

Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia



November 22nd, 2015 in the Year of Grace
The Last Sunday after Pentecost and the
Feast of Christ the King

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
DEACON: REV. MR. JUAN CARLOS RIVERA CASTRO, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SACRISTANS: ANGELUS DAVULIS, PETER GOGUEN,
FRANCIS GALLAGHER, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

Telephones

Parish Office: 617-244-0558/FAX 617-965-4815

Email: miol@parishmail.com

***Website:** A new official Parish website is in progress and will soon be on-line. In the mean time, for Mass times and Parish Bulletins, please visit www.bostoncatholic.org and type-in "Mary Immaculate of Lourdes".

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



FRONT COVER: The Nuptial Mass of parishioners Bob and Mary Anne Mendolia at Mary Immaculate of Lourdes Church in 1958. The Mendolias celebrated their 57th Wedding Anniversary this year. The original decorative painting of the sanctuary is very visible in this photo. One can also see the hanging chandelier which was brought from the old St. Mary's Church to the new parish church in 1910. (PHOTO from Mr. & Mrs. Mendolia's Wedding Album.)



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mass Intentions

Each week the Saturday 9:00 a.m. daily Latin Mass and the 10:30 a.m. Sunday Latin Mass are collective intention Masses. This is done in accordance with the permissions laid out by Cardinal Sean. All other Masses are reserved for one petitioner at a time, although that petitioner can ask for 1 Mass to be said for multiple persons. Unannounced Mass requests envelopes received at the rectory do not appear in the bulletin. The requested offering for an intention Mass, announced or unannounced, is \$10.00.

NOVEMBER IS THE MONTH OF REMEMBRANCE FOR THE DEAD

Pastor's Note



PARISH ANNUAL REPORT 2015

As I have in past years, I am presenting my Annual

Report to the

Parish on this Sunday before Thanksgiving. I like to time the Annual Report close to the anniversary celebration of our parish church's Dedication which occurred on Thanksgiving Day (November 24th), 1910. This year we celebrate our 105th Anniversary.

The Reports for the Parish and the Cemetery are available to you in the pamphlet rack in the front vestibule of the church. I invite you to take them in order to see the financial picture of our operations in some detail. The figures for last year are in the right-hand column for comparison.

On the positive side, our income from donations is up by 20% over last year. As your Pastor I want to express my gratitude to you for your Church Support increase. At a time when many parishes are reporting declines in their donation revenue we have been steadily increasing. This year we also had a very successful Catholic Appeal from the Parish. We surpassed both our assessment amount and our donor goal, and we are receiving a small but welcome rebate from the Appeal Office as the remaining pledges are fulfilled. This year St. Mary's Cemetery was able to cover its costs from its own revenues which meant that the Parish did not have to transfer any money to the Cemetery. (Last year, we had to transfer \$40,000.)

When I made my report to you last November, we had a sale-pending with a buyer for the St. Elizabeth Center. That sale fell through when

the buyer could not get his development plan approved by the Newton Historical Commission. The house therefore went back on the market and we have another sale-pending with a new buyer. The proceeds from this anticipated sale will reimburse us for the cost of repaving of our parking lots and also give us added funds to go forward with our much-needed handicapped accessibility for the Lower Church Hall.

Otherwise, our buildings are in good repair, the Parish has zero-debt, and we have enough money in the bank to cover our costs for the near-term. Plenty of other parishes in the Archdiocese would love to be in our position.

The bad news to the Annual Report is that we are still far from covering our costs from current giving, despite the steady increases in donations. This year's deficit was \$325,000.

In last year's Annual Report I placed our report alongside those of our two neighboring parishes Sacred Heart and Corpus Christi-St. Bernard in order to demonstrate both that our costs were in line with theirs, and that they too have a wide gap between their offertory and their actual operating costs. These are big, beautiful parish properties and they cost a lot to maintain. When parishes cannot meet their costs from their offertory and other regular donations then they have to find other sources to stay afloat. The three most common ways in the Archdiocese of Boston today are 1) draw down on savings, often acquired through real estate sales or large bequests, 2) get rental income from leased property (e.g., a closed parish school), or 3) hold a Grand Annual Collection drive. (I am looking at one mailed Grand Annual Collection envelope from a nearby-by parish: *My/Our Gift to the Grand Annual Collection is: (please circle one) \$150, \$200, \$250, \$300, etc... up to \$5,000.*)

We are currently drawing down on the savings acquired through the sale of undevelopable cemetery land at St. Mary's back in 2004. We

have no property to lease. (A parish relying on rental income runs the hazard of losing the lessee and not finding another very easily, as many Pastors have experienced.) Rather than institute a Grand Annual Collection for our parish of Mary Immaculate of Lourdes, I would prefer that we try to work together as a parish to develop that strong sense of Catholic stewardship which will erase the deficit hole in a short time.

I cannot appeal to the lapsed and otherwise low-commitment Catholics who are not here. I can only appeal to you who recognize the value of what it is we're doing, and who already are making sacrifices to come to this parish and to support it. And some of you, I know, are making extraordinary sacrifices in this regard, even heroic sacrifices.

No-one is asking you to give what you don't have for your Church Support. But I have no hesitation in asking you the lay-faithful to give generously according to your means. *Give the LORD back His portion!* If you are in straitened circumstances at this time, then obviously you can only give according to your straitened circumstances. The Lord knows that. But if you're in merely normally difficult economic circumstances (which I am assuming just about everyone is) then you are not exempted from this important religious duty to contribute to the support of the Church proportionately. I think of the words of Ralph Waldo Emerson, in the mid-1800s: "*Can anyone remember when times were not hard, and money not scarce?*" We are not allowed to wait until we reach a level of easy prosperity before we have to start giving to the Church in just measure.

The question is, then: well, what is the "just measure"? We have the benchmark figure in the biblical tithe, i.e. "*The tenth part of all fruits and profits justly acquired, owed to God in recognition of His supreme dominion over man, and to be paid to the ministers of the Church.*"

There is a mystical significance to the number 10, namely, that it signifies totality: it contains all numbers thus representing all kinds of

worldly goods, which are themselves 100% the gift of God. Therefore to render the tithe is a religious act whereby a person acknowledges that God is the source of all his goods.

In our joint meeting of the Parish Finance Council and Parish Pastoral Council this spring, I presented to the committee members this subject of stewardship and the need for increased giving. One of our Council members, Sermed Ashkouri, representing the Iraqi Catholic Mission, expressed his surprise that we didn't already have the practice of the tithe in our parish giving. In his country of Iraq, all the Christian communities were supported by the lay faithful's 10% and the Muslim communities use the 10% among their people as well. So, whether we actually are doing it or not, the tithe, the 10%, is the benchmark for that just measure given back to God for the support of His Church.

A second question follows: If 10% is what I should be giving to Church Support, what percentage of that tithe should go to my parish church of Mary Immaculate of Lourdes? Well, as your Pastor I would answer to that question: *All of it!* Your parish church needs as much support as you can give it right now in order to keep the doors open! But if you don't see it that way, I will still insist that if you're giving *less* than half your tithe to Mary Immaculate of Lourdes then you're not doing your part to support our parish community. You're not. And you're unfairly leaving it to others to fill in the gap.

A final consideration: In the coming Year of Salvation 2016, ask the Lord for the grace to really submit your finances to Him. Ask Him for the grace to really understand that He the Lord is indeed the rightful, sole-proprietor of all the worldly goods that you now possess, whether they be great or few or somewhere in-between. Then, by His grace, we will better see how the sacrifices we are called upon to make for the support our beautiful parish fit in with the whole of our Catholic faith-life and our direct relationship with God.

(Fr. Higgins)

SCRIPTURE STUDY



ST. LUKE CHAPTER 24:36-53

Our final meditation on St. Luke's Gospel begins where the previous one left off: the two disciples rushing back from Emmaus to the Upper Room to tell the disciples that they had just encountered the Risen Christ (vv. 33-35). St. Luke tells us that

"While they were still speaking about this, He [Jesus] stood in their midst and said to them, 'Peace be with you.' But they were startled and terrified and thought that they were seeing a ghost" (vv. 36-37). In the ancient world, some feared that the souls of those one had wronged might return and seek revenge. Perhaps the disciples' deep shame had given way to such a fear. Jesus mercifully disarms their fears by offering them peace, not revenge for having deserted Him.

Furthermore, Jesus lovingly invites them to faith. Reading their hearts, and reassuring them of His Real Presence in their midst, He says the following: *"Why are you troubled? And why do questions arise in your hearts? Look at My hands and My feet, that it is I myself. Touch Me and see, because a ghost does not have flesh and bones as you can see I have" (vv. 38-39).* He then shows them the wounds of His Passion, and even asks for some food, so that He may prove to them that He is not a ghost, but truly flesh and blood in their midst (vv. 40-43). Years later, it is surely this encounter (among many others) upon which St. John reflects in his first epistle: *"What was from the beginning, what we have heard, what we have seen with our eyes...and touched with our hands concerns the Word of life" (cf. 1 Jn. 1:1).* The apostolic message hinges entirely on the Apostles' encounter with the Risen Christ. Everything about Jesus is true, and He proved it by rising from the dead. The commentary in the Ignatius Study Bible, referencing Catechism no. 645, is right to point out

that the presence of Jesus' wounds is critical, because they affirm that the Lord who really died is the Lord who is now truly risen. In other words, the Man standing in front of them is not an impersonator of Jesus, but Jesus Himself.

Jesus then leads the disciples to deepened faith in the same way that He led the disciples on the road to Emmaus to recognize Him: *"He opened their minds to understand the scriptures" (v. 45).* As He explains to them in v. 44, *"These are my words that I spoke to you while I was still with you, that everything written about Me in the law of Moses and in the prophets and psalms must be fulfilled."* As He continues instructing them in vv. 46-49, Jesus summarizes the Gospel message, touching upon virtually all of the "themes" that are characteristic of St. Luke's Gospel (cf. Tannehill 360-362):

His identity is stressed as the suffering and risen Messiah

These promised events of His suffering and resurrection in Scripture are completely fulfilled in Him

Consequently, man must repent of sin to receive the grace of God's forgiveness in Christ

This grace is conferred by the Holy Spirit, who comes upon the Church, empowering her to bring this saving message to all the nations

The Church waits for the coming of the promised Holy Spirit by immersing herself in prayer, which is right where we find Our Lady, the Apostles, and the other disciples when we take up the Book of Acts (cf. Acts 1:13-14).

Having commissioned them to preach (v. 47), Jesus leads them to Bethany (not far from the city), blesses them, and ascends into heaven (vv. 50-51).

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His
kindness to Me?”*

WEEK OF NOVEMBER 15th, A.D. 2015:
SUNDAY OFFERTORY, \$5,762.00 + \$936.00
(OTHER OFFERINGS) = \$6,698.00

SECOND COLLECTION TODAY:
COLLECTION FOR RETIRED RELIGIOUS
SISTERS WHO HAVE
SERVED IN THE
ARCHDIOCESE OF
BOSTON



PARISH FELLOWSHIP



WE INVITE EVERYONE TO
JOIN US FOR COFFEE HOUR
DOWNSTAIRS EACH
SUNDAY AFTER THE 10:30
LATIN MASS.

BAKE-SALE for the support of Fr. Desire Salako's Mission in Liberia

The Religious Education Program is sponsoring a
Bake-Sale this weekend for the benefit of Fr.
Desire Salako's Mission in Liberia. The Bake-Sale
table is set up in the front vestibule of the Main
Church. Many thanks for your support of this
good cause!

Religious Education

PARISH RELIGIOUS EDUCATION

Classes today, November 22nd, 2015

Grades K-5, 8:30-10:00 AM

Includes Children's Liturgy of the Word and Mass

Grades 6-10 (Pre-Confirmation): 10:15-11:30 AM

Lower Church Hall

New students are always
welcome.

*Jean Johnson, Director
Patti Strom, Latin Mass
Children's Catechism*



THANKSGIVING DAY MASSES, NOVEMBER 26th.

On Thursday,
November 26th,
2015, Thanksgiving

Day, we will have two Masses in the Parish:

7:30 AM: *Thanksgiving Day Mass*

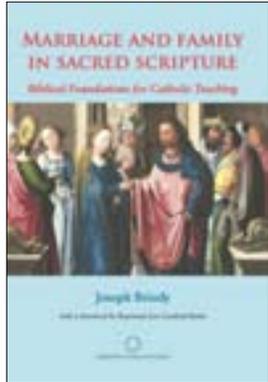
9:00 AM: (Latin Low Mass) *Mass on the
Anniversary of the Dedication of a Church &
Thanksgiving Day commemoration.*

Our Parish Church was dedicated on
Thanksgiving Day, November 24th, 1910.

For those who come to Mass on Thanksgiving
Day, you are invited to bring food prepared for
your table to be blessed at the end of each of
these two Masses.

(Please note there will be no 5:30 PM Mass on
Thanksgiving Day.)

Adult Education



Advent Book Study

David Allen, our Pastoral Associate, will be leading a four week study on the book, *Marriage and Family in Sacred Scripture*, by Fr. Joseph Briody, of St. John's Seminary in Brighton.

Fr. Briody is a good friend of our parish of Mary Immaculate of Lourdes, having substituted regularly this past summer for the weekday Latin Mass. This book is a profoundly rewarding study of the "biblical foundations for Catholic teaching" on marriage, as the subtitle of the book explains. Fr. Briody's excellent scholarship, clear presentation, and faithful Catholic exegesis make this book a wonderful way to prepare for Christmas. This is a study you will not want to miss. Please join us!

Dates and Time: The four Sundays of Advent (November 29, and December 6, 13, 20) at 12:30 P.M., following the 10:30 A.M. Latin Mass.
Location: Rectory dining room. Please enter the rectory from the front door.

Refreshments will be provided

Books will be available soon in the rectory office. A donation of \$7.00 for the book is recommended.

Note: Please read introduction and Chapters 1-2 for the first class

Requiescant in Pace

Please pray for the resurrection of:

Mary Holland, aged 86
 Agnes O'Neill, aged 99
 Jerica Alaine Harris, aged 18



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list, especially for:
Rita Post, Winnie Lu Keough, Betsy Eldridge, Ellen Balkus, Lena Strom, Kay Mullen, Marie Geraci, Dave Welch, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Mary Duhaime, Richard & Kathleen Sotell, Jane Dippo...

*"I do not promise to make you happy in this life, but in the next"—
 Our Lady of Lourdes to St. Bernadette, February 18th, 1858*



Prayers for:

RITA POST, in hospice care
VICTORIA OLSON (requested by Dotty Fresolo)
BRIAN YATES, recovering from heart attack



WEEKLY BIBLE STUDY: EPISTLES OF ST. PAUL—COLOSSIANS

David Allen, our Pastoral Associate, hosts a weekly Bible Study every Friday morning at 8:20 AM (after the 7:30 Parish Mass). The class is now studying St.

Paul's Epistle to the Colossians. The Bible Study meets in the Lower Rectory Conference Room (in rectory basement). It is an open group and all are welcome to attend.

Refreshments provided. Please bring your Bible.

NO CLASS ON FRIDAY AFTER THANKSGIVING, NOVEMBER 27th.



Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

Christ the King

Processional Hymn: 9:00 AM

Christus Vincit (Chant)

Introit: Rev 5:12 and 1:6 **Dignus est Agnus**

“The Lamb Who has been slain is worthy to receive power, and divinity, and wisdom, and strength, and honor; let glory and dominion be His for ever and ever.”

Kyrie – Chant

Gloria – Missa De Angelis (English)

Credo I: (extra sheet)

Offertory: Ps 2:8 **Postula a me**

“Ask of Me, and I will give you the nations as your inheritance and the utmost parts of the earth as your possession.”

Offertory Hymn: 9:00 AM

Vexilla Regis Prodeunt

(Anton Bruckner, composed 1892)

Mass Setting: Mass VIII Missa De Angelis

Sanctus(English)

“Mortem tuam annuntiamus, Domine, et tuam resurrectionem confitemur, donec venias.”

Lord's Prayer

Agnus Dei

Communion: Ps 29: 10b, 11b **Sedebit Dominus**

“The Lord will sit on His royal throne for ever; the Lord will bless His people in peace.”

Communion Hymn: 9:00 AM

Lord in Thy Rage

(William Byrd, Published: Songs of sundrie natures.1589)

Post Communion Hymn: Salve Regina (Chant)

**A Virgin and Mother: 9:00 AM

(John Merbecke, 1510~1585)

Recessional Hymn:

To Jesus Christ, Our Sovereign King

(Parish Hymnal No.137)

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

Last Sunday after Pentecost

Processional Hymn

Lord, For Thy Tender Mercy's Sake

from Lidley's Prayers

(Richard Farrant c. 1530 –1580)

Asperges: Chant

Introit: Jer. 29, 11-14: Ps. 84:2

“Dicit Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabitis me, et ego exaudiam vos: et reducam captivitatem vestrum de cunctis locis. (Psalm) Benedixisti, Domine, terram tuam: avertisti captivitatem Jacob.”

Ordinary Prayers: Mass of St.Cecilia

J. Egbert Turner (1853)

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 43. 8-9

“Liberasti nos, Domine, ex afflictionibus nos: et eos qui nos oderunt, confudisti. V. In Deo laudabimur tota die, et in nomine tua confitebimur in saecula. **Alleluia:** Ps. 129:1-2 “Alleluia, alleluia. De Profundis clamavi ad te, Domine: Domine, exaudi orationem meam. Alleluia.”

Offertory Verse: Ps. 129:1-2

“De profundis clamavi ad te, Domine: Domine, exaudi orationem meam: de profundis clamavi ad te, Domine.”

Offertory Hymn: Veni Jesu Amor Mi

(Luigi Cherubini d.1842)

Communion Verse: Mark 11.24

“Amen, dico vobis, quicquid orantes petitis, credite quia accipietis, et fiet vobis.”

Communion Hymn:

Sicut Cervus

(Giovanni Pierluigi da Palestrina d.1594)

Recessional Hymn

Jesu, Joy of Man's Desiring

10th mov. Cantata **BWV 147**

(Johann Sebastian Bach, d.1750)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY November 21st	4:00 PM	Stella & Alfred Filosa	Memorial	Filosa Children	
SUNDAY November 22nd <i>Last Sunday after Pentecost & The Feast of Our Lord Jesus Christ the King</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo Rose Antoinette Bellino Jonathan Phillips Tony/Tricia Reilly Family Michael West Joseph Mutascio Henry & Marcella Bambrick John & Genevieve Drohan Drohan/Bambrick/Rusnack Family Holy Souls Holy Souls Caroline Kerrigan	Special Intention 21st Birthday Special Intention Special Intention Special Intention Memorial Memorial Memorial Memorial Memorial Memorial Special Intention	Elizabeth Bellino Rod & Martha Phillips Tony & Tricia Reilly Michael & Mary Anne West Michael & Mary Anne West Rusnack Family Rusnack Family Rusnack Family Rusnack Family Maria Centofanti Alice Kerrigan	
MONDAY November 23rd <i>Pope St. Clement</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish Commemoration of the Faithful Departed	Memorial Memorial	Maria Schoeman	
TUESDAY November 24th	7:30 AM	Rose Antoinette Bellino <i>SS. Andrew Dung-Lac & Companions</i>	Special Intention	Elizabeth Bellino	
WEDNESDAY November 25th	12:30 PM	Matthew Gravley <i>St. Catherine of Alexandria</i>	Special Intention	Goguen Family	
THURSDAY November 26th	7:30 AM 5:30 PM	Rose-Antoinette Bellino <i>THANKSGIVING DAY</i> Louis Post, Bro. John Post		Elizabeth Bellino Post Family	
FRIDAY November 27th	7:30 AM 12:30 PM	Catherine Jepsen <i>Health of the Sick FERIA</i> Robert Quagan <i>St. Catherine Laboure</i>	Memorial Memorial	Hearn Family Procopio Family	
SATURDAY November 28th <i>Miraculous Medal of Our Lady</i>	9:00 AM 4:00 PM	Dante D'Attilio Antoinio DiNezio Robert Quagan David T. Fitzpatrick Holy Souls Joseph Bellino	Memorial Memorial Memorial Memorial Memorial Memorial	Maria Centofanti Maria Centofanti Collette LaVallee Alicia Fitzpatrick Michael & Mary Anne West Elizabeth Bellino	

**“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars**

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"Be a Servant"
 Matthew 20:26

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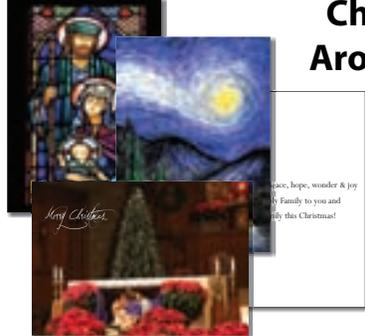
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All Souls Memorial Concert
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 Free-will Donations Welcome



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St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
 St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494