

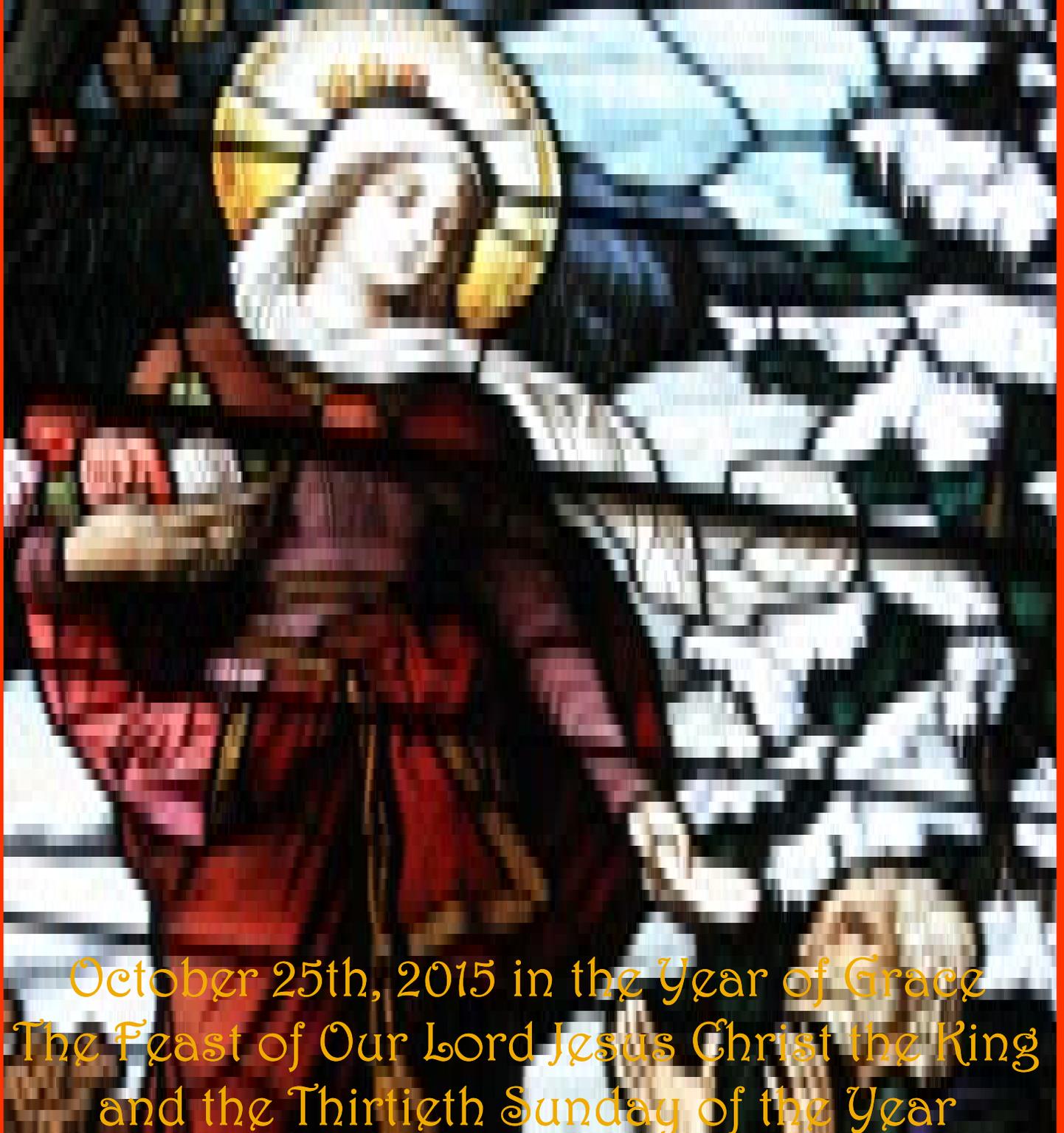
Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



October 25th, 2015 in the Year of Grace

The Feast of Our Lord Jesus Christ the King

and the Thirtieth Sunday of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
DEACON: REV. MR. JUAN CARLOS RIVERA CASTRO, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SACRISTANS: ANGELUS DAVULIS, PETER GOGUEN,
FRANCIS GALLAGHER, EARL SMITH
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)
PARISH/CEMETERY BUSINESS OFFICE: SHARON HOGAN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

***Website:** A new official Parish website is in progress and will soon be on-line. In the mean time, for Mass times and Parish Bulletins, please visit www.bostoncatholic.org and type-in Mary Immaculate of Lourdes.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



FRONT COVER: The stained-glass window in our parish church of St. Elizabeth of Hungary (A.D. 1207-1231). Noted for her charity to the poor she could come down from her castle to a shelter for the poor and sick in order to give them alms. In this window, the artist represents St. Elizabeth's castle as our parish church of Mary Immaculate of Lourdes. (PHOTO by Paul Eldridge.)



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

**MONDAY, NOVEMBER 2nd
COMMEMORATION OF ALL THE
FAITHFUL DEPARTED, ALL SOULS DAY**
Masses at 7:30 AM,
12:30 PM (Requiem Low Mass),
7:30 PM, (Sung Requiem Mass).

OCTOBER IS THE MONTH OF THE MOST HOLY ROSARY

Pastor's Note



“ST. ELIZABETH OF HUNGARY FUND” FOR THE CHARITABLE GOOD WORKS OF MARY IMMACULATE OF LOURDES PARISH

This Sunday, at the Latin Mass, we celebrate the Feast of Our Lord Jesus Christ the King, which is always observed on the last Sunday in October. (In the 1970 Reformed Calendar, it is moved to the Last Sunday of the Year.) The Feast was introduced 90 years ago by Pope Pius XI in order, *“to make solemn proclamation of the social dominion of Our Lord Jesus Christ over the whole world.”* It is as a banner raised against the extreme secularism of the modern lay state which not only seeks to organize society as if God did not exist, but also, at the same time, aggressively attempts to purge social life of every vestige of religious influence.

For us as Catholics, we affirm the Social Kingship of Christ—not by demanding a confessional Catholic state—but rather by living our faith with an eye to its social dimension in the larger world. For example, we affirm the Social Kingship of Christ by organizing ourselves around a parish community which comes together each Sunday for the act of public worship of God and which is itself part of a larger, world-wide community of the Catholic Church. We reject the notion (a part of secularist ideology) that religion/spirituality is a purely individual private matter rendered inauthentic by “organized religion”. True religion is both personal *and* social.

In this spirit I have proposed to our Parish Councils this fall—first generally to the Parish Pastoral Council, and then more specifically

to the Parish Finance Council—that we organize the charitable good works of the Parish under the name and patronage of St. Elizabeth of Hungary. I cite the stained-glass window in our church as a visual. St. Elizabeth, daughter of King Andrew of Hungary and the wife of the Landgrave Ludwig of Thuringia (a region of Germany), was renowned for her care of the poor and the sick. She lived during the life-time of St. Francis of Assisi and was inspired by the early Franciscan movement sweeping through Catholic Europe to become a Third Order Franciscan. (In addition to the stained-glass window, one of her relics is on the high altar.)

The first charitable good work under this patronage I would like us to make is a one-time gift to Fr. Desire Salako for his mission parish of St. Mary of the Immaculate Conception in Liberia in order to fund three of his most urgent projects. The funds will come from a small percentage of the anticipated house-sale money for the St. Elizabeth Center. As one member of the Parish Finance Council said at our recent meeting, the St. Elizabeth Center was first a charitable gift to the parish many years ago. There is therefore something fitting about paying forward a charitable gift from the boon of its sale as a parish asset.

Fr. Salako’s proposals include the purchase of a new truck to replace the present one which is 11 years-old and worn out. His second and third proposals are for a solar energy system and a hand-dug well in one of his communities, St. Augustine’s Catholic Parish in Karplay, around which he gets 37 of his 52 outstation chapels and communities. He writes: *“As a local traditional proverb says ‘One who is suffering from diarrhea cannot feel shy’; we plainly stand to say that we are in need of great help. We need to install a solar energy and a hand-dug well equipped with submersible pump. We need your help please.”*

(Fr. Higgins)

SCRIPTURE STUDY



ST. LUKE CHAPTER 23:33-43

"When they came to the place called the Skull, they crucified Him and the criminals there, one on His right, the other on His left. Then Jesus said, 'Father, forgive them, they know not what they do'" (Luke 23:33-34). Jesus' very first word on the cross fulfills His very own teaching from

the Sermon on the Plain: "love your enemies...pray for those who mistreat you" (cf. Lk. 6:27-28).

There are many times we have sinned against Our Lord and others with full knowledge, but also many times "not knowing what we do." We so often fail to comprehend the full scope of our evil deeds. The painful realization of the weight of our sins along with a corresponding deepening of repentance is part of what Purgatory will entail for us, I suspect. Although this temporary state for the souls of the faithful departed is a mystery in many ways, the Sequence text for the Requiem Mass, the *Dies Irae*, safely leads us to think in such a way as I suggest: "What great trembling there will be when the Judge comes to examine all matters closely...I who am pitiable, what then shall I say? Whom shall I ask as an advocate, when the just man may scarcely be secure?...I pray, begging and bowed down, my heart contrite like ashes: bring healing to me at the end." The supplicant realizes the gravity of his sins and feels intense guilt before the majesty of God.

Nevertheless, this text does not leave us without hope. Although we rightly recognize the evil of sin, we must also cling to the divine love that was willing to die for us. Thus, the *Dies Irae* also fittingly prays: "Remember, kind Jesus, that I am the cause of Your way (i.e., the *Via Dolorosa*, the *Passion*): do not let me perish on that day." In other words, the supplicant casts himself upon Jesus' mercy, manifested so clearly in that first word, "Father, forgive them."

The *Dies Irae* also offers us this moving stanza, alluding to scenes in St. Luke's Gospel: "You who absolved Mary [i.e., Mary Magdalen, the sinful woman of Luke 7:36-50] and listened graciously to the thief, You have given hope to me also." The thief here is the "good thief," known in Catholic piety by the name St. Dismas. His story is a beautiful and unique part of St. Luke's Passion narrative.

St. Dismas puts a stop to the momentum of mockery towards Jesus which comes firstly from the religious leaders, then the soldiers, and finally from the other criminal dying next to Jesus (vv. 35-39). In vv. 40-41, we hear the following: "The other, however, rebuking him, said in reply, 'Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal.'" Interestingly, the word St. Luke uses for "rebuke" here is the same word used to describe Jesus' power to exorcize, heal, and control nature (cf. 4:35, 39, 8:24, 9:42). Thus, St. Dismas offers an example for what we need to do in the spiritual combat of our thought life: when the devil sends a progressive movement of lies our way in order to destabilize us and lead us into sin, we must put a halt to them with the truth of divine revelation.

Finally, St. Luke gives us the most important part of this scene in vv. 42-43: "Then he said, 'Jesus, remember me when You come into Your kingdom.' He replied to him, 'Amen, I say to you, today you will be with Me in Paradise.'" St. Dismas' story gives us hope, because Jesus is always merciful to those whose repentance is sincere.

(David Allen)

*Mr. David Allen, M.T.S., is the lay
Pastoral Associate for our parish of
Mary Immaculate of Lourdes.*

WEEKLY BIBLE STUDY: EPISTLES OF ST. PAUL—PHILIPPIANS

NO BIBLE STUDY FOR THIS
FRIDAY,
OCTOBER 30th, 2015.



STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

"What return can I make to the Lord for all His kindness to Me?"

**WEEK OF OCTOBER 18th, A.D. 2015:
SUNDAY OFFERTORY, \$5,794.00 + \$1,415.00
(OTHER OFFERINGS) = \$7,209.00**

**WEEK OF OCTOBER 11th, A.D. 2015:
SUNDAY OFFERTORY, \$5,175.00 + \$554.00
(OTHER OFFERINGS) = \$5,729.00** **SECOND**

**PARISH AIR-
CONDITIONING
COLLECTION:
(as of October 19th, 2015)
\$6,086.00**



**WORLD MISSION SUNDAY COLLECTION:
\$1,724.00**



FOOD DRIVE to help the Newton Food Pantry

The Religious Education Program is organizing a Food Drive from the parish to give to the

Newton Food Pantry. Non-perishable grocery items may be left in the front vestibule of the main church between October 25th-November 15th. Items particularly needed are: flour, sugar, cooking oil, grocery store gift cards, and canned goods.

PARISH FELLOWSHIP

NEXT SUNDAY,
NOVEMBER 1ST

Monthly Coffee & Donut
Social

Please join us for a time of fellowship and refreshment in the Lower Church Hall after the 9 AM Mass next Sunday. Hope to see you there!
November 1st is All Saints' Day



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.



AVE ATQUE VALE!

We say good-bye this week to our First Sacristan **MANNY GOGUEN** who has decided to

pursue another job opportunity. We wish him well and thank him for his nearly 5 years of service to the parish.



PARISH RELIGIOUS EDUCATION

Classes today, October 25th, 2015

Grades K-5, 8:30-10:00 AM
Grades 6-10: 10:15-11:30 AM

Lower Church Hall

ALL SOULS REMEMBRANCES

All Souls Day envelopes are available in the pews and at the entrance tables to the church. For those who wish, please inscribe the names of your beloved dead and place them in the offertory basket. All Souls remembrances will be placed on the parish altars for all the Masses through the month of November, beginning on Monday, November 2nd.

Requiescat in pace. Amen.

**LADIES' SODALITY RETREAT
RESCHEDULED FOR SATURDAY,
NOVEMBER 7th, A.D. 2015**

Where: Mary Immaculate of Lourdes Parish
When: Saturday, November 7th, 8:30 AM-3:30 PM
Retreat Master: Deacon Juan Carlos Rivera Castro, S.J.
Cost: \$35.00 per -lady
For any questions or additional information please contact Erika at: erikita0831@gmail.com



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for:

Winnie Lu Keough, Betsy Eldridge, Ellen Balkus, Lena Strom, Kay Mullen, Marie Geraci, Dave Welch, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Mary Duhaime, Richard & Kathleen Sotell, Jane Dippo...



*“I do not promise to make you happy in this life, but in the next”—
Our Lady of Lourdes to St. Bernadette, February 18th, 1858*

Prayers for:

**JOHN PATRICK, 7 months old, very ill
NICK PINO, recovering from heart surgery
GEORGE WAUGH
KATHLEEN SOTELL, cancer surgery**

Spiritual Exercises

SILENT IGNATIAN RETREATS

PREACHED AND DIRECTED BY THE PRIESTS OF
Miles Christi

The Spiritual Exercises are a silent retreat based on the well-proven method of St. Ignatius of Loyola. The Priests of Miles Christi, devoted to the preaching of these Ignatian retreats, frequently offer them in a weekend format. Throughout the centuries, the Spiritual Exercises have shown to be an excellent means of sanctification, highly praised by Popes and Saints.

“The Exercises are in fact, a set of meditations and prayers in an atmosphere of contemplation and silence, and above all a special interior impulse—driving from the Holy Spirit—to open ample spaces of the soul to the action of grace.” —Pope Saint John Paul II

For more locations and dates please check:
www.spiritualexercises.net

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IN BOSTON!

For Men (16 and over)
**Oct. 30–Nov. 1, 2015
Weston, MA**

The Priests of Miles Christi have received strong endorsement from the late well-known preacher of Spiritual Exercises, Servant of God, Fr. John Hardon, SJ. He encouraged them to preach these Ignatian Retreats across the country and entrusted his retreatants to these Miles Christi Retreats.

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Miles Christi is a Roman Catholic Religious Order of Priests and Brothers devoted to the sanctification of the laity. These retreats, as every other activity of Miles Christi, are entirely according to the Magisterium of the Church, and based on solid Catholic spirituality. For more information and to register please contact Mary Joye at boston@spiritualretreats.net or at (248) 767-1869.

Requiescant in Pace

Please pray for the resurrection of:

**Francis Pacione
Jean DeMirjian, aged 75
Ruby Sonia, aged 86
Dieter Koch-Weser, aged 99**



Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

Thirtieth Sunday of the Year

Processional Hymn (9:00 AM):

Exultent Caeli (*Rejoice with Joy*)
(Stefano Filippini, Published: 1652 Concerti Sacri)

Introit: Ps 105:3,4 Laetetur cor

"Let the hearts of those who seek the Lord rejoice; seek the Lord and be strengthened; seek His face for evermore."

Kyrie – Chant

Gloria – Missa De Angelis (English)

Credo I: (extra sheet)

Offertory: Ps 119:107,125 Domine, vivifica me

"O Lord, grant me life according to Your word, so that I may learn Your commandments."

Offertory Hymn (9:00 AM)

Laudate Dominum (Lorenzo Perosi)

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Ps 20:6 Laetabimur

"We shall rejoice in Your salvation; and in the name of the Lord our God shall we place our pride."

Communion Hymn (9:00 AM)

Ave Maris Stella
(Léo Delibes, 1891)

Post Communion Hymn:

Salve Regina
(Gregorian Chant)

Recessional Hymn:

Praise My Soul
(Worship II Hymnal, No.225)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

Feast of Our Lord Jesus Christ the King

Processional Hymn: Christus Vincit (Chant)

Asperges (Chant)

Introit: Apoc. 5:12; 1:6; Ps. 71:1

"Dignus est Agnus qui occisus est, accipere virtutem, et divinitatem et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. (Psalm) Deus, iudicium tuum Regi da: et iustitiam tuam Filio Regis."

Ordinary Prayers: Missa O Rex Glorae

(Kyrie, Gloria, Credo, Sanctus, Benedictus, Agnus Dei)
(Giovanni Pierluigi da Palestrina, Published: 1601, Missarum liber duodecimus)

Gradual: Ps. 71:8,11

"Dominabitur a mari usque ad mare, et a flumine usque ad terminus orbis terrarum. Et adorabunt eum omnes reges terrae: omnes Gentes servient ei." Alleluia: Dan. 7:14

"Allelúja, allelúja. Potestas ejus, potestas aeterna, quae non auferetur: et regnum ejus, quod non corrumpetur. Allelúja."

Offertory Verse: Ps. 2:8

"Postula a me, et dabo tibi Gentes hereditatem tuam, et possessionem tuam terminos terrae."

Offertory Hymn: Jesu Dulcis Memoria

(Tomás Luis de Victoria, d.1611)

Communion Verse: Ps. 28:10,11

"Sedebit Dominus Rex in aeternum: Dominus benedicet populo suo in pace."

Communion Hymn: Pange Lingua

(Gregorian Chant)

**Ave Verum

(Josquin des Prez d.1521)

Recessional Hymn

"Hallelujah"

Messiah, HWV 56

(George Frideric Handel, composed 1741)

Noon Angelus (Chant)

LATIN MASS PROPERS: OUR LORD JESUS CHRIST THE KING

INTROIT: *Apocalypse 5:12; 1:26* The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honor; to Him be glory and empire for ever and ever. *Psalm 71:1* Give to the King, O God, Thy justice, and to the King's Son Thy judgment. *V.* Glory be to the Father...

COLLECT Almighty everlasting God, who in Thy beloved Son, King of the whole world, hast willed to restore all things anew; grant in Thy mercy that all the families of nations, rent asunder by the wound of sin, may be subjected to His most gentle rule. Who with Thee liveth...

EPISTLE: *Colossians 1:12-20* Brethren: Giving thanks to God the Father, who hath made us worthy to be partakers of the lot of the saints in light: who hath delivered us from the power of darkness, and hath transferred us into the kingdom of the Son of His love, in whom we have redemption through His blood, the remission of sins; who is the image of the invisible God, the first-born of every creature: for in Him were all things created in heaven and on earth, visible and invisible, whether thrones or dominations, or principalities or powers. All things were created by Him and in Him; and His is before all, and by Him all things consist. And He is the Head of the Body the Church, who is the beginning, the first-born from the dead, that in all things, He may hold the primacy: because in Him, it hath well pleased the Father that all fullness should dwell; and through Him to reconcile all things unto Himself, making peace through the Blood of His Cross, both as to the things on earth, and the things that are in heaven, in Jesus Christ our Lord.

GRADUAL: *Psalm 71: 8. II.* He shall rule from sea to sea, and from the river to the ends of the earth. *V.* And all kings shall adore Him, all nations shall serve Him. **ALLELUIA:** Alleluia, alleluia. *V.* His power shall be an everlasting power, which shall not be taken away; and His kingdom a kingdom that shall not decay. Alleluia.

GOSPEL: *John 18:33-37* **At** that time, Pilate said to Jesus: Art Thou the King of the Jews? Jesus answered: Sayest thou this thing of thyself, or have others told it thee of Me? Pilate answered: Am I a Jew? Thine own nation and the chief priests have delivered Thee up to me: what hast Thou done? Jesus answered: My kingdom is not of this world. If My kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews; but now My kingdom is not from hence. Pilate therefore said to Him: Art Thou a King then? Jesus answered: Thou sayest that I am a King. For this was I born, and for this came I into the world, that I should give testimony to the truth. Everyone that is of the truth, heareth My voice.

OFFERTORY: *Psalm 2:8* Ask of Me and I will give thee the nations for thine inheritance, and the ends of the earth for thy possession.

SECRET We offer Thee, O Lord, the victim of man's reconciliation; grant, we beseech Thee, that He whom we immolate in our present sacrifices may Himself bestow on all nations the gifts of unity and peace. Who with Thee liveth and reigneth...

COMMUNION: *Psalm 28: 10. II.* The Lord shall sit a King for ever: the Lord shall bless His people in peace.

POSTCOMMUNION Having received the food of immortality, we beseech Thee, O Lord, that we who glory in our service under the standard of Christ the King, may be able to reign with Him forever in His heavenly abode. Who with Thee...

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY October 24th	4:00 PM	Agnes Connolly	29th Anniversary	Jane Brearley
SUNDAY October 25th <i>Our Lord Jesus Christ the King/ 30th Sunday of the Year</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo Angela Gravley Grace M. Donovan Emily Kwash Marie Callahan Tony/Tricia Reilly Family Grace MacKenzie Pro-Life Michael Dolan Helen Connelly Maj. Justin Fitch Edward Preston Robert Quagan Lila & Nicholas Larach	Health of the Sick Memorial Birthday Intention Memorial Special Intention Birthday Intention Memorial Memorial Memorial Memorial Memorial	Goguen Family Frances M. Donovan Kwash Family Cierra Nugent Tony & Tricia Reilly MacKenzie Family Mike & Annie Procopio Bennett Family Bennett Family Jeff & Kelly Bernard Anthony & Victoria Angelucci Patti Strom Rosa Larach
MONDAY October 26th <i>Feria</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish Commemoration of the Faithful Departed	Memorial Memorial	
TUESDAY October 27th	7:30 AM	Intention of the Donor <i>Feria</i>		
WEDNESDAY October 28th	12:30 PM	Kwash/Rulnick/ Steinkrauss/Rizzo Family SS. SIMON & JUDE, APOSTLES	Memorial <i>MEMENTO: +Arthur Dinon 14th Anniversary</i>	Kwash Family
THURSDAY October 29th	7:30 AM 5:30 PM	Anthony Isaac Reynolds <i>Feria</i> Intention of the Donor	Birthday Intentions	Reynolds Family
FRIDAY October 30th	7:30 AM <i>Health of the Sick</i> 12:30 PM	Eugene Groves <i>Feria</i> Mrs. Marka Wise	Health of the Sick Memorial	David P. Lang Goguen Family
SATURDAY October 31st <i>All Hallows Eve</i>	9:00 AM 4:00 PM	Arthur Dinon Luciano Coronel Nunez Diane Mooney Michelle Botsolis Mary J. Kerr Penzo William J. Kerr	14th Anniversary Birthday Intention Birthday Intention Birthday Intention 83rd Birthday Mem. Memorial	Catherine Dinon MacKenzie Family Denise Botsolis Penzo Family

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney,
Curé d’Ars

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 Matthew 20:26

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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
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