

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community:

Our Lady of Mesopotamia



March 30th, 2014 in the Year of Grace
Lactare Sunday

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

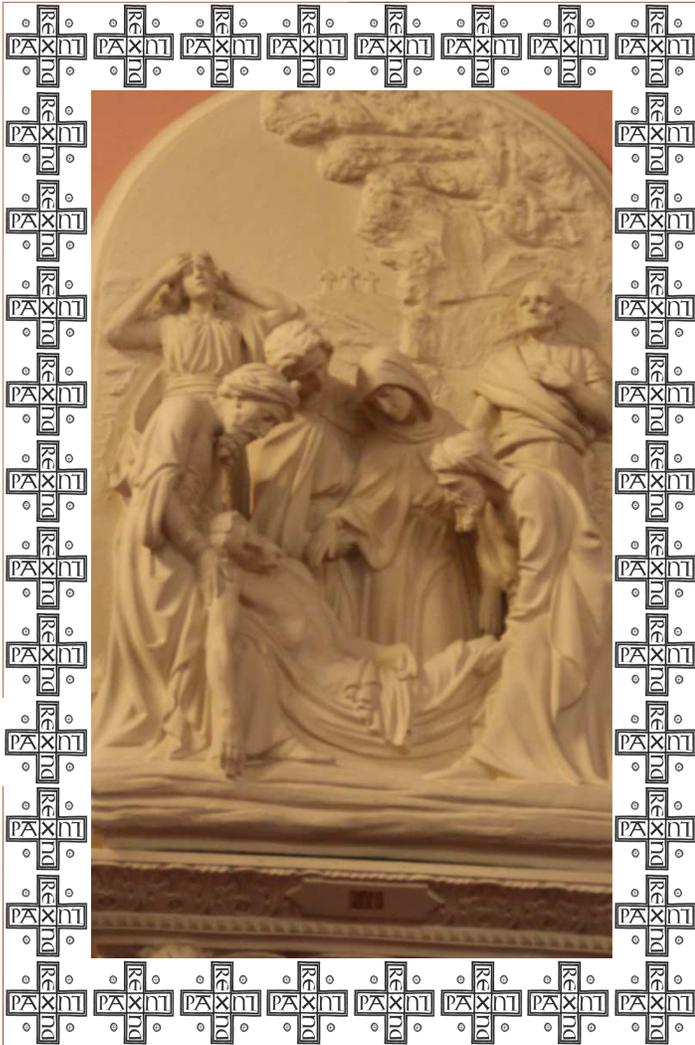
Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

MARCH IS THE MONTH OF SAINT JOSEPH



FRONT COVER PHOTO: *The Thirteenth Station of the Cross inside our parish church, "Christ is taken down from the Cross and laid in the arms of His Blessed Mother", the "Pietà". (Photo by Paul Eldridge.)*

Pastor's Note

LAETARE SUNDAY

Today's Laetare Sunday takes its name from the beginning of the Introit Antiphon: "Laetare—Rejoice, O Jerusalem", which is the Prophet Isaias, Chapter 66, verse 10. This mid-Lent Sunday is a kind of pre-Easter Mass of joyful celebration before we enter into the stark

solemnity of Passiontide, for when we come to Mass next Sunday, all of the statues and crosses will be veiled in purple mourning, the altars will be bare of decoration, and the tone of the liturgy will be subdued.

Today, however, our altar is beautifully adorned, the vestments of the Mass are rose instead of violet, and the tone and texts of the liturgy reassure us that Christ is indeed risen, nevermore to die again. Even when we are focusing on the shadow of the Cross so as to grasp what it is that Christ did for us, we are not to lose sight of the fact that Christ has been glorified.



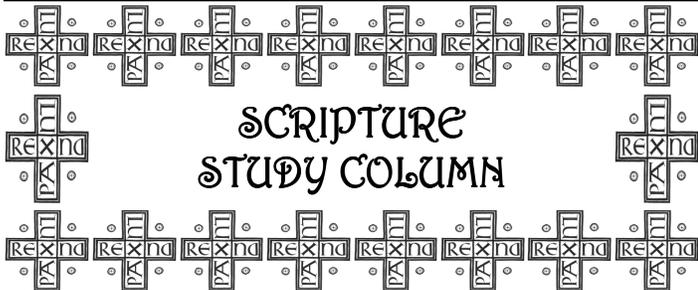
This is very true to the way in which we live out our Christian lives here on earth. We have our "crosses", we must struggle with all of the burdens of living life, we have to come to terms with reversals of fortune and our losses, we have to prepare ourselves for our eventual bodily death and that judgment before God from which no man can escape.

But at the same time, we are aware that we are kept in being by God's love at every fraction of a second. We have been redeemed from the prospect of eternal loss by Christ's own Precious Blood. Baptized into Christ, we are promised a share in His own eternal life. No calamity, now matter how awful; no sorrow, no matter how deep, can cancel out the Easter victory of Jesus Christ Our Lord, and our consequent sharing in it. This is what causes St. Paul the Apostle to exclaim in Romans Chapter Eight:

Who shall separate us from the love of Christ?... For I am sure that neither death nor life, nor angels nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all Creation, will be able to separate us from the love of God in Christ Jesus Our Lord. (Romans 8:35a. 38-39)

(Fr. Higgins)

KNOW YOUR CATHOLIC FAITH



SCRIPTURE STUDY COLUMN



GOSPEL OF SAINT LUKE BIBLE STUDY

Luke 7:36-50

This passage begins with a detail that we tend to overlook, but which has great implications: "A Pharisee invited Jesus to dine with him" (v. 36). We're so conditioned to see the Pharisees as the cold-hearted bad guys, that perhaps we forget

that not *all* of them were hypocrites, nor were they all vehemently opposed to Jesus, at least from the outset. Joseph of Arimathea was a member of the Sanhedrin, but did not consent to their sentence against Jesus, and courageously buried Him (cf. Luke 23:50-51). St. John indicates that Nicodemus, who assisted Joseph of Arimathea in the burial, and was the one who talked with Jesus at night (cf. John 19:39, 3:1) was a good Pharisee.

My New Testament professor mentioned to us in class that St. Luke portrays the Pharisees in a kinder light than the other Evangelists, because there may have been former Pharisees in the Church to which he addressed his Gospel. Apparently, the Pharisee in this passage did not harbor the bitterness of his fellow Pharisees (cf. 6:11), since he was willing to show some hospitality to Jesus (even if only minimally: see vv. 44-46). On page 137 of his commentary on Luke, Robert Tannehill agrees. He likewise suggests that this Pharisee was genuinely

interested in Jesus: he wanted "to find out for himself" (Luke 135). We cannot deny the instrumental role that the Pharisees played in having Jesus handed over to Pilate, or the many instances of their clear opposition to Him, nor can we overlook Jesus' strong rebuke of their hypocrisy. However, we ought not to apply a sweeping judgment to all of them, as they often did of others, especially sinners, as in the passage at hand.

While Jesus and the Pharisee were reclining at table (in that culture, they ate with their feet away from the table), a public sinner sneaked in and displayed strong emotion before Jesus: crying over, drying, anointing, and kissing his feet. The tense of these Greek verbs seems to imply a *continual* display of these actions, denoting fervency. This kind of behavior was scandalous between any two persons of the opposite sex who were not married to each other, and it was likewise scandalous for a rabbi to have this kind of contact with a public sinner (St. Luke does not tell us her sins).

Simon the Pharisee reacts predictably, and Jesus, having read his thoughts, explains the nature of the situation with a simple parable: a creditor forgives the debts of two people who owed money, one man a lot, and the other, only a little. Jesus leads Simon to recognize that the one with the greater debt lifted is the one who will love the creditor more (vv. 42-43). Then, He explains how the parable applies both to Simon and to the sinful woman. Like the woman, if we recognize how deeply sinful we are, as well as the gratuity of God's forgiveness, we will manifest our gratitude with great contrition and love. Simon did not manifest such love. Instead, tending toward self-righteousness, he left little room for the love of God (v. 47). It is the same with us, when we fail to acknowledge sin and to realize the profundity of God's mercy.

Refraining from judgement is essential for keeping a holy Lent, and frankly, for living a good Christian life. We cannot begin to know what is in someone's heart. And even more than this, each of us depends so completely upon the infinite love of God, that we should sooner develop the fervency and compunction of the sinful woman, rather than find scandal with others, as did Simon. Perfect contrition detests sin because it offends God's infinite love.

Thus, it is the kind of contrition that most fully
(over)

opens our hearts to God's tender compassion, thereby enabling us to love. Let us ask for the grace of a more perfect contrition this Lent as we make our sacramental confession(s), and our daily acts of penance and prayer. When we do this, we can hear the beautiful words of Jesus to the woman, repeated at the end of the Mass and at the end of confession: "Go in peace" (v. 50).

(David Allen)

Mr. David Allen is the Pastoral Associate for our parish of Mary Immaculate of Lourdes. A married layman (his wife Ellen is also a parishioner at Mary Immaculate), David is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.

PARISH FELLOWSHIP

9 AM MASS COFFEE HOUR NEXT SUNDAY

Please join us for a time of fellowship next Sunday, April 6th in the Lower Church Hall right after the 9 AM Mass.

LENTEN MISSION

*Parish Lenten Mission 2014,
Each Friday evening during Lent, 7:30 PM*



Our special parish spiritual exercise during the Lenten season is the traditional Stations of the Cross (Via Crucis) each Friday during Lent, with a Sermon, Holy Communion outside of Mass and Exposition and Benediction of the Most Blessed Sacrament.

**Fr. Higgins's sermon series is entitled:
THE TEN PERSECUTIONS: THE PERSECUTION OF THE EARLY CHRISTIANS UNDER IMPERIAL ROME**

**The service lasts about 1 hour. All welcome.
MAIN CHURCH**

(The Eighth Station: Jesus greets the weeping women of Jerusalem. Photo by Paul Eldridge.)

Nursing Home Masses in the Parish for the Month of April:

**Thursday, April 3rd:
STONE INSTITUTE**

**Thursday, April 10th:
WINGATE MANOR**

(Masses are at 2:00 PM)



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION

*"What return can I make to the Lord for all His
kindness to Me?"*

WEEK OF MARCH 23rd, A.D. 2014:
SUNDAY OFFERTORY: \$5,279.00 + \$1,142.00
(other offerings) = **\$6,421.00**



FAITH & CULTURE

**"LORD, MAKE US
INSTRUMENTS OF YOUR
PEACE: *LIFELINE TO CHRIST*"**

The work of Fr. Raymond G. Helmick, S.J. in
Conflict Resolution around the globe.

This Sunday, in the front vestibule of the Main
Church, Sister Maria Ignazia Bunuan, SFCC
has set up a display table for a book of collected
essays by Fr. Raymond Helmick, S.J., of Boston
College on the ministry of peace-making and
conflict resolution. Fr. Helmick's personal
work behind-the-scenes in situations of deadly
conflict around the world over the past 40 years
has included Northern Ireland, the Middle East,
and Serbia.

PARISH CEMETERY OF ST. MARY'S

**SAINT MARY'S CEMETERY:
SPRING CLEAN-UP TO BEGIN
ON APRIL 1st:**



Our parish
cemetery
Superintendent
Ron Goguen
will begin the
spring clean-up
on April 1st. At
this time,

temporary memorials, together with any
personal mementoes, will be removed per
the regulations of the
Cemetery. If you wish to
keep any such items,
kindly remove them from
your family graves at this
time. Thank you for your
co-operation.



Religious Education



Sunday, March 30th
K-Grade 5 (8:30-10:00 AM)
Grades 6-8 (3:30-5:30 PM)*
*Special Session

All Classes in the Lower Church Hall

Director: Jean Johnson
Latin Mass Children's Catechism:
Patti Strom

LAETARE SUNDAY

INTROIT: *Isaias 66: 10, 11* Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation. *Psalms 121: 2* I rejoiced at the things that were said to me: we shall go into the house of the Lord. Glory be to the Father.

COLLECT Grant, we beseech Thee, O almighty God, that we, who for our evil deeds justly deserve to be punished, by the comfort of Thy grace may mercifully be relieved. Through our Lord.

EPISTLE: *Galatians 4: 22-31* Lesson from the Epistle of blessed Paul the Apostle to the Galatians. Brethren: It is written that Abraham had two sons: the one by a bondwoman and the other by a free woman. But he who was of the bondwoman was born according to the flesh: but he of the free woman was by promise: which things are said by an allegory. For these are the two testaments. The one from Mount Sinai, engendering unto bondage: which is Agar: for Sinai is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children. But that Jerusalem which is above is free, which is our mother. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh persecuted him that was after the spirit: so also it is now. But what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman. So then, brethren, we are not the children of the bondwoman, but of the free: by the freedom wherewith Christ has made us free.

GRADUAL: *Psalms 121: 1, 7* I rejoiced at the things that were said to me: we shall go into the house of the Lord. *V.* Let peace be in Thy strength: and abundance in Thy towers. **TRACT:** *Psalms 124: 1-2* They that trust in the Lord shall be as Mount Sion: he shall not be moved for ever that dwelleth in Jerusalem. *V.* Mountains are round about it: so the Lord is round about His people, from henceforth now and for ever.

GOSPEL: *John 6: 1-15* Continuation of the holy Gospel according to St. John. At that time Jesus went over the sea of Galilee, which is that of Tiberias: and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples. Now the pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes, and seen that a very great multitude cometh to Him, He said to Philip: Whence shall we buy bread that these may eat? And this He said to try him: for He Himself knew what He would do. Philip answered Him: Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him: There is a boy here that hath five barley loaves and two fishes: but what are these among so many? Then Jesus said: Make the men sit down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down: in like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: Gather up the fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the prophet that is to come into the world. Jesus therefore when He knew that they would come to take Him by force and make Him king, fled again into the mountain, Himself alone.

OFFERTORY: *Psalms 134: 3, 6* Praise ye the Lord, for He is good: sing ye to His name, for He is sweet: whatsoever He pleased, He hath done in heaven and in earth.

SECRET Look down mercifully upon These sacrifices, we beseech Thee, O Lord, that they may lead to our devotion and salvation. Through our Lord.

COMMUNION: *Psalms 121: 3-4* Jerusalem, which is built as a city, which is compact together: for thither did the tribes go up, the tribes of the Lord, to praise Thy name, O Lord.

POSTCOMMUNION Grant us, we beseech Thee, O merciful God, ever to celebrate with sincere worship, and receive with faithful hearts Thy holy mysteries, of which we continually partake. Through our Lord.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4:00p.m.

Sunday 7:30 and 9:00a.m., & 5:30p.m.

Laetare Sunday

(Prelude: 9:00A.M Mass)

The Crown of Roses (Peter Ilyich Tchaikovsky +1893)

Introit: Isaiah 66:10-11

"Rejoice, O Jerusalem; and gather round, all you who love her; rejoice in gladness, after having been in sorrow; exult and be replenished with the consolation flowing from her motherly bosom."

Kyrie (Chant)

Responsorial Psalm

Gospel Acclamation

Praise to you, Lord Jesus Christ, King of endless glory!

Credo I

Offertory: Psalm 135 (134): 3, 6

"Praise the Lord, for He is loving; sing in honor of His name, for He is gracious. He has accomplished whatever He resolved to do in heaven and on earth."

Mass Setting: Mass

Sanctus

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Psalm 122 (121): 3, 4

"Jerusalem, built as a city whose parts are bound firmly together! It is there that the tribes go up, the tribes of the Lord, to give thanks unto your name, O Lord."

Post Communion Hymn

Stabat Mater (Gregorian Chant)

Stabat Mater: 7:30am & 9:00am

(Giovanni Felice Sances d.1679)

Recessional Hymn: O Mother! Most Afflicted
(Traditional)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

Laetare Sunday

Prelude: The Crown of Roses

(Peter Ilyich Tchaikovsky +1893)

Processional Hymn Exsurge, Domine (Psalm 73)

Asperges: Chant

Introit: Isaiah 66:10-11

"Laetare, Jerúsalem: et convéntum fácite, omnes qui diligitis eam: gaudéte cum lætítia, qui in tristítia fuístis: ut exsultétis, et satiémíni ab ubéribus consolatiónis vestræ. V. Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus."

Ordinary Prayers: Mass XVII

(Kyrie, Credo I, Sanctus, Agnus Dei)

Gradual: Psalm 9:20,4

"Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. Fiat pax in virtúte tua: et abundántia in túrribus tuis."

Tract: Psalm 124:1-2 *"Ad te levavi oculos meos, qui habitas in caelis. Ecce sicut oculi servorum in minibus dominorum suorum. Et sicut oculi ancillae in minibus dominae suae : ita oculi nostri ad Dominum Deum nostrum, donec miseratur nostri : Miserere nobis, Domine, Miserere nobis."*

Offertory Verse: Psalm 135 (134): 3, 6

"Laudáte Dóminum, quia benígnus est: psállite nómini ejus, quóniam suávis est: ómnia quaecúmque vóluit, fecit in cælo et in terra."

Offertory Hymn: "Judas Mercator"

(Tomás Luis de Victoria d.1611)

Communion Hymn: "Unus Ex Discipulis Meis"

(Tomás Luis de Victoria d.1611)

Communion Verse: Psalm 122 (121): 3, 4

"Jerúsalem, quæ ædificátur ut civitas, cujus participátio ejus in idípsum; illuc enim ascendérunt tribus, tribus Dómini, ad confiténdum nómini tuo, Dómine."

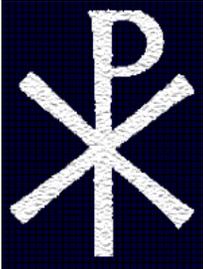
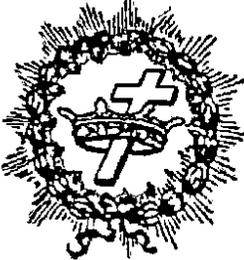
Recessional Hymn: Laudate Dominum

(George Frideric Handel d.1759)

Noon Angelus

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<p>SATURDAY March 29th</p>	<p>4:00 PM</p>	<p>Maria & Angelo, Virginia & Frank, Frank Jr., John & Kevin Anzivino, Linda & David Mitchell, Louis Fucci</p>	<p>Memorial</p>	<p>Anzivino Family</p>
<p>SUNDAY March 30th <i>Fourth Sunday in Lent</i></p>	<p>7:30 AM 9:00 AM 10:30 AM</p>	<p>Pro Populo Don Lynn David Pino & Family Bernadette Aylward</p>	<p>Special Intention Birthday Intention</p>	<p>Nicole Rudolph Nick & Janet Pino Joanie Kingsley</p>
<p>LAETARE SUNDAY</p>	<p>5:30 PM</p>	<p>Teresa Ann Rudolph</p>		<p>Nicole Rudolph</p>
<p>MONDAY March 31st <i>Lenten feria</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Purgatorial Society of Mary Immaculate of Lourdes Parish Commemoration of the Faithful Departed</p>	<p>Memorial Memorial</p>	
<p>TUESDAY April 1st <i>Lenten feria</i></p>	<p>7:30 AM 5:30 PM</p>	<p><i>Intention of the Celebrant</i> Janet Pino</p>	<p>Special Intention</p>	
<p>WEDNESDAY April 2nd <i>Lenten feria (St. Francis of Paola)</i></p>	<p>7:30 AM 12:30 PM</p>	<p><i>Intention of the Celebrant</i> Doug Kingsley</p>	<p>Birthday Intention</p>	<p>Joanie Kingsley</p>
<p>THURSDAY April 3rd <i>Lenten feria</i></p>	<p>7:30 AM 5:30 PM</p>	<p><i>Intention of the Celebrant</i> <i>Intention of the Donor</i></p>		<p>Tor Kinlock</p>
<p>FRIDAY April 4th <i>Lenten feria</i> First Friday</p>	<p>7:30 AM 12:30 PM</p>	<p><i>Intention of the Celebrant</i> <i>Health of the Sick</i> Pro-Life</p>		
<p>SATURDAY April 5th <i>Lenten feria</i> First Saturday</p>	<p>9:00 AM 4:00 PM</p>	<p>Tony & Tricia Reilly & Family Brendan Kelly Rosa Paoletti & Family</p>	<p>Special Intention Birthday Intention Memorial</p>	<p>Reilly Family Joanie Kingsley Antoinette Paoletti</p>



“Each Mass has an infinite, immense value that we can never fully understand.”
 —St. John Marie Baptiste Vianney, Curé d’Ars



“It would be easier for the earth to carry on without the sun than without the Holy Mass.”
 —Padre Pio

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Rina Martelli, Marie Geraci, David DeSantis, Anna Marie Crocker, Carol Fay, Pearl Rosenthal, Dave Welch, Xavier Beligné, Catherine Morceau, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash,



John DiMartinis, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina, Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur

Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ;Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)*

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of:

Patrick Montuori, aged 57
(brother of parishioner Joseph Montuori)
Paul Melanson, aged 77

Kathleen Moran
Stella Oldfield



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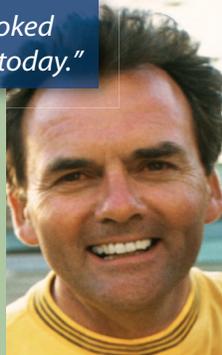
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