

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish
Syriac-Rite Catholic Community: Our Lady of Mesopotamia



June 22nd, 2014 in the Year of Grace
Second Sunday after Pentecost
(USA) External Solemnity of

Corpus Christi

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PASTORAL ASSOCIATE: MR. DAVID ALLEN
VISITING ASSISTANT PRIEST: FATHER ALVARO SILVA
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: MANNY GOGUEN
SECOND SACRISTAN: ANGELUS DAVULIS
SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH
SEXTON: SEAN WARD (RETIRED CEMEMTERY
SUPERINTENDENT)
PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenevton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Monday—Friday 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Tues. & Thurs.,
5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

JUNE IS THE MONTH OF THE SACRED HEART OF JESUS



FRONT COVER PHOTO: First Holy Communion at the 10:30 AM Sunday, May 11th, 2014. Hugh Russell receives the Holy Eucharist for the first time as his classmate Joseph MacKenzie looks on. The priest says, in Latin: “Corpus Domini nostri Jesu Christi custodiat animam tuam ad vitam aeternam. Amen. (May the Body of Our Lord Jesus Christ protect thy soul unto eternal life. Amen.) Photo by Neal MacKenzie. Other photos of our parish First Communions for this May on pages 6-7. Photos by Paul Eldridge, Neal MacKenzie and Patti Strom.)

THE HOLY EUCHARIST AND THE PRIESTHOOD

Last Sunday we celebrated the Feast of God in honoring the Mystery of the Holy Trinity. Today, with the external solemnity of Corpus Christi, we celebrate another Feast of God: the Mystery of Christ’s divine miraculous presence in the Blessed Sacrament of the Altar—the Holy Eucharist.

The Holy Eucharist, as we know, is “the source

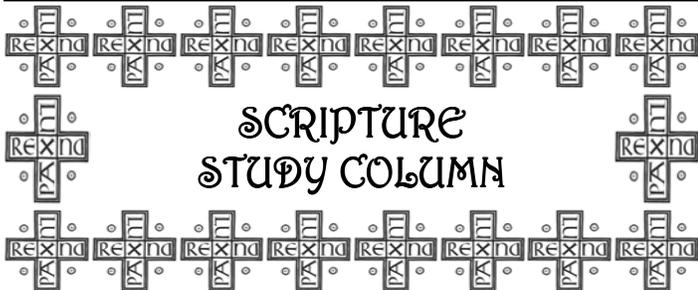
and summit of our faith.” And in order to have a valid Eucharist, we need a validly ordained priest to confect it.

In the United States at the present moment there are 38,600 priests (source: *Center for Applied Research in the Apostolate*, Georgetown University). That is nowhere near enough to meet the needs of a growing Catholic population, but with the older generation of priests dying off we would need to be ordaining three times as many new priests as we are in order just to maintain this insufficient number.

A bright spot in this dismal picture was reported in the *New York Times* last week on two villages in central Michigan which have been very rich in both priestly and religious women’s vocations up to the present time. (“*In Two Michigan Villages, A Higher Calling is Often Heard: Neighboring Communities Defy the Trend of a Shrinking Roman Catholic Clergy, June 17th, 2014.*”) They are Fowler, population 1,224 and Westphalia, population 938. The *Times* story focused on two twins newly ordained together, Fr. Todd and Fr. Gary Koenigsknecht, aged 26. They are from a farm family of ten children, who grew up “without a TV, playing cribbage and praying the rosary instead.” They are among six priests in their extended family and among 22 in their hometown.

It is clear from the article that this part of rural Michigan, where everyone is Catholic, religious practice is high, community life is strong and centered around the parish church, is an outlier in America today. Nonetheless, it gives a clear picture in the admixture of sociology and religious mystery for a priestly calling. The vocation needs “good soil”, to use the farming metaphor, in order to grow: the “good soil” of a family which lives by the ideals and teachings of the Catholic faith, a strong parish community, the frequent and worthy reception of the Sacraments, a life of good moral hygiene. It is within our sphere of responsibility to help create this “good soil”.
(Fr. Higgins)

KNOW YOUR CATHOLIC FAITH



GOSPEL OF SAINT LUKE BIBLE STUDY (Luke 9:43b-50)

Immediately following the exorcism of the boy, Jesus predicts His Passion for the second time. Unfortunately, the disciples fail to understand. This is sad, for Jesus' words to them, when translated literally, convey a strong sense of

urgency: "Put these words into your ears" (v. 44). Jesus really wants them to wake up to the reality of His Passion. Indeed, they should view the exorcism He has just performed in light of His impending Death and Resurrection, which secure victory over the devil. As St. John tells us, "the Son of God was revealed to destroy the works of the devil" (1 Jn. 3:8).

The disciples' ignorance gives us occasion to reflect for a moment on our own failures to heed the voice of our Lord, whether through stubbornness or through involuntary heedlessness. Divine providence is so mysterious and wonderful, and our understanding, by contrast, is so limited and prone to error. What opportunities for grace are we missing, because we fail to listen, or, like the disciples, fail to understand?

In his epistle to the Ephesians, St. Paul prays "that Christ may dwell in [our] hearts through faith; that [we], rooted and grounded in love,

may have strength...to know the love of Christ that surpasses knowledge, so that [we] may be filled with all the fullness of God" (Eph. 3:17-19). God greatly desires for us to understand His love more fully, and He is waiting to give us the grace to possess this understanding. Let us listen more attentively to His voice in prayerful adoration before the Tabernacle, and in the prayerful reading of Scripture. But let us be careful, lest our pride block these graces.

Following the second Passion prediction, the disciples argue "about which of them [is] the greatest" (v. 46). This display of pride seems especially foolish, since they could not decipher the meaning of Jesus' Passion prediction, and also because none of them successfully performed the exorcism of the boy just moments before. This same irony persists when St. John tattles on a nearby exorcist successfully casting out demons in Jesus' Name (v. 49). In both situations, Jesus calls His disciples to humility.

In the first scenario, He confounds their silly argument about greatness by calling their attention to a child and saying, "For the one who is the least among all of you is the one who is the greatest" (v. 48). How very true this is: only the person who understands how very small he is in comparison to the Infinite God is worthy of our emulation. And thus, our Lady's words in her *Magnificat*: "For He has looked upon His handmaid's lowliness; behold, from now on will all ages call me blessed" (cf. 1:48).

In the second scenario, Jesus squashes the disciples' hurt pride by affirming the other exorcist's ministry: "Do not prevent him, for whoever is not against you is for you" (v. 50). Oftentimes, when we sin or fail in some matter, we are so quick to call attention to another person's sins or failures in order to exonerate ourselves, or to lessen the blame we deserve. At other times, we spew negativity, because we *envy* them in having succeeded in an area where we did not. Jesus' words to St. John remind us to rejoice in the good wherever we see it, especially when it explicitly gives glory to God. This takes the focus off of ourselves, and reminds us that our chief end is not to seek greatness for vanity's sake, but to glorify God by living lives of holiness and virtue. In the words of the last stanza of the great Lenten prayer of St. Ephrem the Syrian, "Lord, grant me to see my own faults, and not to judge my brother."

(David Allen)



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

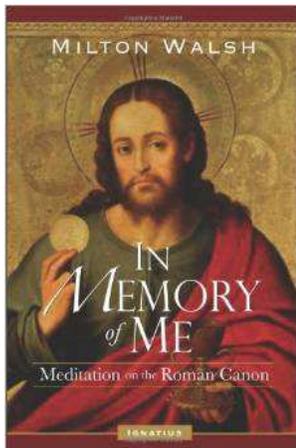
David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass).

The Bible Study meets in the Lower Rectory Conference Room (rectory basement). It is an open group and all are welcome to attend.

N.B.: NO BIBLE STUDY FRIDAY JUNE 27th & FRIDAY JULY 4th

Refreshments provided. Please bring your Bible.

Mr. David Allen is the Pastoral Associate for our parish of Mary Immaculate of Lourdes. A married layman (his wife Ellen is also a parishioner at Mary Immaculate), David is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.



New Book Study Class

David Allen, our pastoral associate, will be leading an four week study on the book, *In Memory of Me: A Meditation on the Roman Canon*, by Milton Walsh.

Where: Rectory dining room. Please enter the rectory from the front door.

When: Thursday evenings from 6:30-7:15 P.M., following the 5:30 P.M. Mass.

Class will meet on the following dates:

July 10, 17, 24, 31

Refreshments will be provided

Books are available from the rectory office. A donation of \$15.00 is recommended. ***Note: Please read the introduction and chapters 1 & 2 for the first class***

STEWARDSHIP



OFFERTORY SUNDAY, JUNE 15th, A.D. 2014:
\$5,301.00 + \$471.00 (OTHER OFFERINGS) =
\$5,772.00

PARISH HEATING FUEL COLLECTION AS OF JUNE 15th: \$6,046.00

SECOND COLLECTION FOR NEXT SUNDAY, JUNE 29th: "PETER'S PENCE" COLLECTION FOR THE HOLY FATHER



CORPUS CHRISTI PROCESSION

All are invited to take part in our parish procession in Honor of Jesus Christ our Eucharistic Lord this Sunday for the

external solemnity of the Feast of Corpus Christ. The Procession will begin at the end of the 10:30 AM Mass and will conclude in the main church with Benediction of the Most Blessed Sacrament.

We welcome Fr. John Rizzo back to Mary Immaculate of Lourdes during his summer visit to his family in Massachusetts. Fr. Rizzo will be the celebrant at next Sunday's 10:30 AM Mass.



*Parish
First Holy
Communion
Masses and
May
Processions:
May 4th &
May 11th,
2014*

June 22nd, A.D. 2014

External Solemnity of Corpus Christi
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts



June 22nd, A.D. 2014

External Solemnity of Corpus Christi
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts



FEAST OF CORPUS CHRISTI

INTROIT: Ps. 80:17 He fed them with the fat of wheat (alleluia); and filled them with honey out of the rock (alleluia, alleluia, alleluia) Ps. 80:2 Rejoice unto God our helper; sing aloud to the God of Jacob. V. Glory be to the Father.

COLLECT O God, who in this wonderful sacrament has left us a memorial of Thy passion, grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever perceive within us the fruit of Thy redemption. Thou Who livest and reignest...

EPISTLE: 1 Corinthians 11:23-29 Brethren I have received of the Lord, that which also I delivered unto you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the Body and the Blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily eateth and drinketh judgment to himself, not discerning the Body of the Lord.

GRADUAL: Ps. 144:15-16 The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. V. Thou openest Thy hand, and fillest every living creature with Thy blessing. **ALLELUIA:** John 6:56-57 Alleluia, alleluia. givest them meat in due season. V. Thou openest Thy hand, and fillest My Flesh is meat indeed, and My Blood is drink indeed: he that eateth My Flesh and drinketh My Blood, abideth in Me, and I in him.

SEQUENCE: "LAUDA SION" (*transl. pp. 9-11*)

GOSPEL: John 6:56-59 **At** that time, Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My Flesh, and drinketh My Blood, abideth in Me and I in him. As the living Father hath sent Me, and I live by the Father, so that eateth of Me, the same also shall live by Me. This is the bread that came down from Heaven. Not as your fathers did eat manna and are dead. He that eateth this Bread shall live forever.

OFFERTORY: Leviticus 21:6 The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. (Alleluia)

SECRET We beseech Thee, O Lord, mercifully grant to Thy Church the gifts of unity and peace, which are mystically signified beneath the gifts we offer. Through our Lord.

COMMUNION: 1 Corinthians 11:26-27 As often as you shall eat this Bread and drink the Chalice, you shall show the death of the Lord until He come: therefore whosoever shall eat this Bread or drink the Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord. (Alleluia)

Lauda Sion Salvatorem

Sequence for Corpus Christi
Plainsong, Mode vii



vii. **P**raise, O Si-on, praise thy Sav-iour, Shep-herd, Prince, with glad be - hav - ior,
2. Sing His glo-ry with - out meas-ure, For the mer - it of your Treas - ure



Praise in hymn and can - ti - cle:
Nev - er shall your prai - ses fill.



3. Won-drous theme of mor-tal sing - ing, Liv-ing Bread and Bread life - bring-ing.
4. At the Lord's own ta - ble giv - en To the twelve as Bread from Heav-en,



Sing we on this joy - ful day:
Doubt - ing not we firm - ly say.



5. Sing His praise with voice so - nor-ous; Ev' - ry heart shall hear the cho-rus
7. At the new King's sa - cred ta - ble, The new Law's new Pasch is a - ble



Swell in mel - o - dy sub - lime:
To suc - ceed the an - cient Rite:



6. For this day the Shep-herd gave us Flesh and blood to feed and save us,
8. Old to new its place hath giv - en, Truth has far the shad-ows driv - en,



Last - ing to the end of time.
Dark - ness flees be - fore the Light.

13



9. And as— He hath done and planned it—
10. Learn - ed, — Lord in Thine own sci - ence,

14



"Do this"— hear His love com - mand it, "For a mem - o - ry of me."
Bread and wine, in sweet com - pli - ance, As a Host we of - fer Thee.

16



11. Thus in faith the Chris - tian hear - eth:
12. Though we feel it not nor see it,

17



That Christ's Flesh as bread ap - pear - eth, And as wine His — Prec - ious Blood:
Liv - ing Faith that doth de - cree it All de - fects of — sense makes good.

19



13. Lo! Be - neath — the — spe - cies du - al
14. Though His Flesh — as — food a - bid - eth,

20



(Signs, not things), is hid a jew - el, Far be - yond cre - a - tion's reach!
And His Blood as drink— He hid - eth Un - di - vi - ded un - der each.

22



15. Who - so — eat - eth It can nev - er Break the Bod - y, rend, or sev - er;
16. Thou - sands — eat the Bread of Heav - en, Yet as much to one is giv - en:

24



Christ en - tire our — hearts doth fill.
Christ, though eat - en, — bid - eth still.

25



17. Good and bad, they come to greet — Him:
18. These find death and those find heav - - - en;

26



Un - to life the form - er eat Him, and the lat - ter un - to death.
See from the same life - seed giv - en, How the har - vest dif - fe - reth!

28

19. When at last the Bread is bro - ken, Doubt not what the Lord hath spo - ken:
20. For no power the Thing di - vid - eth— 'Tis the sym - bols He pro - vid - eth,

30

In each part the same Love to - ken, The same Christ, our hearts a - dore.
While the Sa - viour still a - bid - eth Un - di - min - ished as be - fore.

32

21. Hail, an - gel - ic Bread of Hea - ven, Now the pil - grim's hop - ing leav - en,
22. In the fig - ures con - tem - pla - ted, 'Twas with I - saac im - mo - lat - ed,

34

Yea, the Bread to chil - dren giv - en, That to dogs must not be thrown:
By the Lam 'twas an - te - dat - ed, In the Man - na it was shown.

36

23. O Good Shep - herd, still con - fess - ing
24. Thou, whose power hath all com - plet - ed,

37

Love, in spite of our trans - gress - ing, Here Thy bless - ed Food pos - sess - ing,
And Thy Flesh as Food hath met - ed, Make us, at Thy tab - le seat - ed,

39

Make us share Thine ev - ery Bless - ing, In the land of life and love:
By Thy Saints, as friends be greet - ed, In Thy pa - ra - dise a - bove.

41

A - - - men. Al - le - lu - ia.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil, 4 PM/Sunday 7:30 AM, 9 AM & 5:30 PM

Corpus Christi (**9 AM MASS only)

****Prelude:** O Sacrum Convivium
(Jean Baptiste François Lallouette 1651~d.1728)

Introit: Ps 81 (80), 17, **Cibavit eos**

"He fed them with the finest of wheat, alleluia; and with honey from the rock He satisfied them, alleluia, alleluia."

****Missa "Te Deum Laudamus"** (Lorenzo Perosi P.1897)

Kyrie – Chant

Gloria – Missa De Angelis (English)
Responsorial Psalm

Sequence: Lauda Sion (pp. 9-11)

Gospel Acclamation

Credo I: (extra sheet)

Offertory: Ps 78 (77): 23, 24, 25, **Portas caeli**

"The Lord opened the doors of heaven and rained down manna upon them to eat; He gave them bread from heaven; man ate the bread of angels, alleluia."

****Offertory Hymn:** O Salutaris Hostia
(César Franck d.1890)

Mass Setting: Mass VIII Missa De Angelis
Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer
Agnus Dei

Communion: Jn 6:57, Qui manducat

"He who eats My flesh and drinks My blood, abides in Me, and I in Him, says the Lord."

****Communion Hymn: Ave Verum Op.65, No.1**
(Gabriel Fauré)

Post Communion Hymn: Anima Christi
(L.Dobici)

****Post Communion Hymn:** Ave Maria
(Lorenzo Perosi P.1897)

Recessional Hymn:
Let All Mortal Flesh Keep Silence
(Worship II Hymnal No.157)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

Corpus Christi

Prelude: **O Sacrum Convivium
(Jean Baptiste François Lallouette 1651~d.1728)

Processional Hymn: Adorote Devote
(Gregorian Chant)

Asperges: Chant

Introit: Ps. 12:6,1

"Cibávit eos ex ádipe fruménti, allelúja: et de petra, melle saturávit eos, allelúja, allelúja, allelúja. V. Exsultáte, Deo adjutóri nostro: jubiláte Deo Jacob."

Ordinary Prayers: St. Ludwigs Messe Op. 59
(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)
(Joseph Gregor Zangl, d.1897)

Gradual: Ps. 144:15-16 *"Oculi ómnium in te sperant, Dómine: et tu das iliis escam in témpore oppórtuno. Aperis tu manum tuam, et imples omne ánimam benedictióne."*

Alleluia: Jn. 6:56-57 *"Allelúja, allelúja. Caro mea vere est cibus, et sanguis meus vere est potus qui mandácat meam carnem, et bibit meum sánquinem, in me manet, et ego in eo. Allelúja."*

Sequence: Lauda Sion

Offertory Verse: Lev. 21:6
"Sacerdótes Dómini incensum et panes offerunt Deo: et ideo sancti erunt Deo suo, et non pólluent nomen ejus, allelúja."

Offertory Hymn: Ave Maris Stella
(P.Piel +1904)

Communion Hymn: Ave Verum (Chant)
****O Salutaris Hostia**
(Giovanni Battista Martini 1706~1784)

Communion Verse: I Cor. 11:26,27
"Quotiescúmque enim manducábitis panem hunc, et cálicem bibétis: mortem Dómini annuntiábitis donec véniat:ítaque quicúmque manducáverit panem hunc, vel bíberit cálicem Dómini indigne: reus erit córporis et sánguinis Dómini, Allelúja."

The Corpus Christ Procession
Pange Lingua Gloriosi

The Procession will conclude with Benediction of the Blessed Sacrament upon return to the church.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY June 21st	4:00 PM	Intention of the Donor		
SUNDAY June 22nd <i>External Solemnity of CORPUS CHRISTI (USA)</i>	7:30 AM	Pro Populo		
	9:00 AM	Fr. Higgins	Ordination Anniv.	The Parishioners of Mary Immaculate of Lourdes Lidia Resteghini
	10:30 AM	Federico, Ebe & Giovanni Resteghini Corcoran / Mazzarella Family (Liv/Dec) Brigid Elizabeth MacKenzie Theresa Benoit Violet & James Cerretani Mildred Rizzo Jeffrey Pino David Pino, Jr. James Doody Gregory P. Dell'Osso Daniel O'Neill	Memorial Birthday Intention Birthday Intention Memorial Birthday Intention Memorial Special Intention Birthday Intention Special Intention Special Intention	
	5:30 PM	Joseph & Michelle Davulis	Special Intention	Colbe Mazzarella MacKenzie Family Kwash Family Anthony & Victoria Angelucci Nick & Janet Pino Nick & Janet Pino Nick & Janet Pino Theresa Rusnack JoAnn Dell'Osso Stephen Pollard Davulis Family
MONDAY June 23rd <i>Feria / Vigil of the Nativity of St. John the Baptist</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 PM	Commemoration of the Faithful Departed	Memorial	
TUESDAY June 24th <i>Nativity of St. John the Baptist</i>	7:30 AM	Eleanor Sullivan	Healing	Kay Mullen
	5:30 PM	Jonathan G. Wiseman	Memorial	Catherine E. Dinon
WEDNESDAY June 25th <i>Feria / St. William</i>	7:30 AM	Kitty Ward	Special Intention	Sheila Brady
	12:30 PM	Susan Goeller		Maria Centifanti
THURSDAY June 26th <i>Feria / SS. John and Paul</i>	7:30 AM	Jeong-Kyung Lee	Health of the Sick	Haley Lee
	5:30 PM	Frank, Marylou, & Brian O'Halloran		Proia Family
FRIDAY June 27th THE MOST SACRED HEART OF JESUS	7:30 AM <i>Health of the Sick</i>	David, Frankie & Kathy Dolitka		
	12:30 PM	Maria Centofanti	Special Intention	Susan Goeller
SATURDAY June 28th <i>Vigil of SS. Peter and Paul</i>	9:00 AM	St. Joseph Tony & Tricia Reilly & Family Michael & Mary O'Neill	In Thanksgiving Special Intention Special Intention	Anthony & Victoria Angelucci Reilly Family Stephen Pollard
	4:00 PM	Joan Dacy	Memorial	Kim Smith

June 22nd, A.D. 2014

External Solemnity of Corpus Christi

13

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Connie Slaughter, Harry Gonzalez, Jean Hey, Gregory Jean-Pierre, Florence Burke, Kay Mullen, Sarah Bailey, Rina Martelli, Marie Geraci, David DeSantis, Anna Marie Crocker, Carol Fay, Pearl Rosenthal, Dave Welch, Catherine Morceau, Peter Simak, Anna Maria Simakova, Emka



Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinis, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina, Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. , Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Fr. Carney Gavin, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Lana Tomchik, Matthew Banks, Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien,

Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ;Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)*

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

IN THANKSGIVING for the safe return of Sgt. Bowe Bergdahl, held prisoner by the Taliban for 5 years.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of:

Catherine Wilson, aged 85
Paul Weiss, aged 63
Mary Downing, aged 91



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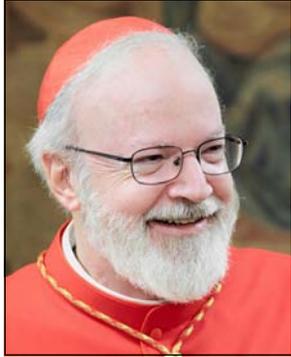
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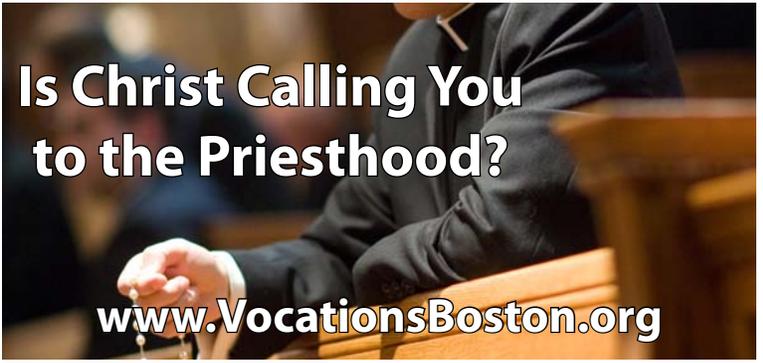



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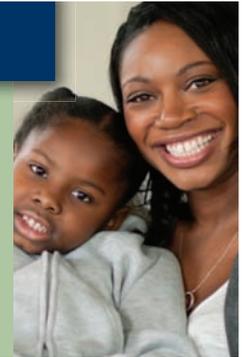


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1 John 4:8

"Be a Servant"

Matthew 20:26



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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

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