

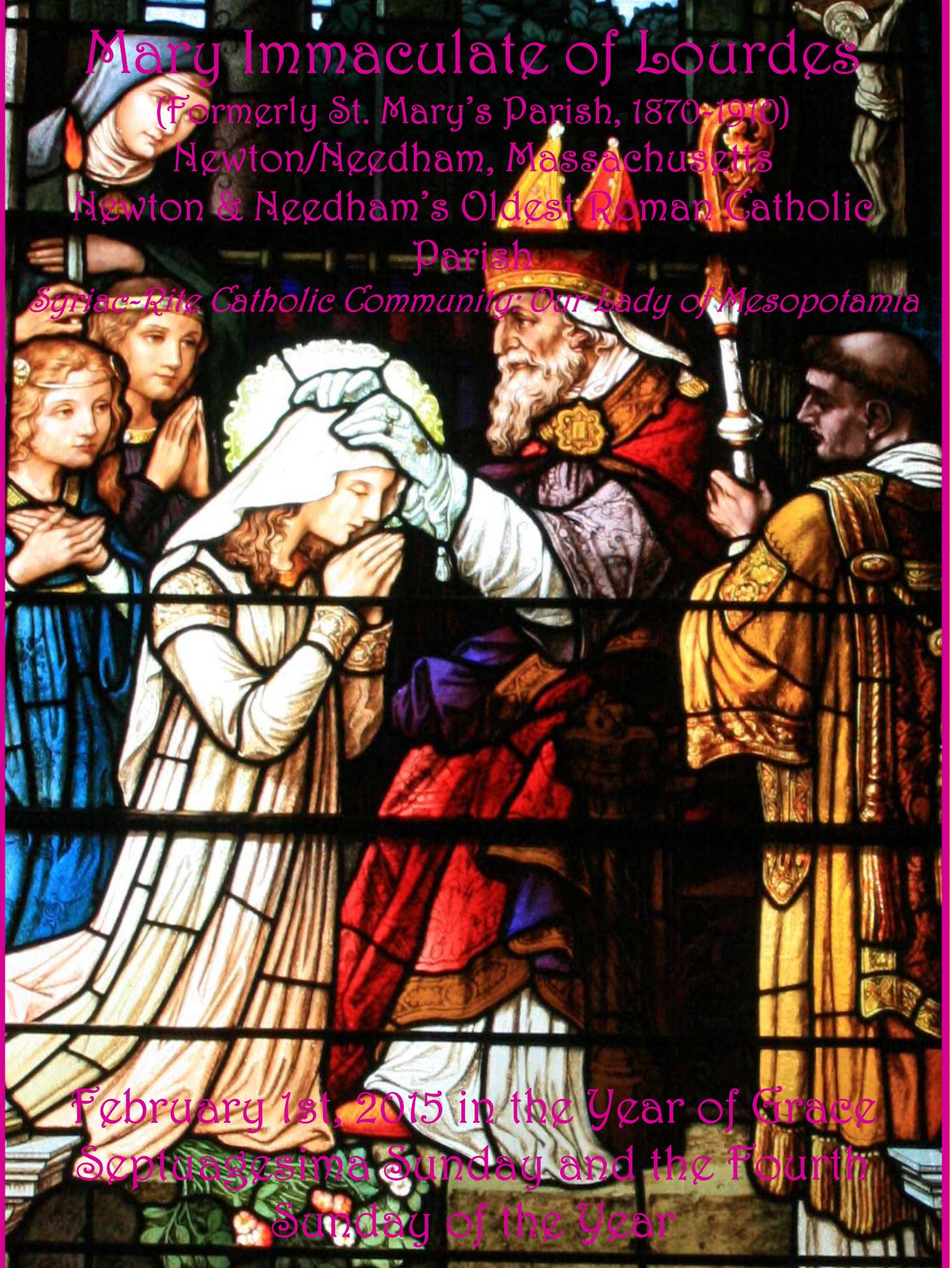
# Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic  
Parish

*Syriac-Rite Catholic Community: Our Lady of Mesopotamia*



February 1st, 2015 in the Year of Grace  
Septuagesima Sunday and the Fourth  
Sunday of the Year

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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS

PASTORAL ASSOCIATE: MR. DAVID ALLEN

RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)

DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

PARISH & CEMETERY SECRETARY: MARGIE BIBBO

FIRST SACRISTAN: MANNY GOGUEN

SECOND SACRISTAN: ANGELUS DAVULIS

SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,

PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH

SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

### Telephones

**Parish Office:** 617-244-0558 / FAX 617-965-4815

**Email:** miol@parishmail.com

**Website:** www.maryimmaculatenevton.org

**Facebook:** www.facebook.com/MIoLnewton



## Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

## Mass Schedule

**Sunday:** 4:00 PM (Saturday Vigil), 7:30 AM  
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

**Weekdays:** Mon.-Tues., Thurs.-Fri. 7:30 AM

### **Traditional Latin Low Mass:**

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,  
Sat. 9:00 AM.

**Holy Days:** if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight

**Christmas Day:** 7:30, 9:00 & 10:30 AM

**January 1st:** 7:30, 9:00 & 10:30 AM

## SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM  
Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

## FEBRUARY IS THE MONTH OF THE HOLY FAMILY



FRONT COVER: The stained glass window in our church which depicts the profession of St. Brigid of Ireland. This window is located on the bell-tower side of the church next to the window of St. Patrick preaching the Gospel to King Laoghaire at Tara. The feast-day of St. Brigid is February 1st, and is observed in all the dioceses of Ireland. (PHOTO by Paul Eldridge.)

### Pastor's Note

#### “MARY OF THE GAEL”

Most visitors to our parish church of Mary Immaculate of Lourdes can identify the window of St. Patrick on the bell-tower side. There is St. Patrick, holding up the three-leaf shamrock as he tries to explain the mystery of the Holy Trinity (One God—Three Persons) to the high-king of Ireland. The window right next to it,

however, baffles. This window depicts the religious profession of St. Brigid, the secondary patron saint of Ireland, at the hands of the Bishop Saint Mel, who was one of the disciples of St. Patrick. The pairing of these windows reflects the Irish-Catholic pride of Father Danahy the pastor who oversaw the building of Mary Immaculate of Lourdes Church in 1909-1910.

St. Brigid founded her monastery at Kildare and took an active part with Bishop Conleth in preaching the Gospel. Veneration of St. Brigid at one time had spread to Europe as well as in Ireland. She died about the year A.D. 525. In her Mass and Office, we find the following Collect:

*Lord, You inspired in Saint Brigid such whole-hearted dedication to Your work that she is known as Mary of the Gael; through her intercession bless our country; may we follow the example of her life and be united with her and the Virgin Mary in Your presence. Through Christ Our Lord. Amen.*

#### FEBRUARY 3rd: FEAST OF ST. BLAISE AND THE BLESSING OF THROATS

Tuesday of this week, February 3rd, is the Feast of St. Blaise and the day of the traditional blessing of the throats with the St. Blaise candles. The St. Blaise blessing will be offered at the 7:30 AM parish daily Mass on the feast itself, and then it will be offered after all of our parish Sunday Masses next weekend, February 7th-8th, as well.



*(Fr. Higgins)*

# KNOW YOUR CATHOLIC FAITH



## GOSPEL OF SAINT LUKE BIBLE STUDY (Luke 16:1-13)

Most of us can agree that the parable of the dishonest steward, as well as its application, are not entirely clear upon a first reading. In the previous parable, the prodigal son squanders his inheritance, but repents and is forgiven. In this parable, however, the man caught

"squandering" his master's money (v. 1), is *not* repentant, yet is "commended" by his master for his shrewdness in handling his exit from the job (v. 8). What can this possibly mean?

The thrust of what the dishonest steward did is this: even after being caught mismanaging his master's money, he cheats him one last time by lowering the debts owed by certain of the master's clients (vv. 5-7). He does this so that he can elicit favors from them later. As he explains, "...when I am removed from the stewardship, they may welcome me into their homes" (v. 4). The master praises the steward's crafty plan for avoiding destitution.

Christ comments upon this strange parable with the following exhortation to the twelve in vv. 8-9: "For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that

when it fails, you will be welcomed into eternal dwellings." Jesus is not asking His disciples to commit fraud. "Dishonest wealth" is just an idiom for money, and refers back to the money in the parable that the steward used in a *dishonest way*.

The point of the steward's shrewdness is this: if he was eager enough to cheat his master and loose the debts of the poor in a dishonest way- *and just to get a roof over his head for a short while*- so much the more should Christ's disciples be eager in dispensing their money to the poor for the sake of heavenly rewards. As Theophylact explains in his commentary on this passage, man instinctively prepares for his future in temporal matters, but not sufficiently in eternal ones.

Jesus' instruction is similar to His earlier exhortation in 14:12-14, where He recommends generosity to the poor in view of heavenly rewards. Unlike money, the charity done towards the poor will last forever, and plays a crucial role in our entrance into heaven. As Jesus goes on to explain in vv. 10-12, faithfulness with money should always be exercised with a view towards the weightier rewards of heaven. Similarly, as Jesus' parable in Mt. 25:31-46 indicates, service to the poor is service to Him, and is not limited to almsgiving. It includes all the spiritual and corporal works of mercy, which even the poorest can practice.

Catholics believe that good works springing from the supernatural virtue of charity are integral to meriting heaven (cf. Catechism nos. 2006-2011). These works are never disconnected from Christ's grace, but are extensions of His kingship in the world. God has created us for these good works, and chief among them is almsgiving (cf. Eph. 2:10; Catechism nos. 1434, 2447).

Jesus concludes His teaching on these matters with the following challenge in v. 13: "No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve God and mammon." In other words, greed (the service of mammon) is a form of idolatry. Jesus is not critiquing the necessary and daily prudence with which we must manage our finances. Rather, Jesus addresses the sinful tendency to grasp onto money, i.e., greed. As we near Lent, let us be in our guard against this sin, and seek to make an

(continued on next page...)

(...continued from previous page)  
almsgiving plan to which we can reasonably commit  
for all of Lent.

*(David Allen)*



### WEEKLY BIBLE STUDY: "ACTS OF THE APOSTLES"

David Allen, our Pastoral Associate, hosts a weekly Bible Study on the Acts of the Apostles every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

*\*Refreshments provided. Please bring your Bible.\**

*Mr. David Allen is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes. He is currently working towards a Master's Degree in Theological Studies (MTS) at St. John's Seminary.*



## Religious Education

### PARISH RELIGIOUS EDUCATION PROGRAM FOR 2014-2015

Grades K-5, 8:30-10:00 AM  
Classes are held in the Lower Church  
Hall.

PLEASE JOIN US DOWNSTAIRS  
TODAY FOR A PANCAKE BREAKFAST  
AFTER THE 9 AM MASS.

*Director: Jean Johnson  
Latin Mass Children's  
Catechism: Patti Strom*



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*"What return can I make to the Lord for all His  
kindness to Me?"*

WEEK OF JANUARY 18th, A.D. 2015:  
SUNDAY OFFERTORY \$5,034.00 + \$3,806.00  
(other offerings) = **\$8,840.00**

SPECIAL COLLECTION—CATHOLIC  
SOCIAL MINISTRIES: **\$1,207.00**

WEEK OF JANUARY 25th, A.D. 2015:  
SUNDAY OFFERTORY \$4,678.00 + \$677.00  
(other offerings) = **\$5,355.00**

CHURCH IN LATIN AMERICA: **\$1,133.00**



### TAX STATEMENTS FOR 2014

Please call the Business Office at the  
rectory if you would like a statement of  
your donations to the parish for 2014.

617-244-0558

**"IF YOU ARE WILLING TO SERENELY  
BEAR THE TRIAL OF BEING  
DISPLEASING TO YOURSELF, THEN YOU  
WILL BE FOR JESUS A PLEASANT PLACE  
OF SHELTER."**—ST. THERESE OF LISIEUX  
(+1897)

# PARISH ANNOUNCEMENTS

MONDAY, FEBRUARY 2nd, 2015

CANDLEMAS DAY, the last feast of the Christmas Cycle.

We will have a special evening Mass (traditional Latin) with the blessing and procession of candles at 7:30 PM in the Main Church.

Blessing of Candles for Home Use:

A table will be provided for those who wish to have their own candles blessed for use in their home during the coming year.



These candles will be blessed together with the tapers which are used for the Procession and the Mass.

**Nursing Home Masses in the Parish for the Month of February:**

Thursday, February 5th:  
STONE INSTITUTE

Thursday, February 12th:  
WINGATE MANOR

(Masses are at 2:00 PM)

WEDNESDAY, FEBRUARY 11th, A.D. 2015:

**APPARITION OF THE BLESSED VIRGIN MARY AT LOURDES, Parish Patronal Feast Day**

We will have a special evening Mass (traditional Latin) on our parish feast day, a week from this Wednesday, at 7:30 PM, in addition to our regularly scheduled 12:30 PM Mass.



## PARISH FELLOWSHIP

COFFEE HOUR AND PANCAKE BREAKFAST TODAY, February 1st, after the 9:00 AM Mass.

Please join us downstairs for refreshments and a time of fellowship directly following the Mass.



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

## LATIN MASS PROPERS: SEPTUAGESIMA SUNDAY

**INTROIT:** Ps. 17. 5, 6, 7 The sorrows of death surrounded me, the of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy Temple *Psalm 17. 2-3* I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. V. Glory be to the Father.

**COLLECT** Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we who are justly afflicted for our sins, may be mercifully delivered by Thy goodness for the glory of Thy name. Through our Lord.

**EPISTLE:** I Corinthians 9. 24-27; 10. 1-5 Brethren: Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection, lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all in Moses were baptized, in the cloud and in the sea: and all did eat the same spiritual food, and all drank the same spiritual drink: (and they drank of the spiritual rock that followed them: and the rock was Christ). But with most of them God was not well pleased.

**GRADUAL:** Psalm 9. 10-11, 19-20 A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. V. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish forever: arise, O Lord, let no man prevail. **TRACT:** Psalm 129. 1-4 Out of the depths I have cried to Thee, O Lord: Lord, hear my voice V. Let Thine ears be attentive to the prayer of Thy servant. V. If Thou, O Lord, wilt mark iniquities: O Lord: O Lord, who shall abide it? V. For with Thee there is merciful forgiveness, and by reason of Thy law I have waited for Thee, O Lord.

**GOSPEL:** Matthew 20. 1-16 At that time Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder who went out early in the morning to hire labourers into His vineyard. And having agreed with the labourers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the market place idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and the ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the labourers and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what it is thine and go thy way: I will also give to this last even as to thee. Or is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

**OFFERTORY:** Ps. 91. 2 It is good to give praise to the Lord, and to sing to Thy name, O Most High.

**SECRET** Having received our offerings and prayers, we beseech Thee, O Lord, cleanse us by these heavenly mysteries, and graciously hear us. Through our Lord.

**COMMUNION:** Ps. 30. 17-18 Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

**POSTCOMMUNION** May Thy faithful people, O Lord, be strengthened by Thy gifts: that by partaking of them they may continue to seek after them, and by seeking them, constantly partake of them.

# Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

Saturday Vigil, 4:00p.m.

Sunday 7:30 and 9:00a.m., 5:30 p.m.

## Fourth Sunday of the Year

**Introit:** Ps 105(104):3,4

*"Let the hearts of those who seek the Lord rejoice; seek the Lord and be strengthened; seek His face for evermore."*

**Kyrie** – Chant

**Gloria** – Missa De Angelis (English)

Responsorial Psalm

Gospel Acclamation

**Credo I: (extra sheet)**

**Offertory:** Ps 92:2

*"It is good to give thanks unto the Lord, and to sing in honor of Your name, O Most High."*

**Mass Setting: Mass VIII Missa De Angelis**

Sanctus(English)

*"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."*

Lord's Prayer

Agnus Dei

**Communion:** Ps 31(30): 17,18

*"Let Your face shine down upon Your servant, deliver me in Your mercy. Lord, let me not be confounded, for I have called upon You."*

**Post Communion Hymn**

Salve Regina

**Recessional Hymn:**

Hail to the Lord's Anointed  
(Worship II Hymnal, No. 110)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30a.m.

## Septuagesima Sunday

**Processional Hymn**

Simile Est Regnum Coelorum  
(Cristóbal de Morales c.1500 ~ 1553)

*Asperges: Chant*

**Introit:** Ps. 96:7,8,1

*"Circumdederunt me gemitus mortuus, dolores inferni circumdederunt me: et in tribulatione mea invocavi Dominum, et exaudivit de templo sancto suo vocem meam. (Psalm) Diligam te, Domine, fortitudo mea: Dominus firmamentum meum, et refugium meum, et liberator meus."*

**Ordinary Prayers: Missa cum Quatuor Vocibus**

(Unknown Italian Cathedral Music, early 16th century,  
completed by Ludovico Fogliano, d. 1538)

(Kyrie, Credo, Sanctus, Benedictus, Agnus Dei)

**Gradual:** Ps. 9:10,11,19,20 *"Adjutor in opportunitatibus, in tribulatione: sperent in te, quo noverunt te: quoniam non derelinquit quaerentes te, Domine. Quoniam non in finem oblivio erit pauperis: patientia pauperum non peribit in aeternum: exsurge, Domine, non praevaleat homo."*

**Tract:** Ps. 129:1-4 *"De profundis clamavi ad te, Domine: Domine, exaudi vocem meam. Fiant aures tuae intendentes in orationem servi tui. Si iniquitates observaveris, Domine: Domine, quis sustinebit? Quia apud te propitiatio est, et propter legem tuam sustinui te, Domine."*

**Offertory Verse** Ps. 91:2

*"Bonum est confiteri Domino, et psallere nomini tuo, Altissime."*

**Offertory Hymn:** Ubi Est Abel Frater Tuus?

(Gregor Aichinger d.1628)

**Communion Hymn:** Adoro Te, O Panis Caelice

(Louvain Melody)/Ave Verum (Samuel Webbe D1816)

**Communion Verse:** Ps. 30:17-18

*"Illumina faciem tuam super servum tuum, et salvum me fac in tua misericordia: Domine, non confundar, quoniam invocavi te."*

**Recessional Hymn:** Preces Populi

(Samuel Webbe 1740 ~ 1816)

*Noon Angelus (Chant)*

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY January 31st	4:00 PM	Kathy LaVoie	Memorial	Antoinette Paoletti
SUNDAY February 1st <i>The Fourth Sunday of the Year and Septuagesima Sunday</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo William Blaisdell Carmen DiMascio Paul Eldridge Pamela Dion Neal MacKenzie Benedict Ludwig Alice Kerrigan Christopher Reilly & Family Richard DeWitt David H. Bradford Richard Healy Geraldine Jean-Pierre William Blaisdell	Special Intention Birthday Intention Memorial /3 months Birthday Intention Birthday Intention Health of the Sick Special Intention  Health of the Sick Memorial Memorial Birthday Intention Memorial	Slifka Family Maria Centofanti Betsy Eldridge Carole Simone MacKenzie Family MacKenzie Family Liliane Petit Tony & Tricia Reilly  MacKenzie Family Linda Bossi Molly Healy  Bob & Jane Brearley
MONDAY February 2nd CANDLEMAS	7:30 AM  12:30 PM 7:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish  Commemoration of the Faithful Departed <i>Intention of the Celebrant</i>	Memorial  Memorial	
TUESDAY February 3rd <i>St. Blaise</i>	7:30 AM	Charlie & Charles Ambrose	Memorial	Josephine Ambrose & Family
WEDNESDAY February 4th <i>Feria/St. Andrew Corsini</i>	12 :30 PM	Jane Novak	Memorial	Kay Mullen
THURSDAY February 5th <i>St. Agatha</i>	7:30 AM  5:30 PM	Elizabeth (Betsy) Prescott  Niclola Rossina	Memorial  Memorial	Janice Walsh  Kingsley Family
FRIDAY February 6th <i>SS. Paul Miki &amp; Companions/ St. Titus First Friday</i>	7:30 AM <i>Health of the Sick</i> 12:30 PM	Kathryn Bowman Robert & Susan Goeller	Memorial Special Intention	Janice Walsh Catherine Dinon
SATURDAY February 7th <i>Immaculate Heart of Mary First Saturday</i>	9:00 AM  4:00 PM	Intention of the Donor Mary Bonner Lois Ludwig Harvey/Baldwin Family David & Virginia Teehan <i>Intention of the Celebrant</i>	Memorial Birthday Intention Liv/Dec Memorial	Ann Reardon MacKenzie Family Laura Harvey Bennett Family



## HEALTH OF THE SICK

*“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio*

*Pio*

*For all those on our parish prayer list, especially for:*

**Gabriella Zunino** (*Alice Drew’s baby great granddaughter*), **Ellen Balkus**, **Lena Strom**, **Harry Gonzalez**, **Kay Mullen**, **Marie Geraci**, **Dave Welch**, **Barbara Nyhen**, **Maureen Nyhen**, **Rob Quagan**, **Christina Kwash**, **Janet Pino**, **Ed Donovan**, **Marie Schroter**, **Marie Danca**, **Jane Dippo...**



*“I do not promise to make you happy in this life, but in the next”—  
Our Lady of Lourdes to St. Bernadette, February 18th, 1858*

### MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially for ...

*Joseph Fresolo, U.S. Army (Afghanistan), brother of parishioner Dottie Fresolo.*

*(Please let us know if you would like someone deployed overseas prayed for by name.)*



### Requiescant in Pace

*Please pray for the resurrection of:*

**Mary Elizabeth (Lyons) Warren, aged 84**



## ABOUT OUR PARISH



Welcome,  
New Parishioners  
and Sunday  
Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O’Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE  
TIME TO FILL OUT A  
PARISH REGISTRATION**

### Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Blessed Pope Paul VI, reigned 1964-1978)**

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Matthew 20:26

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Jeremiah 31:15-17

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help@ProjectRachelBoston.com

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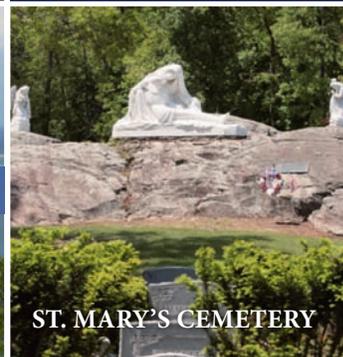
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

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