

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish
Syriac-Rite Catholic Community: Our Lady of Mesopotamia



September 7th, 2014 in the Year of Grace
Thirteenth Sunday after Pentecost and the
Twenty-third of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)

PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,

PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RETIRED CEMEMTERY

SUPERINTENDENT)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues, Thurs.-Fri., 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

SEPTEMBER IS THE MONTH OF OUR LADY OF SORROWS



FRONT COVER: A picture of the holy childhood of Mary. The Feast of the Nativity of the Blessed Virgin Mary is celebrated on September 8th—9 months after the Feast of Mary's Immaculate Conception on December 8th. "On Our Lady's birthday the Church celebrates the first dawning of salvation with the appearance in the world of the Savior's mother, Mary. 'Eve had brought forth children in sorrow, Mary brought forth the Savior in gladness; Eve bore our tears, Mary our joy within her womb' (Office of Matins)—Let us often call upon the Blessed Virgin as 'Cause of our Joy', one of the most beautiful titles in her litany." St. Andrew's Missal note, 1952 edition.)

A SURE GUIDE FOR "SELF-HELP"

One curious aspect of our contemporary culture is the flourishing interest in self-help guides. We are surrounded by assertive personalities who are ready to share their formulae for optimal living. Some of it is interesting and worthy of note. Some of it is well-packaged banality. And some of it is just plain wrong! Easily overlooked are the inspired words of Scripture that we find, for example, in the Book of Ecclesiasticus (or Sirach) in the Old Testament of the Bible. There is much sound advice we can find there for giving direction to

our lives.

For example, all wisdom and insight must begin with a belief in God: *"All wisdom comes from the Lord God and has always been with Him, and exists before the ages...The source of wisdom is the Word of God on high, and she walks according to the eternal commandments."* (Ecclus. 1:1. 5.) This knowledge of God is itself a gift of the Lord and not to become an occasion for human pride.

Right-living proceeds along the way of accepting difficulties in life as in some way being part of God's good plan: *"Accept whatever befalls you; in sorrow, endure; in your humiliation, be patient. For in fire are gold and silver tested, and worthy men in the crucible of humiliation. Trust God and He will help you; make straight your ways and hope in Him. Keep the fear of Him and grow old in it."* (Ecclus. 2:4-6)

No-one can hope to improve unless he banishes all falsehood from his speech: *"Tell no lie to harm your soul ...Never gainsay the truth, and be ashamed of the lie that results from your ignorance."* (Ch. 4)

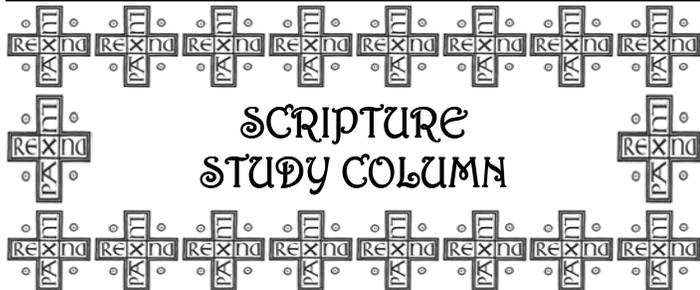
Another great pitfall is the giving in to our bad moods and dumping it on those people whom we presume have to "take it" from us: *"Be not surly in your speech...Be not a lion in your home..."* (Ch. 4)

Above all, do no harm to anyone: *"Do no evil, and evil will not overtake you. My son, sow not evil in the furrows of injustice, lest you harvest it seven-fold."* (Ch. 7) *No matter the wrong, do no violence to your neighbor, and do not walk the path of arrogance. Odious to the Lord and to men is arrogance, and the sin of oppression they both hate."* (Ch. 10).

These are but samples of Sacred Scriptures formulae for optimal living under God. This Old Testament Book of Ecclesiasticus can make for some good September reading.

(Fr. Higgins)

KNOW YOUR CATHOLIC FAITH



GOSPEL OF SAINT LUKE BIBLE STUDY (Luke 11:37-54)

The latter part of Luke 11 recounts Jesus' woes to the Pharisees at a dinner party. Upon arriving, Jesus omits the customary ritual washings. The Pharisees' alarm at this omission becomes an occasion for Jesus to rebuke them for their abuse of religious

power. He begins thus: "Oh you Pharisees! Although you cleanse the outside of the cup and the dish, inside you are filled with plunder and evil...But as to what is within, give alms, and behold, everything will be clean for you" (vv. 39, 41). Typical of St. Luke's Gospel (as the commentaries often point out), Jesus takes up a strong position for the poor and lowly. The Greek word for alms denotes a sense of mercy for the suffering of others. It is etymologically related to the word for mercy, such as we find in the *Kyrie eleison* of the Mass ("Lord, have mercy").

Jesus critiques the Pharisees' disproportionate attention to ceremonial tithes of herbs, while neglecting weightier commandments (v. 42). He likewise blasts their love of domineering power over others, as well as their love of the esteem that their religious status afforded them, both of which constitute the essence of clericalism (v. 43, 46).

Throughout this passage, Jesus prefaces His rebukes with the words "Woe to you!" (vv. 42-44, 46-47, 52), a rhetorical device, which, as the commentaries explain, indicates the worst kind of impending judgment. This dinner party certainly ended before it started!

In vv. 47-52, He equates the Pharisees with the stubborn false prophets of Israel, who often persecuted and martyred the true prophets God sent them. Specifically, Jesus presses this point by rebuking them for their hypocrisy in building the tombs of the prophets, because it manifests their agreement with the deeds of their fathers (vv. 47-48). As the notes in the New American Bible point out, Jesus makes an association between the persecution of the prophets and the forthcoming persecution of the apostles at the hands of the religious authorities in v. 49 (to say nothing of his own execution at their bidding!). Beyond the central issue of persecution, Jesus' characterization of the Pharisees is apt, for they failed to heed the prophets' *message* in two major ways: firstly, they failed to serve the poor, and secondly (and most importantly), they did not recognize Jesus as the Christ. We can see frequent confrontations between Jesus and the Pharisees in St. John's Gospel, which recall the confrontations between the false and true prophets of old (cf. Jn. 5:37-47; 8:39-47).

We can gather much from these words for our daily life. Firstly, regarding alms: we cannot omit giving alms and showing mercy, while continuing to perform our other religious duties. Charity towards our neighbor is non-negotiable (cf. 1 Jn. 3:17-18, 4:7-12, 21). We can also give "alms" in a certain sense by striving to be more patient and merciful with our family members, neighbors, and co-workers. We might not be giving them money, but a kind word or gesture can restore peace to a suffering soul, which, while well-disguised from plain view, is nonetheless in need of compassion (cf. Prov. 15:4). Secondly, we can strive to set aside some time each week, ideally each day, to read the Scriptures, and to pray for the wisdom of the Holy Spirit to help us to cultivate virtue. Such a practice will help us to become more docile to the truths that God wants us to know and live by. Indeed, it will help to protect us from becoming stubborn or hypocritical.

(David Allen)



WEEKLY BIBLE STUDY: “ACTS OF THE APOSTLES”

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Acts of the Apostles every Friday morning at 8:20 AM (after the 7:30 Parish Mass).

The Bible Study meets in the Lower Rectory Conference Room (rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.

Mr. David Allen is the Pastoral Associate for our parish of Mary Immaculate of Lourdes. A married layman (his wife Ellen is also a parishioner at Mary Immaculate), David is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.



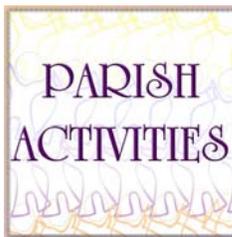
NEW FAITH FORMATION CLASS FOR 2014-15

David Allen, our Parish Pastoral Associate will offer his survey course on the Catholic Faith again this year on Sundays at 12:30 PM (after the 10:30 AM Mass). The class is appropriate for inquirers who might be seeking to learn more about the Faith, or who might desire to be baptized and/or confirmed, as well as fully-initiated Catholics who seek a deeper knowledge of their Faith. Beginning September 14th, the class will run through mid-

May. David will be using two texts: the *Catechism of the Catholic Church* and *Catholic Christianity* by Peter Kreeft. Both texts will be provided at the class for a suggested donation to the parish of \$25.00. The class will be held in the dining room of the parish rectory. Please enter by the front door on Elliot Street.



PARISH ANNOUNCEMENTS



END OF SUMMER ALL-PARISH PICNIC: TODAY, Sunday, September 7th, 2014

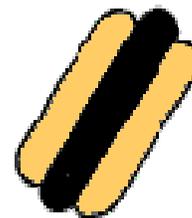
Annual All-Parish Picnic in the parish gardens today at 12 Noon (after the 10:30 AM Mass). The parish will supply the meats for the

barbecue grills and the drinks. We

are asking parishioners to please volunteer to

donate a side-dish to the common buffet

table. Donations of bags of chips and small 6 oz. water bottles would also be welcome.



PLEASE COME AND ENJOY A TIME OF FELLOWSHIP AND SUNDAY REST

**SECOND COLLECTION TODAY,
SEPTEMBER 7TH:
CATHOLIC UNIVERSITY OF AMERICA
WASHINGTON, D.C.**

PARISH ANNOUNCEMENTS



OUR LADY OF MESOPOTAMIA MISSION: IRAQI CATHOLICS

Syriac-rite Divine Liturgy, this Saturday, September 13th 2014, at 5:30 PM. Main Church

Mary Immaculate of Lourdes is the host parish for the Syriac-rite Mission of Our Lady of Mesopotamia.

The Syriac-rite Liturgy of St. James comes out of the ancient Christian city of Antioch, 4th century A.D. The Mass is in Arabic and Aramaic but a booklet with English translation is provided. All are welcome to attend.



ن is the Arabic letter for "N" and was spray painted on all Christian property to be seized by ISIS militants in Mosul, Iraq. The "N" stands for the Arabic word for Christian, which is "Nasrani" or a Nazarene. Referring to Jesus the Nazarene, our Savior.

These Mosul Christians were given an ultimatum to either convert to Islam, submit to their radical rule and pay a religious levy, or face death by the sword. Many fled for their lives!!!!

We all stand in solidarity with the Iraqi Christians who are being identified by ن "N" symbol.

FLIER GIVEN OUT AT MASS OF SOLIDARITY AT MARY IMMACULATE, AUGUST 16th.



CONGRATULATIONS to Mr. & Mrs. Michael and Katherine (Slifka) Leonard who celebrated their wedding at Mary Immaculate of Lourdes on Saturday, August 30th, 2014. The bride is the daughter of parishioners David & Karen Slifka.



BLESSED MARGARET OF CASTELLO PRAYER GROUP

NEXT MEETING:

Wednesday, September 10th, 2014, after the 12:30 PM Mass in the Lower Rectory Conference Room.

Handicapped/disabled persons along with their caregivers, as well as anyone else interested in learning more about Blessed Margaret is invited to attend.

Recitation of the Rosary immediately after the 12:30 PM Mass. Sacramental Confession available before and after Mass.

Blessed Margaret of Castello (1287-1320 A.D.), is patroness of the unwanted and the handicapped. A severely handicapped person herself, she was abandoned by her parents as a child. She was cared for by various families of the city and later became a third-order Dominican. In 1558, 238 years after her death, it was discovered that her body was miraculously incorrupt.

"For my father and my mother have left me: but the Lord hath taken me up"—Psalm 26:10

THE CATHOLICTV DAILY MASS

Beginning on Labor Day, the daily Mass will no longer be available on the ION, Ch. 68. The Mass will continue to be broadcast on all cable systems in the Archdiocese: **Comcast Ch 268, Verizon FiOS Ch 296, RCN Ch 85**—as well as at: **CatholicTV.com** at the usual times: Monday-Friday 9:30 AM and 7:00 PM.

Nursing Home Masses in the Parish for the Month of September:

**Thursday, September 4th:
STONE INSTITUTE**

**Thursday, September 11th:
WINGATE MANOR**

(Masses are at 2:00 PM)

THIRTEENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 73: 20, 19, 23 Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor: arise, O Lord, and judge Thy cause, and forget not the voices of them that seek Thee. Psalm 73: 1 O God, why hast Thou cast us off unto the end: why is Thy wrath enkindled against the sheep of Thy pasture? Glory be to the Father.

COLLECT Almighty and everlasting God, grant unto us an increase of faith, hope and charity: and that we may obtain what Thou dost promise, make us love that which Thou dost command. Through our Lord.

EPISTLE: Galatians 3: 16-22 Brethren: To Abraham were the promises made, and to his seed. He saith not: And to his seeds, as of many; but as of one, and to thy seed, which is Christ. Now this I say, that the testament which was confirmed by God, the law which was made after four hundred and thirty years, doth not disannul, to make the promise of no effect. For if the inheritance be of the law, it is no more of promise. But God gave it to Abraham by promise. Why then was the law? It was set because of transgressions, until the seed should come, to whom He made the promise; being ordained by angels in the hand of a mediator. Now a mediator is not of one: but God is one. Was the law then against the promises of God? God forbid. For if there had been a law given, which could give life, verily justice should have been by the law. But the Scripture hath concluded all under sin, that the promise by the faith of Jesus Christ might be given to them that believe.

GRADUAL: Psalm 73: 20, 19, 22 Have regard, O Lord, to Thy covenant, and forsake not to the end the souls of Thy poor. V. Arise, O Lord, and judge Thy cause: remember the reproach of Thy servants.

ALLELUIA: Psalm 89: 1 Alleluia, alleluia. V. Lord, thou hast been our refuge, from generation to generation. Alleluia.

GOSPEL: Luke 17: 11-19 **A**t that time, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying: Jesus, Master, have mercy on us. Whom when He saw, He said: Go, show yourselves to the priests. And it came to pass, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering said: Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him: Arise, go thy way; for thy faith hath made thee whole.

OFFERTORY: Psalm 30: 15-16 In Thee, O Lord, have I hoped; I said: Thou art my God, my times are in Thy hands.

SECRET Look with favour, O Lord, upon Thy people; look with favour upon their offerings: and appeased by this oblation, mercifully forgive us our sins and grant what we ask. Through Our Lord.

Preface of the Holy Trinity

COMMUNION: Wisdom 16: 20 Thou hast given us, O Lord, bread from heaven, having in it all that is delicious, and the sweetness of every taste.

POSTCOMMUNION Having received Thy heavenly sacrament, we beseech Thee, O Lord, to increase thereby our hope of everlasting salvation. Through our Lord.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil, 4 PM/Sunday 7:30 AM, 9 AM & 5:30 PM

The Twenty-third Sunday of the Year

Prelude: Amazing Grace (9:00am)

(unknown melody, arr. by B. Hoffmann)

Introit: Ps 119(118) **Justus Es, Domine**

"You are righteous, O Lord, and right is Your judgment; deal with servant of Yours according to Your mercy."

Kyrie – Chant

Gloria – Missa De Angelis (English)

(9:00am) **Messe brève en Sol**

Théodore Dubois c.1837~1924

(Kyrie, Gloria, Sanctus, Benedictus, Agnus Dei)

Credo I: (extra sheet)

Offertory: Dan 9:4, **Oravi Deum meum**

"I prayed to my God, I Daniel, and I said: "Hearken, O Lord, unto the prayers of Your servant, and cause Your face to shine upon Your sanctuary; look with forgiveness upon this nation over whom Your name has been invoked, O God."

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Ps 76 **Vovete**

"Make vows unto the Lord your God, and accomplish them, all you who gather around Him to present offerings; to the awesome God who takes away the life of princes; He is greatly feared by all the kings of the earth."

Communion Hymn: Ecce Panis

(Théodore Dubois c.1837~1924)

Post Communion Hymn

Salve Mater Misericordiae (Chant)

Ave Maria (9:00am)

(Théodore Dubois c.1837~1924)

Recessional Hymn:

Holy God, We Praise Thy Name

(Parish Hymnal No.148)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

The Thirteenth Sunday after Pentecost

Processional Hymn:

Lord, For Thy Tender Mercy's Sake

from Lidley's Prayers

(Richard Farrant c. 1530 –1580)

Asperges: Chant

Introit: Ps. 73:20,19,23,1

"Réspice, Dómine, in testaméntum tuum, et ánimas páuperum tuórum ne derelínquas in finem: exsúrge, Dómine, et júdica causam tuam: et ne obliviscáris voces quæréntium te.(Psalm) Ut quid, Deus, repulisti in finem, irátus est furor tuus super oves páscuæ tuæ? "

Ordinary Prayers: Missa cum QuatuorVocibus

(Unknown Italian Cathedral Music, early 16th century, completed by Ludovico Fogliano, d. 1538)

(Kyrie, Gloria, Credo, Sanctus, Benedictus, Agnus Dei)

Gradual: Ps. 73:20,19,22

*"Réspice, Dómine, in testaméntum tuum, et ánimas páuperum tuórum ne derelínquas in finem: Exsurge, Dómine, et júdica causam tuam: memor esto opprobrii servórum tuórum. **Alleluia:** Ps. 89:1 "Allelúja, allelúja. Dómine, refúgium factus est nobis a generatióne et progénie. Allelúja."*

Offertory Verse: Ps. 30:15,16

"In te sperávi, Dómine; dixit tu es Deus meus, in mánibus tuis témpora mea."

Offertory Hymn: Jesu Dulcis Memoria

(Tomás Luis de Victoria d.1611)

Communion Verse: Wi 16:20

"Panem de Cælo dedisti nobis, Dómine, habéntem omne delectaméntum, et omnem sapórem suavitátis."

Communion Hymn: O Esca Viatorum

(J.M Haydn c.1737~1806)

Recessional Hymn

Holy God, We Praise Thy Name

(Parish Hymnal No.148)

Noon Angelus

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY September 6th	4:00 PM	Phyllis, Dominic & John Morrone	Memorial	Janet Rigoli
SUNDAY September 7th <i>23rd Sunday of the Year and the 13th after Pentecost</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo Keane & Kelley Family Dan Kwash Nicholas Monahan Yna Dominique Kay Mullen	Birthdays Intention Birthdays Intention Memorial Birthdays Intention	Paula Kelley Kwash Family Monahan Family Geraldine Jean-Pierre Kathy Mullen
	5:30 PM	Robert & Margaret Bibbo	40th Wedding Anniversary=	Maria Centofanti
MONDAY September 8th <i>NATIVITY OF OUR LADY</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish Commemoration of All the Faithful Departed	Memorial Memorial	
TUESDAY September 9th <i>St. Peter Claver</i>	7:30 AM	Margaret Mary Dunn	B-day Memorial	
WEDNESDAY September 10th <i>St. Nicholas of Tolentino</i>	12:30 PM	Jerome Brassil	29th Anniversary	Claire Brassil
THURSDAY September 11th <i>Feria</i>	7:30 AM 5:30 PM	Arline Covalli Claire Donahoe	Special Intention Birthdays Intention	Susan Goeller Maria Centofanti
FRIDAY September 12th <i>Most Holy Name of Mary</i>	7:30 AM 12:30 PM	Pro-Life Kwash/Rizzo/Rulnick/ Steinkrauss Family	Health of the Sick Memorial	Procopio Family Kwash Family
SATURDAY September 13th <i>Mass of Our Lady</i>	9:00 AM 4:00 PM	Grace M. Donovan Joseph & Ruth Fitzgerald	Memorial Memorial	Frances Donovan Fitzgerald Family

“Each Mass has an infinite, immense value that we can never fully understand.”

—St. John Marie Baptiste Vianney, Curé d’Ars

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Philip Dres, Virginia Samargdis, Leandra Scappaticci, Fr. Jerome Weber, Toulou Dres, Paul Barry, Connie Slaughter, Harry Gonzalez, Jean Hey, Gregory Jean-Pierre, Kay Mullen, Sarah Bailey, Rina Martelli, Marie Geraci, David DeSantis, Anna Marie Crocker, Carol Fay, Pearl Rosen-



thal, Dave Welch, Catherine Morceau, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinos, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina, Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr., Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrichi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothacary, Sam Adams III, Altair da Silva, Christina Kwash, Kitty Ward, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Lana Tomchik, Matthew Banks, Patrick

Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Nauss, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghaire, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ... *Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Lance Cpl. Alex Tomchik, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)*

Pray for Tommy Holcum, severely wounded in a Taliban ambush in Afghanistan.

IN THANKSGIVING for the safe return of Sgt. Bowe Bergdahl, held prisoner by the Taliban for 5 years.

IN THANKSGIVING: Christopher Raymond, 82nd Airborne has safely returned from Afghanistan



Requiescant in Pace

Pray for the resurrection of:

Joseph Daniele, aged 77
Ethel McDonald, aged 101
John Gerard Murray, aged 87
Paul J. Carey, aged 81
Renee Trey, aged 86



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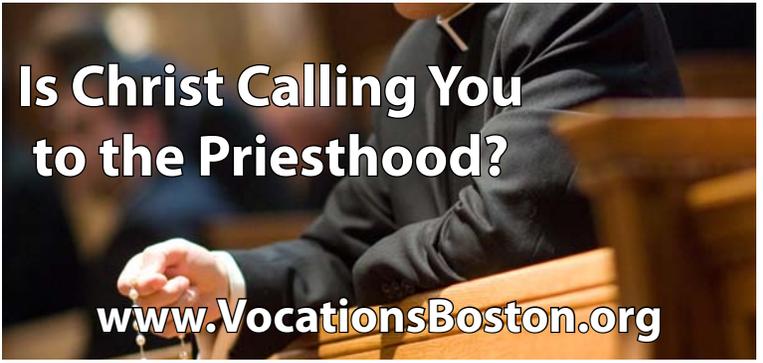
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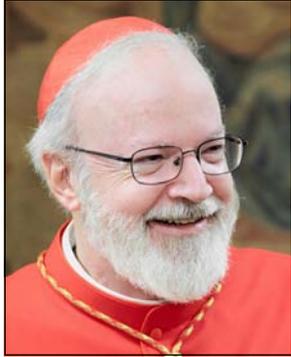
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Evangelization Focus

“Evangelization must be the first focus of our Church. Then, the corporal and spiritual works of mercy, which result from living and sharing the Gospel, will transform the culture around us. We have the mission ‘to repair the world,’ what the Jews call *Tikkun olam*.”

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