

A photograph of a man standing in the back of a white van. The van's rear doors are open, and several large yellow bags are visible inside. The man is wearing a bright yellow short-sleeved shirt with a white floral pattern and dark trousers. He is looking towards the camera. The background shows green foliage and a clear sky. The entire image is framed by a thick green border.

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia

October 18th, 2015 in the Year of Grace
The Twenty-first Sunday after Pentecost
and the Twenty-ninth of the Year
World Mission Sunday

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
DEACON: REV. MR. JUAN CARLOS RIVERA CASTRO, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: MANNY GOGUEN
SECOND SACRISTAN: ANGELUS DAVULIS
ASSISTANT SACRISTANS: FRANCIS GALLAGHER, TOM
GOGUEN, PETER GOGUEN, EARL SMITH
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)
PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

Website: www.maryimmaculatenevton.org

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)



FRONT COVER: Our front cover photo on this World Mission Sunday is of Fr. Desire Salako, SMA, at his parish in Sennequellie, County Nimba, Liberia. Fr. Salako served as an assistant priest here at Mary Immaculate of Lourdes this past summer. The pictures of the roads give us some idea

of the extremely difficult conditions in Liberia.

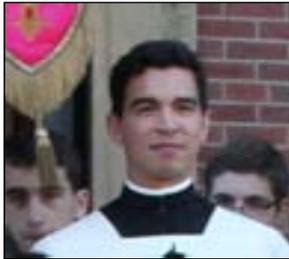


OCTOBER IS THE MONTH OF THE MOST HOLY ROSARY

Pastor's Note

INAUGURAL SERMON OF
DEACON RIVERA, S.J.

Mary Immaculate of Lourdes



Church, 9 AM Mass,
October 4th, 2015

Twenty-seventh
Sunday in Ordinary
Time: Lectionary 140

Brethren,

On October 3th, 2015, I received the grace of ordination to the diaconate. Today I have the task of breaking this holy word to you in order to feed, to strengthen, and to confirm your faith. Now, you see me and may say: Who is he to come here and speak to us? Who is this stranger? Indeed, Who am I to do this? I am young, but I preach the One who “*grew in wisdom, and age, and grace with God and men*”; I do not have wisdom of human eloquence, but I preach the “*foolishness of God...wiser than human wisdom*”. In other words, I do not bring either gold or silver to make you materially rich, I give only what I have: Jesus Christ, “*the power of God and the wisdom of God*”. O most kind Jesus, I ask You, break your bread for those who are hungering for it; by my hands, if You want, but by Your own power.

Therefore, let us hear what this same Christ, the Truth, spoke today. He said: “*what God has joined together, no human being must separate*”. How can we understand this mystery? We certainly do not want to understand it like the Pharisees, for they do not approach Jesus in order to learn from Him, but to test Him. Their hearts are divided; they do not care for the truth. Instead, let us approach Jesus with humility and He will teach us all that we need to know for our salvation.

Let me try to unravel some of this mystery. The blessed Apostle John says: “*God is Love*”. Therefore, what God has joined, in other words, what Love has joined together, let no human being separate. *God is love*. But, where do we find love? I say: “Open your eyes! You are seeing it now!” God’s love is shown in marriage. Among us there are married couples: what a beautiful thing: a man and a woman together! Moreover, what a beautiful thing to see the fruits of love, namely, their children! Those crying babies, those playful children: they are a sign of God’s love. They are God’s signature declaring that love transforms us: those who were two now become one.

Therefore, in one level, the Gospel today declares that when a man and a woman join their lives in holy matrimony, God makes them one. But, is this Gospel applicable exclusively to married couples? What about those who are not married or choose a celibate life? Is this truth not for them too? Yes, this Gospel is for everyone. Thus, love must be present in all our relationships and what love has joined no human being must separate. For no sphere of human relationships is exempted from the influence of love.

My brothers and sister, when sin entered the world God’s unity was destroyed. Consequently, divorce is a sign of sin; broken relationships are a sign of sin; disunity is a sign of sin. It is sin that rejects God’s love. Sin is a tragedy, but sin does not have the last word, sin is our enemy and we fight against it with God’s grace given to us by the power of Christ, namely, by His death and resurrection. Think about this: love on Earth mirrors God’s love and unity in the Trinity. Is the Father unfaithful to the Son? No. Is the Son unfaithful to the Father? No. Has the Holy Spirit declared his independence from the Father and the Son? No. Is God unfaithful to us? No. Has he ever abandoned us? No. Ceased to love us? Certainly no. The Father, the Son, and the Holy Spirit, yesterday, today and tomorrow one God desires to be one with us. God is love and Love has declared that what He

joins together, no one can separate: “Who can separate us from Christ’s love?” – asked the blessed Paul – “neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers... nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord”.

My brothers and sisters, if this is the case, how are *we* living out our love for God? How are we becoming one with God according to our particular vocation as husband, wife, son, daughter, friend? Is my life a sign of unity or disunity? Do I imitate the Trinity’s faithfulness to human beings or do I foster division and destruction of the bonds of love? Consequently, in our own lives, let us imitate the faithfulness and commitment that exists within the Trinity. Let us mirror God’s love to the world! “*Love is stronger than death*”. Let us pray together for families, married couples, and all relationships. May God continue to bless them and may God continue to give His Church the strength to defend them. Amen!

(Rev. Mr. Juan Carlos Rivera Castro, S.J.)

(Deacon Rivera is serving at Mary Immaculate of Lourdes during these months of his transitional diaconate, as he completes his studies at Boston College and prepares for his priestly ordination in June of 2016.)

PARISH FELLOWSHIP



WE INVITE EVERYONE TO
JOIN US FOR COFFEE HOUR
DOWNSTAIRS EACH
SUNDAY AFTER THE 10:30
LATIN MASS.

SCRIPTURE STUDY



ST. LUKE CHAPTER 23:13-32

When Jesus returns to Pilate from Herod’s court, Pilate insists upon Jesus’ innocence, and asserts his desire to release Him after scourging Him (vv. 13-16). As long as there was no revolt against the state, the Romans were fairly tolerant of other religions. Nevertheless, chastising with scourging was a

clear message to the people that the Romans were in charge, lest any try to incite religious or political revolt. Scourging, while not entirely as gruesome as portrayed in Mel Gibson’s *The Passion of the Christ*, was nevertheless an utterly debilitating and even lethal form of punishment. As the Shroud of Turin reveals (and there is far more evidence in favor of its authenticity than not) Our Lord’s *entire Body* was covered with scourge wounds. One can scarcely imagine how Jesus carried His cross without Simon of Cyrene’s aid (v. 26).

In view of the horror of scourging, we must note the cruelty and utter madness of the crowds. Unsatisfied with what they consider to be a lenient sentence by Pilate, they forcefully demand Our Lord’s crucifixion and the release of Barabbas, a man who actually deserved capital punishment for homicide and insurrection (vv. 18-25). As many commentators note, there is a sad irony in Barabbas’ name, which means “son of the father,” for the *true* Son of the Father receives this evil man’s sentence. Ultimately, Pilate acquiesces to the demands of the crowds only because of the threat of civil disturbance. He fails as a judge by condemning an innocent man to death, valuing the veneer of public order more than true justice.

Now we begin Jesus’ *Via Dolorosa*, His sorrowful journey to Calvary. Firstly, we must reflect on what carrying Jesus’ cross would have...

(continued on page 6...)

(continued from page 5)

meant to Simon of Cyrene (v. 26). The cross was the most shameful kind of capital punishment. For someone to carry the cross of a condemned man was to participate in total shame. Imagine Simon's horror as he is caught amidst an angry crowd and unexpectedly snatched up for this undesirable task.

Simon and his family appear to have been known to the Roman Church that originally received St. Mark's Gospel, for it mentions Simon as "the father of Alexander and Rufus" (cf. Mk. 15:21). Imagine the profound change in Simon as he participated in the liturgy a few years later: he could place himself in this eternal commemoration of Jesus' sacrifice in a uniquely special way, having been one of its key players. Perhaps he was also familiar with the following teaching of St. Paul: "Bear one another's burdens, and so you will fulfill the law of Christ," and "may I never boast except in the cross of our Lord Jesus Christ" (cf. Gal. 6:2,14). These words would have been particularly meaningful for him. Additionally, as some commentaries aptly observe, Simon brings to mind Jesus' earlier teaching: "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me" (cf. Lk. 9:23). How truly he could understand the weight of these words!

St. Luke's Passion narrative gives us a brief exchange between Jesus and the women of Jerusalem during the *Via Dolorosa* (vv. 27-31). Firstly, we must note the courage of these women: they dared to accompany Jesus to the bitter end, whereas all of the disciples except for St. John fled in fear. What a lesson for us in fortitude, compassion, and solidarity. Even as they mourn for Jesus, however, Our Lord tells them to mourn for the coming destruction of Jerusalem. As the commentary in the Ignatius Study Bible explains, Jesus borrows prophetic language from Ezekiel, and the "dry wood" is a symbol for the city awaiting fiery destruction. As we have seen multiple times, so here, too: Our Lord is able to reach out to others, even as He is engulfed in His own suffering. May He give us the supernatural strength not only to bear our cross, but to exercise compassion for others while doing so.

Mr. David Allen, M.T.S., is the lay
Pastoral Associate for our parish of
Mary Immaculate of Lourdes.

(David Allen)



WEEKLY BIBLE STUDY: EPISTLES OF ST. PAUL— PHILIPPIANS

David Allen, our Pastoral Associate, hosts a weekly Bible Study every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The class is now studying St. Paul's Epistle to the Philippians. The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.



*Refreshments provided. Please
bring your Bible.*

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION

*"What return can I make to the Lord for all His
kindness to Me?"*



**SECOND COLLECTION
TODAY, OCTOBER 18th,
2015:
WORLD MISSION SUNDAY**

"This week's Second Collection supports Catholic World Missions. By Baptism, all Catholics are called to participate in the mission of the Church and share their faith as missionaries. World Mission Sunday gathers support for the pastoral and evangelization programs and needs of more than 1,150 mission dioceses in Africa, Asia, the Pacific Islands, and remote regions of Latin America. The funds gathered on World Mission Sunday are distributed in the Pope's name by the Society for the Propagation of the Faith."



LADIES' SODALITY RETREAT: SATURDAY, OCTOBER 24th, 2015

The Ladies' Sodality of the Immaculate Conception of Our Lady and St. Rose of Lima would like to extend a general invitation to the women of the parish to join them for their 5th annual retreat day on Saturday, October 24th, 2014. The retreat will be held at the Sisters of St. Benedict Center, Still River, MA. Check-in will be between 8-8:15 AM and Mass will start at 8:30 AM. The day will conclude around 4:00 PM. The cost of the retreat is \$35 per-lady. Deadline for RSVP is October 20th. Checks should be made payable to Mary Immaculate of Lourdes. Payments should be submitted to Sodality Prefect Erika da Silva by that date. For any questions or additional information please contact Erika at: erikita0831@gmail.com



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list, especially for:

Winnie Lu Keough, Betsy Eldridge, Ellen Balkus, Lena Strom, Kay Mullen, Marie Geraci, Dave Welch, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Mary Duhaime, Richard & Kathleen Sotell, Jane Dippo...



"I do not promise to make you happy in this life, but in the next"—
Our Lady of Lourdes to St. Bernadette, February 18th, 1858

Prayers for:

JOHN PATRICK, 7 months old, very ill
NICK PINO, recovering from heart surgery
GEORGE WAUGH
KATHLEEN SOTELL, cancer surgery

Religious Education

PARISH RELIGIOUS EDUCATION PROGRAM FOR 2015-2016

SUNDAY, OCTOBER 18th, 2015:
Grades K-5, 8:30-10 AM

*Includes Children's Liturgy of the Word and Mass
Grades 6-10 (Pre-Confirmation), 10:15-11:30 AM
It is expected that the older students will fulfill their Sunday Mass obligation each week by attending one of the Parish Sunday Masses outside of class-time.*

Classes in the Lower Church Hall.

New students are always welcome.

*Jean Johnson, Director
Patti Strom, Latin Mass Children's Catechism*



DOMINICAN SISTERS CHARITY BAKE-SALE, at our Sunday Masses this weekend to support Medical Mission to the Lepers in Southeast Asia

Requiescant in Pace

Please pray for the resurrection of:

Frances Tolland, aged 77
Agnes Leeber, aged 88
Eunice Bless, aged 88
Jeanne Barry, aged 87

William Manning, Month's Mind



Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

Twenty-Ninth Sunday of the Year

Processional Hymn (9 AM Mass)

Like As We Do Put Our Trust.
(Charles Wesley c. 1757~1834)

Introit: Ps 17:6,8 Ego clamavi

"I have called out because You answer me, O God; incline Your ear and hear my words; keep me, O Lord, like the apple of Your eye; protect me under the shadow of Your wings.

Kyrie – Chant

Gloria – Missa De Angelis (English)
Credo I: (extra sheet)

Offertory: Ps 119:47,48 Meditabor

"I shall meditate upon Your commandments which I greatly love; I will extend my hands towards Your commandments which I love."

Offertory Hymn: 9 AM

I Charge you, O Daughters
(Michael Wise, Published: Cantica Sacra, 1674)

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer
Agnus Dei

Communion: Ps 8:2ab Domine, Dominus noster

"O Lord our Governor, how admirable is Your name in all the earth!"

Communion Hymn: 9 AM

Ave Verum
(Luigi Bordese d.1886)

Post Communion Hymn: Ave Maris Stella

(Gregorian Chant)

Recessional Hymn:

May the Grace of Christ
(Worship II Hymnal No.176)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

Twenty-First Sunday after Pentecost

Processional Hymn: The Hymn of Joy

"Joyful, Joyful We Adore Thee"
(Ludwig van Beethoven)

Asperges: Chant

Introit: Esther 13:9,10,11; Ps. 118:1

"In voluntate tua, Domine, universa sunt posita, et non est qui posit resistere voluntati tuae: tu enim fecisti omnia, caelum et terram, et universa quae caeli ambitu continentur: Dominus universorum tu es.(Psalm) Beati immaculati in via: qui ambulat in lege Domini."

Ordinary Prayers:

Missa Brevis In C Major KV 220, "Spatzenmesse"

(Wolfgang Amadeus Mozart d.1791)

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 89:1-2

"Domine, refugium factus es nobis a generatione et progénie. Priusquam montes fierent, aut formarétur terra et orbis: A saeculo, et usque in saeculum tu es Deus. Alleluia: Ps. 113:1 Allelúja, allelúja. In exitu Israél de Aegypto, domus Jacob de pópulo bárbaro. Allelúja."

Offertory Verse: Job. 1

"Vir erat in terra Hus nómine Job, simplex et rectus ad timens Deum: quem Satan pétiit, ut tentáret; et data est ei potéstas a Dómino in facultates, et in carnem ejus, perdiditque omnem substántiam ipsíus, et filios: carnem quoque ejus gravi úlcere vulnerávit."

Offertory Hymn: Ave Maris Stella

(Tomás Luis de Victoria d.1611)

Communion Verse: Ps. 118:81,84,86

"In salutári tuo ánima mea, et in verbum tuum sperávi: quando fácies de persequéntibus me júdicium? Iniqui persecúti sunt me, ádjuva me, Dómine Deus meus."

Communion Hymn:

Sicut Cervus

(Giovanni Pierluigi da Palestrina d.1594)

**Benedictus Sit Deus

(José de Torres y Martinez Bravo d.1738)

Recessional Hymn

Laudate Dominum

(Wolfgang Amadeus Mozart d.1791)

Noon Angelus (Chant)

LATIN MASS PROPERS: TWENTY-FIRST SUNDAY AFTER PENTECOST

INTROIT: *Esther 13: 9, 10-11* All things are in Thy will, O Lord; and there is none that can resist Thy will: for Thou hast made all things, heaven and earth, and all things that are under the cope of heaven: Thou art Lord of all. *Psalms 118: 1* Blessed are the undefiled in the way; who walk in the law of the Lord. *V.* Glory be to the Father.

COLLECT Lord, we pray Thee, keep Thy household the Church in continual godliness; that through Thy protection it may be free from all adversities, and devoutly given to good works, to the glory of Thy holy name. Through our Lord.

EPISTLE: *Ephesians 6: 10-17* Brethren: Be strengthened in the Lord, and in the might of His power. Put you on the armour of God, that you may be able to stand against the deceits of the devil. For our wrestling is not against flesh and blood, but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in the high places. Therefore, take unto you the armour of God, that you may be able to resist in the evil day, and to stand in all things perfect; stand therefore having your loins girt about with truth, and having on the breastplate of justice, and your feet shod with the preparation of the gospel of peace; in all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one. And take unto you the helmet of salvation, and the sword of the Spirit which is the word of God.

GRADUAL: *Psalms 89: 1-2* Lord, Thou hast been our refuge from generation to generation. *V.* Before the mountains were made, or the earth and the world was formed; from eternity and to eternity Thou art God.

ALLELUIA: *Psalms 113: 1* Alleluia, alleluia. *V.* When Israel went out of Egypt, the house of Jacob from a barbarous people. Alleluia.

GOSPEL: *Matthew 18: 23-35* At that time Jesus spoke to His disciples this parable: The kingdom of Heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him that owed him ten thousand talents: and as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children, and all that he had, and payment to be made. But that servant falling down, besought him saying: Have patience with me, and I will pay thee all. And the lord of that servant, being moved with pity, let him go, and forgave him the debt. But when that servant was gone out, he found one of his fellow-servants that owed him a hundred pence: and laying hold of him, he throttled him, saying: Pay what thou owest. And his fellow-servant falling down besought him, saying: Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison till he paid the debt. Now his fellow-servants, seeing what was done, were very much grieved; and they came and told their lord all that was done. Then his lord called him, and saith to him: Thou wicked servant, I forgave thee all the debt, because thou besoughtest me; shouldst not thou then have had compassion also on thy fellow-servant, even as I had compassion on thee? And his lord being angry delivered him to the torturers until he paid all the debt. So also shall my heavenly Father do to you, if you forgive not every one his brother from your hearts.

OFFERTORY: *Job 1: 2* There was a man in the land of Hus, whose name was Job, simple, and upright, and fearing God: whom Satan besought that he might tempt: and power was given him from the Lord over his possessions and his flesh; and he destroyed all his substance and his children; and wounded his flesh also with a grievous ulcer.

SECRET Graciously receive, O Lord, this holy offering, by which Thou hast willed to be Thyself appeased: and in Thy powerful mercy restore salvation unto us. Through Our Lord.

COMMUNION: *Psalms 118: 81, 84, 86* My soul is in Thy salvation, and in Thy word have I hoped, when wilt Thou execute judgment on them that persecute me? The wicked have persecuted me: help me, O Lord my God.

POSTCOMMUNION Having been fed with the food of immortality, O Lord: we beseech Thee, that what we have received with our mouth, we may follow with a pure mind. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY October 17th	4:00 PM	William Manning Charles Manning	Month's Mind Memorial	Margie Bibbo & Family
SUNDAY October 18th 21st Sunday after Pentecost/ 29th Sunday of the Year World Mission Sunday	7:30 AM 9:00 AM 10:30 AM	Pro Populo Lester White Battaglia/Provencher Family Pro-Life Dr. Anthony Caruso Patricia West All Souls Katherine Kane Ron Whittier Bartholomew O'Donnell Federico & Ebe Resteghini Caroline E. Kerrigan	Memorial Memorial Special Intention Memorial Memorial Special Intention	Provencher Family Provencher Family Mike & Annie Procopio Hobbib Family Mary Ann West Mary Ann West Michael J. Wiseman Bennett Family Bennett Family Lidia Resteghini Liliane Petit
MONDAY October 19th North American Martyrs/ St. Peter of Alcantara	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish Commemoration of the Faithful Departed	Memorial Memorial	
TUESDAY October 20th	7:30 AM	John Mullen <i>St. Paul of the Cross</i>	Memorial	Katherine T. Mullen
WEDNESDAY October 21st	12:30 PM	Intention of the Donor <i>Blessed Karl of Austria</i>		
THURSDAY October 22nd	7:30 AM 5:30 PM	Kay Mullen <i>St. John Paul II</i> Meghan MacKenzie	Special Intention Birthday Intention	David Allen MacKenzie Family
FRIDAY October 23rd	7:30 AM 12:30 PM	Eugene Graves <i>Health of the Sick</i> <i>St. John of Capistrano</i> Susan DiMascio <i>St. Anthony Mary Claret</i>	Special Intention Birthday Intention	David Lang Maria Centofanti
SATURDAY October 24th <i>St. Raphael Archangel</i>	9:00 AM 4:00 PM	Julia Centofanti Agnis Connolly	Birthday Intention 29th Anniversary	Maria Centofanti Jane Brearley

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney,
Curé d’Ars

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"Be a Servant"
 Matthew 20:26

SPACE AVAILABLE

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