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Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman

Catholic Parish

Syriac-Rite Catholic Community:

Our Lady of Mesopotamia



March 2nd, 2014 in the Year of Grace
Quinquagesima Sunday and the
Eighth of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PASTORAL ASSOCIATE: MR. DAVID ALLEN
VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: MANNY GOGUEN
SECOND SACRISTAN: ANGELUS DAVULIS
SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH
SEXTON: SEAN WARD (RETIRED CEMEMTERY
SUPERINTENDENT)
PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.
The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.
Telephone: **781-235-1841**

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

MARCH IS THE MONTH OF SAINT JOSEPH



FRONT COVER PHOTO: The faithful receiving their blessed tapers for the Candlemas Procession. Guided by the “Light of Faith” we begin our Lenten journey towards Easter this week on Ash Wednesday. (Photo by Paul Eldridge)

Pastor’s Note

LENT BEGINS

On Wednesday of this coming week we observe (in the words of the Roman Martyrology) “*The Day of Ashes, and the beginning of the most holy fast of Lent.*” These “Sacred Forty Days” are both a time of personal effort and a participation in the Christian community’s annual church-wide retreat leading up to Easter, the “Feast of Feasts” (this year on Sunday, April 20th.) Therefore, our observance of Lent should consist *both* of personal, discreet sacrifices and also of taking part in the corporate experience of Lent, such as observing the days of fast and abstinence. I summarize here what these corporate exercises are:

ASH WEDNESDAY OBSERVANCE

We will follow the week-day Holy Day schedule of Masses for Ash Wednesday (opposite page): **7:30 AM (English); 12:30 PM (Latin Low Mass); 5:30 PM (English) and 7:30 PM (Latin High Mass).** At each of these Masses

blessed ashes will be imposed on our foreheads. “*Remember, O Man, dust thou art: and unto dust thou shalt return.*”

FAST AND ABSTINENCE

According to the current discipline of the Church, Catholics are called upon to observe **Ash Wednesday** and **Good Friday** as days of fast and abstinence, as well as to refrain from eating meat (abstinence) on all Fridays during Lent. The norms for the “Fast” are outlined as follows: 1) Applies to all Catholics aged 18-59, 2) One full meal is permitted and two other meals may be taken which, when combined, are less than a full meal. The law of abstinence from flesh meats on Ash Wednesday, Good Friday, and all the other Lenten Fridays obliges for Catholics from the age of 14 on.

“DOING PENANCE”

Catholic corporate discipline also requires us to “do penance” during the ferial days of Lent (Monday-Saturday), as well as on all Fridays throughout the year. This applies to all the faithful, young and old, healthy and ill. We are called upon to join our freely-chosen personal sacrifices to that of the whole Mystical Body of Christ, as an act of love and of reparation. Here is where our private Lenten sacrifice flows into the larger life of the Christian community.

THE SACRAMENT OF PENANCE

The Sacrament of Penance— “Confession”— quite naturally has added importance during the Lenten season. As in past years, the Archdiocese of Boston continues its program of Sacramental Confession “The Light Is on for You” at every parish church and shrine within the Archdiocese on Lenten Wednesdays, from March 12th-April 16th (Wednesday in Holy Week), between 6:30-8:00 PM.



LENTEN DAILY MASS

Attending daily Mass during Lent as much as we can (if we don't already have a devotion to attending Mass during the week) is another worthy Lenten custom among Catholics which I greatly encourage. The daily Mass during Lent goes back to the early centuries of the Church in Rome so the readings and the prayers of these Lenten Masses are particularly instructive in their presentation of the mysteries of the Faith. Our weekday Mass schedule at Mary Immaculate of Lourdes Monday-Friday has two daily Masses, one in the ordinary form and one in the extraordinary form. On Saturday mornings we have a 9 AM extraordinary form/Latin Mass.

LENTEN PARISH MISSION: VIA CRUCIS FRIDAYS, 7:30 PM 2014: "THE TEN PERSECUTIONS"

Many parishes have missions or special devotions during the Lenten Season. Here at Mary Immaculate of Lourdes our annual Lenten Mission is a series of sermons given as part of the Stations of the Cross devotion each Friday during Lent. Last year I gave a Lenten series on the "Plot to Kill God", based upon the Soviet Union Communist dictatorship's attempts to exterminate religion, particularly Christianity. This year's series is entitled "**The Ten Persecutions**". It will be a look at the series of persecutions—they were ten in number—under the Roman Empire that the Early Christians suffered, from Nero to Diocletian. This devotion lasts about one hour each Friday night, 7:30-8:30 PM. We begin with the traditional Stations of the Cross and we end with Benediction of the Most Blessed Sacrament.

ALMSGIVING

Almsgiving (acts of charity to relieve the wants of the poor), is the third of the three traditional Lenten practices after Prayer and Fasting. We have an immediate opportunity to give alms this Lent by contributing to the Ash Wednesday Mass Collection for the needs of the Church in Central-Eastern Europe and in Africa.

How salutary to our whole lives the discipline of Lent is. May we enter into it in the proper generous spirit beginning with receiving our ashes.

(Fr. Higgins)



**Make a difference today
by pledging your support
to the 2014 Catholic Appeal.**

**TODAY IS "PLEDGE SUNDAY" FOR THIS
YEAR'S ANNUAL CATHOLIC APPEAL.**

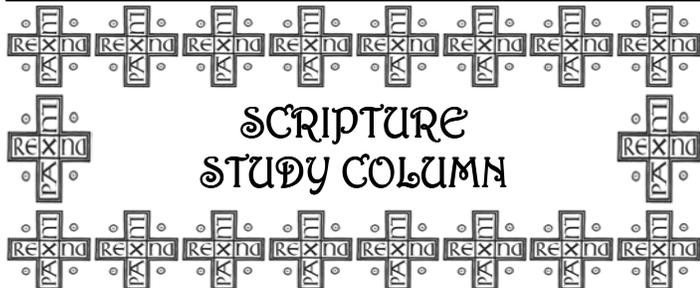
After listening to Cardinal Seán's audio homily
we will take up a special collection for this
Appeal.

Special envelopes are available in your pews.
Many thanks to those parishioners who have
already contributed to this year's Appeal
through the mail.

Our parish number is:
294

The Appeal goes to the support of the
Archdiocese of Boston's central administration,
and helps to fund the Cardinal Archbishop's
ministries and good works.

KNOW YOUR CATHOLIC FAITH



GOSPEL OF SAINT LUKE BIBLE STUDY

Luke 7:1-10

One prayer from the Mass that most Catholics can say from memory is based upon St. Luke's account of Jesus healing the servant of a Roman centurion. In Luke 7:6-7, the centurion says (via a messenger), "Lord...I am not worthy to have you

enter under my roof...but say the word and let my servant be healed." Adapted for use in the Mass, we pray, "Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed." In Latin, "*Domine, non sum dignus ut intres sub tectum meum, sed tantum dic verbo, et sanabitur anima mea.*" Upon saying these words, we approach the rail to receive Jesus Himself, who forgives and heals us.

In reading the account of the centurion, one might wonder why the centurion did not go to Jesus directly, but sent elders of the Jews (v. 3). The centurion was most likely a Gentile, and it appears that he had some level of respect for the Jewish faith, for, according to the Jewish elders, he loved their nation (highly unusual for a Roman, as one commentary notes) and built their synagogue (v. 5). Thus, it is possible that he may not have come to Jesus directly, because he respected the Jewish practice of

maintaining a degree of separation from Gentiles, as the Ignatius Study Bible explains. Robert Tannehill, in his commentary on Luke, also notes that the centurion's approach to Jesus through the mediation of the Jewish elders suggests that there was a patron-client relationship between them. He had paid for and built their synagogue, and now it was their turn to provide a favor for him in his need: *quid pro quo*. We must bear in mind that the setting of this passage is Capernaum, the village where Jesus had already performed several healings and exorcisms. Thus, the centurion had good reason to believe that Jesus might heal his servant.

As Jesus approaches the house to heal the servant, the centurion sends intermediaries again, this time his personal friends, with this message in vv. 6-8:

"Lord, do not trouble yourself, for I am not worthy to have you enter under my roof. Therefore I did not consider myself worthy to come to you; but say the word and let my servant be healed. For I too am a person subject to authority, with soldiers subject to me. And I say to one, 'Go,' and he goes; and to another, 'Come here,' and he comes; and to my slave, 'Do this,' and he does it."

Upon hearing this, Jesus stops in His tracks and praises the centurion's faith: "I tell you, not even in Israel have I found such faith" (v. 9). In other words, Jesus is saying that the faith of a Gentile had surpassed that of any of the Jews He had encountered up to that point. It underscores St. Luke's recurring theme of God's salvation for the nations, prophesied by Our Lady, St. Zechariah, and St. Simeon in their beautiful canticles of chapters 1-2. Needless to say, the centurion's servant is healed (v. 10).

What was it, exactly, about the centurion's act of faith that impressed the Lord? The centurion had complete and unreserved trust in the authority of Jesus. The analogy he used of his own authority as a military figure, and the power of his own commands, allowed him to depend upon the lordship of Jesus, and the power of *His* commands. St. Ambrose, in commenting on this passage, points out that the centurion's trust in Jesus' word follows directly upon Jesus' injunction about hearing and observing his word in his Sermon on the Plain, immediately prior to this episode (cf. 6:46-49).

(continued on page 7)

QUINQUAGESIMA SUNDAY

INTROIT: Ps. 30. 3-4 Be Thou unto me a God, a protector, and a place of refuge to save me: for Thou art my strength and my refuge: and for Thy name's sake Thou wilt lead me, and nourish me. *Psalm* In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. *V.* Glory be to the Father.

COLLECT We beseech Thee, O Lord, mercifully hear our prayers, that being loosed from the bonds of our sins, we may be defended by Thee against all adversity. Through our Lord.

EPISTLE: I Corinthians 13. 1-13 Brethren: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries, and all knowledge; and I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing. Charity is patient, is kind; Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope and charity, these three; but the greatest of these is charity.

GRADUAL: Ps. 76. 15-16 Thou art the God that alone dost wonders: Thou hast made Thy power known among the nations. *V.* With Thy arm Thou hast delivered Thy people, the children of Israel and of Joseph. **TRACT: Ps. 99. 1-2** Sing joyfully to God, all the earth: serve ye the Lord with gladness. *V.* Come before His presence with exceeding great joy: know ye that the Lord He is God. *V.* He made us, and not we ourselves: but we are His people and the sheep of His pasture.

GOSPEL: Luke 18. 31-43 **At** that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto Him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said unto him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

OFFERTORY: Ps. 118. 12-13 Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

SECRET May these sacrifices, we beseech Thee, O Lord, cleanse our offenses, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord.

PREFACE OF THE HOLY TRINITY

COMMUNION: Ps. 77. 29-30 They did eat and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

POSTCOMMUNION We beseech Thee, almighty God, that we who have received this heavenly nourishment, may be strengthened by it against all adversities. Through our Lord.

(continued from pg. 5)...In other words, the implication is that the centurion is a good example of someone who trusts in Jesus' word. An apt observation indeed. With His help, we can stand firm.

For your consideration, and in light of this passage, I highly recommend a book entitled, *Abandonment to Divine Providence*, by Fr. Jean-Pierre de Caussade. It is an excellent read for Lent. May we all have increased trust in God's tender love for us in our needs this Lenten season.

(David Allen)

Mr. David Allen is the Pastoral Associate for our parish of Mary Immaculate of Lourdes. A married layman (his wife Ellen is also a parishioner at Mary Immaculate), David is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.



PARISH FELLOWSHIP

PANCAKE BREAKFAST TODAY, MARCH 2nd:

Please join us for a time of fellowship this Sunday, March 2nd—the last Sunday before Lent begins—in the Lower Church Hall right after the 9 AM Mass. Refreshments will include a pancake breakfast with coffee, tea and juice. Hope to see you there!

WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"



David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.

"Each Mass has an infinite, immense value that we can never fully understand." —St. John Marie Baptiste Vianney, Curé d'Ars

WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.



Nursing Home Masses in the Parish for the Month of March:

Thursday, March 6th: STONE INSTITUTE

Thursday, March 13th: WINGATE MANOR

(Masses are at 2:00 PM)

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4:00p.m.

Sunday 7:30 and 9:00a.m., & 5:30p.m.

Eighth Sunday of the Year

Introit: Psalm 18(17):19,20

Factus est Dominus

"The Lord has become my protector; He has brought me forth into free and open spaces; He delivered me because He was well pleased with me."

Kyrie: (Chant)

Gloria: (English Chant)

Responsorial Psalm

Alleluia

Credo I: (extra sheet)

Offertory: Ps 6:5 **Domine Convertere**

"Turn to me, O Lord, and deliver my soul; save me for the sake of Your love."

Mass Setting: NEW ENGLISH CHANT MASS

Sanctus

Acclamation after the consecration

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Amen

Lord's Prayer

Agnus Dei

Communion: Mt 6:33, **Primum quaerite**

"Seek first the kingdom of God, and all the rest will be given to you in addition, says the Lord."

Post Communion Hymn:

Salve Regina (Gregorian Chant)

9:00A.M.

Beata es Virgo Maria

(Giacomo Finetti d.1631)

Recessional Hymn:

Our Father, By Whose Name

(Worship II Hymnal No.223)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

Quinquagesima Sunday

Processional Hymn: Lord Hear My Prayer Instantly

Domine Exaudi Psalm 102

(William Byrd d.1623)

Asperges: Chant

Introit: Ps. 30:3,4,2

"Esto mihi in Deum protectorem, et in locum refugii, ut salvum me facias: quoniam firmamentum meum, et refugium meum es tu: et propter nomen tuum dux mihi eris, et enutries me. (Psalm) In te, Domine, speravi, non confundar in aeternum: in justitia tua libera me, et eripe me."

Ordinary Prayers: Missa cum Quatuor Vocibus

(Unknown Italian Cathedral Music, early 16th century, completed by Ludovico Fogliano, d. 1538)

Kyrie, Credo, Sanctus, Benedictus, Agnus Dei

Gradual Ps. 76:15,16

*"Tu es Deus qui facis mirabilia solus: notam fecisti in gentibus virtutem tuam. Liberasti in brachio tuo populum tuum, filios Israel et Joseph." **Tract:** Ps. 99:1,2 "Jubilate Deo, omnis terra: servite Domino in laetitia. Intrate in conspectu ejus, in exultatione: scitote, quod Dominus ipse est Deus. Ipse fecit nos, et non ipsi nos: nos autem populus ejus, et oves pascuae ejus."*

Offertory: Ps. 118:12,13

"Benedictus es, Domine, doce me justificationes tuas: in labiis meis pronuntiavi omnia judicia oris tui."

Offertory Hymn: Ave Maria

(Giovanni Pierluigi da Palestrina d.1594)

Communion Hymn: Sicut Cervus

(Giovanni Pierluigi da Palestrina d. 1594)

Communion: Ps. 77:29-30

"Manducaverunt, et saturati sunt nimis, et desiderium eorum attulit eis Dominus: non sunt fraudati a desiderio suo."

Recessional Hymn:

Lord, For Thy Tender Mercy's Sake

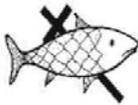
from Lidley's Prayers

(Richard Farrant c. 1530 -1580)

Noon Angelus

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY March 1st	4:00 PM	Annamaria DiVecchia & Family	Memorial	Antoinette Paoletti
SUNDAY March 2nd <i>Quinquagesima Sunday and the Eighth of the Year</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo Janet Szetela Sam Carchidi John Drohan Jr. Elizabeth Schickel Frade Family Anna Steinkrauss Michael Steinkrauss Gabriella Steinkrauss Neil Steinkrauss	Memorial Memorial Memorial Memorial Special Intention Birthday Intention Birthday Intention Birthday Intention Birthday Intention	John & Mary Bennett Rusnack Family Pascucci Family Provencher Family Kwash Family Kwash Family Kwash Family Kwash Family
	5:30 PM	Haley Lee	Special Intention	
MONDAY March 3rd <i>St. Katherine Drexel/ Feria</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish Commemoration of the Faithful Departed	Memorial Memorial	
TUESDAY March 4th <i>St. Casimir</i>	7:30 AM 5:30 PM	Chung-Hun Kim Pro-Life	Special Intention	Haley Lee Annie Procopio
WEDNESDAY March 5th ASH WEDNESDAY	7:30 AM 12:30 PM 5:30 PM	Robert Mullen Rose Dinon <i>Intention of the Celebrant</i>	Memorial Memorial	Dunn & Gaherin's Catherine Dinon
	7:30 PM	<i>Intention of the Celebrant</i>		
THURSDAY March 6th <i>Thursday after Ash</i>	7:30 AM 5:30 PM	Peter J. Rigoli Yna Dominique	Memorial 6th month Memorial	Philip Rigoli Geraldine Jean-Pierre
FRIDAY February 28th <i>Friday after Ash First Friday</i>	7:30 AM <i>Health of the Sick</i> 12:30 PM	David J. Burke Sister Joseph	Memorial Special Intention	Janice Walsh Catherine Dinon
SATURDAY March 1st <i>Saturday after Ash</i>	9:00 AM 4:00 PM	Tony & Tricia Reilly & Family Marilyn Caldwell Denise Bourne Pro-Life Mary Kerr Penzo	Special Intention Special Intention Special Intention Memorial	Reilly Family Kathy Blake Kathy Blake Annie Procopio Penzo Family

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Pearl Rosenthal, Dave Welch, Xavier Beligné, Catherine Morceau, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinis, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr.



Giuseppina, Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrichi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary

Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)*

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of:

**Wallace O’Hara, aged 93
Judy McDonagh, aged 72
Paul C. Wenger**

**Barbara Irving
(Month’s Mind)**



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www.CardinalSeansBlog.org



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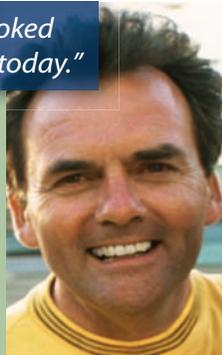
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