

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia

June 7th, 2015 in the Year of Grace
External Solemnity of Corpus Christi
(2nd Sunday after Pentecost)



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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: MANNY GOGUEN
SECOND SACRISTAN: ANGELUS DAVULIS
SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)
PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenevton.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

JUNE IS THE MONTH OF THE MOST SACRED HEART OF JESUS

FRONT COVER: Parish Corpus Christi Procession from 2014, as the Procession returns to the Main Church. Fr. John Rizzo carries the Blessed Sacrament in the monstrance. (PHOTO by Paul Eldridge.)

First Holy Communion



Cody Kwash
10:30 AM Mass

PARISH FELLOWSHIP



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.



Requiescant in Pace
Please pray for the resurrection of:
Ann Marie Cellucci, aged 76

Nursing Home Masses in the Parish for the Month of June:

Thursday, June 4th:
STONE INSTITUTE
Thursday, June 11th :
WINGATE MANOR
(Masses are at 2:00 PM)

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

WEEK OF MAY 24th, A.D. 2015: PENTECOST SUNDAY OFFERTORY, \$5,575.00 + \$260.00 (other offerings) = \$5,835.00

WEEK OF MAY 31st, A.D. 2015: SUNDAY OFFERTORY, \$5,403.00 + \$462.00 (other offerings) = \$5,865.00

HEATING FUEL COLLECTION as of June 1st: \$7,183.00

PENTECOST SEMINARIANS' COLLECTION: \$2,004.00



MISSION CO-OPERATIVE APPEAL NEXT SUNDAY, JUNE 14th

Next Sunday at all the parish Masses we will have a missionary preacher from the Oblates of Mary Immaculate. A Second Collection will be taken up for the benefit of the OMI Missionaries.

SCRIPTURE STUDY



ST. LUKE CHAPTER 20:1-8

The first episode of St. Luke chapter 20 picks up where the previous one left off in chapter 19: Jesus teaching a captivated audience in the Temple while the religious authorities are plotting His death. As Jesus is teaching on one of these days between Palm Sunday and Spy

Wednesday, the priests and scribes ask Him this question: "Tell us, by what authority are you doing these things? Or who is the one who gave you this authority?" (v. 2). As far as they were concerned, they alone had the authority to teach by virtue of their office, whereas Jesus was neither a member of the priestly class, nor a properly schooled rabbi. Thus, they viewed Jesus' popularity as a threat. Significantly, Jesus never seeks to subvert the authority of their office, even as He strongly criticizes their immorality and hypocrisy (cf. Mt. 23:1-3).

Jesus responds to their accusatory question with a question of His own: "Tell me, was John's baptism of heavenly or of human origin?" (v. 3-4). This manner of religious dialogue was the common way for students of the Torah to discuss the scriptures together: one person would ask a question, and the other person would respond by asking a more penetrating question so as to arrive at the answer. Jesus engages with them in a manner typical of their shared catechetical craft, despite their rudeness and lack of faith.

As St. Luke relates to us in vv. 5-6, their internal grappling with Jesus' question reveals their hard-heartedness and pride: "They discussed this among themselves, and said, 'If we say, "Of heavenly origin," he will say, "Why did you not believe him?" But if we say, "Of human origin," then all the people will stone us, for they are convinced that John was a prophet.'"

Herein we see their impenitence in the face of St. John the Baptist's preaching, as well as their concern with their public image. Ultimately, they answer Jesus by feigning ignorance regarding the origin of John's baptism, to which Jesus responds so perfectly in v. 8: "Neither shall I tell you by what authority I do these things." In other words, if they had repented at the preaching of St. John, thereby affirming the divine origin of his baptism and message, they would have been able to recognize Jesus' divine authority, as well, rendering their original question settled. Instead, they persist in willful blindness, fulfilling Jesus' words of doom from 19:44.

This exchange in St. Luke's Gospel has similarities to certain episodes in St. John's Gospel. In John 5:36-40, for example, Jesus says the following to His adversaries: "I have testimony greater than John's...the Father who sent me has testified on my behalf...you do not have his word remaining in you, because you do not believe in the One whom He has sent. You search the scriptures...they testify on My behalf. But you do not want to come to Me to have life." The last sentence is striking: even as He issues judgment against their unbelief, He directs their attention to His invitation to life.

Having just celebrated Pentecost, we are reminded that the Holy Spirit is the "giver of life," who makes us sharers in Jesus' divine life through sacramental grace. He also leads the Church into "all Truth," as Jesus promised (cf. Jn. 16:13). May He illuminate us by the authority of Jesus' teaching, protect us from spiritual blindness, and grant us increase in the life of grace.

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

Corpus Christi

Introit: Ps 81 (80), 17, **Cibavit eos**

"He fed them with the finest of wheat, alleluia; and with honey from the rock He satisfied them, alleluia, alleluia."

Kyrie – Chant

Gloria – Missa De Angelis (English)

Responsorial Psalm

Sequence: Lauda Sion

Gospel Acclamation

Credo I: (extra sheet)

Offertory: Ps 78 (77): 23, 24, 25, **Portas caeli**

"The Lord opened the doors of heaven and rained down manna upon them to eat; He gave them bread from heaven; man ate the bread of angels, alleluia."

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Jn 6:57, **Qui manducatur**

"He who eats my flesh and drinks my blood, abides in Me, and I in him, says the Lord."

****Communion Hymn:** 9:00am

Ave Verum

Jean de Castro (1540 - 1600)

Post Communion Hymn

Anima Christi

(L. Dobici)

Recessional Hymn:

Christ Is the King

(Worship II Hymnal No.44)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

Corpus Christi

Processional Hymn

Adoro te Devote (Gregorian Chant)

Asperges: Chant

Introit: Ps. 12:6,1

"Cibávit eos ex ádipe fruménti, allelúja: et de petra, melle saturávit eos, allelúja, allelúja, allelúja. V. Exsultáte, Deo adjutóri nostro: jubiláte Deo Jacob."

Ordinary Prayers: Mass in honor of the Blessed Sacrament

James A. Korman (+1896)

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 144:15-16

"Oculi ómnium in te sperant, Dómine: et tu das iliis escam in témpore oppórtuno. Aperis tu manum tuam, et imples omne ánimam benedictióne." **Alleluia:** Jn. 6:56-57

"Allelúja, allelúja. Caro mea vere est cibus, et sanguis meus vere est potus qui mandácat meam carnem, et bibit meum sánguinem, in me manet, et ego in eo. Allelúja."

Sequence: Lauda Sion

Offertory Verse: Lev. 21:6

"Sacerdótes Dómini incensum et panes ófferunt Deo: et ídeo sancti erunt Deo suo, et non pólluent nomen ejus, allelúja."

Offertory Hymn: Ave Maris Stella

(P.Piel +1904)

Communion Hymn: Sicut Cervus

(Giovanni Pierluigi da Palestrina d.1594)

Communion Verse: I Cor. 11:26,27

"Quotiescúmque enim manducábitis panem hunc, et cálicem bibétis: mortem Dómini annuntiábitis donec véniat: itaque quicúmque manducáverit panem hunc, vel bíberit cálicem Dómini indigne: reus erit córporis et ságuinis Dómini, Allelúja."

The Corpus Christ Procession

Pange Lingua Gloriosi

(Gregorian Chant)

Noon Angelus (Chant)

Lauda Sion Salvatorem

Sequence for Corpus Christi
Plainsong, Mode vii



vii. **P**raise, O Si-on, praise thy Sav-iour, Shep-herd, Prince, with glad be-hav-ior,
2. Sing His glo-ry with-out meas-ure, For the mer-it of your Treas-ure



Praise in hymn and can-ti-cle:
Nev-er shall your prai-ses fill.



3. Won-drous theme of mor-tal sing-ing, Liv-ing Bread and Bread life-bring-ing,
4. At the Lord's own ta-ble giv-en To the twelve as Bread from Heav-en,



Sing we on this joy-ful day:
Doubt-ing not we firm-ly say.



5. Sing His praise with voice so-nor-ous; Ev'-ry heart shall hear the cho-rus
7. At the new King's sa-cred ta-ble, The new Law's new Pasch is a-ble



Swell in mel-o-dy sub-lime:
To suc-ceed the an-cient Rite:



6. For this day—the Shep-herd gave us Flesh and blood—to feed and save us,
8. Old to new—its place hath giv-en, Truth has far—the shad-ows driv-en,



Last-ing to the end of time.
Dark-ness flees be-fore the Light.



9. And as — He hath done and planned it—
10. Learn - ed, — Lord in Thine own sci - ence,



"Do this"— hear His love com - mand it, "For a mem - o - ry of me."
Bread and wine, in sweet com - pli - ance, As a Host we of - fer Thee.



11. Thus in faith the Chris - tian hear - eth:
12. Though we feel it not nor see it,



That Christ's Flesh as bread ap - pear - eth, And as wine His — Prec - ious Blood:
Liv - ing Faith that doth de - cree it All de - fects of — sense makes good.



13. Lo! Be - neath — the — spe - cies du - al
14. Though His Flesh — as — food a - bid - eth,



(Signs, not things), is hid a jew - el, Far be - yond cre - a - tion's reach!
And His Blood as drink— He hid - eth Un - di - vi - ded un - der each.



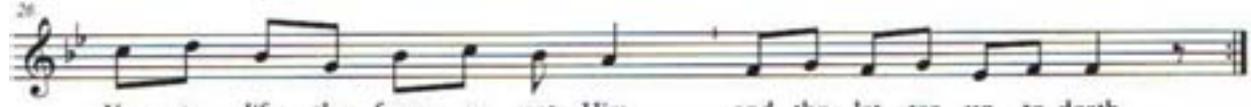
15. Who - so — eat - eth It can nev - er Break the Bod - y, rend, or sev - er;
16. Thou - sands — eat the Bread of Heav - en, Yet as much to one is giv - en:



Christ en - tire our — hearts doth fill.
Christ, though eat - en, — bid - eth still.



17. Good and bad, they come to greet — Him;
18. These find death and those find heav - - - en;



Un - to life the form - er eat Him, and the lat - ter un - to death.
See from the same life - seed giv - en, How the har - vest dif - fe - reth!



19. When at last the Bread is bro - ken, Doubt not what the Lord hath spo - ken:
20. For no power the Thing di - vid - eth— 'Tis the sym - bols He pro - vid - eth,



In each part the same Love to - ken, The same Christ, our hearts a - dore.
While the Sa - viour still a - bid - eth Un - di - min - ished— as be - fore.



21. Hail, an - gel - ic Bread of Hea - ven, Now the pil - grim's hop - ing leav - en,
22. In the fig - ures con - tem - pla - ted, 'Twas with I - saac im - mo - lat - ed,



Yea, the Bread to chil - dren giv - en, That to dogs must not be thrown:
By the Lam 'twas an - te - dat - ed, In the Man - na— it was shown.



23. O Good Shep - herd, still con - fess - ing
24. Thou, whose power hath all com - plet - ed,



Love, in spite of our trans - gress - ing, Here Thy bless - ed Food pos - sess - ing,
And Thy Flesh as Food hath met - ed, Make us, at Thy tab - le seat - ed,



Make us share Thine ev - ery Bless - ing, In the land— of life and love:
By Thy Saints, as friends be greet - ed, In Thy pa - ra - dise a - bove.



A - - - men. — Al - le - lu - ia.



LATIN MASS PROPERS: CORPUS CHRISTI

INTROIT: Ps. 80:17 He fed them with the fat of wheat (alleluia); and filled them with honey out of the rock (alleluia, alleluia, alleluia) Ps. 80:2 Rejoice unto God our helper; sing aloud to the God of Jacob. V. Glory be to the Father.

COLLECT O God, who in this wonderful sacrament has left us a memorial of Thy passion, grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever perceive within us the fruit of Thy redemption. Thou Who livest and reignest...

EPISTLE: 1 Corinthians II:23-29 Brethren I have received of the Lord, that which also I delivered unto you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the Body and the Blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily eateth and drinketh judgment to himself, not discerning the Body of the Lord.

GRADUAL: Ps. 144:15-16 The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. V. Thou openest Thy hand, and fillest every living creature with Thy blessing.

ALLELUIA: John 6:56-57 Alleluia, alleluia. givest them meat in due season. V. Thou openest Thy hand, and fillest My Flesh is meat indeed, and My Blood is drink indeed: he that eateth My Flesh and drinketh My Blood, abideth in Me, and I in him.

SEQUENCE: "LAUDA SION"

GOSPEL: John 6:56-59 At that time, Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My Flesh, and drinketh My Blood, abideth in Me and I in him. As the living Father hath sent Me, and I live by the Father, so that eateth of Me, the same also shall live by Me. This is the bread that came down from Heaven. Not as your fathers did eat manna and are dead. He that eateth this Bread shall live forever.

OFFERTORY: Leviticus 21:6 The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. (Alleluia)

SECRET We beseech Thee, O Lord, mercifully grant to Thy Church the gifts of unity and peace, which are mystically signified beneath the gifts we offer. Through our Lord.

COMMUNION: 1 Corinthians II:26-27 As often as you shall eat this Bread and drink the Chalice, you shall show the death of the Lord until He come: therefore whosoever shall eat this Bread or drink the Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord. (Alleluia)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY June 6th	4:00 PM	Alfred G. Kerr Jr.	48th Anniversary	Alicia Kerr
SUNDAY June 7th	7:30 AM	Pro Populo		
2nd Sunday after Pentecost/ External Solemnity of Corpus Christi	9:00 AM 10:30 AM	Elaine Bryant Anna Rose MacKenzie Alice Kerrigan Tony & Tricia Reilly John & Kathryn Drohan Jerome & Theresa Rusnack Ralph, Rose & Vincent Mazzarella Charles Lewis Tushar Angela Kasper Michael Patrick Barrett Janet Pino Marie Herson Sue Cavenaugh	Year's Mind Birthday Intention Special Intention Special Intention Memorial Wedding Anniversary Memorial Wedding Anniv. Memorial Birthday Intention Month's Mind 2nd Anniversary	Ron & Gerrie Goguen MacKenzie Family Liliane Petit Tony & Tricia Reilly Rusnack Family Rusnack Family William Kasper Provencher Family Nick Pino Lita Uilaighaire Joe & Jackie Pascucci
MONDAY June 8th	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
Feria	12:30 PM	Commemoration of the Faithful Departed	Memorial	
TUESDAY June 9th	7:30 AM	William & Dorothy Wilson	Memorial	
St. Ephraim				
WEDNESDAY June 10th	12:30 PM	Liliane Petit	Special Intention	
St. Margaret Queen of Scots				
THURSDAY June 11th	7:30 AM	<i>Intention of the Celebrant</i>		
St. Barnabas Apostle	5:30 PM	Jonathan Fitch	Memorial	Kathy Blake
FRIDAY June 12th	7:30 AM	Nicholas J. Lamberti	Memorial	Lamberti Family
Health of the Sick				
SACRED HEART OF JESUS	12:30 PM	Eugene Granfield	Memorial	Stephen Pollard
SATURDAY June 13th	9:00 AM	<i>Intention of the Donor</i>		
St. Anthony of Padua	4:00 PM	Richard & Carol DeMichele, Agnes & Henry DeMichele, Joseph Klocker	Memorial	DeMichele Family

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Rachel mourns her children; She refuses to be consoled, because her children are no more. Thus says the Lord: "Cease from your cries of mourning. Wipe the tears from your eyes...There is hope for your future."
 Jeremiah 31:15-17

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 Matthew 20:26

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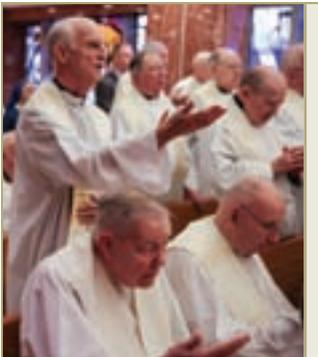
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St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.
 St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

ST. MARY'S CEMETERY