

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



November 2nd, 2014 in the Year of Grace
Twenty-first Sunday after Pentecost and the
Commemoration of All Souls

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PASTORAL ASSOCIATE: MR. DAVID ALLEN
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: MANNY GOGUEN
SECOND SACRISTAN: ANGELUS DAVULIS
SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN, PETER
GOGUEN, JONATHAN PHILLIPS, EARL SMITH
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)
PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenewton.org

Facebook: www.facebook.com/MIoLnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

NOVEMBER IS THE MONTH OF THE HOLY SOULS



FRONT COVER: An autumn view of our parish cemetery of St. Mary's.. November is the month of remembrance for our beloved dead and all of the faithful departed. (PHOTO by Patrick Goguen.)

Pastor's Note

VISITING A CEMETERY:

Coemeterii visitatio

A PLENARY INDULGENCE IS GRANTED THE CHRISTIAN FAITHFUL WHO DEVOUTLY VISIT A CEMETERY AND PRAY, EVEN IF ONLY MENTALLY, FOR THE DEAD FROM NOVEMBER 1st-8th (OCTAVE OF ALL SAINTS DAY). THE PLENARY INDULGENCE CAN BE GAINED ON EACH ONE OF THESE EIGHT DAYS. THE INDULGENCE IS APPLICABLE ONLY TO THE SOULS IN PURGATORY. ON OTHER DAYS OF THE YEAR THIS INDULGENCE IS A PARTIAL ONE.

Source: *The Handbook of Indulgences, Norms and Grants*



REMEMBER THE DEAD

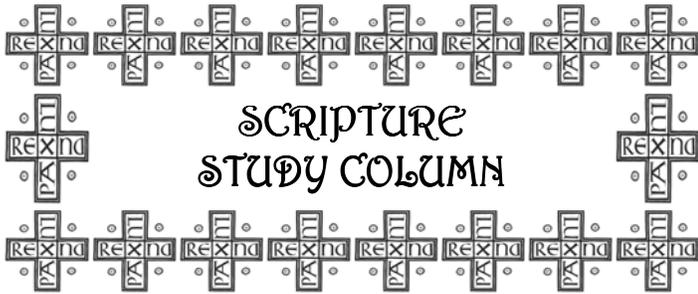
In a recent book entitled *Death and the Afterlife* by Samuel Scheffler, the author uses the concept of “afterlife” to refer to what happens to humanity here on earth after we’re gone, and why that’s important for us to hold on to in order to give meaning to our short existence. He takes it as a given that there is no such thing as a supernatural afterlife as religious faith conceives of it and so there is no use even bothering to refute it. “*Scheffler is assuming that we, like him, are good atheists,*” says one of his reviewers. (*Amia Srinivasan, “After the Meteor Strike”, London Review of Books, 25 September 2014.*)

This total, numb disbelief in any personal survival after the event of bodily death is, as we know, very widespread. How could it be otherwise unless people have a strong, vital religious faith in a God who “*is not God of the dead, but of the living*”? (*Matthew 22:32*) We Catholic Christians affirm the immortality of the individual soul, the continuation of a person’s life in the state of eternity, and the resurrection of the body because we believe that God has clearly revealed those truths to the world. (It is very important to pay attention to the words of the Creed we are saying every Sunday and Holy Day at Mass.) We don’t believe it because we can appeal to any proof in nature. Religious believers very frequently experience a sense of their loved ones’ continued existence in the life beyond the grave—through dreams, signal memories, an outcome which has the unmistakable mark of that person’s care and presence, and the like. They have these experiences not because they are out of touch with reality, but because they are open to the grace of the Communion of Saints.

It is a sad enough thing to disbelieve in God and so conclude that death is oblivion. Sadder still is to block off all grace of the faithful departed. Remember our dead!

(Fr. Higgins)

KNOW YOUR CATHOLIC FAITH



SCRIPTURE STUDY COLUMN



GOSPEL OF SAINT LUKE BIBLE STUDY (Luke 13:1-9)

As often happens with famous people, crowds want to hear how they might answer a juicy question posed to them. In chapter 13, some people in the crowds ask Jesus to comment upon a sacrilegious act of Pontius Pilate, in which he slaughtered some Galileans and mixed their blood with the Jewish animal sacrifices. Jesus does not address the situation, and instead, speaks to issues of guilt and repentance. In vv. 2-3, He asks them the following: *"Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans? By no means! But I tell you, if you do not repent, you will all perish as they did!"* Jesus reinforces His point by referring to another fatal occurrence, explaining that those who died were not guiltier than those who lived, again citing the need for repentance on the part of all.

Jesus had just spoken about repentance and judgment at the end of chapter 12, yet the people did not appear to see the relevance of such a teaching. Their logic, as the commentaries explain, was the following: Since no grave evil had befallen them, they saw no need for repentance for themselves, whereas the others who died *must* have needed to repent, since they were obviously being "punished."

What Christ teaches, as Tannehill notes in his commentary on St. Luke, is that tragedy does *not* serve as a comparative measure for determining levels of innocence or guilt. Every person needs to be converted, regardless of his circumstances.

As He so often does, Jesus tells a parable to illustrate His point. In this parable of the barren fig tree, we can see God's justice as well as His patience with sinners: *"There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. So cut it down. Why should it exhaust the soil?' He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not, you can cut it down.'"*

As the owner is understandably frustrated at the fruitless plant, and would be completely justified in cutting it down, so also is God's judgment against sinful man completely just. At the same time, just as the gardener advocates on behalf of the tree and is willing to give it further opportunity for growth, so also is God super-abundantly patient with us, especially when we do not deserve it. He eagerly gives us abundant means for authentic conversion. St. Paul teaches us that God "wills everyone to be saved and to come to knowledge of the truth" (1 Tim. 2:4). One could also see Our Lady, the Saints, and our Guardian Angels as an extension of the advocacy of the gardener, for they constantly mediate on our behalf. All of this should console us, especially when the devil tempts us to think that our sufferings are vindictive stirrings of a capricious God.

St. Gregory the Great sees in the three years a symbolic application to the three ages of salvation history: the first year represents the age prior to the Law, the second year represents the age of the giving of the Law, and the third year represents the age of grace in the Church. We have the extremely good fortune of living in the third age! Let us take full advantage of *all* the means of grace Christ gives us in his Church and become fruitful disciples (cf. Jn. 15:1-17).

(David Allen)



WEEKLY BIBLE STUDY: "ACTS OF THE APOSTLES"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Acts of the Apostles every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.

Mr. David Allen is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes. He is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.



STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

**WEEK OF OCTOBER 12th, A.D. 2014:
SUNDAY OFFERTORY \$5,199.00 + \$1,924.00
(other offerings) = \$7,123.00**

**WEEK OF OCTOBER 19th, A.D. 2014:
SUNDAY OFFERTORY \$5,349.00 + \$988.00
(other offerings) = \$6,337.00**

**WORLD MISSION SUNDAY—SOCIETY FOR
THE PROPAGATION OF THE FAITH
COLLECTION: \$1,988.00**

**WEEK OF OCTOBER 26th, A.D. 2014:
SUNDAY OFFERTORY \$5,009.00 + \$1,642.00
(other offerings) = \$6,651.00**

**SPECIAL PARISH COLLECTION FOR AIR
CONDITIONING (as of October 27th) :
\$4,740.00**

**SECOND COLLECTION FOR TODAY,
SUNDAY, NOVEMBER 2nd:
CATHOLIC CAMPAIGN FOR HUMAN
DEVELOPMENT**



Religious Education

PARISH RELIGIOUS EDUCATION PROGRAM FOR 2014-2015

SUNDAY, NOVEMBER 2nd::

Kindergarten through Grade 5 will meet from 8:30-10:00 AM in the Lower Church Hall. (The children will participate in the 9 AM Parish Mass in the Main Church after they have had a Children's Liturgy of the Word.)

Classes for Grade 6-10 (Pre-Confirmation) will meet from 4:15-6:30 PM in the Lower Church Hall. Class includes fulfilling the Sunday Mass obligation by attendance at the Parish 5:30 PM Mass.



Adult Education

FAITH FORMATION

A survey course on the Catholic Faith led by David Allen on **Sundays from mid-September through mid-May**, from 12:15-1:15 PM. This class is particularly appropriate for any inquirers who might be seeking to learn more about the Faith, or might desire to be baptized and/or confirmed, as well as for those who are already Catholic, and who wish to have a deeper knowledge of their Faith.

The two texts for the class are the *Catechism of the Catholic Church*, as well as Peter Kreeft's excellent book *Catholic Christianity*, both of which will be provided at the class for a suggested donation to the parish of \$25.00.

Where? Rectory sun porch (on first floor; please enter rectory at front door)

When? **Sundays, 12:15-1:15 PM**

This is an open class and new participants are invited to join at any time during the course-year.



**LADIES' SODALITY OF THE
IMMACULATE
CONCEPTION
AND ST. ROSE OF LIMA:**
Founded 1872

Meeting **TODAY**, November 2nd

First Sundays of the Month, after the 10:30 AM Mass in the lower rectory Conference Room.

Visitors and Inquirers welcome to attend.



FOOD DRIVE to help the Newton Food Pantry November 1st-16th

**NON-PERISHABLE
FOOD AND
GIFT-CARDS**

The Religious Education Program is organizing a Food Drive from the parish to give to the Newton Food Pantry. Non-perishable grocery items may be left in the front vestibule of the main church over the next three Sundays. Items particularly needed are: flour, sugar, cooking oil, grocery store gift cards, and canned goods.

Please place any gift-cards in the collection basket at the Offertory.

PARISH FELLOWSHIP



COFFEE HOUR AND DONUT SOCIAL after the 9:00 a.m. Sunday Mass, TODAY Sunday,

November 2nd, 2014.

Please join us downstairs for refreshments and a time of fellowship directly following the 9 a.m. Mass.



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

LATIN MASS TEXTS: 21st Sunday after Pentecost

INTROIT: *Esther 13: 9, 10-11* All things are in Thy will, O Lord; and there is none that can resist Thy will: for Thou hast made all things, heaven and earth, and all things that are under the cope of heaven: Thou art Lord of all. *Psalms 118: 1* Blessed are the undefiled in the way; who walk in the law of the Lord. V. Glory be to the Father.

COLLECT Lord, we pray Thee, keep Thy household the Church in continual godliness; that through Thy protection it may be free from all adversities, and devoutly given to good works, to the glory of Thy holy name. Through our Lord.

EPISTLE: *Ephesians 6: 10-17* Brethren: Be strengthened in the Lord, and in the might of His power. Put you on the armour of God, that you may be able to stand against the deceits of the devil. For our wrestling is not against flesh and blood, but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in the high places. Therefore, take unto you the armour of God, that you may be able to resist in the evil day, and to stand in all things perfect; stand therefore having your loins girt about with truth, and having on the breastplate of justice, and your feet shod with the preparation of the gospel of peace; in all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one. And take unto you the helmet of salvation, and the sword of the Spirit which is the word of God.

GRADUAL: *Psalms 89: 1-2* Lord, Thou hast been our refuge from generation to generation. V. Before the mountains were made, or the earth and the world was formed; from eternity and to eternity Thou art God.

ALLELUIA: *Psalms 113: 1* Alleluia, alleluia. V. When Israel went out of Egypt, the house of Jacob from a barbarous people. Alleluia.

GOSPEL: *Matthew 18: 23-35* At that time Jesus spoke to His disciples this parable: The kingdom of Heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him that owed him ten thousand talents: and as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children, and all that he had, and payment to be made. But that servant falling down, besought him saying: Have patience with me, and I will pay thee all. And the lord of that servant, being moved with pity, let him go, and forgave him the debt. But when that servant was gone out, he found one of his fellow-servants that owed him a hundred pence: and laying hold of him, he throttled him, saying: Pay what thou owest. And his fellow-servant falling down besought him, saying: Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison till he paid the debt. Now his fellow-servants, seeing what was done, were very much grieved; and they came and told their lord all that was done. Then his lord called him, and saith to him: Thou wicked servant, I forgave thee all the debt, because thou besougest me; shouldst not thou then have had compassion also on thy fellow-servant, even as I had compassion on thee? And his lord being angry delivered him to the torturers until he paid all the debt. So also shall my heavenly Father do to you, if you forgive not every one his brother from your hearts.

OFFERTORY: *Job 1: 2* There was a man in the land of Hus, whose name was Job, simple, and upright, and fearing God: whom Satan besought that he might tempt: and power was given him from the Lord over his possessions and his flesh; and he destroyed all his substance and his children; and wounded his flesh also with a grievous ulcer.

SECRET Graciously receive, O Lord, this holy offering, by which Thou hast willed to be Thyself appeased: and in Thy powerful mercy restore salvation unto us. Through Our Lord.

COMMUNION: *Psalms 118: 81, 84, 86* My soul is in Thy salvation, and in Thy word have I hoped, when wilt Thou execute judgment on them that persecute me? The wicked have persecuted me: help me, O Lord my God.

POSTCOMMUNION Having been fed with the food of immortality, O Lord: we beseech Thee, that what we have received with our mouth, we may follow with a pure mind. Through our Lord.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil, 4:00p.m.

Sunday 7:30 and 9:00a.m

Commemoration of All the Faithful Departed

Processional Hymn: Hark! Hark! My Soul

(Nicola A. Montani)

Introit: 4 Esd 2:34,35 *Requiem Aeternam*

"Eternal rest grant unto them, O Lord, and may perpetual light shine upon them."

Ordinary Prayers: Missa Pro Defunctis

(Gregorian Chant)

Credo I: (extra sheet)

Offertory: *Domine Jesu Christe*

"O Lord Jesus Christ, King of glory, deliver the souls of all the departed faithful from the sufferings of hell and from the deep pit."

****Offertory Hymn: Dies Irae**

(Gregorian Chant)

Communion: 4 Esd 2:35 *Lux aeterna*

May eternal light shine upon them, O Lord, in the company of your saints for eternity, for you are full of goodness.

****Communion Hymn:**

De Profundis Clamavi

(Nicolaus Bruhns 1665~1697)

Post Communion Hymn

Pie Jesu

Op. 48, No. 4

(Gabriel Fauré +1894)

Recessional Hymn:

I Know That My Redeemer Lives

(Worship II Hymnal, No. 131)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

Twenty-first Sunday after Pentecost

Processional Hymn

How Oft, Instinct With Warmth Divine

(Franz Joseph Haydn d.1809)

Asperges: Chant

Introit: Esther 13:9,10,11; Ps. 118:1

"In voluntate tua, Domine, universa sunt posita, et non est qui possit resistere voluntati tuae: tu enim fecisti omnia, caelum et terram, et universa quae caeli ambitu continentur: Dominus universorum tu es. (Psalm) Beati immaculati in via: qui ambulat in lege Domini."

Ordinary Prayers: "Mass of St. Louis"

Josef Gregor Zangl (b. 1821)

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 89:1-2

"Domine, refugium factus es nobis a generatione et progénie.

Priusquam montes fierent, aut formarétur terra et orbis:

A saeculo, et usque in saeculum tu es Deus."

Alleluia: Ps. 113:1 *"Allelúja, allelúja. In exitu Israél de Aegypto, domus Jacob de populo bárbaro. Allelúia."*

Offertory Verse: Job. 1

"Vir erat in terra Hus nómine Job, simplex et rectus ad timens Deum: quem Satan pétiit, ut tentáret; et data est ei potéstas a Dómino in facultates, et in carnem ejus, perdiditque omnem substántiam ipsíus, et filios: carnem quoque ejus gravi úlcere vulnerávit."

Offertory Hymn: Ave Maria

(Jacques Arcadelt 1507~1568)

Communion Hymn: Anima Christi

(L.Dobici)

Communion Verse: Ps. 118:81,84,86

"In salutári tuo ánima mea, et in verbum tuum sperávi: quando fácies de persequéntibus me judícium? Iniqui persecúti sunt me, ádjuva me, Dómine Deus meus."

Recessional Hymn

Jesu, Joy of Our Desiring

10th movement of the cantata

"Herz und Mund und Tat und Leben",

BWV 147

(Johann Sebastian Bach b.1685)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY November 1st	4:00 PM	All Souls	Memorial	
SUNDAY November 2nd	7:30 AM	All Souls	Memorial	
<i>All Souls Day & the Twenty-first Sunday after Pentecost</i>	9:00 AM	All Souls	Memorial	
	10:30 AM	<i>Peter & Claire Rigoli</i> Pro Populo		<i>Philip Rigoli</i>
		John & Michael Foley	Memorial	Teehan Family
		Eugene Daniels	Memorial	Elissa Ferris
		Louisena Dominique	Memorial	Geraldine Jean-Pierre
	5:30 PM	All Souls	Memorial	
MONDAY November 3rd	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
<i>St. Martin de Porres/ ALL SOULS</i>	12:30 PM	Commemoration of the Faithful Departed	Memorial	
	7:30 PM	All Souls		
TUESDAY November 4th	7:30 AM	John M. Mullen	Memorial	Katherine Mullen
<i>St. Charles Borromeo</i>				
WEDNESDAY November 5th	12:30 PM	Sister Joseph	Special Intention	Catherine Dinon
<i>All Holy Relics</i>				
THURSDAY November 6th	7:30 AM	William & Dorothy Wilson	Memorial	
<i>Feria</i>	5:30 PM	Jude Ludwig	Birthday Intention	MacKenzie Family
FRIDAY November 7th	7:30 AM	Intention of the Donor		
<i>FIRST FRIDAY</i>	<i>Health of the Sick</i> 12:30 PM	Ann Reardon	Special Intention	Mary McCarthy
SATURDAY November 8th	9:00 AM	Donald Nyhen	Memorial	Maureen & Barbara Nyhen
<i>FIRST SATURDAY</i>		All Souls	Memorial	Maria Centofanti
		Pedro Garcia Nunez	Special Intention	
		Pro-Life	Special Intention	Annie Procopio
		Ellen Barrett	Memorial	Kathy Blake
		Intention of the Donor		
	4:00 PM	Patrick Kelly & Kate Crowell	Wedding	Kingsley Family

**“Each Mass has an infinite, immense value
that we can never fully understand.”
—St. John Marie Baptiste Vianney,
Curé d’Ars**

**“It would be easier for the earth to carry on
without the sun than without the Holy
Mass.”
—Padre Pio**

HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for... Richard Boynton, Philip Dres, Virginia Samargdis, Leandra Scappaticci, Fr. Jerome Weber, Toulou Dres, Paul Barry, Connie Slaughter, Harry Gonzalez, Jean Hey, Gregory Jean-Pierre, Kay Mullen, Sarah Bailey, Rina Martelli, Marie Geraci, David DeSantis, Anna Marie Crocker, Carol Fay, Pearl Rosenthal, Dave Welch, Catherine Morceau, Peter Simak, Anna Maria Simakova, Emka Simakova, Jacob Simak, Margaret Cutler, Andrew Mahowald, Emily Kwash, John DiMartinis, Lily Langway, Linden Yee, Gerry Mazzarella, Rocco Sozio, Sr. Giuseppina, Cecilia Sozio, Iolanda Imperiale, Pat Madden, Evelyn Rice, Jane Dippo, Tom Fell, Cynthia Adkins, Norman Sabbey, James McCloskey, Wendy Watts, Joseph F. Fresolo Sr., George Jay, Barbara Nyhen, Rev. Walter Cuenin, Ronald Orlando, Dominic Gundrum, Louis Komuves, Sr. , Catherine Granfield, Mary Adams, Hugh Doyle, Lorraine Orlando, Rob Quagan, Paul Wenger, Nathan Johnston, Janet Pino, Irene Campana, Maureen Nyhen, Francis McNary, Warren Yee, Betty Chrishi, Marie Rappazzini, Mary Trombetta, Helen Reid, Lois Ludwig, Paula Apothecary, Sam Adams III, Altair da Silva, Christina Kwash, Spagnuolo Family, Katie O’Connell, Janet Bourgeois, Lana Tomchik, Matthew Banks,



Patrick Rainey, Judy Pederson, Ed Donovan, Danny O’Brien, Helen Donnelly, Priscilla Brossard, Mary Sims, Billy Hickey, Lee-Anne Ketchum, Arthur Naus, Rod MacLeod, Monica Wellenstein, Teresa Tambunan, Mary Platt, Sean Monaghan, Sheila Whittle, Michelle Fay, Bobbie Hoffmann, Beverly Balconi, Martial Rainey, Dennis McCarthy, Edward Crestitelli, Erin Marie Fell, Dominic Cantillo, Theresa Higgins, Lita Uilaoghair, Norman Alibrandi, Karen Starbird, Jack Buckley, Edward Fahey, Nancy Daly, Marie Schroter, Dorothy Alibrandi, Annie Procopio, Marie Danca, David Kase, Thaddeus Davulis, Andrew McCloskey, Barbara Sullivan, Lucia LoPresti, Polly Sullivan.



“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858

MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially ...
Joseph Fresolo, U.S. Army (Afghanistan), Sgt. Troy Stemen, U.S. Army (Afghanistan), Mark Gaudet, Army Special Forces, Pierre K. Ripert, USN, Matthew Simard, 1st Lt., USMC (Afghanistan), Michael Simard, PFC, USMC, Brian Rainey, US Army (Afghanistan), Joseph Rainey, US Army, Sgt. Kevin James Howard, USMC (Afghanistan), Sgt. Brian Joseph Howard, USMC Afghanistan), Sgt. William J. Duggan, U.S. Army, 342nd Military Police Detachment, deployed to Afghanistan March, 2010; ; Sgt. 1st Class David Garduque; ; Sgt. Jeffrey R. Quinn, USMC; (Please let us know if you would like someone on active duty prayed for by name.)



Requiescant in Pace

Pray for the resurrection of:
Shawn Bragdon, aged 47
Mark Stracuzzi, aged 48
Joseph Carroll, aged 73
Alice Coppinger, aged 84
Theresa Johnson, aged 91
Rita Grignaffini, aged 77
Christopher Quinnan, aged 58
Jane Yourich, aged 94



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"Be a Servant"

Matthew 20:26

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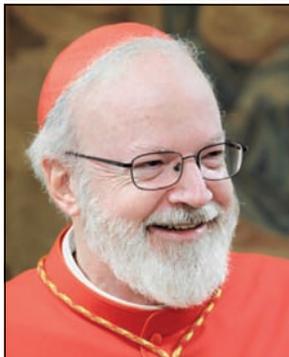
Is Christ Calling You to the Priesthood?

www.VocationsBoston.org



**A moment of thanks—
a lifetime of service.**

Say thank you to our Retired Sisters with a generous gift to your parish collection on November 22-23.



Evangelization FOCUS

"Evangelization must be the first focus of our Church. Then, the corporal and spiritual works of mercy, which result from living and sharing the Gospel, will transform the culture around us. We have the mission 'to repair the world,' what the Jews call 'Tikkun olam.'"

~Cardinal Sean O'Malley

"I didn't know how we would pay for mom's funeral. What a blessing!"

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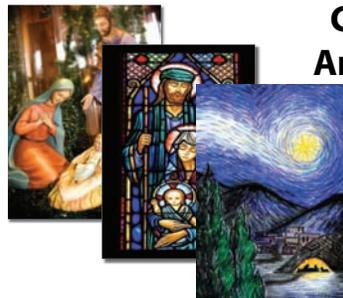
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