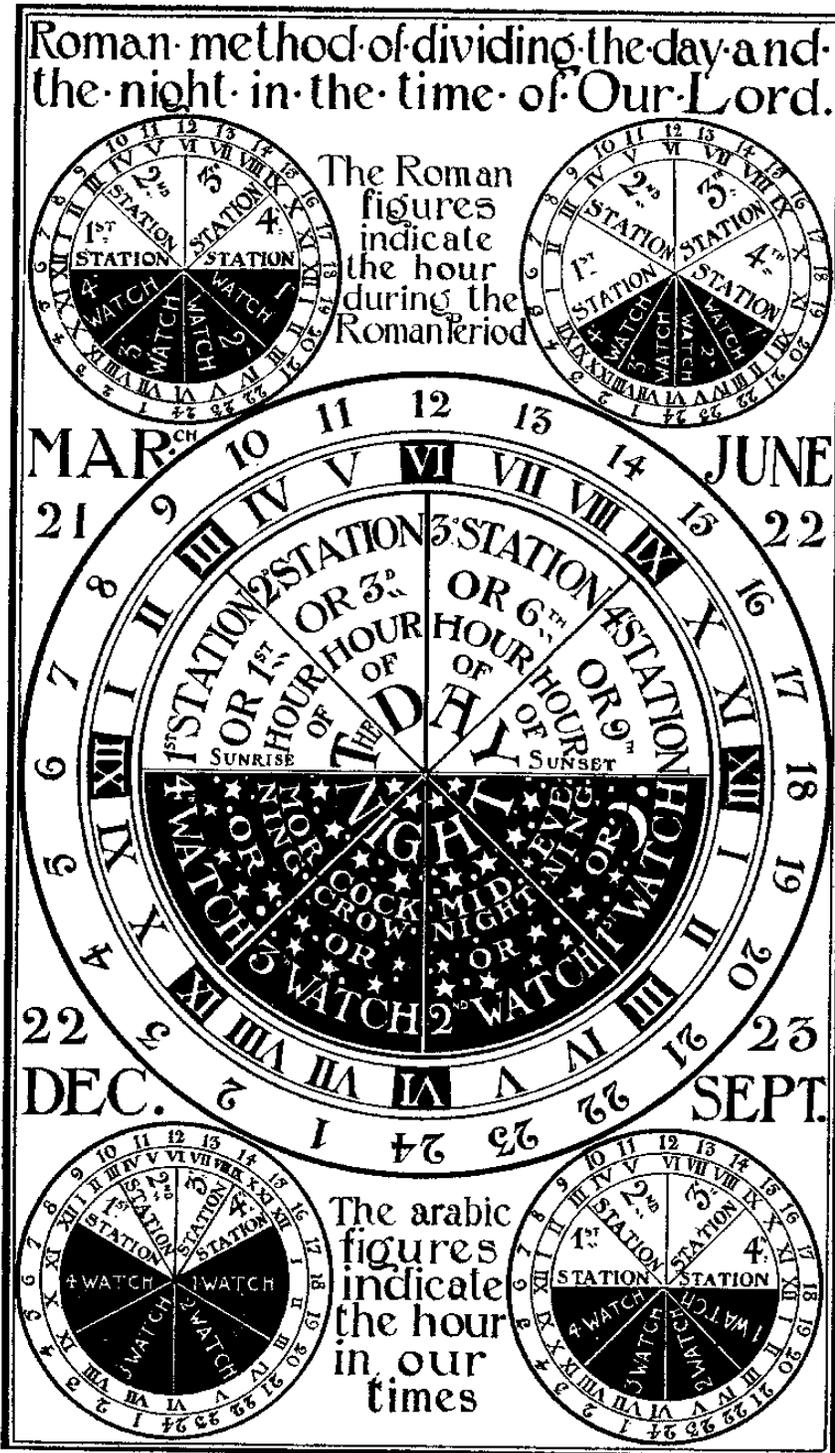
ROMAN TIME-KEEPING AND THE GOSPELS

Throughout the Books of the Holy Gospels we find frequent references to “watches” and “hours of the day”, especially in the accounts of the Passion. In the time of Our Lord Jesus these corresponded to the Roman method of reckoning time. The table at the left is a useful visual of how this method worked (*Source: St. Andrew's Missal, 1952 edition*).

Thus, the Sixth Hour of the day when Christ was crucified is 12 Noon, and the Ninth Hour when He died on the Cross is 3 PM (or 15 hrs.). The Third Hour of the Day, when the Holy Ghost descended at Pentecost, is 9 AM. May this table help us to follow the Scripture texts of Lent and Easter more closely.

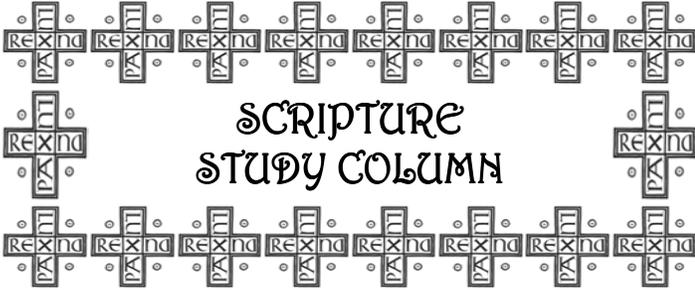
(Fr. Higgins)

FRONT COVER PHOTO: The Blessing of the Candles before the Procession of Candlemas. The lighted tapers carried by the faithful at the end of the Christmas Cycle offer already a foretaste of the tapers lighted from the flame of the Paschal Candle which will fill the darkened church on Holy Saturday proclaiming Christ's Resurrection. (Photo by Paul Eldridge)



Among the Romans, the day like the night was divided into four parts of three hours each. They were called stations or watches because they were the moments when the soldiers relieved one another. These hours varied in length with the different seasons, for the official day began at sunrise and finished at sunset. The sixth hour of the day and night corresponded with our midday and midnight respectively.

KNOW YOUR CATHOLIC FAITH



GOSPEL OF SAINT LUKE BIBLE STUDY *Luke 6:43-49*

Someone recently commented on how my bulletin notes focus on the attitudes of the heart. This week's column does this in a preeminent way. In this final section of the Sermon on the Plain, Jesus challenges us to examine our hearts. He uses a self-attesting parable to explain that there is a correspondence between how people think, or what lies in their hearts, and how they speak and act. As he says, "A good tree does not bear rotten fruit...people do not pick figs from thornbushes" (vv. 43-44). The people of His day were often so concerned about the outward observance of the law, that they failed to consider their inner thought life, or their motivations for action. Likewise, some felt that all that really mattered were one's actions, and that one's thoughts were not subject to the law. In contrast to this notion, Jesus explains in v. 45 that there is a real correspondence: "A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks."

In the Sermon on the Mount, Jesus provides many examples that illustrate this teaching. For example, He teaches in Matthew 5:21-26 that indulging in angry and resentful thoughts provides

the foundation for murderous and hateful actions. In other words, thoughts can carry moral weight, when sinful desires prompt sinful words and actions. Likewise, good actions spring from persistent and quiet cultivation over time.

St. James provides helpful commentary on this teaching in his epistle. In 1:14-15, he describes the progression of temptation taking root and birthing sin: "...each person is tempted when he is lured and enticed by his own desire. Then desire conceives and brings forth sin, and when sin reaches maturity it gives birth to death." Note that there is a distinction between temptation and sin. Merely having an evil thought, that is, simply being conscious of an evil thought or temptation, is not a sin. When we *consent* to a thought, however, that is, when we entertain it and enjoy it, then the desire "conceives" and brings forth sin. Again, we are not always responsible for sinful thoughts coming our way, but we are responsible for sinful thoughts taking root and informing our habits. Thus, St. James reveals the same correspondence between our thoughts and our actions that Jesus describes in the Sermon on the Plain. Internal desire is capable of sin, and this sin grows and matures into actions. Indeed, evil thoughts can even move us beyond venial sin into mortal sin: "it gives birth to death" (v. 15). Let us be careful as we go about our day, lest our minds and hearts cultivate sinful habits and thoughts. Perhaps our next confession could involve a more thorough examination of conscience, taking sinful thoughts into account. Let us uproot them from the start, lest they become something worse.

We cannot focus exclusively on hacking down our sinful habits, because this will exhaust us. We need to complement this with a positive effort in cultivating virtue. This is how Jesus concludes the Sermon on the Plain. Firstly, He rebukes hypocrisy in v. 46: "Why do you call me, 'Lord, Lord,' but not do what I command?" We cannot be Christians simply by acknowledging Jesus verbally, but must obey the commandments (cf. 1 John 3:18). With this rebuke comes a parable with a promise (vv. 47-49). The one who keeps Jesus' commandments is like a construction worker who builds a house on a rock-solid foundation. When a flooded river comes, it will stand firm. The one who does not keep Jesus' commandments is like a construction worker who builds a house "without a foundation," and when the

flooded river comes, it falls. The foundation in this parable represents virtue and obedience, while the flooded river represents temptation (a rather good image, I might add, given temptation's relentlessness sometimes). The positive effort we exert in keeping Jesus' commands fortifies us against daily temptation. Every day we need to become stronger in our love for Jesus by obeying Him. With His help, we can stand firm.

(David Allen)

Mr. David Allen is the Pastoral Associate for our parish of Mary Immaculate of Lourdes. A married layman (his wife Ellen is also a parishioner at Mary Immaculate), David is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.



Adult Education

FAITH FORMATION

A survey course on the Catholic Faith led by David Allen on **Sundays from mid-September through mid-May**, from 12:15-1:15 PM. This class is particularly appropriate for any inquirers who might be seeking to learn more about the Faith, or might desire to be baptized and/or confirmed, as well as for those who are already Catholic, and who wish to have a deeper knowledge of their Faith.

The two texts for the class are the *Catechism of the Catholic Church*, as well as Peter Kreeft's excellent book *Catholic Christianity*, both of which will be provided at the class for a suggested donation to the parish of \$25.00. Where? Rectory sun porch (on first floor; please enter rectory at front door)

When? Sundays, 12:15-1:15 PM
This is an open class and new participants are invited to join at any time during the course-year.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION
"What return can I make to the Lord for all His kindness to Me?"

WEEK OF FEBRUARY 16th, A.D. 2014:
SUNDAY OFFERTORY: \$4,472.00 + \$817.00
(other offerings) = \$5,289.00



CATHOLIC APPEAL 2014:
Pledge Sunday, March 2nd
"Forward in Hope"



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.

SEXAGESIMA SUNDAY

INTROIT: Ps. 43. 23-26 Arise, why sleepest Thou, O Lord? arise, and cast us not off to the end. Why turnest Thou Thy face away, and forgettest our trouble? our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. *Psalm 43.2* We have heard, O God, with our ears: our fathers have declared to us. *V.* Glory be to the Father.

COLLECT O God, Who seest that we put not our trust in anything that we do; mercifully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity. Through our Lord.

EPISTLE: 2 Corinthians II. 19-33; 12. 1-9 Brethren: You gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonour, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews, so am I. They are Israelites, so am I. They are the seed of Abraham, so am I. They are the ministers of Christ (I speak as one less wise), I am more: in many more labours, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews, five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labour and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without, my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? who is scandalized, and I am not on fire? If I must needs glory, I will glory of things that concern my infirmity. The God and Father of our Lord Jesus Christ, Who is blessed forever, knoweth that I lie not. At Damascus the governor of the nation under Aretas the king guarded the city of the Damascenes, to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. I know a man in Christ about fourteen years ago, whether in the body I know not, or out of the body I know not, God knoweth, such a one caught up to the third heaven. And I know such a man, whether in the body or out of the body I know not, God knoweth: that he was caught up into paradise, and heard secret words which it is not granted man to utter. For such a one, I will glory: but for myself I will glory nothing but in my infirmities. For, though I have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, and angel of Satan, to buffet me. For which thing, thrice I besought the Lord that it might depart from me. And He said to me: My grace is sufficient for thee, for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

GRADUAL: Psalm 82. 19, 14 Let the Gentiles know that God is Thy name: Thou alone art the Most High over all the earth. *V.* O my God, make them like a wheel, and as stubble before the wind. **TRACT:** Psalm 59. 4, 6 Thou hast moved the earth, O Lord, and hast troubled it. *V.* Heal Thou the breaches thereof, for it has been moved. *V.* That they may flee before the bow: that Thine elect may be delivered.

GOSPEL: Luke 8. 4-15 At that time, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a similitude: The sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns growing up with it choked it. And other some fell upon good ground: and being sprung up yielded fruit a hundredfold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mysteries of the kingdom of God, but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the way side are they that

hear: then the devil cometh and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock are they who, when they hear receive the word with joy; and these have no roots: for they believe for a while, and in time of temptation they fall away. And that which fell among thorns are they who have heard and, going their way, are choked with cares and riches and pleasures of this life, and yield no fruit. But that on the good ground are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience.

OFFERTORY: Psalm 16: 5, 6-7 Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thy ear, and hear my words: show forth Thy wonderful mercies, Thou who savest them that trust in Thee, O Lord.

PREFACE OF THE HOLY TRINITY

SECRET May the sacrifice offered unto Thee, O Lord, ever quicken and protect us. Through our Lord.

COMMUNION: Psalm 42: 4 I will go in to the altar of God, to God who giveth joy to my youth.

POSTCOMMUNION We humbly beseech Thee, almighty God to grant that they whom Thou refreshest with Thy sacraments may serve Thee worthily by a life well pleasing unto Thee. Through our Lord.

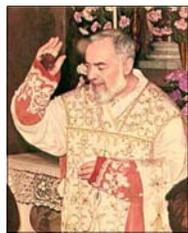
Religious Education



K-Grade 5 (8:30-10:00 AM)
Grades 6-8 (4:15-6:30 PM)
Pre-Confirmation Program
All Classes in the Lower
Church Hall

Director: Jean Johnson
Latin Mass Children's Catechism:
Patti Strom

Mary's Mantle Prayer Shawl Ministry:
Lower Rectory Conference Room,
2nd & 4th Sundays after the
10:30 AM MASS
Newcomers' Most Welcome!



**"It would be easier for the
earth to carry on without the
sun than without the Holy
Mass."
—Padre Pio**

PARISH FELLOWSHIP



**PANCAKE BREAKFAST
NEXT SUNDAY,
MARCH 2nd:**

Please join us for a time of
fellowship next Sunday, March
2nd—the last Sunday before Lent
begins—in the Lower Church Hall
right after the 9 AM Mass.
Refreshments will include a
pancake breakfast with
coffee, tea and juice.
Hope to see you there!

**WE INVITE EVERYONE TO
JOIN US FOR COFFEE HOUR
DOWNSTAIRS EACH
SUNDAY AFTER THE 10:30
LATIN MASS.**



Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4:00p.m.

Sunday 7:30 and 9:00a.m., & 5:30p.m.

Seventh Sunday of the Year

Introit: Psalm 13(12):6 **Domine, in tua misericordia**

"O Lord, I have placed my trust in Your merciful love; my heart has rejoiced in Your salvation. I will sing unto the Lord who has dealt bountifully with me."

Kyrie: (Chant)

Gloria: (English Chant)

Responsorial Psalm

Alleluia

Credo I: (extra sheet)

Offertory: Ps 5:3, 4, **Intende voci**

"Hearken to the voice of my prayer, O my King and my God, for it is You, O Lord, whom I implore."

Mass Setting: NEW ENGLISH CHANT MASS

Sanctus

Acclamation after the consecration

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Amen

Lord's Prayer

Agnus Dei

Communion: Ps 9:2, 3, **Narrabo**

"I will relate all your wondrous deeds. I will be glad and rejoice in you; I will sing to the honor of your name, O Most High."

Post Communion Hymn:

Concordi Laetitia (Gregorian Chant)

9:00A.M.

Tota Pulchra Es (Orlando di Lasso d.1594)

Recessional Hymn:

Faith of Our Fathers

(Worship II Hymnal No.75)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

Sexagesima Sunday

Processional Hymn: Lord, Have Mercy Upon Us

(Felix Mendelssohn C.1833)

Asperges: Chant

Introit: Ps. 43:23-26,2

"Exsurge, quare obdormis, Domine? exsurge, et ne repellas in finem. Quare faviem tuam avertis, oblivisceris tribulationem nostram? adhaesit in terra venter noster: exsurge, Domine, adjuva nos, et libera nos. (Psalm) Deus, auribus nostris audivimus: patres nostris annuntiaverunt nobis."

Ordinary Prayers: Missa cum Quatuor Vocibus

(Unknown Italian Cathedral Music, early 16th century, completed by Ludovico Fogliano, d. 1538)

Kyrie, Credo, Sanctus & Benedictus, Agnus Dei

Gradual: Ps. 82:19,14

*"Sciant gentes, quoniam nomen tibi Deus: tu solus Altissimus super omnem terram. Deus meus, pone illos ut rotam, et sicut stipulam ante faciem venti." **Tract:** Ps. 129:1-4*

"Commovisti, Domine, terram, et conturbasti eam. Sana contritiones ejus, quia mota est. Ut fugiant a facie arcus: ut liberentur electi tui."

Offertory Verse Ps. 16:5,6,7

"Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine."

Offertory Hymn: Adoramus Te, Christe

(Francesco Rosselli, +1573)

Communion Hymn: Panis Angelicus

(Louis Lambillotte d.1855)

Communion Verse: Ps. 42:4

"Introibo ad altare Dei, ad Deum qui laetificat juventutem meam."

Recessional Hymn: Faith of Our Fathers

(Worship II Hymnal No.75)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY February 22nd	4:00 PM	Denise McNamara	Memorial	James McNamara
SUNDAY February 23rd <i>Sexagesima</i> <i>Sunday and the</i> <i>Seventh of the Year</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo Maria Emilia Gaviria Alfonso Graffeo Mikayla Blanchette Provencher/Battaglia Family Peter Provencher Corcoran/Mazzarella Family (Liv/Dec) Beligné Family Virginia Teehan John Drohan Sr. Mari Koch Julia Vitagliano	Memorial Memorial Special Intention Memorial Special Intention Special Intention Memorial 12 yr. Anniversary Special Intention Health of the Sick	Lazara Peña Gaviria Provencher Family Provencher Family Provencher Family Juhasz Family John & Mary Bennett Theresa Rasnach Annie Procopio Maria Centofanti
		St. Paul Apostle, “Doctor of the Gentiles”		
	5:30 PM	Daniel J. Congdon	Memorial	Congdon Family
MONDAY February 24th <i>Feria/St. Matthias, Apostle</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 PM	Commemoration of the Faithful Departed	Memorial	<i>Photo: Source of the Lourdes water, revealed to Bernadette February 25th, 1858</i>
TUESDAY February 25th <i>Feria</i>	7:30 AM	Joyce Higgins	80th Birthday Memorial	Anne Kent
	5:30 PM	Laurence Fitzpatrick	Memorial	
WEDNESDAY February 26th <i>Feria</i>	7:30 AM	William McMullin	Memorial	Dunn & Gaherin’s
	12:30 PM	Mary Driscoll	Memorial	Robert & Jane Brearley
THURSDAY February 27th <i>Feria/St. Gabriel of Our Lady of Sorrows</i>	7:30 AM	Gretchen M. Ablondi	Memorial	Janice Walsh
	5:30 PM	Pro-Life	Special Intention	
FRIDAY February 28th <i>Feria</i>	7:30 AM	John Long	Memorial	
	12:30 PM	Robert Bibbo	Special Intention	Sheila Brady
SATURDAY March 1st <i>Saturday of Our Lady</i> First Saturday	9:00 AM	Daniel Breen Tony Lasky Joseph Cantone	Memorial Special Intention Special Intention	John & Mary Bennett Barbara Lasky Annie Procopio
	4:00 PM	Annamaria DiVecchia & Family	Memorial	Antoinette Paoletti

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Pearl Rosenthal, Dave Welch, Xavier Beligné, Catherine Morceau, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinos, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr.



Giuseppina, Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrichi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary

Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)*

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of:

**Joseph T. Fleming Jr.,
aged 80
Malgorzata Kazadi, aged
56
Winston Farrington
(Month’s Mind)**



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CARDINAL SEÁN'S BLOG

Cardinal Seán shares his reflections & experiences.

www.CardinalSeansBlog.org



Is Christ Calling You to the Priesthood?

www.VocationsBoston.org



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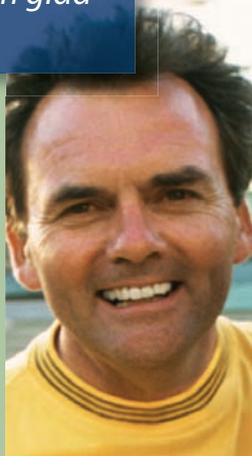
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