

# Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

*Syriac-Rite Catholic Community:*

*Our Lady of Mesopotamia*



March 9th, 2014 in the Year of Grace  
First Sunday in Lent

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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,  
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

### Telephones

**Parish Office:** 617-244-0558 / FAX 617-965-4815

**Email:** miol@parishmail.com

**Website:** www.maryimmaculatenewton.org



## Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

## Mass Schedule

**Sunday:** 4:00 PM (Saturday Vigil), 7:30 AM  
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

**Weekdays:** Monday—Friday 7:30 AM

### **Traditional Latin Low Mass:**

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,  
5:30 PM, Sat. 9:00 AM.

**Holy Days:** if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight

**Christmas Day:** 7:30, 9:00 & 10:30 AM

**January 1st:** 7:30, 9:00 & 10:30 AM

## SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

## MARCH IS THE MONTH OF SAINT JOSEPH



FRONT COVER PHOTO: *The First Saturday Shrine set up in the sanctuary of the parish church for Fatima Devotions, March 1st, 2014. As we enter into Lent, the seven votive candles burning on the heart-shaped candleholder call to mind the Seven Sorrows of Our Lady. In the background we see two symbols of the Paschal Mystery: the Cross of Christ and the Paschal Candle of the Resurrection. (Photo by Jan Paul Von Wendt.)*

### Pastor's Note

#### CHRIST'S VICTORY OVER SATAN

The very First Sunday in Lent each year presents us with the victory of Christ over the fallen angel Satan. The Temptation in the Desert was itself a victory over the evil one and his cunning, and also a foreshadowing of the definitive victory which was to occur on the Cross on Good Friday. Jesus Christ has vanquished the Adversary/Satan once and for all time. Satan's "right-of-conquest" on account of human sin at the dawn of history has been up-ended. With Christ, no Christian has any reason to fear being overcome by the powers of evil.

Christ's victory however, does not mean that satanic activity on earth has ceased. Quite the contrary, as our awareness of the world attests. The post-Resurrection shards of that old "right-of-conquest" are still real enough and dangerous enough to cause us harm. We too, as part of our trial on earth, must contend in some measure against "*the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places.*" (Ephesians 6:12b) If we have faith in Christ, and fight bravely against sin in our lives by invoking Christ's help, then we will be victorious as Christ was victorious on the Mount of Temptation. The Temptation of Christ then is also the model for our personal contest and deliverance.

Full possession of a person's body as we find it depicted in the scenes of Christ's exorcisms in the Gospel Books is a rare thing in our world although exorcists are warning us that its incidence is increasing, due in no small part to human carelessness in seeking "spirituality" in esoteric dark corners of the mind. Lesser forms of torment—diabolical obsessions, infestations, oppressions—are not so uncommonly experienced and we as Christians ought to know how to deal with them.

Spanish exorcist Fr. José Antonio Fortea distinguishes between the ritual of exorcism performed by an authorized priest and deliverance prayers:

*In an exorcism, the priest prays that the possessed person be freed from the devil. In a deliverance prayer, we ask God to set a person free from some degree of demonic influence, including what some have referred to as "clinging spirits." Often, when we experience a wound—either self imposed due to sin or from some outside force or person, demonic spirits can sort of 'attach' to the wound and prevent healing. As well, we can experience unhealthy 'soul ties' to people, through sexual contact and emotionally abusive relationships. Demonic spirits can 'cling' to these as well ... (over)*

... and, thus, prevent healing, which is a primary aim of such spirits. Although our sin is forgiven, the demons want to prevent deep emotional and spiritual healing. Deliverance prayers can break the bond of such spirits and bring about a greater freedom for us than if we did not have such prayers said. (*Interview with an Exorcist*, Ascension Press, 2006, page 95.)

I think this concept of “clinging spirits” is insightful as many sincere Christians can experience very deeply embedded sadnesses and darknesses in their spirits, which they cannot seem to shake free. Their deliverance will ultimately come from persevering in prayer and worthy reception of the Sacraments, but it may help to articulate the struggle in a specific deliverance prayer. Another modern-day exorcist, Fr. Gabriele Amorth, in his 1990 book *An Exorcist Tells His Story* (Ignatius Press), has an Appendix of such “Prayers of Deliverance”. I print one of them, “Prayer for Inner Healing”, below:

Lord Jesus, You came to heal  
Our wounded and troubled hearts.  
I beg You to heal the torments that  
Cause anxiety in my heart;  
I beg You in a particular way, to heal  
All who are the cause of sin.  
I beg You to come into my life  
And heal me of the psychological harms  
That struck me in my early years  
And from the injuries that they caused  
Throughout my life.

Lord Jesus, You know my burdens.  
I lay them all on Your Good Shepherd’s Heart.  
I beseech You—by the merits of the great, open  
Wound in Your heart—  
To heal the small wounds that are in mine.  
Heal the pain of my memories,  
So that nothing that has happened to me  
Will cause me to remain in pain and anguish,  
Filled with anxiety.

Heal, O Lord,  
All those wounds that have been  
The cause of all the evil that is rooted in my life.  
I want to forgive  
All those who have offended me.

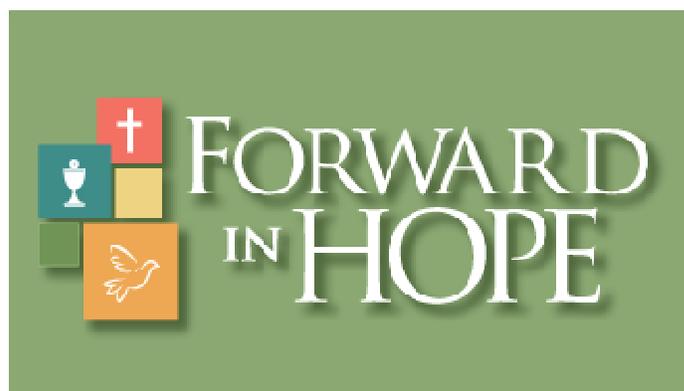
Look to those inner sores  
That make me unable to forgive.  
You who came to forgive the afflicted of heart,  
Please, heal my own heart.

Heal, my Lord Jesus, those intimate wounds  
That cause me physical illness.  
I offer You my heart.  
Accept it, Lord, purify it and give me  
The sentiments of Your Divine Heart.  
Help me to be meek and humble.

Heal me, O Lord,  
From the pain caused by death  
Of my loved ones, which is oppressing me.  
Grant me to regain peace and joy  
In the knowledge that You are the Resurrection  
and the Life.

Make me an authentic witness  
To Your Resurrection,  
Your victory over sin and death,  
Your living presence among us.  
Amen.

(Fr. Higgins)

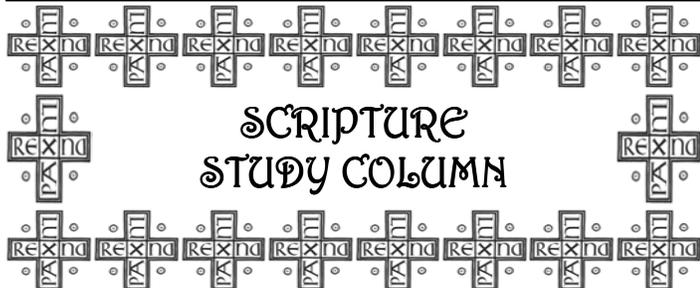


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Our parish number is:

294

# KNOW YOUR CATHOLIC FAITH



## GOSPEL OF SAINT LUKE BIBLE STUDY *Luke 7:11-17*

Sometimes, life hurls many unpleasant things our way. In view of our sufferings, we can be tempted to feel as if God does not care, that He does not really love us, or that He is not all-powerful. These are lies of the devil, and we should counteract them

with the truth of Sacred Scripture. St. Luke's account of the raising of the widow's son clearly demonstrates that God cares deeply for those who suffer. Additionally, this passage shows us that in human suffering, there is a promise of eternal life that outweighs the pain of the moment.

As Jesus and His disciples were traveling, they happened upon a funeral procession. The deceased was the only son of a widow (v. 12). In addition to the anguish of burying her child, the widow was guaranteed a life of poverty, because her only resource for material support was gone, as the Ignatius Study Bible notes. When Jesus came upon this scene, "He was moved with pity for her" (v. 13). In the Greek, the underlying word here means that He "felt it in his gut." Jesus did not have a distant sympathy. Rather, He was moved to the core, as if He were a member of this woman's family, or a close friend. Each of us who has experienced

heart-wrenching grief knows how the death of loved ones can sometimes literally turn our stomachs. This is what Jesus felt when He encountered this woman.

Before describing this scene further, it is worth meditating a little more on Jesus' reaction. He did not roll His eyes at the commotion of the crowd, nor give into feelings of anxiety about how the crowd might delay His travel. Many of us have probably had the experience of being struck in traffic due to a funeral procession. Instead of getting irritated at the cause of the delay, the Christ-like reaction would be for us to offer a Hail Mary for the grieving family, or an Our Father for the soul of the deceased. Christ's example challenges us to exercise a dignified and compassionate solidarity for those who are in deep crisis. This principle applies to any situation in which we are inclined to feel annoyance at other people.

Beyond His compassion, however, Jesus performs a miracle of great significance. Jesus' miracles (deliberately termed "signs" by the evangelists) point to deeper realities about Himself, His death and resurrection, and the eternal life of heaven. The woman's grief was not the end of the road. Her pain was not the full reality. God's infinitely creative power trumps the sharp distress of temporal suffering, and it is manifest fully in Christ, who personally bestows resurrection on all believers (cf. Jn. 11:25-26).

Jesus displayed this stunningly simply by touching the bier. As contemporary readers, we pass over this detail without a second thought. For the people present at this scene (probably all Jews), as well as for all subsequent Jewish readers, this detail would have caused alarm. Corpses were considered ritually unclean, and contaminated all who touched them. Thus, we can now understand why those carrying the bier stopped in their tracks (probably out of alarm) when Jesus touched it (v. 14). The commentary of the Orthodox Study Bible highlights how Jesus' body is "life-giving." The Ignatius Study Bible also explains that Jesus completely overpowered any trace of ritual uncleanness, and even more than that, completely "revers(ed)" the decay of death, when He raised the widow's son from the dead.

*(continued on page 7)*

## FIRST SUNDAY IN LENT

**INTROIT:** *Psalm 90: 15-16* He shall cry to me, and I will hear him: I will deliver him, and I will glorify him: I will fill him with length of days. *Psalm 90:1* He that dwelleth in the aid of the Most High shall abide under the protection of the God of Heaven. *V.* Glory be to the Father.

**COLLECT** O God, who dost purify Thy Church by the yearly observance of forty days; grant to Thy household that what we strive to obtain from Thee by self denial, we may secure by good works. Through our Lord.

**EPISTLE:** *2 Corinthians 6: 1-10* Brethren: We exhort you that you receive not the grace of God in vain. For He saith: In an accepted time have I heard thee, and in the day of salvation have I helped thee. Behold, now is the acceptable time, behold now is the day of salvation. Giving no offence to any man that our ministry be not blamed: but in all things let us exhibit ourselves as the ministers of God, in much patience, in tribulation, in necessities, in distresses, in stripes, in prisons, in seditions, in labours, in watchings, in fastings, in chastity, in knowledge, in longsuffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the word of truth, in the power of God: by the armour of justice on the right hand and on the left: by honour and dishonour, by evil report and good report: as deceivers and yet true, as unknown and yet known: as dying, and behold we live: as chastised and not killed: as sorrowful, yet always rejoicing: as needy, yet enriching many: as having nothing and possessing all things.

**GRADUAL:** *Psalm 90: 11-12* God hath given His angels charge over thee, to keep thee in all thy ways. In their hands they shall bear thee up, lest thou dash thy foot against a stone. **TRACT:** *Psalm 90: 1-7, 11-16* He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven. *V.* He shall say to the Lord: Thou art my protector and my refuge: my God, in Him will I trust. *V.* For He hath delivered me from the scare of the hunters, and from the sharp word. *V.* He will overshadow thee with His shoulders, and under His wings thou shalt trust. *V.* His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night. *V.* Of the arrow that flieth in the day, of the business that walketh about in the dark, of invasion or of the noonday devil. *V.* A thousand shall fall at thy side and ten thousand at thy right hand: but it shall not come nigh thee. *V.* For He hath given His angels charge over thee, to keep thee in all thy ways. *V.* In their hands they shall bear thee up, lest thou dash thy foot against a stone. *V.* Thou shalt walk upon the asp and the basilisk, and thou shalt trample under foot the lion and the dragon. *V.* Because he hoped in Me I will deliver him: I will protect him, because he hath known My name. *V.* He shall cry to Me, and I will hear him: I am with him in tribulation. *V.* I will deliver him, and I will glorify him: I will fill him with length of days, and I will show him My salvation.

**GOSPEL:** *Matthew 4: 1-11* **At** that time Jesus was led by the Spirit into the desert, to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him: If Thou be the Son of God, command that these stones be made bread. Who answered and said: It is written: Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the devil took Him up into the holy city and set Him upon the pinnacle of the temple, and said to Him: If Thou be the Son of God, cast Thyself down. For it is written: That He hath given His angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone. Jesus said to him: It is written again: Thou shalt not tempt the Lord Thy God. Again the devil took Him up into a very high mountain and showed Him all the kingdoms of the world and the glory of them, and said to Him: All these will I give Thee, if falling down Thou wilt adore me. Then Jesus saith to him: Be gone, Satan! For it is written: The Lord thy God shalt thou adore, and Him only shalt thou serve. Then the devil left Him: and behold angels came, and ministered to Him.

**OFFERTORY: Psalm 90: 4-5** The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

**PREFACE OF LENT**

**SECRET** We solemnly offer Thee, O Lord, the sacrifice of the beginning of Lent, beseeching Thee, that by refraining from flesh at our meals, we may learn also to avoid sinful pleasures. Through our Lord.

**COMMUNION: Psalm 90: 4-5** The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

**POSTCOMMUNION** May the holy partaking of Thy sacrament, restore us, O Lord, and cleansing us from our old life, make us to pass into the fellowship of the mystery of salvation. Through our Lord.

*(continued from pg. 5)*...In the final resurrection at the end of time, Christ will reconstitute us with His own divine life. In the mean time, every reception of Holy Communion, while certainly a pledge of this future resurrection, is also a micro-resurrection of sorts, as Jesus calls us more and more out of the decay of our sins and into His invigorating life of grace. As we begin Lent, may every Sunday and weekday Mass be an opportunity to keep the hope of the resurrection in the forefront of our minds, as we prepare for Easter joy.

*(David Allen)*

*Mr. David Allen is the Pastoral Associate for our parish of Mary Immaculate of Lourdes. A married layman (his wife Ellen is also a parishioner at Mary Immaculate), David is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.*



**WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"**

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

*\*Refreshments provided. Please bring your Bible.\**

***Parish Lenten Mission 2014,  
Each Friday evening during Lent, 7:30 PM***

**Our special parish spiritual exercise during the Lenten season is the traditional Stations of the Cross (Via Crucis) each Friday during Lent, with a Sermon, Holy Communion outside of Mass and Exposition and Benediction of the Most Blessed Sacrament.**

**Fr. Higgins sermon series is entitled:  
THE TEN PERSECUTIONS: THE  
PERSECUTION OF THE EARLY  
CHRISTIANS UNDER IMPERIAL ROME**

**The service lasts about 1 hour. All welcome.  
MAIN CHURCH**



**Wednesday  
Evenings  
during Lent,  
6:30-8:00  
PM**

*All parish churches and shrines in the  
Archdiocese of Boston*

**Nursing Home Masses in the Parish for the  
Month of March:**

**Thursday, March 6th:  
STONE INSTITUTE**

**Thursday, March 13th:  
WINGATE MANOR**

(Masses are at 2:00 PM)

# Music Programs for this Sunday's Masses

## Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4:00p.m.

Sunday 7:30 and 9:00a.m., & 5:30p.m.

### First Sunday in Lent

**Introit:** Psalm 91 (90): 15, 16

*"When he calls to me, I will answer him; I will rescue him and honor him; with long life will I satisfy him."*

### Kyrie (Chant)

### Responsorial Psalm

### Gospel Acclamation

*Praise to you, Lord Jesus Christ, King of endless glory!*

### Credo I

**Offertory:** Psalm 91 (90): 4-5

*"The Lord will overshadow you with His pinions, and you will find refuge under His wings. His faithfulness will encompass you with a shield."*

### Mass Setting: Mass XVII

Sanctus

*"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."*

Agnus Dei

**Communion:** Psalm 91 (90): 4-5

*"He will overshadow you with His pinions, and you will find refuge under His wings. His faithfulness will encompass you with a shield."*

### Post Communion Hymn

Te Lucis Ante Terminum (Gregorian chant)

*To Thee, before the close of day, Creator of the world, we pray, that with Thy wonted favor, Thou wouldst be our Guard and Keeper now. From all ill dreams defend our eyes, from nightly fears and fantasies: tread under foot our ghostly foe, that no pollution we may know. O Father, that we ask be done through Jesus Christ Thine only Son, who, with the Holy Ghost and Thee, shall live and reign eternally. Amen.*

### Recessional Hymn:

Forty Days And Forty Nights  
(Worship II Hymnal, No. 85)

## Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

### First Sunday in Lent

**Processional Hymn:** Audi, Benigne Conditor  
(Gregorian Chant)

*Asperges: Chant*

**Introit:** Psalm. 90:15,16,1

*"Invocabit me, et ego exaudium eum eripiam eum, et glorificabo eum: longitudine dierum adimplebo eum."*

### Ordinary Prayers: Mass XVII

(Kyrie, Credo I, Sanctus, Agnus Dei)

**Gradual:** Psalm 90:11,12

*"Angelis suis Deus mandavit de te, ut custodiant te in omnibus viis tuis. In manibus portabunt te, ne unquam offendas ad lapidem pedem tuum."* **Tract:** Psalm 90:1-7,11-16

*"Qui habitat in adiutorium Altissimi, in protectione Dei coeli commorabitur. Dicit Domino: Susceptor meus es tu, et refugium meum."*

**Offertory Verse:** Psalm. 90:4,5

*:Scapulis suis obumbrabit tibi Dominus, et sub pennis eius serabis: scuto circumdabit te veritas eius."*

### Offertory Hymn: In Monte Oliveti

(Giovanni Croce d.1609)

### Communion Hymn: Miserere Mei Domine

(Tomás Luis de Victoria d.1548)

**Communion Verse:** Psalm 2:11,12

*"Scapulis suis obumbrabit tibi Dominus, et sub pennis eius serabis: scuto circumdabit te veritas eius."*

### Recessional Hymn:

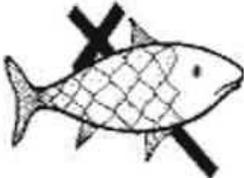
Stabat Mater

(Gregorian Chant)

Noon Angelus

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

|  |  |  |  |   |
|--|--|--|--|---|
| <b>SATURDAY</b><br>March 8th   | 4:00 PM  | Mary Kerr Penzo  | Memorial   | Penzo Family  |
| <b>SUNDAY</b><br>March 9th<br><i>First Sunday in Lent</i>                        | 7:30 AM<br>9:00 AM<br>10:30 AM                     | Pro Populo<br>Gretchen V. Ablondi<br>Les MacKenzie<br>Adrien & Hélène Beligné<br>Christopher Norwood<br>Agnes Eldridge<br>Francis "Barney" Nugent<br>Margaret Steinkrauss<br>Jude A. Kasper<br>Jude Kasper<br>Sarah Boyle<br>Ludmila Dostalova | Special Intention<br>Memorial<br>Special Intention<br>Birthday Memorial<br>Birthday Memorial<br>Memorial<br>Memorial<br>Birthday Intention<br>Birthday Intention<br>23rd Anniversary<br>Memorial | Betty Whitney<br>MacKenzie Family<br>Pappin Family<br>Rusnack Family<br>Paul & Betsy Eldridge & Family<br>Kasper Family<br>William & Angel Kasper<br>Kwash Family<br>Kasper Family<br>Lida Reed |
|  | 5:30 PM  |  |  |   |
|  | <b>MONDAY</b><br>March 10th<br><i>Lenten feria</i> | 7:30 AM  | Purgatorial Society of Mary Immaculate of Lourdes Parish   | Memorial  |
|  | 12:30 PM   | Commemoration of the Faithful Departed   | Memorial   |    |
| <b>TUESDAY</b><br>March 11th<br><i>Lenten feria</i>                              | 7:30 AM  | Manya Ferson   | Month's Mind   | 7:30 Mass Group   |
|  | 5:30 PM  | Jeff Pino  | 1st Anniversary  | Nick & Janet Pino   |
| <b>WEDNESDAY</b><br>March 12th<br><i>Lenten feria/Ember Wednesday</i>            | 7:30 AM  | Edward Mulhern   | Memorial   | Mulhern Family  |
|  | 12:30 PM   | Evan Pfenniger   | Special Intention  | Provencher Family   |
| <b>THURSDAY</b><br>March 13th<br><i>Lenten feria</i>                             | 7:30 AM  | Wanda Lempitski  | Memorial   | Dick Lempitski  |
|  | 5:30 PM  | Joyce Veres  | Special Intention  | Pappin Family   |
| <b>FRIDAY</b><br>March 14th<br><i>Lenten feria/Ember Friday</i>                  | 7:30 AM<br><i>Health of the Sick</i><br>12:30 PM   | Sr. Patricia Boyle<br>Pro-Life   | Health of the Sick<br>Special Intention  | Jean Johnson  |
| <b>SATURDAY</b><br>March 15th<br><i>Ember Saturday</i>                           | 9:00 AM  | Nicole Lucia<br>Theresa Marie<br>Bernadette Dellamore<br>Herbert (Ricky)<br>Hanscom  | Special Intention<br>Memorial<br>Memorial  | Provencher Family<br>Laura Harvey<br>Laura Harvey   |
|  | 4:00 PM  | Daniel & Winifred Kerr   | Memorial   | Penzo Family  |

## HEALTH OF THE SICK

*“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio*

*For all those on our parish prayer list, especially for...* Carol Fay, Pearl Rosenthal, Dave Welch, Xavier Beligné, Catherine Morceau, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinis, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina, Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Judy Sartell, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



*“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858*

### MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)

*Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.*

*Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.*

**IN THANKSGIVING:** Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



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