

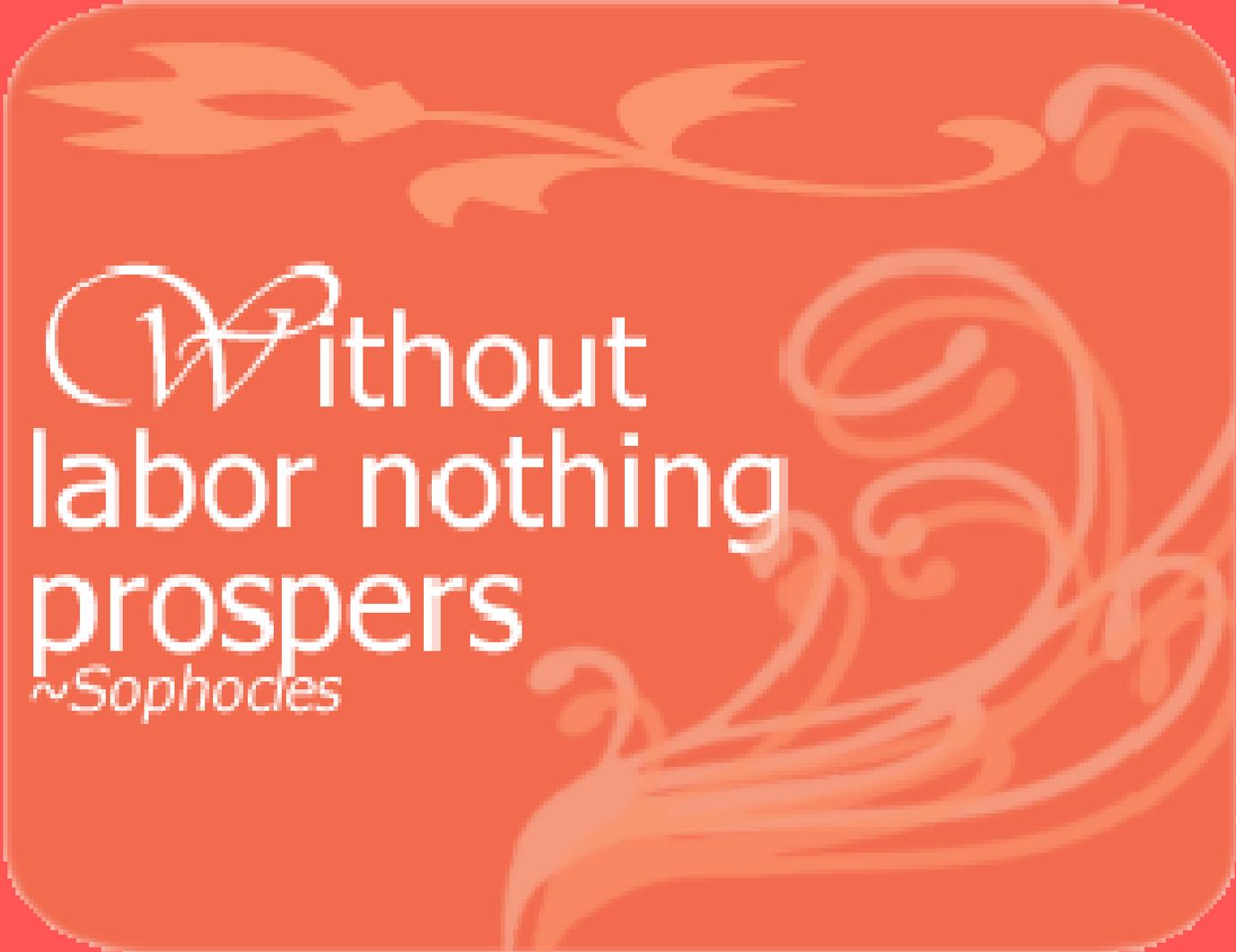
Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



Without
labor nothing
prosper
~Sophocles

August 31st, 2014 in the Year of Grace
Twelfth Sunday after Pentecost and the
Twenty-second of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PASTORAL ASSOCIATE: MR. DAVID ALLEN
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: MANNY GOGUEN
SECOND SACRISTAN: ANGELUS DAVULIS
SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH
SEXTON: SEAN WARD (RETIRED CEMEMTERY
SUPERINTENDENT)
PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues, Thurs.-Fri., 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

AUGUST IS MONTH OF THE IMMACULATE HEART OF MARY



FRONT COVER: “Without labor nothing prospers” from the ancient Greek writer Sophocles—a thought for this Labor Day weekend and a reminder of the indispensable role of human effort under God’s grace to effect good outcomes.)

THE “RULE OF LIFE”

With Labor Day weekend we mark the end of the traditional American summer vacation season (Memorial Day-Labor Day). For students and teachers especially, September means the return to work. In general, however, this time of year has the feel of beginning anew.

As it was among the Jews of Christ’s time and is to Jews of this this day, the Jewish Calendar celebrates the New Year coinciding with our month of September. A sense of this remains in the Traditional Catholic Liturgy’s Ember Days for September. The Jews of old recalled the two-fold promulgation of the Holy Law: the first when God gave the Law to Moses on Mt. Sinai when the Hebrew People were in the desert after their Exodus from Egypt, and the second on the return of the Jewish captives to Jerusalem after the seventy years of the Babylonian Captivity. For Christians, these Ember Days call to mind God’s constant protection over His people and their own deliverance. The Day of Atonement (Yom Kippur), signifies for Christians the way in which Jesus Christ Our Lord took upon

Himself the sins of the whole people when He died upon the Cross.

In sum, given our religious roots in Judaism as it was practiced in the life-time of Jesus Our Lord, it is also a propitious time of year for us as Christians to make things new spiritually: how we might reset the duties and the work of our present life so that we might see them better in terms of their relation to God, and also how we might improve our spiritual life.

A standard recommendation for such improvement is the development of one’s own personal *Regula Vitae* or “Rule of Life”. This is a simple outline of one’s habits of daily life which can generally be followed every day. It is a practical outline. It should include such things as regular times for getting up and going to bed, consistency in meal-times, carving out space for times of prayer and devotion, and other specifics which apply to our circumstances and our personalities. This Rule should first of all be *practical*: it should not be overloaded with too many things nor unsuited to our real-life conditions—for example, not getting sufficient sleep because we want to pray more. It should second of all enable us to perform our duties in life better and with more interior co-operation. Finally, it should also be designed with an eye to helping us correct some of our defects by consciously choosing practices which will repair them. In the words of Cardinal Newman: “*He who lives according to Rule, lives according to life.*”
(Fr. Higgins)

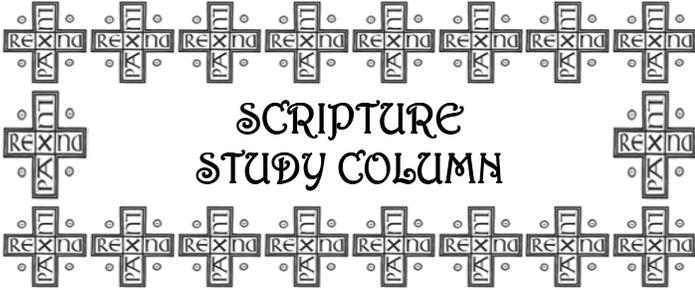
Nursing Home Masses in the Parish for the Month of September:

Thursday, September 4th:
STONE INSTITUTE

Thursday, September 11th:
WINGATE MANOR

(Masses are at 2:00 PM)

KNOW YOUR CATHOLIC FAITH



GOSPEL OF SAINT LUKE BIBLE STUDY *(Luke 11:27-36)*

As Jesus is finishing His exhortation for vigilance against demonic influence, a woman in the crowd, likely still in awe at the exorcism of the mute man earlier, suddenly bursts out with this exclamation in v. 27: "Blessed is the womb that

carried you and the breasts at which you nursed," to which Jesus responds in v. 28: "Rather, blessed are those who hear the word of God and observe it." As many commentators have explained, Jesus in no way lessens the sincere praise directed at His mother, but identifies the real reason for her blessedness. Indeed, Mary's privileged role as the Mother of God is utterly unique and praiseworthy, but what makes Mary truly blessed is hearing and keeping His word. This is what Mary did in the Annunciation: "Behold, I am the handmaid of the Lord. May it be done to me according to your word" (Luke 1:38).

This passage hearkens back to Jesus' earlier teaching in 8:21, when His family was prevented from speaking with Him because of the crowd. In this episode, Jesus says the following: "My mother and my brothers are those who hear the word of God and act on it." As one of my professors explained, this teaching would have been challenging in Jesus' socio-religious context, where family roots and

association were sufficient for establishing one's religious identity and praxis (St. John the Baptist critiques this mentality in 3:8). Jesus was establishing a new family, whose foundation was faithful adherence to His teachings; real discipleship, not mere familial connections.

This kind of situation is not too different from bourgeois Christianity in America today. I suspect we all know people who profess to be Catholic simply because they have a vague association with Catholicism, but they actively dissent from Church teachings, or go to Church only irregularly, and do not seem to manifest a desire to cultivate Christian virtue. Identifying this reality in not a judgment against such persons, but an honest appraisal of the stark reality of Christian discipleship these days. Indeed, we love such family members and friends very much, and it is our love for them that should propel us to pray for their conversion.

In the next series of verses (vv. 29-32), Jesus responds to the earlier demand for a sign (even though He had just performed an exorcism). He justly condemns this demand, as well as the stubborn people who made it, calling them "evil." He promises them the "sign of Jonah." In St. Matthew's Gospel, this is a figure of the resurrection (cf. Mt. 12:40- three days in the whale, three days in the tomb). In St. Luke, however, the sign of Jonah is merely a leitmotif for repentance. Jonah preached a simple message of repentance, and the threat of judgment. Jesus applies this principle to the people who were asking for a sign, because they refused to repent: "At the judgment the men of Nineveh will arise with this generation and condemn it, because at the preaching of Jonah they repented, and there is something greater than Jonah here" (v. 32).

Jesus' final words in vv. 33-36 of this episode are full of parabolic imagery that can seem obscure at first reading. Jesus contrasts light and darkness, associates light with the eye, and commends vigilance for remaining in and maintaining the light: "When your eye is sound, then your whole body is filled with light" (v. 34). In view of His earlier teachings, the light represents knowledge of His word, and the focus on maintaining the light represents the constant need to respond with joyful obedience to the word.

(David Allen)



WEEKLY BIBLE STUDY: "THE GOSPEL OF LUKE"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Gospel of Luke every Friday morning at 8:20 AM (after the 7:30 Parish Mass).

The Bible Study meets in the Lower Rectory Conference Room (rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.

Mr. David Allen is the Pastoral Associate for our parish of Mary Immaculate of Lourdes. A married layman (his wife Ellen is also a parishioner at Mary Immaculate), David is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.



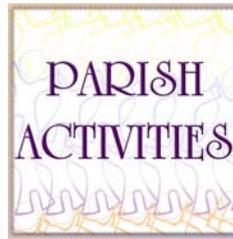
OFFERTORY FOR SUNDAY, AUGUST 24th, A.D. 2014: \$4,671.00 + \$1,298.00 (OTHER OFFERINGS) = \$5,969.00

We are sending donations from Mary Immaculate of Lourdes parish to Our Lady of Deliverance Syriac Catholic Diocese in Bayonne, New Jersey which will be sent on to help the urgent needs of the destitute Christian refugees in Iraq. If you wish to contribute to this effort, please mark your donation **FOR IRAQI CHRISTIANS**, and deposit it with your Offertory at collection time or drop it off at the rectory office. We have received **\$4,270.00** in donations thus far.



SECOND COLLECTION FOR SUNDAY, SEPTEMBER 7th: CATHOLIC UNIVERSITY OF AMERICA

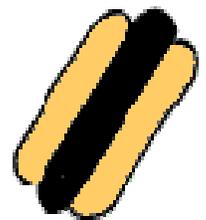
PARISH ANNOUNCEMENTS



END OF SUMMER ALL-PARISH PICNIC: Sunday, September 7th, 2014

Save the Date!

Annual All-Parish Picnic in the parish gardens. The parish will supply the meats for the barbecue grills and the drinks. We are asking parishioners to please volunteer to donate a side-dish to the common buffet table. Donations of bags of chips and small 6 oz. water bottles would also be welcome. Please call Margie Bibbo at the parish office or talk with Patti Strom to help.



PARISH FELLOWSHIP



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

PARISH ANNOUNCEMENTS



CHANGE IN WEEK-DAY MASS SCHEDULE:

Beginning in September, there will be a modification in the regular schedule for parish daily Masses. Two Masses will be eliminated from the week-day schedule: **THE 5:30 PM TUESDAY LATIN MASS and the 7:30 AM WEDNESDAY NOVUS ORDO MASS.** Any announced intentions already scheduled on these dates will be re-assigned to other available Masses.

THANK YOU to **FATHER ALVARO DE SILVA** who has extended himself to help regularly with the parish week-day Mass schedule since 2007 in addition to his other pastoral commitments. We are grateful for all of his service to the parish.

NEW FAITH FORMATION CLASS FOR 2014-15

David Allen, our Parish Pastoral Associate will offer his survey course on the Catholic Faith again this year on Sundays at 12:30 PM (after the 10:30 AM Mass). The class is appropriate for inquirers who might be seeking to learn more about the Faith, or who might desire to be baptized and/or confirmed, as well as fully-initiated Catholics who seek a deeper knowledge of their Faith. Beginning September 14th, the class will run through mid-May. David will be using two texts: the *Catechism of the Catholic Church* and *Catholic Christianity* by Peter Kreeft. Both texts will be provided at the class for a suggested donation to the parish of \$25.00. The class will be held in the dining room of the parish rectory. Please enter by the front door on Elliot Street.



MARY IMMACULATE OF LOURDES: PARISH PURGATORIAL SOCIETY

By this Purgatorial Society, the names of our dead friends and relatives may be enrolled (either as individuals or in aggregate), and prayed for especially in the 52 Masses that will be offered in the parish each year for the intention of the Purgatorial Society. The requested offering for a perpetual enrollment is \$20.00. (White leatherette enrollment envelopes are available in the vestibule of the rectory.) The prayers we have offered at Mass for the souls of the faithful departed are both an expression of our belief in individual survival after the event of bodily death and of a charity towards our neighbor which reaches beyond the grave. A partial list of the souls enrolled, including the most recent additions:

John D. Teehan, Rafael Torres, Teresa D. Patch, Lynne Molacek, Barbara Lee Fontes, Theresa Maria Bernadette Dallemora, Gene Gibson, Fr. Seifert, Jean Williams Ware, Kelly Williams, Martha Martin Hanscom, Dr. Robert Barker, William Hannah, Mary Lee Logan MacDonald, Arthur MacDonald, Samuel Nowell, John & Kathryn Lyons, Ida Antczak, Charles Antczak

Please let us know if any names have been transcribed incorrectly or if you think your enrollment may have been overlooked.)

"It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins."

(II Machabees 12:46)



"If a compassionate charity towards all that are in any distress, even towards the most undeserving, be an essential ingredient of a Christian spirit, and one in which the very soul of religion and piety towards God consists, how much more should we exert our charity for those in spiritual need, no longer able to help themselves, and perhaps bound to us by ties of blood or friendship?"
—Fr. Herbert Thurston, S.J.

TWELFTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 69: 2-3 Incline unto my aid, O God: O Lord, make haste to help me: let my enemies be confounded and ashamed, who seek my soul. Psalm 69: 4 Let them be turned backward and blush for shame, who desire evils to me. V. Glory be to the Father.

COLLECT Almighty and merciful God, of whose gift it cometh that Thy faithful people do unto Thee true and laudable service; grant, we beseech Thee, that we may run without hindrance toward the attainment of Thy promises. Through our Lord.

EPISTLE: 2 Corinthians 3: 4-9 Brethren: Such confidence we have through Christ towards God. Not that we are sufficient to think anything of ourselves, as of ourselves; but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance, which is made void: how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory. **GRADUAL:** Psalm 33: 2-3 I will bless the Lord at all times; His praise shall ever be in my mouth. V. In the Lord shall my soul be praised: let the meek hear, and rejoice. **ALLELUIA:** Psalm 87: 2 Alleluia, alleluia. V. O Lord, the God of my salvation, I have cried in the day, and in the night before Thee. Alleluia.

GOSPEL: Luke 10: 23-37 **At** that time, Jesus said to His disciples: Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying: Master, what must I do to possess eternal life? But He said to him: What is written in the law? How readest thou? He answering, said: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And He said to him: Thou hast answered rightly: this do, and thou shalt live. But he, willing to justify himself, said to Jesus: And who is my neighbour? And Jesus answering, said: A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him went away, leaving him half dead: and it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion, and going up to him, bound up his wounds, pouring in oil and wine; and setting him upon his own beast, brought him to an inn, and took care of him: and the next day he took out two pence, and gave to the host, and said: Take care of him, and whatsoever thou shalt spend over and above, I, at my return will repay thee. Which of these three, in thy opinion, was neighbour to him that fell among robbers? But he said: He that shewed mercy to him. And Jesus said to him: Go and do thou in like manner.

OFFERTORY: Exodus 32: 11, 13, 14 Moses prayed in the sight of the Lord his God, and said: Why, O Lord, is Thy indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac and Jacob, to whom Thou didst swear to give a land flowing with milk and honey: and the Lord was appeased from doing the evil which He had spoken of doing against His people.

SECRET Mercifully regard, we beseech Thee, O Lord, the sacrifices, which we lay upon Thine altar: that they may obtain pardon for our sins, and give glory to Thy name. Through our Lord.

COMMUNION: Psalm 103: 13, 14-15 The earth shall be filled with the fruit of Thy works, O Lord that Thou mayest bring bread out of the earth, and that wine may cheer the heart of man: that he may make the face cheerful with oil; and that bread may strengthen man's heart.

POSTCOMMUNION May we be quickened, O Lord, by participation in this holy mystery, and may it grant us both the expiation of our sins and the strengthening of our souls. Through our Lord.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil, 4 PM/Sunday 7:30 AM, 9 AM & 5:30 PM

The Twenty-second Sunday of the Year

Prelude: (9:00am) Ostende Nobis, Domine
(Lorenzo Perosi)

Introit: Ps 86:3,5 **Miserere mihi**

"Have mercy on me, O Lord, for I have called out to You all the day; for You, O Lord, are good and forgiving and plenteous in mercy to all who call upon You."

Kyrie – Chant

Gloria – Missa De Angelis (English)
(9:00am) Missa Caeciliae

Carl Jaspers c.1835~1882

(Kyrie, Gloria, Sanctus, Benedictus, Agnus Dei)

Credo I: (extra sheet)

Offertory: Ps 40:14, 15 **Domine, in auxilium**

"O Lord, Look down in order to help me; let them be covered with confusion and shame, who seek after my soul to take it away."

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Mt 16:24 **Qui Vult venire**

"If a man wishes to come after Me, let him deny himself and take up his cross and follow Me."

Communion Hymn: Jesu Dulcis Memoria

(Donat Müller c.1804~1879)

Post Communion Hymn: Salve Regina (Chant)

Maria, Mater Gratiae, Op. 47, No. 2

(Gabriel Fauré c.1845~1924) **9:00am**

Recessional Hymn:

God My King, Thy Might Confessing
(Worship Hymnal II **No. 100**)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

The Twelfth Sunday after Pentecost

Processional Hymn: O God Our Help in Ages Past
(Charles-François Gounod c.1818~1893)

Asperges: Chant

Introit: Ps. 69:2,3,4

"Deus, in adiutorium meum intende: Domine, ad adjuvandum me festina: confundantur, et revereantur inimici mei, qui quaerunt animam meam. (Psalm) Avertantur retrorsum, et erubescant, qui cogitant mihi mala."

Missa cum Quatuor Vocibus

(Unknown Italian Cathedral Music, early 16th century,
completed by Ludovico Fogliano, d. 1538)

(Kyrie, Gloria, Credo, Sanctus, Benedictus, Agnus Dei)

Gradual: Ps. 33:2-3

"Benedicam Dominum in omni tempore: semper laus ejus in ore meo. In Domino laudabitur anima mea: audiant mansueti, et laetentur." **Alleluia:** Ps. 87:2 *"Alleluja, alleluja. Domine Deus salutis mese, in die clamavi et nocte coram te. Alleluja."*

Offertory Verse: Ex. 32:11,13,14

"Precatus est Moyses in conspectu Domini Dei sui, et dixit: Quare, Domine irasceris populo, tuo? Parce irae animae tuae: memento Abraham, Isaac et Jacob, quibus jurasti dare terram fluentem lac et mel. Et placatus factus est Dominus de malignitate, quam facere populo suo."

Offertory Hymn: **Ave Maris Stella

(William Byrd c.1540~1623)

Communion Hymn: Adoro Te, O Panis Caelice

(Louvain Melody)

****Ave Sanctissima Maria (Paolo Animuccia c.1500~1563)**

Communion Verse: Ps. 103:13,14-15

"De fructu operum tuorum, Domine, satiabitur terra: ut educas panem de terra, et vinum laetificet cor hominis: ut exhilararet faciem in oleo, et panis cor hominis confirmet."

Recessional Hymn

God My King, Thy Might Confessing
(Worship Hymnal II **No.100**)

Noon Angelus

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY August 30th	4:00 PM	Pat Patronelli	3rd Anniversary	Betty Whitney
SUNDAY August 31st	7:30 AM	Pro Populo		
<i>22nd Sunday of the Year and the 12th after Pentecost</i>	9:00 AM	Intention of the Donor		
	10:30 AM	Hiroko Ikeda Stevens Robert & Linda Fitzgibbons	21st Anniversary 50th Wedding Anniversary	McGrath Family
		John Teehan	Memorial	Kim Healey
		Daniel Severinson	Memorial	Bennett Family
		Sharon Kopchik	Memorial	Juhasz Family
		Mary Pacuk	Memorial	Procopio Family
		Mayra McGrath	Special Intention	Kasper Family
	5:30 PM	Leo Paoletti	4th Anniversary	Paoletti Family
MONDAY September 1st	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
<i>Feria</i>	12:30 PM	Commemoration of All the Faithful Departed	Memorial	
TUESDAY September 2nd	7:30 AM	Jeong-Kyung Lee	In Thanksgiving	Haley Lee
<i>Feria/St. Stephen of Hungary</i>				
WEDNESDAY September 3rd	12:30 PM	Edward McGaffigan	Memorial	Kathy McGaffigan
<i>St. Pius X</i>				
THURSDAY September 4th	7:30 AM	Intention of the Donor		
<i>Feria</i>	5:30 PM	Margaret Dunn	21st Anniversary	
FRIDAY September 5th	7:30 AM	Jeong-Kyung Lee	In Thanksgiving	Haley Lee
<i>Mother Teresa of Calcutta/ St. Lawrence Justinian</i>	Health of the Sick 12:30 PM	Patrick & Bridget Brady	Memorial	Sheila Brady
First Friday				
SATURDAY September 6th	9:00 AM	Te Deum Tony & Tricia Reilly & Family	In Thanksgiving Special Intention	Procopio Family Reilly Family
<i>Mass of Our Lady</i>				
First Saturday	4:00 PM	Phyllis, Dominic & John Morrone		Janet Rigoli

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Philip Dres, Virginia Samargdis, Leandra Scappaticci, Fr. Jerome Weber, Toulou Dres, Paul Barry, Connie Slaughter, Harry Gonzalez, Jean Hey, Gregory Jean-Pierre, Kay Mullen, Sarah Bailey, Rina Martelli, Marie Geraci, David DeSantis, Anna Marie Crocker, Carol Fay, Pearl Rosen-



thal, Dave Welch, Catherine Morceau, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinos, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina, Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr., Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrichi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Lana Tomchik, Matthew Banks, Patrick

Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)*

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

IN THANKSGIVING for the safe return of Sgt. Bowe Bergdahl, held prisoner by the Taliban for 5 years.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of:

Phyllis M. MacDonald,
aged 86



The Pilot



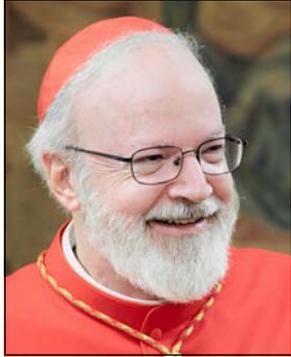
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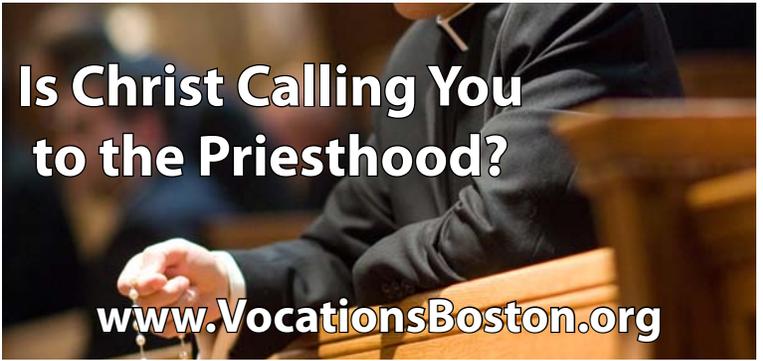


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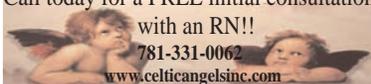
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