

# Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

*Syriac-Rite Catholic Community: Our Lady of Mesopotamia*



September 27th, 2015 in the Year of Grace  
The Eighteenth Sunday after Pentecost  
and the Twenty-sixth of the Year

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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
FIRST SACRISTAN: MANNY GOGUEN  
SECOND SACRISTAN: ANGELUS DAVULIS  
ASSISTANT SACRISTANS: FRANCIS GALLAGHER, TOM  
GOGUEN, PETER GOGUEN, EARL SMITH  
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)  
PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

### Telephones

**Parish Office:** 617-244-0558 / FAX 617-965-4815

**Email:** miol@parishmail.com

**Website:** www.maryimmaculatenevton.org

**Facebook:** www.facebook.com/miolnewton



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

### Mass Schedule

**Sunday:** 4:00 PM (Saturday Vigil), 7:30 AM  
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

**Weekdays:** Mon.-Tues., Thurs.-Fri. 7:30 AM

#### **Traditional Latin Low Mass:**

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,  
Sat. 9:00 AM.

**Holy Days:** if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight

**Christmas Day:** 7:30, 9:00 & 10:30 AM

**January 1st:** 7:30, 9:00 & 10:30 AM

### SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

#### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM  
Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

#### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

#### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

September 27th, A.D. 2015 18th Sunday after Pentecost/26th of the Year

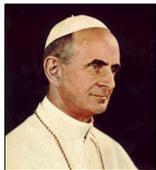
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.**



### Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Blessed Pope Paul VI, reigned 1964-1978)**



**FRONT COVER:** His Excellency Most Reverend Walter Edyvean with the newly confirmed and the Mass servers after last Sunday's Confirmation Mass, September 20th, 2015. The candidates confirmed (left to right): Anna MacKenzie, James Provencher, Elizabeth Provencher, Thomas Steinkrauss, Anthony Sulmonte, Esteban Galindo Carvajal, Jan Paul Von Wendt, and Patrick Waclawik. Bishop Edyvean conferred the Sacrament according to the 1962 Missal. (PHOTOS by Paul Eldridge.)



## SEPTEMBER IS THE MONTH OF OUR LADY OF SORROWS

### Pastor's Note



#### SLEEP—REST—PRAY

On Tuesday of this week, September 29th, we celebrate the feast of St. Michael the Archangel, also known as “Michaelmas” (from the “Michael Mass”).

Historically, Michaelmas was a Holy Day of Obligation in the Catholic Church.

Consequently, as with the other Church feasts which were days off from work, it developed its own popular cultural traditions of raucous feasting, so much so that it made it into this English rhyme on the hours of nightly sleep:

*Nature gives five,  
Custom takes seven,  
Laziness takes nine,  
And Michaelmas eleven!*

It is interesting to note here the widespread belief that *only* five-hours sleep was what nature required of us, and the rest was either superfluous or even sinful (as in sleeping off a Michaelmas Eve bender!) Without the knowledge of brain science that we have now, it was not illogical for people to surmise that sleep was just wasted time. Not surprisingly, you find an anti-sleep bias in religious life and devotion. The young Don Bosco, for example, in his private notes, resolved never to take more than five hours sleep per night.

In spite of this bias for sleep austerity in Catholic ascetical practices, however, there were many people who discovered from experience that sleep needs could not be over-ridden without dire consequences. St. Teresa of Avila said: *One cannot pray well, if one does not sleep well and eat well.*

Our contemporary culture—despite the advantage of scientific knowledge—does little to respect the true demands of sleep and rest for

healthy human living. The prejudice of “*sleep-is-for-wimps*” is still held by a surprising number of people. For many of us, however, we approach it as, “*Yes, I’d get more sleep if I could, but I just can’t: I’ve got too much to do!*”

One thing we could certainly try (if short-sleeping and lack of rest is a chronic problem, and more or less our “normal” state) is to make it a matter of examination-of-conscience. Why am I not getting the sleep I need to fulfill my responsibilities in life? Is it because I am trying to “do everything”? Am I letting others and the obligations they impose on me take over my life, when I should be setting limits? Is it part of a larger issue in my life of living against the laws of reality? Am I indifferent to the effect my sleep deprivation has on others—my hair-trigger temper, my forgetfulness, my inability to really focus and produce acceptable work, my unpunctuality and so forth? These are real failures in charity towards our neighbor, no less real for their going unrecognized as such.

And what about our relationship to God? How can we expect to have any prayer-life if, in the mere act of trying to calm ourselves down to pray, we find ourselves uncontrollably falling asleep!

Sleep and rest are positive goods, blessings from God which He intends us to use for our own good and that of others. We should strive to practice the basics of sleep hygiene, asking God’s help in this. I offer as a consideration on the positive good of sleep this *Night Offering* of St. Gertrude:

*Lord Jesus, may I take this rest with the same love with which You sanctified sleep when Your most holy humanity slept for the praise of God the Father and the salvation of the whole human race. In union with Your divine love I pray that my sleep may bring an increase of divine blessing to all those in heaven, on earth, and in purgatory.*

*(Fr. Higgins)*

# SCRIPTURE STUDY



## ST. LUKE CHAPTER 22:66-71

The first of Jesus' three trials occurs before the Sanhedrin, the collective group of religious authorities, both of priests and scribes. They had no authority to enforce civil law or to inflict capital punishment; their sphere was religious law only. The other two trials of

Jesus are civil trials before Herod and Pontius Pilate. Of course, we can hardly consider these three events *legitimate* trials, for they are egregious miscarriages of justice.

The Sanhedrin asks Jesus, "If you are the Messiah, tell us" (v. 67). This question is a pathetic formality, for Jesus had plainly told them on multiple occasions who He claimed to be. The Gospel of John in particular presents an astonishingly clear picture of Jesus' Messianic claims. Jesus' response is utterly fitting: "If I tell you, you will not believe, and if I question, you will not respond" (vv. 67-68). This pithy, yet powerful answer summarizes virtually all of the interactions between Jesus and the religious leaders. Their obdurate unbelief, and their inability to respond to Our Lord with repentance is a recurring motif in the Gospels. Jesus' words here are also embarrassing for them, for they had attempted on multiple occasions to stump Him, only to be stumped themselves. We see this particularly in the confrontations between Jesus and the religious leaders during the first few days of Holy Week (cf. 19:39-20:47).

Jesus continues His response: "But from this time on the Son of Man will be seated at the right hand of the power of God" (v. 69). Jesus is referring to the mysterious prophecy of Daniel 7:13-14, in which a glorious Messianic figure who is distinct from God nevertheless shares "glory" and "dominion" with God. According to the commentary in the Ignatius Study Bible, Jesus' words here also point to His coming "vindication" in heaven when He sits at God's right

hand, in stark contrast to this false trial. The Sanhedrin knows exactly the passage to which Jesus refers, and so they ask Him to confirm their suspicions of blasphemy: "They all asked, 'Are you then the Son of God?' He replied to them, 'You say that I am'" (v. 70). There is no longer any doubt that Jesus was claiming to be the God-man of Daniel 7. Hence, their response: "What further need have we for testimony? We have heard it from His own mouth" (v. 71).

In his commentary on this passage, Robert Tannehill rightly links this episode with the later apostolic preaching in the Book of Acts. On page 329, we read the following: "Following Jesus' resurrection and ascension, and Peter's announcement of Jesus as the Messiah and Lord installed at God's right hand (Acts 2:29-36), there will be renewed effort to persuade even the Sanhedrin that the risen Jesus is God's Messiah (cf. Acts 4:8-12; 5:27-32)." Thus, Son of Man motif of Daniel 7 is integral to the apostolic witness to the resurrection, and the Sanhedrin is confronted once again with the same bold Messianic proclamation.

As we continue to journey with Our Lord in His Passion, and especially as we meditate on His trials before the Sanhedrin, Herod, and Pilate, let us pray for so many of our Christian brethren throughout the world who have little hope of vindication from their persecutors. Let us pray every day for their deliverance from enemies who calumniate and accuse them. May the example of these martyrs encourage us to be more faithful to Christ in our own sphere of life, and to be ready to defend our faith, should we be called to do so.

*(David Allen)*

*Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.*



# STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His kindness to Me?”*

WEEK OF SEPTEMBER 20th, A.D. 2015:  
SUNDAY OFFERTORY, \$5,555.00 + \$549.00  
(other offerings) = **\$6,104.00**

CLERGY FUNDS COLLECTION:  
**\$2,781.00**

SECOND COLLECTION FOR NEXT SUNDAY, OCTOBER 4th:  
PARISH AIR-CONDITIONING COLLECTION

Next Sunday we make an appeal for your added sacrifice in our post-summer Air Conditioning Collection which helps to defray the increased cost of climatizing the main church and the hall during the hot-weather months. Please consider making as generous a gift to the Parish as your means will allow, in the range of \$25-\$50-\$100.



Nursing Home Masses in the Parish for the Month of October:

Thursday, October 1st:  
STONE INSTITUTE

Thursday, October 8th:  
WINGATE MANOR

(Masses are at 2:00 PM)

# PARISH FELLOWSHIP



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.



NEXT SUNDAY,  
OCTOBER 4th  
Monthly Coffee & Donut Social

Please join us for a time of fellowship and refreshment in the Lower Church Hall after the 9 AM Mass. Hope to see you there!

*October is the Month of the Holy Rosary*

## Religious Education

### PARISH RELIGIOUS EDUCATION PROGRAM FOR 2015-2016

Religious Education Classes for the new school year will begin TODAY Sunday, September 27th. Kindergarten through Grade 5 will meet from 8:30 to 10:00 AM in the Lower Church Hall. (The children will participate in the 9 AM Parish Mass in the Main Church after they have had a Children's Liturgy of the Word.)

Classes for Grades 6 & up (Pre-Confirmation) will meet Sunday morning in the Lower Church Hall from 10:15-11:30 AM. It is expected that students will fulfill their Sunday Mass obligation each week by attending one of the Parish Sunday Masses outside of class-time.

New students are always welcome.

*Jean Johnson, Director*  
*Patti Strom, Latin Mass Children's Catechism*



# Adult Education

## CATHOLIC FAITH FORMATION SURVEY COURSE:

David Allen, our pastoral associate, will be offering a survey course on the Catholic faith on Sundays at 12:30 P.M., after the 10:30 A.M. Mass. This class is designed for inquirers who are seeking the Sacraments of Baptism and Confirmation, as well as those who are already Catholic, and who wish to deepen their knowledge of the Faith.

The class will begin on October 4th, and run through mid-May. Class will be held in the Rectory dining room, which can be reached through the front door. David will be using two texts: the *Catechism of the Catholic Church*, as well Peter Kreeft's *Catholic Christianity*. Both texts can be purchased at the class for a suggested donation to the parish of \$30.00.



## WEEKLY BIBLE STUDY: EPISTLES OF ST. PAUL—EPHESIANS

David Allen, our Pastoral Associate, hosts a weekly Bible Study every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The class is now studying St.

Paul's Epistle to the Ephesians. The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

*\*Refreshments provided. Please bring your Bible.\**



The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please speak with Fr. Higgins directly or call the Parish Office during the week:  
617-244-0558



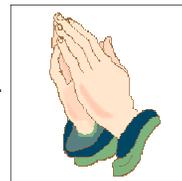
## HEALTH OF THE SICK

*“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio*

*For all those on our parish prayer list, especially for:*

**Winnie Lu Keough, Betsy Eldridge, Ellen Balkus, Lena Strom, Kay Mullen, Marie Geraci, Dave Welch, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Jane Dippo...**

*“I do not promise to make you happy in this life, but in the next”—  
Our Lady of Lourdes to St. Bernadette, February 18th, 1858*



Prayers for:

**LENA STROM**, entered hospice care  
**NICK PINO**, facing heart surgery  
**RICHARD SOTELL**, recovering from accident  
**MARY DUHAIME**, recovering from major surgery

## MILITARY SERVICE PRAYER LIST:

We remember all of our military servicemen and women, especially for ...

*Joseph Fresolo, U.S. Army (Afghanistan), brother of parishioner Dottie Fresolo.*

*(Please let us know if you would like someone deployed overseas prayed for by name.)*



## Requiescant in Pace

*Please pray for the resurrection of:*

**Joseph “Jay” Mitchell**, aged 72  
**William Manning**, aged 90  
(Uncle of Parish Secretary Margie Bibbo)



# Music Programs for this Sunday's Masses

## Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

### 27th Sunday of the Year

#### Processional Hymn (9:00am)

Dominus Deus Noster  
(Giovanni Rovetta c.1595~1668)

#### **Introit:** Phil 2:10, 8, 11 **In nomine Domini**

*"At the name of the Lord let every knee bend, in heaven, on earth and under the earth; for the Lord became obedient unto death, even death on the Cross; that is why Jesus Christ is the Lord, to the glory of God the Father."*

#### **Kyrie & Gloria:**

#### **Credo I: (extra sheet)**

#### **Offertory:** Ps 137:1 **Super flumina Babylonis**

*"Upon the rivers of Babylon, there we sat down and we wept, as we remembered you, O Zion."*

#### **Offertory Hymn: 9:00am**

Jesu, Dulcis Memoria  
(from the Koning Manuscript, C.1500 A.D.)

#### **Mass Setting: Mass VIII Missa De Angelis**

Sanctus

*"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."*

Lord's Prayer

Agnus Dei

#### **Communion:** Ps 119:49,50 **Memento verbi tui**

*"Be mindful of Your word to Your servant, O Lord, in which You caused me to hope; this has been my comfort in my affliction."*

#### **Post Communion Hymn**

Ave Maris Stella  
(Gregorian Chant)

9:00am

#### **Salve Mater Gracie**

From Codex Specíálník, c.1500., Praha

#### **Recessional Hymn:**

For The Healing of The Nations  
(Worship II Hymnal No.82)

## Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

### 18th Sunday after Pentecost

#### Processional Hymn

Laudate Dominum  
(George Frideric Handel d.1759)

*Asperges: Chant*

#### **Introit:** Ecclus. 36:18; Ps. 121:1

*"Da pacem, Dómine, sustinéntibus te, ut prophétæ tui fideles inveniéntur exáudi preces servi tui et plebis tuæ Israël. (Psalm) Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini ibimus."*

#### **Ordinary Prayers:**

#### **Mass in Honor of the Blessed Sacrament**

James A. Korman (+1896)  
(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

#### **Gradual:** Ps. 121:1,7

*"Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini ibimus. Fiat pax in virtúte tua et abundántia in túrribus tuis. Allelúja, allielúja. Timébunt gentes nomen tuum, Dómine: et omnes reges terræ glóriam tuam." **Alleluia:** Ps. 102:1  
*"Allelúja, allelúja. Timébunt gentes nomen tuum, Dómine: et omnes rwges terræ glóriam tuam. Allelúja."**

#### **Offertory Verse:** Ex. 24:4,5

*"Sanctificábit Moyses altáre Dómino offerens super illud holocáusta, et immolans víctimas: fecit sacrificium vespertinum in odórem suavitátis Dómino Deo, in conspéctu filiórú Israel."*

#### **Offertory Hymn:** Veni Jesu Amor Mi

(Luigi Cherubini d.1842)

#### **Communion Hymn:** Sicut Cervus

(Giovanni Pierluigi da Palestrina d.1594)

#### **Communion Verse:** Ps. 95:8-9

*"Tóllite hóstias, et introíte in átria ejus: adoráte Dóminum in aula sancta ejus."*

#### **Recessional Hymn:**

Jesu, Joy of Man's Desiring  
10th mov. Cantata **BWV 147**  
(Johann Sebastian Bach, d.1750)

*Noon Angelus (Chant)*

## LATIN MASS PROPERS: EIGHTEENTH SUNDAY AFTER PENTECOST

**INTROIT:** Ecclesiasticus 36:18. Give peace, O Lord, to them that patiently wait for Thee, that Thy prophets may be found faithful: hear the prayers of Thy people Israel. *Psalm 121: 1* I rejoiced at the things that were said to me: We shall go into the house of the Lord. *V.* Glory be to the Father...

**COLLECT:** In Thy tender mercy, direct our hearts, we beseech Thee, O Lord, because without Thee we are not able to please Thee. Through our Lord.

**EPISTLE:** **I Corinthians 1:4-8** Brethren, I give thanks to my God always for you, for the grace of God that is given you in Christ Jesus, that in all things you are made rich in Him, in all utterance and in all knowledge, as the testimony of Christ was confirmed in you, so that nothing is wanting to you in any grace, waiting for the manifestation of our Lord Jesus Christ. Who also will confirm you into the end without crime, in the day of the coming of Our Lord Jesus Christ.

**GRADUAL:** **Psalm 71: 1. 7.** I rejoiced at the things that were said to me: We shall go into the house of our Lord. *V.* Let peace be in thy strength, and abundance in thy towers. **ALLELUIA:** Alleluia, alleluia. *V.* The nations shall fear Thy name, O Lord: and all the kings of the earth Thy glory. Alleluia.

**GOSPEL:** **Matthew 9:1-8** At that time, Jesus entering into a boat, passed over the water and came into His own city. And behold they brought Him one sick of the palsy lying in a bed; and Jesus seeing their faith, said to the man sick of the palsy: Be of good heart, son, thy sins are forgiven thee. And behold some of the scribes said within themselves: He blasphemeth. And Jesus seeing their thoughts said: Why do you think evil in your hearts? whether is it easier to say: Thy sins are forgiven thee; or to say: Arise and walk? But that you may know that the Son of man hath power on earth to forgive sins (then said He to the man sick of the palsy): Arise, take up thy bed, and go into thy house. And he arose and went into the house. And the multitude seeing it, feared, and glorified God who has given such power to men.

**OFFERTORY:** **Exodus 24: 4. 5.** Moses consecrated an altar to the Lord, offering upon it holocausts, and sacrificing victims: he made an evening sacrifice to the Lord God for an odor of sweetness, in the sight of the children of Israel.

**SECRET** O God who, through the communion in this venerable sacrifice, dost make us partakers of the one supreme Godhead: grant, we beseech Thee, that having come to the knowledge of Thy truth, we may obtain it by worthy lives. Through our Lord.

### Preface of the Holy Trinity

**COMMUNION:** **Psalm 95:8-9** Bring up sacrifices, and come into His courts: adore ye the Lord in His holy court.

**POSTCOMMUNION** Nourished by Thy sacred gift, we return thanks unto Thee, O Lord; beseeching Thy mercy to make us worthy to partake of them. Through our Lord.

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY September 26th	4:00 PM	Cynthia Murphy	5th Anniversary	Alicia Kerr
SUNDAY September 27th <i>18th Sunday after Pentecost/ 26th Sunday of the Year</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo Mary Logue Michael Kerrigan Tony/Tricia Reilly Family Alison MacKenzie Alison MacKenzie Elemeno Maria Lopez Robert Quagan Nick Pino Doris Procopio Christiana & Vita DeArce Nick Pino Yna Dominique Helen & Jerry Rusnack Malley Family (Baby) Timothy J. Bove	Memorial Birthday Intention Special Intention Birthday Intention Birthday Intention Special Intention Memorial Health of the Sick Memorial Special Intention Special Intention Memorial Birthday Memorial Special Intention Memorial	Tim & Nora Murphy Lilianne Petit Tony & Tricia Reilly MacKenzie Family Reynolds Family Susan Goeller Provencher Family Janet Pino Mike & Annie Procopio Geraldine Jean-Pierre Geraldine Jean-Pierre Geraldine Jean-Pierre Theresa Rusnack Iwona Malley Joan Concannon
MONDAY September 28th <i>St. Wenceslaus</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish  Commemoration of the Faithful Departed	Memorial  Memorial	
TUESDAY September 29th	7:30 AM	Phyllis, Dominic & John Morrone <i>MICHAELMAS</i>	Memorial	Janet Rigoli
WEDNESDAY September 30th	12:30 PM	Intention of the Donor <i>St. Jerome</i>		
THURSDAY October 1st <i>St. Therese/St. Remy</i>	7:30 AM 5:30 PM	Edward Grokulsky  Catherine Marie Doyle	Memorial  Memorial	Ann & Sid Tratenberg  Stephen Pollard
FRIDAY October 2nd <i>Holy Guardian Angels First Friday</i>	7:30 AM 12:30 PM	Kay Mullen  Diane Fortini	Special Intention  Health of the Sick	  Goguen Family
SATURDAY October 3rd <i>St. Therese First Saturday</i>	9:00 AM 4:00 PM	Quagan Family Intention of the Donor  Douglas Grokulsky	Special Intention  Memorial	Provencher Family  Ann & Sid Tratenberg

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Matthew 20:26

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