



Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

Syriac-Rite Catholic Community: Our Lady of Mesopotamia

January 3rd, 2016 in the Year of Grace

Second Sunday after Christmas

(The Epiphany of Our Lord)

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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIEST: FR. JOHN TOKAZ, OFMCAP
DEACON: REV. MR. JUAN CARLOS RIVERA CASTRO, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SACRISTANS: ANGELUS DAVULIS, PETER GOGUEN,
FRANCIS GALLAGHER, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

***Website:** A new official Parish website is in progress and will soon be on-line. In the mean time, for Mass times and Parish Bulletins, please visit www.bostoncatholic.org and type-in "Mary Immaculate of Lourdes".

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint
Mary's, Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM
Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)



FRONT COVER: Just before Midnight Mass this year: the camera lens captured the rays of light from the candle flames in a beautiful way. The four white candles and the Christ Candle in the center are lit at Mass throughout the Twelve Days of Christmas until the arrival of the Magi Kings on Epiphany, January 6th. (PHOTO by Jan Paul Von Wendt.)



CAMERON MacKENZIE
to enter the Novitiate,
January 6th, 2016:

Cameron MacKenzie will enter the novitiate for the Brothers of the Slaves of the Immaculate Heart of Mary, 282 Still River Rd, Still River, MA on the Feast of the Epiphany, January 6th, 2016 at the 8:30 AM Mass. All who wish are invited to attend the Mass. Cam entered the Brothers as a postulant on July 2nd of this past year.

JANUARY IS THE MONTH OF THE HOLY NAME OF JESUS

Pastor's Note

VOCATION AND THE UNIVERSAL CALL TO HOLINESS

Pope Francis chose to begin his Extraordinary Jubilee Year of Mercy on the 50th Anniversary of the closing of the Second Vatican Council (December 8th, 1965). In doing so he clearly wished to link the course of his Papacy to the legacy of that ecumenical Council. Pope Francis, it may be noted, is the first Pope who was ordained to the priesthood after Vatican II. His own personal chronology crosses the divide of the before-and-after, the pre-conciliar and the post-conciliar Church.

Broadly speaking, two “schools of thought” have emerged from within the Church over the past half-century on the meaning of that Council. One school argues for the “hermeneutic (i.e., the interpretation) of continuity” with regard to the Council. However much Catholicism seems to have changed, it continues on as before, Vatican II having been a catalyst for legitimate reforms. The turmoil in the Church is blamed on abuses of the conciliar reforms, and on the influence of secularism which undermines all religious belief.

Pope-emeritus Benedict XVI, who was one of the theological advisers present at the Second Vatican Council, was a proponent of the “hermeneutic of continuity”. We may see in his 2007 *Motu Proprio “Summorum Pontificum”* an example of this. He granted liberty to the celebration of the traditional Latin Mass in the Church—the “Extraordinary Form”—while still maintaining the liturgical reforms of Pope Paul VI as the “Ordinary Form” of the Roman Rite.

The other school of thought, the so-called “Bologna School”, has the opposite view of the legacy of the Second Vatican Council. They see not continuity in the Roman Catholic Church, but rupture—and they think of that as a good thing. A very good thing. The three year event of that 1960s Council freed the Church, as they

see it, from the hide-bound attachment to Tradition which had been “stifling the Spirit” for so long and turning the Catholic Church into a Fortress instead of allowing it to move out into the world, the better to engage it. For the advocates of the “Bologna School”, Pope Francis is their man.

One of the chief themes of the Second Vatican Council, perhaps the chief theme, however, was the “universal call to holiness”. This was explicitly addressed in the Dogmatic Constitution on the Church, *Lumen Gentium*, approved by the Council Fathers in 1964:

“The Church, whose mystery is set forth by this sacred Council, is held, as a matter of faith, to be unfailingly holy. This is because Christ, the Son of God, who with the Father and the Spirit is hailed as ‘alone holy,’ loved the Church as His Bride, giving Himself up for her so as to sanctify her (cf. Eph. 5:25-26); He joined her to Himself as His body and endowed her with the gift of the Holy Spirit for the glory of God. Therefore all in the Church, whether they belong to the hierarchy or are cared for by it, are called to holiness, according to the Apostle’s saying: ‘For this is the will of God, your sanctification’ (I Thess. 4:3; cf Ep. 1:4) (LG 39)”

“It is therefore quite clear that all Christians in any state or walk of life are called to the fullness of Christian life and to the perfection of love, and by this holiness a more human manner of life is fostered also in earthly society. (LG 40)”

This therefore is the primary and necessary vocation for every Christian person: the “universal call to holiness”, which is another way of saying the fulfillment of our baptismal vows. All other vocations and courses in life must follow from it and draw refreshment for it as water from a deep and inexhaustible well.

(Fr. Higgins)

SCRIPTURE STUDY

SUNDAY EPISTLES STUDY FEAST OF THE HOLY NAME OF JESUS

The Epistle for today's Mass, the Feast of the Holy Name of Jesus, contains a section of St. Peter's speech before the Sanhedrin, wherein he gives a stirring proclamation of the Gospel. St. Peter's sermon places the central message of the Gospel (the *kerygma*) in the foreground: Jesus Christ, crucified and risen, is Lord and God. When deciding for or against the Catholic Christian Faith, a person is faced with one ultimate decision: either to deny that Jesus is Lord, or to adore and love Him, like St. Thomas in the Upper Room (cf. Jn. 20:28).

Reading today's passage from Acts slowly and prayerfully, one can discern the presence and power of the risen Christ. Indeed, St. Luke likewise indicates the presence and power of the Holy Spirit behind St. Peter's words by describing him as being "filled with the Holy Ghost," (v. 8). This is a common motif in Acts, and it is linked to the original descent of the Holy Ghost on Pentecost. It underlines the fact that the grace of Pentecost never leaves the Apostles, but is continually active in and through them and their successors. As believers, we know that Christ is truly risen, and that He is at work in His Church through his Holy Spirit. From the Church's beginning, Jesus' presence can be discerned in what His apostles say and do, because He is the Church's living Lord. Consequently, the invocation of His living and Holy Name is instrumental in bestowing grace to men.

The Holy Name of Jesus is not magic. Rather, in the theology of Israel, a person's name reveals something of their identity. Furthermore, to call upon their name implies a certain "claim" on that person's attention. The *Catechism of the Catholic Church* explains this well in paragraph no. 432, quoting today's passage from Acts: "The name 'Jesus' signifies that the very name of God is present in the person of His Son, made man for the universal and definitive redemption from sins. It is the divine name that alone brings salvation, and henceforth all can invoke His name, for Jesus united himself to all men through His Incarnation, so that 'there is no other name under

heaven given among men by which we must be saved.'"

In the Gospels, we see that Jesus graciously responds to many who call upon His Name. He responds to their pleas for help and salvation, provided that they are made in humility and faith. St. Matthew tells us that the Holy Name of Jesus means "God saves" (cf. Mt. 1:21). As the conqueror of death, Jesus continues to save, for this is essentially *who He is* as the Son of God made man.

In today's passage, we can sense the presence of the Lord in St. Peter's words: "by the Name of our Lord Jesus Christ...by Him...this man stands." The One "whom God hath raised" **raises up** the crippled man. It is as if there is a direct transfer of healing grace from the Resurrection, bestowing healing and life, and it is through the invocation of Jesus' Name. As with all of the signs of Jesus in the Gospels (healings, exorcisms, control over nature, etc.), so too, the healing of this beggar by St. Peter is a sign that points to the greater reality of the salvation of souls, and the resurrection of the body. In our prayers, let us cling to Jesus and his grace, and most especially when we invoke His Holy Name in the prayers of the Rosary. May His presence in our lives console and strengthen us as we carry our daily cross.

(David Allen)



Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



WEEKLY FRIDAY AM BIBLE STUDY: EPISTLES OF ST. PAUL—FIRST THESSALONIANS

Beginning Friday, January 8th, 2016 A.D.

Led by David Allen, Friday morning at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

STEWARDSHIP



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“What return can I make to the Lord for all His kindness to Me?”

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(OTHER OFFERINGS) = \$7, 326.00**



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Please join us!



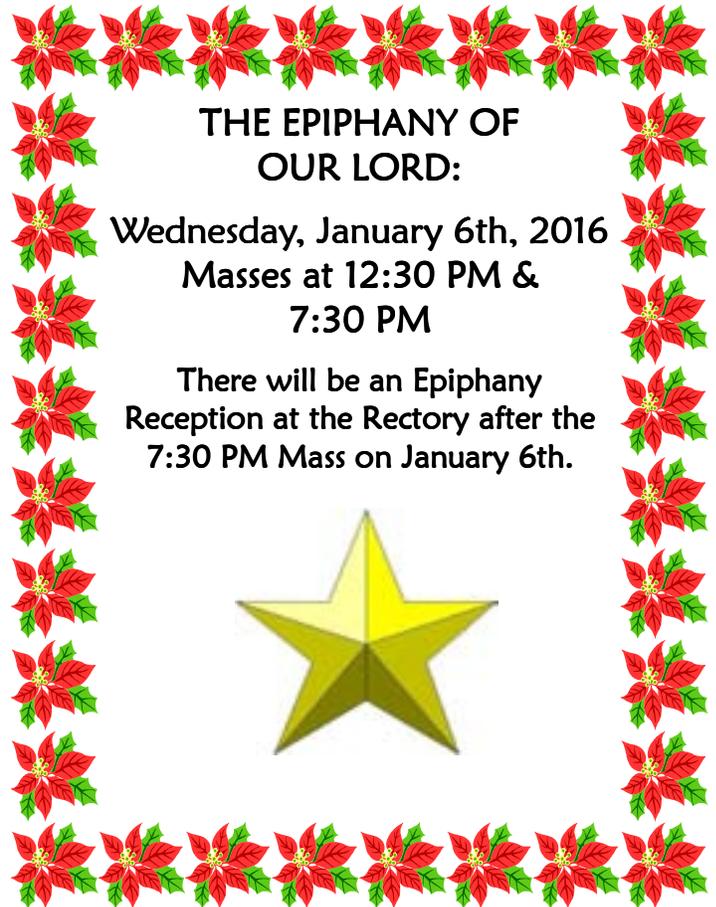
Religious Education

PARISH RELIGIOUS EDUCATION

**CHRISTMAS VACATION
December 27th & January 3rd**



*Jean Johnson, Director/ Patti Strom, Latin Mass
Children's Catechism*



THE EPIPHANY OF OUR LORD:

**Wednesday, January 6th, 2016
Masses at 12:30 PM & 7:30 PM**

There will be an Epiphany Reception at the Rectory after the 7:30 PM Mass on January 6th.



PARISH FELLOWSHIP

WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.



**THE EPIPHANY
PROCLAMATION
FOR 2016 IN THE
YEAR OF GRACE**



**The Announcement of Easter and the
Moveable Feasts:**

**Know, dear brethren, that as we have
rejoiced at the Nativity of Our Lord Jesus
Christ, so by leave of God's mercy we
announce to you also the joy of His
Resurrection who is our Savior:**

**The Sunday of Septuagesima is the 24th
Day of January.**

**On the 10th Day of February will fall Ash
Wednesday, and the beginning of the Fast
of the most sacred Lenten Season.**

**On the 27th Day of March you will
celebrate with joy Easter Day, the Paschal
Feast of Our Lord Jesus Christ.**

**On the 5th Day of May will be the
Ascension of Our Lord Jesus Christ.**

**On the 15th Day of May, the Feast of
Pentecost.**

**On the 26th Day of May, the Feast of
Corpus Christi.**

**On the 27th Day of November, the First
Sunday of the Advent of Our Lord Jesus
Christ, to whom is honor and glory forever
and ever. Amen.**



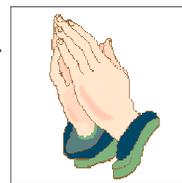
**HEALTH OF THE
SICK**

*"In every man there is
Jesus, but in the sick we
see Jesus twice."—Padre
Pio*

*For all those on our parish
prayer list, especially for:*

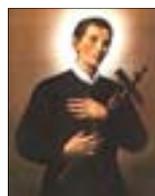
**Winnie Lu Keough, Betsy Eldridge, Ellen Balkus, Lena
Strom, Kay Mullen, Marie Geraci, Dave Welch, Barbara
Nyhen, Maureen Nyhen, Christina Kwash, Janet Pino,
Ed Donovan, Marie Schroter, Marie Danca, Mary Du-
haime, Richard & Kathleen Sotell, Jane Dipppo...**

*"I do not promise to make you
happy in this life, but in the next"—
Our Lady of Lourdes to St.
Bernadette, February 18th, 1858*



Prayers for:

**NICK PINO, recovering from heart procedure
BOB HARVEY (father of parishioner Laura Harvey)**



*SPECIAL INTENTION: For all the
expectant mothers of our parish
family.*

"St. Gerard Majella, pray for us"

Prayer for Motherhood:

*O good St. Gerard, powerful intercessor
before God and Wonderworker of our day, I call upon thee
and seek thy aid. Thou who on this earth didst always fulfil
God's designs, help me to do the Holy Will of God. Beseech
the Master of Life, from Whom all paternity proceedeth, to
render me fruitful in offspring, that I may raise up children
to God in this life and heirs to the Kingdom of His Glory in
the world to come. Amen.*

Requiescant in Pace

Please pray for the resurrection of:

**Marie Hauer, aged 94
Frank Malzone, aged 85
James O'Hara, aged 70
Santina Morganti, aged 86
Nicholas DiStaso, aged 62**



Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

The Epiphany of the Lord

Introit: Cf. Mal 3: 1; 1 Chron 29: 12

"Behold, the Lord, the Mighty One, has come; and kingship is in His grasp, and power and dominion."

Ordinary Prayers: New English Chant

(Kyrie, Gloria, Creed, Sanctus, Benedictus and Agnus Dei)

Offertory Hymn: We Three Kings of Orient Are
(Worship II No.300)

Communion: Cf. Mt 2: 2

"We have seen his star in the East, and we have come with our gifts, to worship the Lord."

Post Communion Hymn: O Sola Magnarum Urbium
(Gregorian chant)

1. BETHLEHEM! of noblest cities none can once with thee compare; thou alone the Lord from heaven didst for us Incarnate bear.
2. Fairer than the sun at morning was the star that told His birth; to the lands their God announcing, hid beneath a form of earth.
3. By its lambent beauty guided, see the eastern kings appear; see them bend, their gifts to offer-gifts of incense, gold, and myrrh.
4. Solemn things of mystic meaning!-Incense doth the God disclose; Gold a royal Child proclaimeth; Myrrh a future tomb foreshows.
5. Holy Jesu, in Thy brightness to the Gentile world displayed, with the Father and the Spirit, endless praise to Thee be paid.

Recessional Hymn: What Child Is This
(Worship II No.303)

* The music for the assembly to sing the INTROIT (ENTRANCE) and COMMUNION Antiphons is in the "SAINT MEINRAD Entrance and Communion Antiphons for the Church Year" booklet found in the pews.

Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

Feast of the Holy Name of Jesus

Processional Hymn:

All Hail, the Power of Jesus's Name
(Music by Oliver Holden)

Asperges: Chant

Introit: Phil 2:10-11; Ps. 8:2

"In nomine Jesu omne genu flectatur, coelestium, terrestrium, et infernorum: et omnis lingua confiteatur, quia Dominus Jesus Christus in gloria est Dei Patris." (Psalm) *"Domine Dominus noster: quam admirabile est nomen tuum in universa terra."*

Ordinary Prayers: **Mass of St.Cecelia**
(Kyrie, Gloria, Creed, Sanctus, Benedictus and Agnus Dei)

Gradual:Ps. 105:47; Is. 63:16

"Salvos fac nos, Domine, Deus noster, et congrega nos de nationibus: ut confiteamur nomini sancto tuo, et gloriemur in gloria tua. Tu, Domine, Pater noster, et Redemptor noster: a saeculo nomen tuum." **Alleluia:**Ps. 144:21

"Alleluia, alleluia. Laudem Domini loquetur os meum et benedicat omnis caro nomen sanctum ejus. Alleluia."

Offertory Verse:Ps. 85:12,5

"Confitebor tibi, Domine Deus meus, in toto corde meo, et glorificabo nomen tuum in aeternum: quoniam tu, Domine, suavis et mitis es: et multae misericordiae omnibus invocantibus te, alleluia."

Offertory Hymn: Jesu Dulcis Memoria
(Giovanni Pierluigi da Palestrina d.1594)

Communion Verse:Ps. 85:9,10

"Omnes gentes quascumque fecisti, venient, et adorabunt coram te, Domine, et glorificabunt nomen tuum: quoniam magnus es tu, et faciens mirabilia: tu es Deus solus. Alleluia."

Communion Hymn: Ave Verum Corpus
(William Byrd, d.1623)

Recessional Hymn:
Hymn to the Holy Name
(Parish Hymnal No.127)

Noon Angelus (Chant)

LATIN MASS PROPERS: THE MOST HOLY NAME OF JESUS

INTROIT: Phil. 2. 10-11 In the Name of Jesus let every knee bow, of those that are in heaven, on earth and under the earth: and let every tongue confess that the Lord Jesus Christ in the glory of God the Father. Ps. O Lord, how admirable is Thy Name in the whole earth! V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. In the Name of Jesus . . .

COLLECT O God, Who didst appoint Thine only-begotten Son to be the Savior of mankind, and didst bid that He should be called Jesus; mercifully grant that we, who venerate His Holy Name on earth, may also enjoy the vision of Him in Heaven. Through the same Lord.

EPISTLE: Acts of the Apostles 4. 8-12 In those days Peter, filled with the Holy Ghost, said to them: Ye Princes of the people and ancients, hear: if we this day are examined concerning the good deed done to the infirm man, but what means he hath been made whole, be it known to you all, and to all the people of Israel: that by the Name of our Lord Jesus Christ of Nazareth, whom you crucified, whom God hath raised from the dead, even by Him this man standeth here before you whole. This is the stone which was rejected by the builders, which is become the head of the corner: neither is there salvation in any other. For there is no other name under heaven given to men, whereby we must be saved.

GRADUAL: Psalm 105. 47; Isaias 63.16 Save us, O Lord our God, and gather us from among the nations: that we may give thanks to Thy holy Name, and may glory in Thy praise. V. Thou, O Lord, our Father and our Redeemer: from everlasting is Thy Name. ALLELUIA: Psalm 144. 21 Alleluia, alleluia. V. My mouth shall speak the praise of the Lord, and let all flesh bless His holy Name. Alleluia.

GOSPEL Luke 2. 21 **At that time, after eight days were accomplished, that the Child should be circumcised: His Name was called Jesus, which was called by the angel before He was conceived in the womb.**

OFFERTORY: Psalm 85. 12, 5 I will praise Thee, O Lord my God, with my whole heart, and I will glorify Thy Name for ever: for Thou, O Lord, are sweet and mild: and plenteous in mercy to all that call upon Thee. Alleluia.

SECRET We beseech Thee, most merciful God, that Thy blessing by which every creature liveth, may sanctify this our sacrifice, which we offer unto Thee to the glory of the Name of Thy Son, our Lord Jesus Christ; that it may please Thy majesty as an act of praise and profit us unto salvation. Through the same Lord.

Preface of Christmas

COMMUNION: Psalm 85. 9-10 All the nations Thou hast made shall come and adore before Thee, O Lord, and they shall glorify Thy Name: for Thou art great, and dost wonderful things: Thou art God alone. Alleluia.

POSTCOMMUNION Almighty and everlasting God, Who hast created and redeemed us, graciously be mindful of our prayers, and vouchsafe to accept with a benign and favorable countenance the sacrifice of the saving victim which we have offered to Thy majesty, in honor of the Name of Thy Son, our Lord Jesus Christ; that, through the infusion of Thy grace in us, we may rejoice to see our names written in heaven under the glorious Name of Jesus, as a pledge of eternal predestination. Through the same our Lord.

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 Matthew 20:26



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ST. MARY'S CEMETERY

St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
 St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494