

# Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

*Syriac-Rite Catholic Community:*

*Our Lady of Mesopotamia*



April 13th, 2014 in the Year of Grace

Palm Sunday

Holy Week

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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,  
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

### Telephones

**Parish Office:** 617-244-0558 / FAX 617-965-4815

**Email:** miol@parishmail.com

**Website:** www.maryimmaculatenevton.org



## Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

## Mass Schedule

**Sunday:** 4:00 PM (Saturday Vigil), 7:30 AM  
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

**Weekdays:** Monday—Friday 7:30 AM

### **Traditional Latin Low Mass:**

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,  
5:30 PM, Sat. 9:00 AM.

**Holy Days:** if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight

**Christmas Day:** 7:30, 9:00 & 10:30 AM

**January 1st:** 7:30, 9:00 & 10:30 AM

## SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

April 13th, A.D. 2014

Palm Sunday

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Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

## APRIL IS THE MONTH OF THE BLESSED SACRAMENT



FRONT COVER PHOTO: The service of *Tenebrae* for Maundy Thursday, done as an evening service on *Spy* Wednesday. With the night-office for Maundy Thursday we begin the Sacred Triduum. This photograph from our parish archives was taken during Holy Week of 2011. Acolytes are Jonathan Phillips (now in his second year at Boston College) and Earl Smith (now in his first year of priestly formation at Our Lady of Providence Seminary). (Photo by Warren Yee.)

### Pastor's Note

#### HOLY WEEK 2014

After so many weeks of preparation we now embark upon the holiest week of the Christian year: "Great Week", as St. Augustine called it. It is helpful for our understanding to follow the course of Christ's Passion according to each day of that week.

**Palm Sunday:** Jesus makes His triumphant messianic entry into the Holy City of Jerusalem to a rapturous welcome by all classes of people. Carried away by their enthusiasm, the crowds want to proclaim Jesus of Nazareth their King, but at that fevered moment, He withdraws from their sight.

**Monday of Holy Week:** Christ comes into the Temple with a whip of rope cords and drives out the buyers and sellers with physical force and righteous wrath. *"It is written, 'My House shall be called a House of Prayer': but you have*

*made it a den of thieves."* (Matthew 21:13)

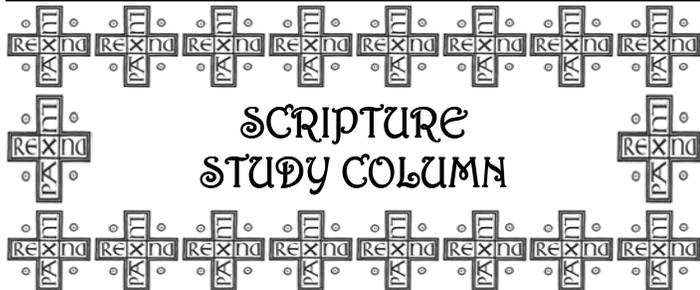
**Tuesday of Holy Week:** When Jesus returns to the Temple His enemies are well organized and launch verbal assault after verbal assault on Him while He is trying to give His public teaching. The confrontations end with Jesus pronouncing His eight-fold woe against the Scribes and Pharisees and denouncing Jerusalem for its rejection of Him. Then He leaves the Temple never to return.

**Wednesday of Holy Week:** Judas Iscariot, one of the Twelve Apostles, makes his final arrangements to betray Jesus to His enemies. Hence, this day is called "Spy Wednesday".

**Maundy Thursday:** Jesus shares a meal of the Paschal Lamb with His Apostles, instituting the Eucharist of His Body and Blood. Afterwards He goes to the Garden of Gethsemane where He suffers a great agony of dread. Judas comes with a cohort from the Antonia Fortress's Roman guard and the Jewish Temple-watch to arrest Jesus.

**Good Friday:** Jesus is first tried and sentenced to death for blasphemy at a religious trial of the Jewish Council during the night. At daybreak, He is taken before the Roman Procurator Pontius Pilate and denounced by the Jewish religious leaders as an insurrectionist. Although Pilate clearly recognized that he was dealing with an innocent man, falsely and maliciously accused, he nonetheless ordered Jesus to be first tortured by scourging, and then he caved in and authorized His crucifixion, just in order to pacify the Jewish religious leaders and the mob they had organized. For three hours Jesus hung on the Cross, from 12 Noon to three o'clock, and then He died. His Body was hastily taken down from the Cross, returned to His relatives and followers and buried in a nearby garden tomb, donated by a member of the Jewish Council, Joseph of Arimathea, who had not consented to what was done to Jesus. All was quiet on **Holy Saturday** until Jesus' Resurrection before dawn on **Easter Sunday**. (Fr. Higgins)

# KNOW YOUR CATHOLIC FAITH



## GOSPEL OF SAINT LUKE BIBLE STUDY

*Luke 8:4-21*

Jesus begins a series of teachings in chapter 8 that center around one central theme: hearing the word of God, and keeping it (cf. 8:21). In vv. 5-8, He tells the familiar parable about a sower scattering seed on different kinds of ground, and the

predictable results. Seeds cast on the path are eaten by birds, seeds cast on rocks sprout up and wither, seeds cast among thorns grow up and are choked. Only the seed cast on good ground produces a crop.

As with all His parables, Jesus communicates deeper truths that elicit the engagement of His listeners, and ideally, an act of faith. If the meaning were entirely plain, it would not cause the listener to think hard on what is being said. On a pedagogical level, Jesus appeals in some fashion to the human enjoyment of solving riddles and puzzles. The obscurity challenges the hearers to seek wisdom and understanding, and thus, to come to Jesus in conversion.

In v. 9, the disciples have seemingly given up on trying to unlock the meaning of the parable, so they ask Jesus to explain it to them. He responds in v. 10, with a reference to Isaiah 6:9-10: "Knowledge of the mysteries of the kingdom of God has been granted to you; but to the rest, they are made known

through parables so that 'they may look but not see, and hear but not understand.'" At first sight, it might seem as if Jesus were building an "in" group, the elite few who "get it," while leaving everyone else to their own devices, but this is not the case. In the first place, the seemingly elite disciples, those closest to Jesus, don't get it. So what does Jesus mean?

The context of the Isaian passage that Jesus quotes refers to the Israelites lack of repentance in Isaiah's day, as the New American Bible notes. What Jesus foretells with this quote is the stark reality that some people will not accept His message and repent, as the Ignatius Study Bible also explains. It is truly a sad reality, for no one could communicate the message of salvation better than Jesus Himself. The apostles faced the same difficulty, as does the Church today. No matter how hard we try to evangelize, or how skilled we are in doing it, there will always be resistance and blockage of some kind in the hearts of people.

In response to their request, Jesus then explains the meaning of the parable plainly in vv. 11-15. Each kind of soil represents a different kind of response to Jesus' word. The path represents those who are closed off to Jesus, and who, when given the opportunity to receive the word, lose it almost instantaneously. The stony ground represents those who receive the word, but fail to nourish their act of faith with the graces of the Church's life of prayer, the sacraments, and the moral life. The thorny ground represents those who receive the word, but fail in their observance of the moral life: the idolatry and undue anxiety for worldly things crowds out any room for the priorities of Christian living. The good soil represents the ideal situation, in which someone hears and receives the word, makes an act of faith, and nourishes faith in the Church, and thereby produces "fruits worthy of repentance" (cf. Luke 3:8). Such a person is like Mary, who "hear[s] the word of God and act[s] on it" (v. 21). Indeed, Mary is truly the good soil Jesus is talking about.

Jesus then encourages "boldness" in His disciples' evangelical efforts, according to St. Augustine's commentary on this passage. Again using a parable (this time, one that is a little more obvious), He compares the good news to a lamp, which no one in their right mind would hide (v. 16). When we light a candle, we depend on it to see

*(over)*

# SACRED TRIDUUM

## PARISH SCHEDULE FOR TRIDUUM

**SPY WEDNESDAY (April 16th)  
TENEBRAE SERVICE, 7:30 PM  
(Vigil Office for Holy Thursday)**

**MAUNDY THURSDAY (March April 17th)  
Sung Mass (Ordinary Form) at 5:30 PM  
Missa Cantata (Extraordinary Form) at 7:30 PM  
with Procession of the Blessed Sacrament to the  
Altar of Repose. Night Watch of Eucharistic  
Adoration will continue until 12 Midnight.**



**GOOD FRIDAY (April 18th)  
Service of the Lord's Passion  
(Ordinary Form) at 3:00 PM  
Service of the Lord's Passion  
(Extraordinary Form)  
at 7:30 PM**

**EASTER EVE on HOLY  
SATURDAY (April 19th)  
Vigil and the First Mass of Easter  
(Extraordinary Form) at 8:00 PM**

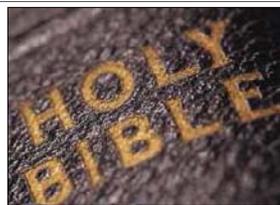


**EASTER SUNDAY:  
(April 20th)  
Masses at 7:30, 9:00 & 10:30 AM  
Evening Mass at 5:30 PM  
Syriac-rite Easter Mass at 7:00 PM**

where we're going, lest we stumble in the dark. So also, the message of the Gospel will go forth and illuminate the world. Jesus then counsels His disciples to be careful in their hearing of His word, alluding to the earlier parable. He cautions us not take it for granted (v. 18). As with the seed sown on different kinds of soil, only the cultivated ground can produce a crop. with 7:36-50 suggests that the sinful woman could have been one of the women who accompanied Jesus and the apostles, indeed, even Mary Magdalene herself. As we continue through Lent, let us imitate St. Mary Magdalene in her penance, material generosity, and joyful accompaniment to the Lord's cross and empty tomb (cf. John 19:25, 20:1-18).

*(David Allen)*

*Mr. David Allen is the Pastoral Associate for our parish of Mary Immaculate of Lourdes. A married layman (his wife Ellen is also a parishioner at Mary Immaculate), David is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.*



## WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass).

The Bible Study meets in the Lower Rectory Conference Room (rectory basement). It is an open group and all are welcome to attend.

**NO BIBLE STUDY THIS WEEK, GOOD FRIDAY. WEEKLY STUDY WILL RESUME ON APRIL 25th, EASTER FRIDAY.**

*\*Refreshments provided. Please bring your Bible.\**

# STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT  
OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His  
kindness to Me?”*

WEEK OF APRIL 6th, A.D. 2014:  
SUNDAY OFFERTORY: \$6,005.00 + \$742.00  
(other offerings) = **\$6,747.00**



## Religious Education

Sunday, April 6th  
K-Grade 5 (8:30-10:00 AM)



All Classes in the Lower  
Church Hall

Director: Jean Johnson  
Latin Mass Children's Catechism:  
Patti Strom

### GOOD FRIDAY STATIONS OF THE CROSS FOR CHILDREN

At 12 Noon on Good Friday, our Religious  
Education Director Jean Johnson will lead a  
Stations of the Cross for children in the Main  
Church.



EASTER  
FLOWER  
OFFERING  
envelopes are  
provided in  
your pews and

at the entrance tables to the Church.  
These special donations are gratefully  
accepted to help cover the extra costs of  
our Easter Flower decorations. If you  
would like to make a memorial gift, please  
write the name or names of your deceased  
loved ones on the envelope. The names of  
the Easter Memorials will be placed on the  
altars for all of our parish Masses from  
Easter Sunday to Corpus Christi. Easter  
Flower envelopes may be placed in the  
collection basket at Offertory time or  
dropped off at the rectory office.

The GOOD FRIDAY COLLECTION,  
taken up at the Triduum service, supports  
the sacred places and the  
educational, charitable and peace-seeking  
ministries in the Holy Land.

### HOLY SATURDAY MORNING— VOLUNTEERS NEEDED!

We are asking for parishioners to come  
help clean and decorate the Main  
Church for Easter on the morning of  
Holy Saturday, April 19th starting at 10  
AM, under the supervision of our First  
Sacristan, **Manny Goguen.**

The services of the Sacred  
Triduum supersede the regular schedule of  
Masses: *There will be no 7:30 AM Mass on Holy  
Thursday or Good Friday, no 12:30 PM on Good  
Friday, and no 9AM or 4PM Mass on  
Holy Saturday.*

## PALM SUNDAY

**INTROIT: Psalm 21: 20, 22** O Lord, keep not Thy help far from me: look to my defense: deliver me from the lion's mouth, and my lowness from the horns of the unicorns. Psalm 21: 2 O God, my God, look upon me; why hast Thou forsaken me? Far from my salvation are the words of my sins. Lord, keep not...

**COLLECT** Almighty and everlasting God, who didst will that our Saviour should take upon Him our flesh and suffer death upon the cross, that all mankind should follow the example of His great humility; mercifully grant that we may both follow the example of His patience and also be made partakers of His resurrection. Through the same Christ our Lord.

**EPISTLE: Philippians 2: 5-11** Brethren, let this mind be in you which was also in Christ Jesus: who being in the form of God, thought it not robbery to be equal with God; but emptied Himself, taking the form of a servant, being made in the likeness of men, and in habit found as a man, He humbled Himself, becoming obedient unto death, even to the death of the cross. For which cause God also hath exalted Him, and hath given Him a name which is above all names: (*Here all genuflect*) that in the name of Jesus every knee should bow, of those that are in heaven, on earth, and under the earth: and that every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

**GRADUAL: Psalm 72: 24, 1-3** Thou hast held me by my right hand; and by Thy will Thou hast conducted me, and with Thy glory Thou hast received me. V. How good is God to Israel, to those of an upright heart! but my feet were almost moved, my steps had well-nigh slipped: because I was jealous of sinners, seeing the prosperity of sinners. **TRACT: Psalm 21:2-9, 18, 19, 22, 24, 32** O God, my God, look upon me; why hast Thou forsaken me? V. Far from my salvation are the words of my sins. V. O my God, I shall cry by day, and Thou wilt not hear; and by night, and it shall not be reputed as folly in me. V. But Thou dwellest in the holy place, the praise of Israel. V. In Thee have our fathers hoped: they have hoped, and Thou hast delivered them. V. They cried to Thee, and they were saved: they trusted in Thee, and were not He delighteth in Him. V. But they have looked and stared confounded. V. But I am a worm, and no man: the reproach of men and the outcast of the people. V. All they that saw me have laughed me to scorn: they have spoken with the lips and wagged the head. V. He hoped in the Lord, let Him deliver Him: let Him save Him, seeing upon me: they parted my garments amongst them, and upon my vesture they cast lots. V. Deliver me from the lion's mouth: and my lowness from the horns of the unicorns. V. Ye that fear the Lord, praise Him: all ye the seed of Jacob, glorify Him. V. There shall be declared to the Lord a generation to come; and the heavens shall show forth His justice. V. To a people that shall be born, which the Lord hath made.

**THE PASSION: Matthew 26: 1-75; 27: 1-66** **At** that time Jesus said to His disciples: You know that after two days shall be the Pasch, and the Son of man shall be delivered up to be crucified . . . And the next day, which followed the day of preparation, the chief priests and the Pharisees came together to Pilate, saying: Sir, we have remembered that that seducer said, while He was yet alive: After three days I will rise again. Command therefore the sepulcher to be guarded until the third day, lest perhaps His disciples come and steal Him away and say to the people: He is risen from the dead; and the last error shall be worse than the first. Pilate saith to them: You have a guard; go, guard it as you know. And they departing, made the sepulcher sure, sealing the stone and setting guards.

**OFFERTORY: Psalm 68: 21-22** My heart hath expected reproach and misery; and I looked for one that would grieve together with Me, but there was none: I sought for one that would comfort Me, and I found none; and they gave Me gall for My food, and in My thirst they gave Me vinegar to drink.

**SECRET** Grant, we beseech Thee, O Lord, that the offering made in the presence of Thy majesty may procure us the grace of devotion, and effectually obtain for us a blessed eternity. Through our Lord.

### Preface of the Holy Cross

**COMMUNION: Matthew 26: 42** Father, if this chalice may not pass away, but I must drink it, Thy will be done.

**POSTCOMMUNION** By the operation of this mystery, O Lord, may our vices be destroyed and our just desires fulfilled. Through our Lord.

# Music Programs for this Sunday's Masses

## Mass of Pope Paul VI (1970 Missal)

Saturday Vigil 4:00p.m.

Sunday 7:30 and 9:00a.m., & 5:30p.m.

### Palm Sunday

**Opening Antiphon** Matthew 21,9

*"Hosanna to the Son of David, the King of Israel. Blessed is he who comes in the name of the Lord. Hosanna in the highest."*

### Processional Hymn:

The Children of Jerusalem

### Responsorial Psalm

### Gospel Acclamation

Praise to you, Lord Jesus Christ, King of endless glory!

### Credo I

**Offertory:** Psalm 69:21,22

*"My heart awaited reproach and misery: and I hoped for one that would grieve together with me, but there was none: I looked for one who would comfort me, and found no one. For food they gave me gall; in my thirst they gave me vinegar to drink."*

### Mass Setting: Mass XVIII

Sanctus

*"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."*

Lord's Prayer

Agnus Dei

**Communion:** Matthew 26:42

*"Father, if this cup cannot pass away unless I drink it. Thy will be done."*

### Post Communion Hymn

Ave Regina Caelorum

(Solemn Tone)

### Recessional Hymn:

All Glory, Laud, and Honor  
(Melchior Teschner, ca. 1615)

## Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

### Palm Sunday

### The Blessing of the Palms

Antiphon: Matthew 21,9

*"Hosanna Filio David: benedictus qui venit in Nomine Domini. O Rex Israel: Hosanna in excelsis."*

### (Distribution of Palms at the altar rail)

*"Pueri Hebraeorum"* (Gospel Lesson)

### Procession with the Blessed Palms

*Occurrent turbae, Cum Angelis et pueris, Gloria, Honore, Laus, Ingrediente Domino*

**Introit:** Psalm 21:20,22,2

*"Dómine, ne longe fácias auxiliium tuum a me: ad defensionem meam aspice: líbera me de ore leónis, et a córnibus unicórnium humilitátem meam. V.Deus, Deus meus, respice in me: quare me dereliquísti? longe a salúte mea verba delictórum meórum.*

*Dómine, ne longe fácias auxiliium tuum a me: ad defensionem meam aspice: líbera me de ore leónis, et a córnibus unicornuórum humilitátem meam."*

### Ordinary Prayers: Missa cum Quatuor Vocibus

Ludovico Fogliano, d. 1538

(Kyrie, Credo, Sanctus, Benedictus, Agnus Dei)

**Gradual:** Psalm 72:24,1-3

*"Tenuísti manum dexteram meam : et in voluntáte tua deduxísti me : et cum glória assumpsísti me. Quam bonus Israë! Deus rectis corde! mei autem pæne moti sunt pedes, pæne effúsi sunt gressus mei : quia zelávi in peccatóribus, pacem peccatórum videns."*

**Tract:** Psalm 21:2-9,18,19,22,24,32 *"Deus, Deus meus, respice in me: quare me dereliquísti? Longe a salúte mea verba delictórum meórum. Deus meus, clamábo per diem, nec exáudies."*

**Offertory Verse:** Psalm 68:21,22

*"Impropérium exspectávit cor meum, et misériam: et sustínui qui simul mecum contristarétur, et non fuit: consolántem me quæsívi, et non invéni: et dedérunt in escam meam fel, et in siti mea potavérunt me acéto."*

**Offertory Hymn:** Adoramus Te, Christe

**Communion Hymn:** O Bone Jesu

(Giovanni Pierluigi da Palestrina+1594)

**Communion Verse:** Psalm 26:42

*"Pater, si non potest hic calix transíre nisi bibam illum, fiat volúntas tua."*

**Recessional Hymn:** All Glory, Laud, and Honor

(Melchior Teschner, ca. 1615)

Noon Angelus

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<p><b>SATURDAY</b> April 12th</p>	<p>4:00 PM</p>	<p>Miriam Marra</p>	<p>8th Anniversary</p>	<p>Davulis Family</p>
<p><b>SUNDAY</b> April 13th PALM SUNDAY</p>	<p>7:30 AM 9:00 AM 10:30 AM</p>	<p>Pro Populo Fr. Higgins Tony &amp; Tricia Reilly Pro-Life Joyce Higgins John Centofanti Patti Rice Shaina Gilbert Alex H. Ardrey Jr. Francis Steinkrauss</p>	<p>          Special Intention      1st Anniversary                                             </p>	<p>     Parishioners of Mary Immaculate of Lourdes Reilly Family Annie Procopio Pappin Family Maria Centofanti Bennett Family Janice Post Juhasz Family MacKenzie Family      Parishioners of Mary Immaculate of Lourdes</p>

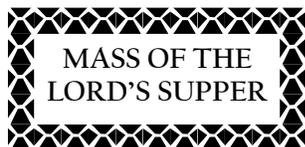


<p><b>MONDAY</b> April 14th <i>Monday in Holy Week</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Purgatorial Society of Mary Immaculate of Lourdes Parish Commemoration of the Faithful Departed</p>	<p>          Memorial</p>
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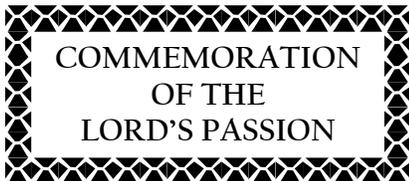
<p><b>TUESDAY</b> April 15th <i>Tuesday in Holy Week</i></p>	<p>7:30 AM 5:30 PM</p>	<p><i>Intention of the Celebrant</i> Donald Ludwig</p>	<p>          Memorial</p>
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<p><b>WEDNESDAY</b> April 16th <i>Wednesday in Holy Week</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Wanda Lempitski John Doogan</p>	<p>          Memorial</p>
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<p><b>THURSDAY</b> April 17th MAUNDY THURSDAY</p>	<p>5:30 PM 7:30 PM</p>	<p><i>Sung Mass (1970 Missal)</i> <i>Missa Cantata (1962 Missal)</i></p>	<p>              </p>
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<p><b>FRIDAY</b> April 18th GOOD FRIDAY</p>	<p>3:00 PM 7:30 PM</p>	<p><i>Ordinary Form (1970 Missal)</i> <i>Extraordinary Form (1962 Missal)</i></p>	<p>              </p>
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<p><b>SATURDAY</b> April 19th HOLY SATURDAY</p>	<p>8:30 PM</p>	<p><i>1962 Missal</i></p>	<p>              </p>
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PASCHAL VIGIL  
AND THE FIRST  
MASS OF EASTER



## HEALTH OF THE SICK

*“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio*

*For all those on our parish prayer list, especially for... Sarah Bailey, Rina Martelli, Marie Geraci, David DeSantis, Anna Marie Crocker, Carol Fay, Pearl Rosenthal, Dave Welch, Xavier Beligné, Catherine Morceau, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily*



*Kwash, John DiMartinis, Lily Langway, Linden Yee, Gerry Mazarella, Rocco Sozio, Sr. Giuseppina, Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur*

*Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.*



*“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858*

### MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)*

*Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.*

*Pray for Pfc Bowe Bergdahl, captured by the Taliban in Afghanistan.*

**IN THANKSGIVING:** Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



### Requiescant in Pace

*Pray for the resurrection of:*

**Joseph McSweeney, aged 80**  
**John T. Murphy, aged 79**  
**Mary P. Coffey, aged 90**  
**Richard G. Holland Jr., aged 86**  
**Joseph Siedlecki, aged 90**

**Joyce Higgins,  
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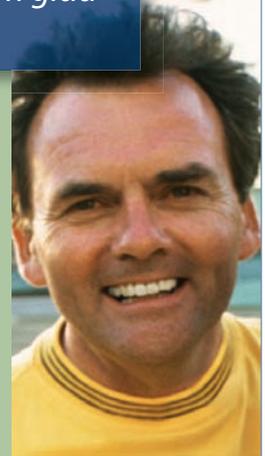
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