

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



November 8th, 2015 in the Year of Grace
Fifth Resumed Sunday after Pentecost and
the Thirty-second of the Year

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
DEACON: REV. MR. JUAN CARLOS RIVERA CASTRO, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SACRISTANS: ANGELUS DAVULIS, PETER GOGUEN,
FRANCIS GALLAGHER, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

***Website:** A new official Parish website is in progress and will soon be on-line. In the mean time, for Mass times and Parish Bulletins, please visit www.bostoncatholic.org and type-in "Mary Immaculate of Lourdes".

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



FRONT COVER: An autumn scene from our parish cemetery of St. Mary's, Needham. Visitation of a cemetery to offer prayers for the dead is a praiseworthy Catholic devotion, much to be encouraged during the month of November. St. Mary's may be reached from the parish church by traveling straight down Elliot Street hill, crossing the intersection, continuing straight into Central Ave., Needham, and taking a right onto Cedar Street. (There is a small sign indicating the turn for the Cemetery.) There is an entrance to St. Mary's from Cedar St. on the left. The distance is roughly 1 mile. (PHOTO by Patrick Goguen.)



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Requiescat in pace. Amen.

NOVEMBER IS THE MONTH OF REMEMBRANCE FOR THE DEAD

Pastor's Note

SAINT AUGUSTINE ON THE DUTIES TO THE DEAD

With the Feast of All Saints on November 1st and the Commemoration of All Souls on November 2nd we begin the observance of this month of remembrance for the dead. On our altar we have placed the All Souls envelopes which remember the beloved dead of our parish community, praying for them at every Mass offered here in the parish until the First Sunday in Advent.

The remembrance for the dead serves also as a valuable reminder to us of the importance of considering our own inevitable death and meditating upon it. This *meditatio moris* (the meditation of death) is not meant to be a negation of life, but rather a stimulus to judge better our attitudes and our actions as they will look in the light of eternity. Our care for the dead here and now keeps us connected to the reality of death and the belief in the life-to-come which is at the very heart of our Catholic faith.

St. Augustine of Hippo (A.D. 354-430) outlined for the Catholics of his day the duties we have toward the dead and the faith that underlies them. The first is seeing to their proper burial: *"The arrangement for burial, the preparation of the tomb, the funeral procession are rather a solace for the living than a help to the dead. But that is no reason for neglecting or abandoning the bodies of the dead, especially those of good and faithful persons—a body which the spirit used as an instrument and vessel for all good works."*

We should not consider the necessary expenses of burial to be somehow a "waste" or an imposition on the still-living. In recent years it is more common to hear people express opinions that denigrate burial (direct cremation and scattering of ashes is the way to go, they will say). I even read of someone who advocated

that the bereaved family take a cruise or some pleasurable vacation together to celebrate the life of the deceased rather than spend money on burial expenses!

In addition to seeing to the reverent, decent burial of the dead, St. Augustine instructs on the crucial importance of prayer for the faithful departed: *"A love marked by remembrance and prayer is shown toward the departed by the faithful who were most dear to them. There can be no doubt that such a love profits those who in their earthly lifetime proved worthy of receiving it after death. Even if some necessity makes it impossible to bury a body, or to bury it in a holy place, still supplications for the spirit of the dead person are not to be omitted. And the Church undertakes to offer these supplications in a general commemoration for all who die in the Christian and Catholic fellowship, even though their names are not mentioned, so that those who lack parents, or children, or relatives or friends may have these prayers provided for them by the loving Mother of all. Actually, in the absence of such prayers offered for the dead with true faith and piety, I think there would be no advantage to their souls in having their soulless bodies buried in consecrated ground."*

Finally, the care taken for burial and the respect paid to the burial grounds is an important element in the Christian witness to the world. Our burial customs ought rightly to reflect our belief in our future resurrection. As St. Augustine observes: *"And so it is fitting the each man care for the body of his neighbor as best he can, when the neighbor has gone where he cannot care for himself. If those who do not believe in the resurrection of the body do these things, how much more should those carry them out who do believe. Carrying out the office for a dead body which is to rise and live forever is a kind of witness to faith in the resurrection."*

(Fr. Higgins)

SCRIPTURE STUDY



ST. LUKE CHAPTER 24:1-12

St. Luke's account of the resurrection highlights the recurring theme of promise and fulfillment. The myrrh-bearing women approach Jesus' tomb to complete the burial customs, since all work had to stop on Friday evening, the Sabbath having begun (cf. 23:55-

56). Upon arrival, the women see the massive stone rolled away from the entrance and are confused, since they expected the tomb to be undisturbed. Suddenly, "two men in dazzling garments" appear to the women and pointedly ask them the following question with an accompanying explanation in vv. 5-7: "Why do you seek the Living One among the dead? He is not here, but He has been raised. Remember what He said to you while He was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day." In other words, Jesus has risen just as He said that He would (cf. 9:22, 44; 18:31-33), and the disciples should have been expecting this all along. This word from the angels prepares us for the following episode, in which Our Lord explains to the two disciples on the road to Emmaus how all of the Scriptures testify to His death and resurrection (cf. 24:13-35).

Some of the women in this passage are among those mentioned in 8:2-3 as being Jesus' companions in His itinerant ministry. There is a strong liturgical tradition that Our Lady was among these women who had gone to the tomb early on Sunday morning. There is certainly a poignancy and a fittingness for Our Lady to be among the first to hear this good news and to bring it to the Eleven. She and the others are the first evangelists of the Resurrection, which is a high honor in a culture that did not regard the testimony of women as credible.

Even though the Apostles discount their words (v. 11), St. Peter bolts to the tomb anyway to verify things for himself (v. 12). We can easily imagine his intense desire to set things right with Our Lord after the triple denial, and therefore, his intention to investigate the possibility that he had in fact risen again. Such an interpretation can be supported later in v. 34, where we are told that Jesus appears to St. Peter in a singular way on Easter Sunday. This appearance seems to be distinct from the one in St. John's Gospel, wherein St. Peter thrice declares his love for Our Lord after sharing breakfast with Him and some other Apostles (cf. Jn. 21:15-19).

St. Bede offers a devotional reflection on the angels at the tomb and the reverence of the women in v. 5, linking them to our participation at the Sacred Liturgy: "*Angels are said to have stood by, so also at the time of consecration are they to be believed to stand by the mysteries of Christ. Let us then after the example of the devout women, whenever we approach the heavenly mysteries because of the presence of the Angels, or from reverence to the Sacred Offering, with all humility, bow our faces to the earth, recollecting that we are but dust and ashes.*"

Such a meditation on the account of the Resurrection naturally tends towards a meditation on the Mass, because therein we encounter Our Risen Lord truly present on the altar. Our mortality encounters the "*Fountain of Immortality*," in the words of a Byzantine Communion hymn.

*Mr. David Allen, M.T.S., is the lay
Pastoral Associate for our parish of
Mary Immaculate of Lourdes.*

(David Allen)

WEEKLY BIBLE STUDY: EPISTLES OF ST. PAUL—COLOSSIANS

David Allen, our Pastoral Associate, hosts a weekly Bible Study every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The class is now studying St.

Paul's Epistle to the Colossians. The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

**Refreshments provided. Please
bring your Bible.**



STEWARDSHIP



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*“What return can I make to the Lord for all His
kindness to Me?”*

**WEEK OF NOVEMBER 1st, A.D. 2015:
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FOR TODAY, SUNDAY,
NOVEMBER 8th:
CATHOLIC CAMPAIGN
FOR HUMAN
DEVELOPMENT**



PARISH FELLOWSHIP



WE INVITE EVERYONE TO
JOIN US FOR COFFEE HOUR
DOWNSTAIRS EACH
SUNDAY AFTER THE 10:30
LATIN MASS.

BAKE-SALE for the support of Fr. Desire Salako's Mission in Liberia

The Religious Education Program would like to sponsor a bake-sale for the weekend of November 21st-22nd to raise money for Fr. Salako's Mission in Liberia. We need volunteers to help bake and sell! If you can, please contact Margie Bibbo, Jean Johnson or Patti Strom.

(Parish Office: 617-244-0558)

Religious Education

PARISH RELIGIOUS EDUCATION

Classes today, November 8th, 2015

Grades K-5, 8:30-10:00 AM

Includes Children's Liturgy of the Word and Mass

Grades 6-10 (Pre-Confirmation)

Lower Church Hall

The Latin Mass Children's Catechism classes are held on Sunday mornings from 9:30-10:30 AM in the Lower Rectory Conference Room.

New students are always
welcome.

*Jean Johnson, Director
Patti Strom, Latin Mass
Children's Catechism*



FOOD DRIVE to help the Newton Food Pantry

Donations may be left in the front vestibule of the main church between October 25th-November 15th. Items particularly needed are: **Ground coffee & tea, cooking oil, flour, sugar, toiletries (toothpaste & brushes, shampoo & conditioner, deodorant, soap, hand & body lotions), canned or boxed meals, tuna & other protein, soups, fruits & vegetables.**



Adult Education



Advent Book Study

David Allen, our Pastoral Associate, will be leading a four week study on the book, *Marriage and Family in Sacred Scripture*, by Fr. Joseph Briody, of St. John's Seminary in Brighton. Fr. Briody is a good friend of our parish of Mary Immaculate of Lourdes, having substituted regularly this past summer for the weekday Latin Mass.

This book is a profoundly rewarding study of the "biblical foundations for Catholic teaching" on marriage, as the subtitle of the book explains. Fr. Briody's excellent scholarship, clear presentation, and faithful Catholic exegesis make this book a wonderful way to prepare for Christmas. This is a study you will not want to miss. Please join us!

Dates and Time: The four Sundays of Advent (November 29, and December 6, 13, 20) at 12:30 P.M., following the 10:30 A.M. Latin Mass.
Location: Rectory dining room. Please enter the rectory from the front door.

Refreshments will be provided

Books will be available soon in the rectory office. A donation of \$7.00 for the book is recommended.

Note: Please read introduction and Chapters 1-2 for the first class



Mary's Mantle Prayer Shawl Ministry: Lower Rectory Conference Room, 2nd Sunday of each month after the 10:30 AM MASS.

Mary's Mantles will meet **TODAY, November 8th.** This is a group of wonderful members of our parish who knit and crochet prayer shawls, lap robes, etc. We present these items to the housebound and sick of our parish. Please join us!



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list, especially for:

Rita Post, Winnie Lu Keough, Betsy Eldridge, Ellen Balkus, Lena Strom, Kay Mullen, Marie Geraci, Dave Welch, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Mary Duhaime, Richard & Kathleen Sotell, Jane Dippo...

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



Prayers for:

RITA POST, in hospice care
VICTORIA OLSON (requested by Dotty Fresolo)
BRIAN YATES, recovering from heart attack

Blessed Margaret of Castello Prayer Group: Monthly Meeting, November 11th (2nd Wednesday of the month), Lower Rectory Conference Room, after the 12:30 PM Mass.



"For my father and my mother have left me: but the Lord hath taken me up"—Psalm 26:10

SYRIAC RITE

Mass this Saturday, November 7th, at 5:30 PM

Requiescant in Pace

Please pray for the resurrection of:

Joseph Kalinowski, aged 52
Theresa Kalinowski, aged 80



Elaine Goffredo, Year's Mind
Abdul Ahad Hanna, Year's Mind
 (Our Lady of Mesopotamia Mission)

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

Thirty Second of the Year

Processional Hymn: 9:00 AM

**The Holy City (Stephen Adams)

Introit: Ps 88:3 **Intret oratio mea**

"Let my prayer enter into Your presence; incline Your ear to my supplication, O Lord."

Kyrie – Chant

Gloria – Missa De Angelis (English)

Credo I: (extra sheet)

Offertory: Ps 119:133 **Gressus meos**

"Guide my footsteps, O Lord, according to Your word, so that no iniquity may ever gain the upper hand, Lord."

Offertory Hymn: 9:00 AM

Mother Dear, O Pray For Me
(I.B. Woodbury, 1850)

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

"Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias."

Lord's Prayer

Agnus Dei

Communion: Ps 23:1, 2 **Dominus regit me**

"The Lord is my shepherd and I shall want nothing; He has set me in a land of abundant pastures; He has led me to life-renewing waters."

Communion Hymn: 9:00 AM

Ave Verum
(Charles Gounod, d.1893)

Post Communion Hymn: Ave Maria, D.839

(Franz Schubert, d.1828)

Recessional Hymn:

The Church's One Foundation
(Worship II Hymnal No.262)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

Fifth Resumed Sunday after Pentecost

Processional Hymn

How Oft, Instinct With Warmth Divine
(Joseph Haydn, Published: 1794)

Asperges: Chant

Introit: Jer. 29. 11, 12, 14

"DICIT Dóminus: Ego cógito cogitatiónes pacis, et non afflictiónis: invocábitis me, et ego exáudiam vos: et redúcam captivitátem vestram de cunctis locis. Ps. 84. 2. Benedixísti, Dómine, terram tuam: avertísti captivitátem Jacob. V. Gloria Patri."

Ordinary Prayers:

Mass of Mary Immaculate of Lourdes

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)
(Bobbie Hoffmann, composed 2015)

Gradual: Psalm 43:8-9 *"LIBERÁSTI nos, Dómine, ex affligéntibus nos: et eos, qui nos odérunt, confudísti. V. In Deo laudábimur tota die, et in nomine tuo confitébimur in sácula."*

Alleluia: Ps. 129:1-2 *"ALLELÚIA, allelúia. V. De profúndis clamávi ad te, Dómine: Dómine, exáudi oratióne meam. Allelúia."*

Offertory Verse: Ps. 129:1-2

"DE profúndis clamávi ad te, Dómine: Dómine, exáudi oratióne meam: de profúndis clamávi ad te, Dómine."

Offertory Hymn: Anima Christi

(L. Dobici)

Communion Verse: Mark 11:24

"AMEN dico vobis, quidquid orántes pétitis, crédite quia accipiétis, et fiet vobis."

Communion Hymn: O Esca Viatorum

(Joseph Haydn, 1732~1809)
Sicut In Holocaustis
(Wolfgang Amadeus Mozart, Published 1850)

Recessional Hymn

The Church's One Foundation
(Worship II Hymnal No.262)

Noon Angelus (Chant)

LATIN MASS PROPERS: FEAST OF ALL SAINTS: FIFTH RESUMED SUNDAY AFTER PENTECOST

INTROIT: *Jeremias 29. 11-14, Psalm 84.2* THE Lord saith : I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. *Ps.* Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. *V.* Glory be to the Father.

COLLECT: In Thine infinite goodness, we beseech Thee, O Lord, to watch over Thy household, that even as it relies solely upon the hope of Thy heavenly grace, so it may ever be defended by Thy protection. Through our Lord.

EPISTLE: *Colossians 3. 12-17.* Brethren: Put ye on therefore, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience: bearing with one another and forgiving one another, if any have a complaint against another: even as the Lord hath forgiven you, so do you also. But above all these things have charity, which is the bond of perfection: and let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing one another in psalms, hymns and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by Jesus Christ our Lord.

GRADUAL: *Psalm 43. 8-9.* Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. *V.* In God we will glory all the day: and in Thy name we will give praise for ever.

ALLELUIA: *Psalm 129. 1-2.* Alleluia, alleluia. *V.* From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

GOSPEL: *Matthew 13. 24-30.* **At that time** Jesus spoke this parable to the multitudes: The kingdom of heaven is likened to a man that sowed good seed in his field. But while men were asleep, his enemy came and oversowed tares among the wheat, and went his way. And when the blade was sprung up and had brought forth fruit, then appeared also the tares. And the servants of the good man of the house coming, said to him: Sir, didst thou not sow good seed in thy field? Whence then hath it tares? And he said to them: An enemy hath done this. And the servants said to him: Wilt thou that we go and gather it up? And he said: No, lest perhaps, gathering up the tares, you root up the wheat also together with it. Suffer both to grow until the harvest, and in the time of the harvest I will say to the reapers: Gather up first the tares and bind it into bundles to burn, but the wheat gather ye into my barn.

OFFERTORY: *Psalm 129. 1-2.* From the depths I have cried out to Thee, O Lord: Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

SECRET: We offer unto Thee, O Lord, the sacrifice of propitiation, that Thou mayest of Thy mercy, absolve us from our sins, and Thyself direct our inconstant hearts. Through our Lord.

COMMUNION: *Mark 11. 24.* Amen I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done to you.

POSTCOMMUNION: We beseech Thee, almighty God, that we may obtain the effect of that salvation, the pledge of which we have received in these mysteries. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY November 7th	4:00 PM	Edward Hinds	8th Anniversary	Hinds Family
SUNDAY November 8th 5th Sunday after Epiphany (resumed)/32nd of the Year	7:30 AM 9:00 AM 10:30 AM 5:30 PM	Pro Populo Intention of the Donor Elaine Goffredo Dr. James Fitzgerald Nick & Janet Pino Nicholas Hannigan Fitzpatrick Family Tony/Tricia Reilly Family Pro-Life Caroline E. Kerrigan	Memorial Memorial Health of the Sick Special Intention Memorial Special Intention Special Intention	Angelo & Ida Goffredo Barbara & Maureen Nyhen Barbara & Maureen Nyhen McGrath Family Alicia Fitzpatrick Tony & Tricia Reilly Mike & Annie Procopio Alice Kerrigan
MONDAY November 9th <i>Dedication of the Archbasilica of Our Holy Savior</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish Commemoration of the Faithful Departed	Memorial Memorial	 Maria Schoeman
TUESDAY November 10th	7:30 AM	Gary Soares <i>Pope St. Leo the Great</i>	Memorial	Sheila Brady
WEDNESDAY November 11th	12:30 PM	Intention of the Donor <i>St. Martin of Tours</i>		
THURSDAY November 12th	7:30 AM 5:30 PM	Ryan Lynn <i>St. Josaphat/Pope St. Martin I</i> Ann Reardon	Special Intention Birthday Intention	Nicole Rudolph Mary McCarthy
FRIDAY November 13th	7:30 AM 12:30 PM	Intention of the Donor <i>Health of the Sick</i> Mother Cabrini Charles Brassil	8th Anniversary	Claire Brassil
SATURDAY November 14th <i>St. Josaphat</i>	9:00 AM 4:00 PM	Robert Quagan Katie Cannon McGregor	Memorial Memorial	Collette Lavallee Jane Brearley



“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney,
Curé d’Ars



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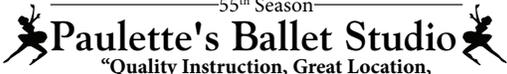
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"Be a Servant"
 Matthew 20:26

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All Souls Memorial Concert
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 Free-will Donations Welcome



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St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
 St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494