

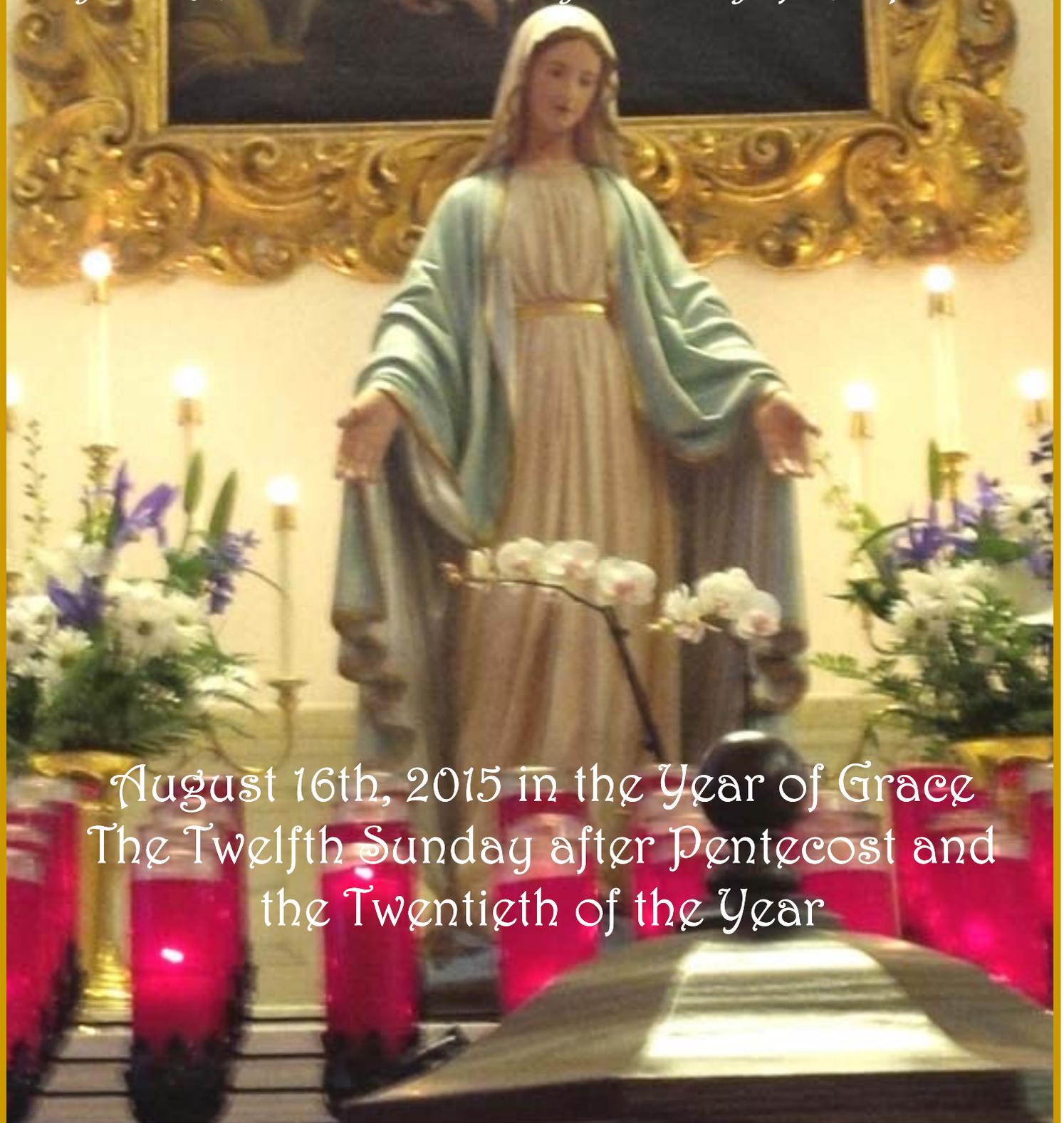
Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



August 16th, 2015 in the Year of Grace
The Twelfth Sunday after Pentecost and
the Twentieth of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: MANNY GOGUEN
SECOND SACRISTAN: ANGELUS DAVULIS
SACRISTANS: FRANCIS GALLAGHER, TOM GOGUEN,
PETER GOGUEN, JONATHAN PHILLIPS, EARL SMITH
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)
PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenevton.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

AUGUST IS THE MONTH OF THE IMMACULATE HEART OF MARY



FRONT COVER: The Lady Altar of our parish church of Mary Immaculate of Lourdes. We celebrated the Assumption of Our Lady into Heaven on August 15th. On August 22nd, we celebrate the Feast of Immaculate Heart of Mary (Old Calendar) and the Queenship of Mary (New Calendar). *"In the end my Immaculate Heart will triumph."*



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)



**WE INVITE EVERYONE TO
JOIN US FOR COFFEE HOUR
DOWNSTAIRS EACH
SUNDAY AFTER THE 10:30
LATIN MASS.**

SCRIPTURE STUDY



ST. LUKE CHAPTER 22: 21-30

The famous depiction of the Last Supper by Leonardo DaVinci captures the moment when Jesus tells His disciples that one of them will betray Him (vv. 21-22). A marble copy of this scene decorates our high altar here at Mary Immaculate of Lourdes. One can see the disciples'

bewilderment and their body language that says, "Is it me, Lord?" In St. Luke's account, there is no break at all between the Institution of the Eucharist and the revelation of the imminent betrayal, and so, the contrast between the two is particularly jarring. In the midst of Jesus' marvelous self-gift, there is also the full weight of human evil personified in Judas.

Unlike other Gospels, in which the disciples ask Jesus, "Is it me, Lord?", St. Luke tells us instead in v. 23 that they "began to debate among themselves who among them would do such a deed." Their focus is not on Jesus or on having solidarity with Him in his Passion. Rather, they are focused on themselves, engaged in the all-too-common experience of impassioned and accelerated finger-pointing. This is a sign of the disunity that the devil can so easily introduce among those who are closely knit together in sacramental communion. This is a disunity fed by egoism, against which we do well to be on our guard. Their debate quickly evolves into an "argument...about which of them should be regarded as the greatest" (v. 24). We saw this behavior once before in chapter 9 after their failed exorcism attempt (cf. 9:46-48). If we struggle with vanity, prideful thoughts, or hurt pride, it is somewhat comforting to know that *all* of the apostles likewise struggled with these vices and overcame them with the help of Our Lord.

Jesus immediately intervenes in vv. 25-27, and commends the virtue of humility, echoing his earlier teaching to them in chapter 9:

"The kings of the Gentiles lord it over them...but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves."

What a gentle correction! Rather than rebuking them for their incompetence and pettiness, He leads them to a deeper understanding of what really matters: selfless service to others.

Jesus then commends his disciples for their faithfulness to Him, and directs their attention to the spiritual dimension of their apostolic calling, which transcends their conceptions of earthly authority. Here are His words in vv. 28-30: "It is you who have stood by Me in my trials; and I confer a kingdom on you, just as my Father has conferred one on Me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel."

As the commentary in the Ignatius Study Bible indicates, Jesus evokes here the ancient structure of King David's royal cabinet. Thus, the apostleship of the twelve consists not in personal glory, but rather in their collegial unity with Christ as princes of his Church. They are to advance Jesus' rule on earth in and through His visible Church, and to enjoy communion with Him in the sacrificial banquet of the heavenly liturgy. Surely St. John's visionary experience of heaven with its twenty-four elders brought this part of Jesus' discourse vividly back to mind (cf. Rev. 4-5).

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



LATIN MASS PROPERS: TWELFTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 69: 2-3 Incline unto my aid, O God: O Lord, make haste to help me: let my enemies be confounded and ashamed, who seek my soul. Psalm 69: 4 Let them be turned backward and blush for shame, who desire evils to me. V. Glory be to the Father.

COLLECT Almighty and merciful God, of whose gift it cometh that Thy faithful people do unto Thee true and laudable service; grant, we beseech Thee, that we may run without hindrance toward the attainment of Thy promises. Through our Lord.

EPISTLE: 2 Corinthians 3: 4-9 Brethren: Such confidence we have through Christ towards God. Not that we are sufficient to think anything of ourselves, as of ourselves; but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance, which is made void: how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory. **GRADUAL:** Psalm 33: 2-3 I will bless the Lord at all times; His praise shall ever be in my mouth. V. In the Lord shall my soul be praised: let the meek hear, and rejoice. **ALLELUIA:** Psalm 87: 2 Alleluia, alleluia. V. O Lord, the God of my salvation, I have cried in the day, and in the night before Thee. Alleluia.

GOSPEL: Luke 10: 23-37 **At** that time, Jesus said to His disciples: Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying: Master, what must I do to possess eternal life? But He said to him: What is written in the law? How readest thou? He answering, said: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And He said to him: Thou hast answered rightly: this do, and thou shalt live. But he, willing to justify himself, said to Jesus: And who is my neighbour? And Jesus answering, said: A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him went away, leaving him half dead: and it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion, and going up to him, bound up his wounds, pouring in oil and wine; and setting him upon his own beast, brought him to an inn, and took care of him: and the next day he took out two pence, and gave to the host, and said: Take care of him, and whatsoever thou shalt spend over and above, I, at my return will repay thee. Which of these three, in thy opinion, was neighbour to him that fell among robbers? But he said: He that shewed mercy to him. And Jesus said to him: Go and do thou in like manner.

OFFERTORY: Exodus 32: 11, 13, 14 Moses prayed in the sight of the Lord his God, and said: Why, O Lord, is Thy indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac and Jacob, to whom Thou didst swear to give a land flowing with milk and honey: and the Lord was appeased from doing the evil which He had spoken of doing against His people.

SECRET Mercifully regard, we beseech Thee, O Lord, the sacrifices, which we lay upon Thine altar: that they may obtain pardon for our sins, and give glory to Thy name. Through our Lord.

COMMUNION: Psalm 103: 13, 14-15 The earth shall be filled with the fruit of Thy works, O Lord that Thou mayest bring bread out of the earth, and that wine may cheer the heart of man: that he may make the face cheerful with oil; and that bread may strengthen man's heart.

POSTCOMMUNION May we be quickened, O Lord, by participation in this holy mystery, and may it grant us both the expiation of our sins and the strengthening of our souls. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY August 15th	4:00 PM	William & Dorothy Wilson			
SUNDAY August 16th 12th Sunday after Pentecost/ 20th Sunday of the Year Commemoration of St. Joachim, Father of the Blessed Virgin Mary	7:30 AM 9:00 AM 10:30 AM 5:30 PM	Pro Populo Christopher Botsolis Battaglia/Provencher Family Tony & Tricia Reilly & Family Daniel Mooney Neal & Alison MacKenzie Nick Pino Annie Procopio John Battaglino Tricia Fecteau	Birthday Intention Memorial Special Intention Birthday Intention 25th Wedding Anniversary Health of the Sick Birthday Intention Memorial Special Intention	Denise Botsolis & Children Provencher Family Tony & Tricia Reilly MacKenzie Family MacKenzie Family Pino Family Michael Procopio Angelo & Ida Goffredo Denise Botsolis	
MONDAY August 17th Feria	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish Commemoration of the Faithful Departed	Memorial Memorial		
TUESDAY August 18th Feria	7:30 AM	William & Dorothy Wilson			
WEDNESDAY August 19th S. John Eudes	12:30 PM	Rory Carvajal	Memorial	Bennett Family	
THURSDAY August 20th St. Bernard of Clairvaux	7:30 AM 5:30 PM	Catherine O'Sullivan John Boran	Birthday Intention Memorial	Maureen Nyhen Mary McCarthy	
FRIDAY August 21st Pope St. Pius X/ St. Jeanne Francoise de Chantal	7:30 AM 12:30 PM	William & Dorothy Wilson Anthony Covino	Memorial Memorial	Carmela, Maria, Antonietta & Elisa Covino	
SATURDAY August 22nd Immaculate Heart of Mary	9:00 AM 4:00 PM	Sean F. Malone Nancy Martin Labibe Larach	Memorial Memorial Memorial	Robert Driscoll David & Ellen Allen Rosa Larach	

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—St. John Marie Baptiste Vianney,
Curé d’Ars

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 Jeremiah 31:15-17
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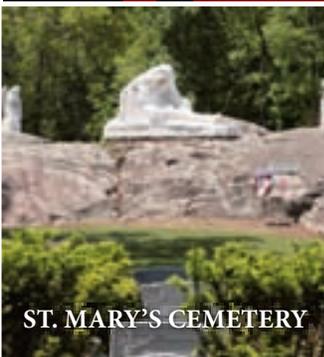
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

ST. MARY'S CEMETERY