

# Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

*Syriac-Rite Catholic Community:*

*Our Lady of Mesopotamia*



April 6th, 2014 in the Year of Grace  
Passion Sunday

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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,

PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

### Telephones

**Parish Office:** 617-244-0558 / FAX 617-965-4815

**Email:** miol@parishmail.com

**Website:** www.maryimmaculatenewton.org



## Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

## Mass Schedule

**Sunday:** 4:00 PM (Saturday Vigil), 7:30 AM  
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

**Weekdays:** Monday—Friday 7:30 AM

### **Traditional Latin Low Mass:**

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,  
5:30 PM, Sat. 9:00 AM.

**Holy Days:** if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight

**Christmas Day:** 7:30, 9:00 & 10:30 AM

**January 1st:** 7:30, 9:00 & 10:30 AM

## SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM  
Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

## APRIL IS THE MONTH OF THE BLESSED SACRAMENT



FRONT COVER PHOTO: *The High Altar of Mary Immaculate of Lourdes Church on Palm Sunday, April 17th, A.D. 2011. The statues and altar cross are shrouded for Passiontide as a sign of Mother Church's mourning. (Photo by Paul Eldridge.)*

### Pastor's Note

#### JESUS AND HIS ENEMIES

We have now reached the third stage of our preparation for Easter: first, Septuagesima, second, Lent, and now Passiontide. The two weeks of Passiontide concentrate our minds on the sufferings of Christ. This week (Passion Week) recalls the sufferings of the last year of Christ's life while next week (Holy Week) recalls the last week, beginning with His triumphal entry into Jerusalem on Palm Sunday.

Of the many disturbing elements that come into play during the climactic phase of Christ's life, one of them is the unsteadiness of the people's feelings towards Jesus. At one moment, they

are crushing Him with their adulation and want to make Him King. At the next they are a howling mob screaming for His Blood. How is it possible?

A possible explanation is that Jewish religious identity was not the same as actual Jewish religious belief and practice. At times in the course of the Gospels Jesus is moved at the sight of the people's confusion: "*When He saw the crowds, He had compassion for them, because they were harassed and helpless, like sheep without a shepherd.*" (Matthew 9:36)

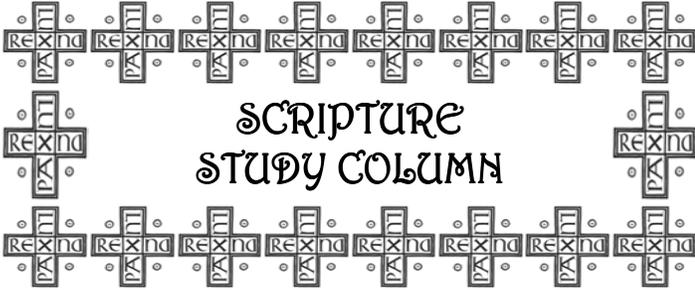
We can see such similar sociological facts at play in our own society. In a recent essay *New York Times* columnist Ross Douthat described it as *The Christian Penumbra* (*NYT Sunday Review, March 30th, 2014*). (A penumbra is the region between total shadow and full light, an effect seen, for example, in a solar eclipse.) He argues that the social goods—health and happiness, social trust, charitable work—of religious (Christian) faith flow from "*religious participation, not from affiliation or nominal belief*", and where religious practice falls off, "*the remaining residue of religion can be socially damaging instead.*"

Is this some of what we are seeing in the dramatic tension of the Gospel confrontation? The crowds are easily manipulated by the malice of Jesus' fanatical, hard-core enemies because they react to the "Law", "Israel", the "Sabbath" viscerally as slogans, rather than as the profound spiritual realities they are, and which Jesus' preaching had tried to bring out for them.

We might like to assure ourselves that nominal religion is at least better than pure secularism, but the evidence may suggest that such is not really true—which ought to stimulate our prayers for others' conversion. There is no substitute for real conversion, the many small faithfulnesses involved in religious practice, and the humble prayer to God for the "manna" of His grace to be renewed in us each day.

*(Fr. Higgins)*

# KNOW YOUR CATHOLIC FAITH



## GOSPEL OF SAINT LUKE BIBLE STUDY *Luke 8:1-3*

As one reads St. Luke's Gospel (as well as the Acts of the Apostles), we see that the Church grew progressively in size and impact from the very moment it was realized in Mary. According to the *Catechism of the Catholic Church*, "Mary is

the symbol and the most perfect realization of the Church" (CCC no. 507). We believe that the Church began (as St. Luke shows us) when Mary became the Temple of the Holy Ghost at the Annunciation, allowing *Christ to take on flesh*. Remember that, according to St. Paul (who taught St. Luke), the Church is *Christ's body* (1 Cor. 12). Note, too, that St. Paul wrote this before St. Luke wrote his Gospel. Thus, St. Luke would likely have been thinking about the Church in terms of the Body Christ when he wrote about Christ taking on Mary's flesh at the Annunciation.

Beginning with Mary, the Church then grew to include St. Joseph (the Church's universal patron), as well as Sts. Elizabeth, Zechariah, and John the Baptist, and Sts. Simeon and Anna, etc.. We can see all of this in the infancy narratives of chapters 1-2. The fledgling Church grew through individuals encountering and receiving the Good

News about Jesus. This same process of encounter and incorporation occurred in chapters 5 and 6, when Christ established His apostolic college. In chapter 8 (the passage at hand), Jesus then incorporated certain women whom he had healed and delivered from evil spirits.

We moderns are not as scandalized by this as those who witnessed or heard it would have been. Public association and identification with women (those to whom one was not married), but especially those who had formerly been great sinners or demon-possessed, was extremely taboo at that time. Christ and his Church reversed the cultural expectations, and affirmed the dignity of women. I highly encourage reading Blessed Pope John Paul II's Apostolic Letter *Mulieris dignitatem*, for a thorough and beautiful exposition on the Church's teaching on womanhood.

What is particularly poignant about these women in chapter 8 is their devotion to Jesus and His mission *as a response* to their healing and deliverance. Jesus had impacted them so completely, that they were willing to share financial resources, and accompany Him on His travels. To what degree are we willing to give our service and financial resources to Christ in thanksgiving for His grace in our lives? These women are prime witnesses to the joy of cheerful and thankful giving.

Of the three women who are named, we easily recognize St. Mary Magdalene, out of whom, St. Luke tells us, Christ expelled seven demons (cf. v. 2). According to the commentary in the Orthodox Study Bible, the number seven in this instance denotes the totality of her submission to sin and the devil. What a marvelous example to us of the fact that no one is beyond the grace of God. Christ can fully deliver and save anyone. St. Mary Magdalene is a testament to this stunning truth, indeed, a welcome encouragement in Lent.

Traditionally, she is thought to be the same Mary mentioned later in Luke 10, as well as in John 11, i.e., the sister of Martha and Lazarus. In St. John, this Mary is referred to as "the one who had anointed the Lord with perfumed oil and dried her feet with his hair," (cf. John 11:2), which is *exactly* what St. Luke just recounted in the passage that immediately precedes the explicit naming of Mary Magdalene in chapter 8. At the very least, the apposition of 8:1-3

(over)

with 7:36-50 suggests that the sinful woman could have been one of the women who accompanied Jesus and the apostles, indeed, even Mary Magdalene herself. As we continue through Lent, let us imitate St. Mary Magdalene in her penance, material generosity, and joyful accompaniment to the Lord's cross and empty tomb (cf. John 19:25, 20:1-18).

*(David Allen)*

*Mr. David Allen is the Pastoral Associate for our parish of Mary Immaculate of Lourdes. A married layman (his wife Ellen is also a parishioner at Mary Immaculate), David is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.*



# LENTEN MISSION

*Parish Lenten Mission 2014,  
Each Friday evening during Lent, 7:30 PM*



**Our special parish spiritual exercise during the Lenten season is the traditional Stations of the Cross (Via Crucis) each Friday during Lent, with a Sermon, Holy Communion outside of Mass and Exposition and Benediction of the Most Blessed Sacrament.**

**Fr. Higgins's sermon series is entitled:  
THE TEN PERSECUTIONS: THE PERSECUTION OF THE EARLY CHRISTIANS UNDER IMPERIAL ROME**

**The service lasts about 1 hour. All welcome.  
MAIN CHURCH**

*(The Eighth Station: Jesus greets the weeping women of Jerusalem. Photo by Paul Eldridge.)*

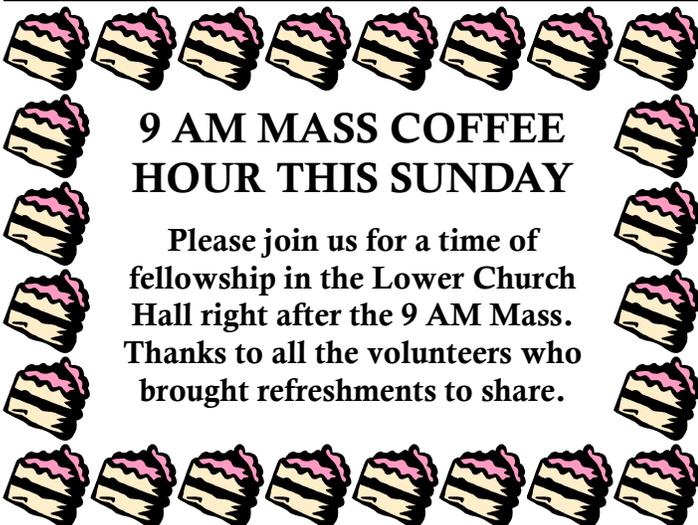


## WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

*\*Refreshments provided. Please bring your Bible.\**

## PARISH FELLOWSHIP



### 9 AM MASS COFFEE HOUR THIS SUNDAY

**Please join us for a time of fellowship in the Lower Church Hall right after the 9 AM Mass. Thanks to all the volunteers who brought refreshments to share.**

April 6th, A.D. 2014

Passion Sunday

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Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

### Nursing Home Masses in the Parish for the Month of April:

**Thursday, April 3rd:  
STONE INSTITUTE**

**Thursday, April 10th:  
WINGATE MANOR**

(Masses are at 2:00 PM)



**WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.**

## STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT  
OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His  
kindness to Me?”*

WEEK OF MARCH 30th, A.D. 2014:  
SUNDAY OFFERTORY: \$5,601.00 + \$848.00  
(other offerings) = **\$6,449.00**



## CATHOLIC APPEAL



Many thanks to those parishioners who have already contributed to this year's Catholic Appeal. We have raised **\$13,315.00** in the first month of the Campaign. “Catholic Appeal” envelopes are available at the entrance tables to the church. Our parish number is **294**.

Make a difference today  
by pledging your support  
to the 2014 Catholic Appeal.

## PARISH ANNOUNCEMENTS



Blessed Margaret of Castello  
Prayer Group:

The Blessed Margaret of Castello Prayer Group will resume its meetings on the Second Wednesdays of the month, beginning this week on April 9th. The meeting will place in the lower rectory conference room after the 12:30 PM Mass. Handicapped/disabled persons along with their caregivers, as well as anyone else interested in learning more about Blessed Margaret is invited to attend. Recitation of the Rosary immediately after the 12:30 PM Mass. Sacramental Confession available before and after Mass. Instruction in the art of Rosary making available in the lower rectory upon request. Blessed Margaret of Castello (1287-1320 A.D.), is patroness of the unwanted and the handicapped. A severely handicapped person herself, she was abandoned by her parents as a child. She was cared for by various families of the city and later became a third-order Dominican. In 1558, 238 years after her death, it was discovered that her body was miraculously incorrupt.

*“For my father and my mother have left me: but the Lord hath taken me up” —Psalm 26:10*

## Religious Education



Sunday, April 6th  
K-Grade 5 (8:30-10:00 AM)  
Grades 6-8 (3:30-5:30 PM)\*  
\*Special Session

All Classes in the Lower Church Hall

Director: Jean Johnson  
Latin Mass Children's Catechism:  
Patti Strom

## PASSION SUNDAY

**INTROIT:** *Psalm 42: 1-2* Judge me, O God, and distinguish my cause against an ungodly nation: O deliver me from the unjust and deceitful man: for Thou art my God and my strength. *Psalm 42: 3* O send out Thy light and Thy truth: they have led me and brought me unto Thy holy hill, even unto Thy tabernacles.

**COLLECT** We beseech Thee, almighty God, mercifully look upon Thy family: that by Thy great goodness it may be governed in body and by Thy protection be preserved in mind. Through our Lord.

**EPISTLE:** *Hebrews 9: 11-15* Brethren: Christ being come, an High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen and the ashes of an heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: how much more shall the blood of Christ, who, by the Holy Ghost, offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new testament: that by means of His death, for the redemption of those transgressions which were under the former testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus our Lord.

**GRADUAL:** *Psalm 142: 9, 10; 17: 48-49* Deliver me, O Lord, from my enemies: teach me to do Thy will. *Psalm 17: 48-49* My deliverer, O Lord, from the angry nations: Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me. **TRACT:** *Psalm 128: 1-4* Often have they fought against me from my youth. *V.* Let Israel now say: often have they fought against me from my youth. *V.* But they could not prevail over me: the wicked have wrought upon my back. *V.* They have lengthened their iniquities: the Lord who is just will cut the necks of sinners.

**GOSPEL:** *John 8: 46-59* **At** that time, Jesus said to the multitudes of the Jews: Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered, and said to Him: Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil: but I honour My Father, and you have dishonoured Me. But I seek not My own glory: there is One that seeketh and judgeth. Amen, amen, I say to you: If any man keep My word, he shall not see death for ever. The Jews therefore said: Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou sayest: If any man keep My word he shall not taste death for ever. Art Thou greater than our father Abraham, who is dead? and the prophets are dead, whom dost Thou make Thyself? Jesus answered: If I glorify Myself, My glory is nothing: it is My Father that glorifieth Me, of whom you say that He is your God, and you have not known Him: but I know Him: And if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad. The Jews therefore said to Him: Thou art not yet fifty years old: and hast Thou seen Abraham? Jesus said to them: Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore to cast at Him: but Jesus hid Himself, and went out of the temple.

**OFFERTORY:** *Psalm 118: 17, 107* I will confess to Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: enliven me according to Thy word, O Lord.

**SECRET** May these offerings, we beseech Thee, O Lord, loosen the bonds of our wickedness, and procure for us the gifts of Thy mercy. Through our Lord.

### Preface of the Holy Cross

**COMMUNION:** *1 Corinthians 11: 24, 25* This is My Body which shall be delivered for you: this chalice is the new testament in My Blood, saith the Lord: do this, as often as you receive it, in commemoration of Me.

**POSTCOMMUNION** Draw near to us, O Lord, our God, and by Thy un failing help defend those whom Thy mysteries have refreshed. Through our Lord.

# Music Programs for this Sunday's Masses

## Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4:00p.m.

Sunday 7:30 and 9:00a.m., & 5:30p.m.

### Fifth Sunday in Lent

**Introit:** Psalm 42:1-2,3

*"Vindicate me, O God, and defend my cause against an ungodly nation; from wicked and deceitful men deliver me, for You are my God and my strength."*

**Kyrie (Chant)**

**Responsorial Psalm**

**Gospel Acclamation**

Praise to you, Lord Jesus Christ, King of endless glory!

**Credo I**

**Offertory:** Psalm 118:17,107

*"I will praise You, O Lord, with my whole heart; deal bountifully with Your servant, that I may live and observe Your word; revive me according to Your word, O Lord."*

**Mass Setting:**

Sanctus

*"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."*

Lord's Prayer

Agnus Dei

**Communion:** John 12:26

*"If a man would serve Me, let him follow Me; wherever I am, My servant will be there too."*

**Post Communion Hymn**

Ave Regina Caelorum (Solemn Tone)

**Recessional Hymn:**

Man of Sorrows, Wrapt in Grief  
(From Slovak Hymnal)

## Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

### Passion Sunday

**Processional Hymn:** Vexilla Regis Prodeunt  
(Gregorian Hymn)

*Asperges: Chant*

**Introit:** Psalm 42:1-2,3

*"Júdica me, Deus, et discérne causam meam de gente non sancta: ab hómine iníquo et dolóso éripe me: quia tu es Deus meus et fortitúdo mea. V. Emitte lucem tuam et veritátem tuam: ipsa me deduxérunt, et adduxérunt in montem sanctum tuum, et in abernácula tua. Júdica me, Deus."*

**Ordinary Prayers: Mass XVII**

(Kyrie, Credo I, Sanctus, Agnus Dei)

**Gradual:** Psalm 142:9,10;17:48,49

*"Eripe me, Dómine, de inimícis meis: doce me fácere voluntátem tuam. Liberátor meus, Dómine, de géntibus iracúndis: ab insurgéntibus in me exaltábis me: a viro iníquo erípies me."*

**Tract:** Psalm 128:1-4 *"Sæpe expugnáverunt me a juventúte mea. Dicat nunc Israël: sæpe expugnáverunt me a juventúte mea. Etenim non potuérunt mihi: supra dorsum meum fabricáverunt peccatóres. Prolongáverunt iniquitátes suas: Dóminus justus concídet cervices peccatórum."*

**Offertory Verse:** Psalm 118:17,107

*"Confitébor tibi Dómine in toto corde meo: retribue servo tuo, vivam et custódiám sermónes tuos: vivifica me secúndum verbum tuum, Dómine."*

**Offertory Hymn:** "Eram Quasi Agnus"

(Tomás Luis de Victoria d.1611)

**Communion Hymn:** Una Hora

(Tomás Luis de Victoria d.1611)

**Communion Verse:** Corinthians 11:24,25

*"Hoc corpus, quod pro vobis tradétur: hic calix novi Testaménti est in meo sángine, dicit Dóminus: hoc fácite, quotiescúmque súmitis, in meam commemoratiónem."*

**Recessional Hymn:** God So Loved The World

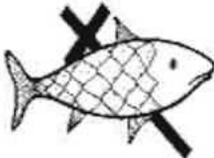
**Chorus from The Crucifixion**

(John Stainer)

*Noon Angelus*

## Calendar of Masses

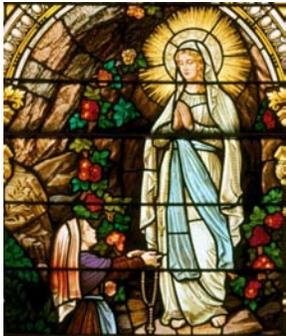
(Intention of the Mass—Special Remarks—Requested by)

<p><b>SATURDAY</b> April 5th</p>	<p>4:00 PM</p>	<p>Rosa Paoletti &amp; Family</p>	<p>Memorial</p>	<p>Antoinette Paoletti</p>
<p><b>SUNDAY</b> April 6th <i>Fifth Sunday in Lent</i> <b>PASSION SUNDAY</b></p>	<p>7:30 AM 9:00 AM 10:30 AM</p>	<p>Pro Populo Erin Rodriques Cameron MacKenzie Rita Walsh John Weber Catherine Kwash Julia Everett Cody Kwash Edward Gudd Jeff Pino &amp; Family John Doogan Sharon Kopchik Mary &amp; Mary McCarthy Ferris Family Francis Steinkrauss Michael &amp; Alice Kerrigan</p>	<p>Memorial Birthday Intention Memorial Memorial Birthday Intention Birthday Intention Birthday Intention Memorial Mem/Special Int. Memorial Memorial Special Intention Special Intention Memorial Wedding Anniv.</p>	<p>Slifka Family MacKenzie Family Walsh Family Ricardo Pinto Kwash Family Kwash Family Kwash Family Maria Centofanti Nick &amp; Janet Pino Phillips Family MacKenzie Family Mary McCarthy Elissa Ferris Patti Strom Liliane Petit</p>
				
<p><b>MONDAY</b> April 7th <i>Monday in Passion Week</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Purgatorial Society of Mary Immaculate of Lourdes Parish Commemoration of the Faithful Departed</p>	<p>Memorial Memorial</p>	
<p><b>TUESDAY</b> April 8th <i>Tuesday in Passion Week</i></p>	<p>7:30 AM 5:30 PM</p>	<p><i>Intention of the Celebrant</i> Patrick Reilly Jr.</p>	<p><i>Intention of the Celebrant</i> Birthday Intention</p>	<p>Reilly Family</p>
<p><b>WEDNESDAY</b> April 9th <i>Wednesday in Passion Week</i></p>	<p>7:30 AM 12:30 PM</p>	<p><i>Intention of the Celebrant</i> John Marra</p>	<p><i>Intention of the Celebrant</i> Birthday Intention</p>	<p>Davulis Family</p>
<p><b>THURSDAY</b> April 10th <i>Thursday in Passion Week</i></p>	<p>7:30 AM 5:30 PM</p>	<p><i>Intention of the Celebrant</i> Theresa O'Loughlin</p>	<p><i>Intention of the Celebrant</i> Memorial</p>	<p>Stephen Pollard</p>
<p><b>FRIDAY</b> April 11th <i>Friday in Passion Week</i> <i>(Our Lady of Sorrows)</i></p>	<p>7:30 AM 12:30 PM</p>	<p><i>Intention of the Celebrant</i> <i>Health of the Sick</i> Caroline E. Kerrigan</p>	<p><i>Intention of the Celebrant</i> <i>Health of the Sick</i> Special Intention</p>	<p>Liliane Petit</p>
<p><b>SATURDAY</b> April 12th <i>Saturday in Passion Week</i></p>	<p>9:00 AM 4:00 PM</p>	<p>David DeSantis Miriam Marra</p>	<p>Health of the Sick 8th Anniversary</p>	<p>Marjorie Gilbert Davulis Family</p>

## HEALTH OF THE SICK

*“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio*

*For all those on our parish prayer list, especially for...* Rina Martelli, Marie Geraci, David DeSantis, Anna Marie Crocker, Carol Fay, Pearl Rosenthal, Dave Welch, Xavier Beligné, Catherine Morceau, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinis, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina, Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



*“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858*

### MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)

*Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.*

*Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.*

**IN THANKSGIVING:** Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



### Requiescant in Pace

*Pray for the resurrection of:*

**Francis Steinkrauss, aged 88**  
(father and father-in-law of parishioners Neal & Antoinette Steinkrauss)  
**Patrick Montuori, aged 57**  
(brother of parishioner Joseph Montuori)



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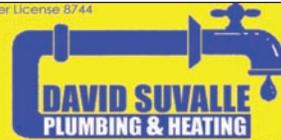
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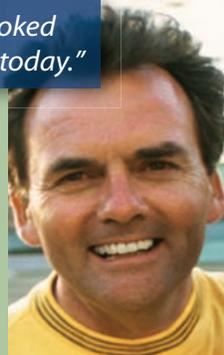
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