

# Mary Immaculate of Lourdes

(Formerly St. Mary's Parish, 1870-1910)

Newton/Needham, Massachusetts

Newton & Needham's Oldest Roman Catholic Parish

*Syriac-Rite Catholic Community: Our Lady of Mesopotamia*



January 24th, 2016 in the Year of Grace  
Septuagesima Sunday and the  
Third Sunday of the Year

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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
VISITING ASSISTANT PRIEST: FR. JOHN TOKAZ, OFMCAP  
DEACON: REV. MR. JUAN CARLOS RIVERA CASTRO, S.J.  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
SACRISTANS: ANGELUS DAVULIS, PETER GOGUEN,  
FRANCIS GALLAGHER, EARL SMITH  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN  
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

### Telephones

**Parish Office:** 617-244-0558 / FAX 617-965-4815

**Email:** miol@parishmail.com

**\*Website:** A new official Parish website is in progress and will soon be on-line. In the mean time, for Mass times and Parish Bulletins, please visit [www.bostoncatholic.org](http://www.bostoncatholic.org) and type-in "Mary Immaculate of Lourdes".

**Facebook:** [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of Saint  
Mary's, Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen, Superintendent .  
Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.  
The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.  
Telephone: **781-235-1841**

### Mass Schedule

**Sunday:** 4:00 PM (Saturday Vigil), 7:30 AM  
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

**Weekdays:** Mon.-Tues., Thurs.-Fri. 7:30 AM

#### **Traditional Latin Low Mass:**

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,  
Sat. 9:00 AM.

**Holy Days:** if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight

**Christmas Day:** 7:30, 9:00 & 10:30 AM

**January 1st:** 7:30, 9:00 & 10:30 AM

### SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

#### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM  
Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

#### **Matrimony:**

Engaged couples should make arrangements with the parish church so as to allow for adequate sacramental preparation (six months), including a Pre-Cana program.

#### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or facing serious surgery); **Communion of the Sick for the Homebound:** Please contact Father Higgins.

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.**



### Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Blessed Pope Paul VI, reigned 1964-1978)**



**FRONT COVER:** Newly ordained Deacon Stephen LeBlanc (our parishioner), receiving the Book of the Gospels from the hands of Sean Cardinal O'Malley, Holy Cross Cathedral, Boston, January 9th, 2016. Deacon LeBlanc and his classmates will be ordained to the priesthood in May. (PHOTO from the BOSTON PILOT.)



## JANUARY IS THE MONTH OF THE HOLY NAME OF JESUS

### Pastor's Note

#### CHRISTIAN UNITY IN THE EXPERIENCE OF THE CROSS

The yearly Octave Week of Prayer for Christian Unity is always held between the dates of January 18th-25th. It falls, significantly, between two feasts of the Princes of the Apostles, Saints Peter and Paul: January 18th, formerly the Feast of St. Peter's Chair at Rome, and January 25th, the Conversion of St. Paul. This is a reminder to us that the unity for which we pray is a unity centered on the Person of Jesus Christ in His Church founded on the authority He gave to His Apostles. It is not a vague, sentimental thing.

One of the expressed goals of the Council Fathers at Vatican II was to further the cause for Christian unity and the healing of historic divisions. In the Dogmatic Constitution on the Church (*Lumen Gentium*) the Fathers declared:

*These Christians [not in communion with the Roman Catholic Church] are indeed in some real way joined to us in the Holy Spirit for, by His gifts and graces, His sanctifying power is also active in them and He has strengthened some of them even to the shedding of their blood. And so the Spirit stirs up desires and actions in all of Christ's disciples in order that all may be peaceably united, as Christ ordained, in one flock under one shepherd. Mother Church never ceases to pray, hope and work that this may be achieved, and she exhorts her children to purification and renewal so that the sign of Christ may shine more brightly over the face of the Church. (Lumen Gentium 15)*

One of the ways in which Christian unity has been realized in a way that rises above the divisions is in the shared experience of the Cross among Catholics, Orthodox, Anglican and Protestant in the persecutions of modern times. In his homily at the canonization of the Ugandan Martyrs Charles Lwanga and

Companions, Pope Paul VI explicitly acknowledged the blood martyrdom of the Anglican Christians who had died in the same persecutions (1885-1887): "*Nor should we forget those others, of the Anglican communion, who died for the sake of Christ.*"

In his memoir of how he survived Soviet Communist captivity, *My Thirty-third Year: a Catholic Priest in the Gulag (A.D. 1958)*, Gerhard Fittkau, a parish priest from German East Prussia, describes his friendship with a Protestant Pastor Theodor Goebel whom he encountered in the prison camp barracks. The two clergymen, Catholic and Evangelical, formed a close bond of Christian fellowship both to support one another and to try to minister to their fellow captives under the extreme conditions of the Siberian Gulag.

During Holy Week 1945 they agreed to have clandestine services, where one would preach to the barracks on Good Friday and the other on Easter Sunday. Fr. Fittkau recounts the message of Pastor Goebel's Good Friday sermon:

*The only sound beside the pastor's voice was the crackling of wood in the barrel stove. He praised the mercy of Christ in forgiving the Good Thief, opening heaven to him in his last hour by the merits of His own innocent suffering. He invited his listeners to join the Good Thief and abandon the blasphemous thought that was the devil's temptation to us now: the thought of blaming God for all this suffering. To place such blame was to make man as if he were God and to hide the great sin of mankind which is unbelief. We should rather lay that sin before Him by sincere searching of our consciences. The pastor closed his sermon with a prayer to Our Lord to be with us in our desperate condition and to say to us also when our hour would come, 'This day thou shalt be with Me in paradise.'*

*(Fr. Higgins)*

# SCRIPTURE STUDY

## SUNDAY EPISTLES STUDY SEPTUAGESIMA SUNDAY I Corinthians 9:24-27; 10:1-5

Our Epistle reading from I Corinthians 9-10 is thematically fitting for Septuagesima Sunday, and the beginning of the Lenten cycle of the Church year. St. Paul gears us up for an annual renewal in our efforts of prayer and penance. Drawing upon athletic imagery, he explains the essence of Christian ascetical discipline in vv. 24-25: *"Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one."* In other words, discipline does not exist for its own sake, but is a means to the prize. If an athlete can abstain from certain foods, and engage in rigorous training for the sake of a mere wreath symbolizing victory, how much more ought Christians to strive for the glory of heaven? This is what St. Paul means in vv. 26-27, describing his experience of penance and discipline.

The approach of Lent may occasionally tempt us to groan inwardly, because of the difficulties we can have with prayer and penance. For example, the temptation for us is to become discouraged with our habitual faults. The good news, however, is that Lent should actually *encourage* us with the real opportunity to become more saintly. As one priest forcefully preached in a pre-Lenten homily, we *can* indeed make incremental progress in holiness during Lent with God's grace and renewed efforts in penance. This is what St. Paul is saying when he tells us to *"run that [we] may obtain"* (v. 24).

In the second part of today's passage (10:1-5), St. Paul lays more groundwork for Christian discipline by recounting the experience of the Israelites in the desert, prior to entering the Promised Land: *"...our fathers were all under the cloud, and all passed through the sea, and all in Moses were baptized, in the cloud and in the sea: and did all eat the same spiritual food, and drank the same spiritual drink: (and they drank of the spiritual rock that followed them, and the rock was Christ).*

*But with most of them God was not well pleased."* St. Paul interprets the Exodus through a Christian sacramental lens: God delivered the people through the Red Sea, a foreshadowing of deliverance from sin through water baptism (cf. Ex. 14). He also fed them with manna from heaven, and satisfied their thirst with miraculous water from a rock (cf. Ex. 16-17). This is a foreshadowing of the Eucharist. According to Patristic commentary, St. Paul is really identifying *Christ Himself* as the source of their nourishment, even prior to his Incarnation! All of this relates to Christian ascetical discipline in two respects.

Firstly, just as the desert wandering was a communal journey to the land Canaan, so too is Lent a common quest toward the living and eternal reality of Easter, and no one goes it alone. The Christian faithful strive for holiness together in solidarity. The obedience and striving of each individual, however, are still crucial. St. Paul draws upon the experience of the people of the Old Covenant to exhort the people of the New Covenant to please God with the graces He provides for the journey, lest they lose the glorious prize through disobedience.

The second thing we can learn from ancient Israel regarding our Lenten discipline is that God journeys with His people every step of the way. Just as He intervened and provided food for them in the desert, so too, He mediates His grace to us in the sacraments. Christ was their mainstay and rock then, and He is our mainstay and rock now. As we begin the Lenten cycle, Jesus already accompanies us at every moment of our struggle, nourishing us with Himself in the Eucharist, and the water of life, His Holy Spirit. At any given moment of the day, Christ the Rock is beside us, pleased to help us with the grace of the Holy Spirit so that we may become more sanctified. Let us rejoice in so great a Lord, so great a Companion, and take encouragement for this coming season of Christian discipline.

*(David Allen)*



*Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.*

# STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His kindness to Me?”*

**SECOND COLLECTION FOR TODAY,  
SUNDAY, JANUARY 24th:  
THE CHURCH IN LATIN AMERICA**

**“This week’s collection supports various pastoral projects throughout Latin America and the Caribbean. The Collection for the Church in Latin America funds the work of evangelization, formation of laity, religious, and seminarians, as well as youth ministry and catechesis.”**

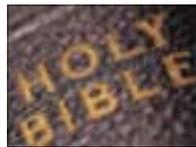


**We welcome our Regional Vicar Fr. Brian Kiely to our parish of Mary Immaculate of Lourdes this Sunday at our 9 & 10:30 AM Masses.**

## PARISH FELLOWSHIP



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.



**WEEKLY FRIDAY AM BIBLE STUDY: EPISTLES OF ST. PAUL—FIRST THESSALONIANS**

Led by David Allen, Friday morning at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

**This is an open group and all are invited to attend at any time.**



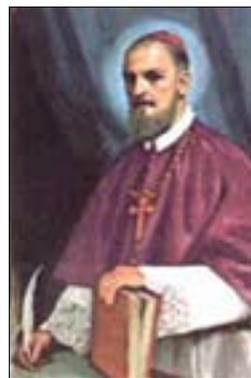
## PADRE PIO PRAYER GROUP

The Padre Pio Prayer Group of Mary Immaculate of Lourdes parish will have its monthly meeting today, Sunday, January 24th, in the Lower Rectory Conference Room following the 10:30 AM Mass.

**Newcomers and interested observers welcome!**

## Adult Education

### Lenten Book Study\*



David Allen, our Pastoral Associate, will be leading a six week study on *The Sermons of St. Francis de Sales for Lent*. Delivered in 1622, these sermons are a comprehensive treatment on Lenten spiritual themes. St. Francis offers us timely wisdom for keeping a good and holy Lent. Please join us!

**Dates and Time:** Quinquagesima Sunday and the first five Sundays of Lent (February 7, 14, 21, 28, and March 6, 13) at 12:30 P.M., following the 10:30 A.M. Latin Mass. **Location:** Rectory dining room. Please enter the rectory from the front door. *\*Refreshments will be provided\** Books are available in the rectory office. A donation of \$20.00 for the book is recommended.

**\*Note: Please read chapters 1-2 for the first class\***

# Religious Education

## PARISH RELIGIOUS EDUCATION

Grades K-5, 8:30-10 AM

(includes Children's Liturgy of the Word and  
9 AM parish Mass)

Grades 6-10 (Pre-Confirmation), 10:15-11:30 AM  
Classes in Lower Church Hall

*New students are always welcome*

*Jean Johnson, Director*

*Patti Strom, Latin Mass Children's  
Catechism*



## SYRIAC RITE



### OUR LADY OF MESOPOTAMIA MISSION: IRAQI CATHOLICS

Mary Immaculate of Lourdes  
is the host parish for the  
Syriac-rite Mission of Our  
Lady of Mesopotamia.

**Next Mass: Saturday, January 30th, 2016,  
5:30 PM  
(with Celebration of Baptism)**

*The Syriac-rite Liturgy of St. James comes out of the  
ancient Christian city of Antioch, 4th century A.D. The  
Mass is in Arabic and Aramaic but a booklet with  
English translation is provided. All are welcome to  
attend the Mass.*



## HEALTH OF THE SICK

*“In every man there is  
Jesus, but in the sick we  
see Jesus twice.”—Padre  
Pio*

*For all those on our parish  
prayer list, especially for:*

**Winnie Lu Keough, Betsy Eldridge, Ellen Balkus, Lena  
Strom, Kay Mullen, Marie Geraci, Dave Welch, Barbara  
Nyhen, Maureen Nyhen, Christina Kwash, Janet Pino,  
Ed Donovan, Marie Schroter, Marie Danca, Mary  
Duhaime, Richard & Kathleen Sotell, Jane Dipppo...**

*“I do not promise to make you  
happy in this life, but in the next”—  
Our Lady of Lourdes to St.  
Bernadette, February 18th, 1858*



Prayers for:

**JIM RAINEY**, hospitalized for heart problems  
**LEO HIGGINS**, recovering from heart attack  
**NICK PINO**, recovering from heart procedure  
**JANET PINO**, emergency surgery after stroke  
**BOB HARVEY** (father of parishioner Laura Harvey)



**SPECIAL INTENTION:** *For all the  
expectant mothers of our parish  
family. “St. Gerard Majella, pray for us”  
Prayer for Motherhood: O good St. Gerard,  
powerful intercessor before God and  
Wonderworker of our day, I call upon thee  
and seek thy aid. Thou who on this earth didst always fulfil  
God's designs, help me to do the Holy Will of God. Beseech  
the Master of Life, from Whom all paternity proceedeth, to  
render me fruitful in offspring, that I may raise up children  
to God in this life and heirs to the Kingdom of His Glory in  
the world to come. Amen.*

The Sacrament of Baptism for infants and  
children under 7 years of age is scheduled upon  
request. Please speak with Fr. Higgins directly or  
call the Parish Office during the week:  
617-244-0558

# Music Programs for this Sunday's Masses

## Mass of Pope Paul VI (1970 Missal)

4:00 PM (Vigil), 7:30 & 9:00 AM, 5:30 PM

### Third Sunday of the Year

**Introit: Cf. Ps. 96(95):1, 6**

*"O sing a new song to the Lord; sing to the Lord, all the earth. In His presence are majesty and splendor, strength and honor in His holy place."*

**ST. MEINRAD booklet, pg. 44**

### Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus & Benedictus and Agnus Dei)

### Credo I: (extra sheet)

#### Offertory: Gaudete

Published: Piae Cantiones, 1582

*Rejoice! Rejoice!*

*Christ is born of the Virgin Mary.*

*Rejoice!*

#### Communion: Cf. Ps. 34(33):6

*"Look toward the Lord and be radiant; let your faces not be abashed."*

**ST. MEINRAD booklet, pg. 44**

#### Post Communion Hymn

*Alma Redemptoris Mater*

*Mother of Christ, hear thou thy people's cry. Star of the deep and Portal of the sky! Mother of Him who thee made from nothing made. Sinking we strive and call to thee for aid: Oh, by what joy which Gabriel brought to thee, Thou Virgin first and last, let us thy mercy see.*

#### Recessional Hymn:

Father Eternal, Ruler of Creation  
(Worship II Hymnal, No. 76)

## Mass of St. Gregory the Great (1962 Missal)

Sunday, 10:30 AM

### Septuagesima Sunday

#### Processional Hymn

*Alma Redemptoris Mater a 8*

(Giovanni Pierluigi da Palestrina, Collegio romano ms)

*Asperges: Chant*

**Introit: Ps. 96:7,8,1**

*"Circumdederunt me gemitus mortuis, dolores inferni circumdederunt me: et in tribulatione mea invocavi Dominum, et exaudivit de templo sancto suo vocem meam. (Psalm) Diligam te, Domine, fortitudo mea: Dominus firmamentum meum, et refugium meum, et liberator meus."*

#### Ordinary Prayers: Missa cum Quatuor Vocibus

(Unknown Italian Cathedral Music, early 16th century,

completed by Ludovico Fogliano, d. 1538)

(Kyrie, Credo, Sanctus, Benedictus, Agnus Dei)

**Gradual: Ps. 9:10,11,19,20**

*"Adjutor in opportunitatibus, in tribulatione sperent in te, quo noverunt te: quoniam non derelinquis quaerentes te, Domine. Quoniam non in finem oblivio erit pauperis: patientia pauperum non peribit in aeternum: exurge, Domine, non praevalcat homo."*

**Tract: Ps. 129:1-4** *"De profundis clamavi ad te, Domine:*

*Domine, exaudi vocem meam. Fiant aures tuae intendentes in orationem servi tui. Si iniquitates observaveris, Domine: Domine, quis sustinebit? Quia apud te propitiatio est, et propter legem tuam sustinui te, Domine."*

**Offertory Verse Ps. 91:2**

*"Bonum est confiteri Domino, et psallere nomini tuo, Altissime."*

#### Offertory Hymn: Sicut In Holocaustis

(Wolfgang Amadeus Mozart, Published c. 1850)

**Communion Verse: Ps. 30:17-18**

*"Illumina faciem tuam super servum tuum, et salvum me fac in tua misericordia: Domine, non confundar, quoniam invocavi te."*

#### Communion Hymn: Adoro Te, O Panis Caelice

(Louvain Melody)

#### Recessional Hymn:

O Dear God, in Thy Mercy, Now Hear Me

(Giuseppe Fortunino Francesco Verdi, b. 1823)

*Noon Angelus (Chant)*

## LATIN MASS PROPERS: SEPTUAGESIMA SUNDAY

**INTROIT:** Ps. 17. 5, 6, 7 The sorrows of death surrounded me, the sorrow of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy Temple *Psalm 17. 2-3* I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. *V.* Glory be to the Father.

**COLLECT** Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we who are justly afflicted for our sins, may be mercifully delivered by Thy goodness for the glory of Thy name. Through our Lord.

**EPISTLE:** I Corinthians 9. 24-27; 10. 1-5 Brethren: Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection, lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all in Moses were baptized, in the cloud and in the sea: and all did eat the same spiritual food, and all drank the same spiritual drink: (and they drank of the spiritual rock that followed them: and the rock was Christ). But with most of them God was not well pleased.

**GRADUAL:** Psalm 9. 10-11, 19-20 A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. *V.* For the poor man shall not be forgotten to the end: the patience of the poor shall not perish forever: arise, O Lord, let no man prevail. **TRACT:** Psalm 129. 1-4 Out of the depths I have cried to Thee, O Lord: Lord, hear my voice *V.* Let Thine ears be attentive to the prayer of Thy servant. *V.* If Thou, O Lord, wilt mark iniquities: O Lord: O Lord, who shall abide it? *V.* For with Thee there is merciful forgiveness, and by reason of Thy law I have waited for Thee, O Lord.

**GOSPEL:** Matthew 20. 1-16 *At that time* Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder who went out early in the morning to hire labourers into His vineyard. And having agreed with the labourers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the market place idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and the ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the labourers and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what it is thine and go thy way: I will also give to this last even as to thee. Or is it not lawful for me to do what I will? Is thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

**OFFERTORY:** Ps. 91. 2 It is good to give praise to the Lord, and to sing to Thy name, O Most High.

**SECRET** Having received our offerings and prayers, we beseech Thee, O Lord, cleanse us by these heavenly mysteries, and graciously hear us. Through our Lord.

**COMMUNION:** Ps. 30. 17-18 Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

**POSTCOMMUNION** May Thy faithful people, O Lord, be strengthened by Thy gifts: that by partaking of them they may continue to seek after them, and by seeking them, constantly partake of them.

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY January 23rd	4:00 PM	Priscilla Donahue	Memorial	Sotell Family
SUNDAY January 24th <i>Septuagesima</i> <i>Sunday and the</i> <i>3rd of the Year</i>	7:30 AM 9:00 AM 10:30 AM	Pro Populo Winston Farrington Rita Post Brian Battaglia Intention of the Donor Brusard Family John Centofanti Nick & Janet Pino Lita O'Laoghaire Bro. Martin MacKenzie, MICM Anna & Steven Coulstring Arline Covalli Nicholas Herlambang Caroline Kerrigan	2nd Anniversary Memorial Special Intention Memorial Health of the Sick Health of the Sick Special Intention Special Intention Birthday Intention Special Intention Birthday Intention Birthday Intention	Paul & Cindi Goguen William & Cathy Post Provencher Family Botsolis Family Maria Centofanti Maria Centofanti Maureen & Barbara Nyhen Maureen & Barbara Nyhen Kwash Family Rob & Susan Goeller Ria Herlambang Alice Kerrigan
<p><b><i>Octave Week of Prayer for Christian Unity January 18th-25th</i></b></p>				
MONDAY January 25th CONVERSION OF ST. PAUL APOSTLE	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish  Commemoration of the Faithful Departed	Memorial  Memorial	
TUESDAY January 26th	7:30 AM	Eli McCarson <i>SS. Timothy &amp; Titus/St. Polycarp</i>	Memorial	Bennett Family
WEDNESDAY January 27th	12:30 PM	Austin Maher <i>St. Angela Merici/St. John Chrysostom</i>	Special Intention	Provencher Family
THURSDAY January 28th	7:30 AM 5:30 PM	Denise Brooks Allen <i>St. Thomas Aquinas/St. Peter Nolasco</i> Maureen Nyhen	Memorial Special Intention	Bennett Family Catherine Dinon
FRIDAY January 29th	7:30 AM 12:30 PM	People of Iraq <i>Health of the Sick Feria</i> Intention of the Donor <i>St. Francis de Sales</i>	Special Intention	Sheila Brady
SATURDAY January 30th <i>Mass of Our Lady</i>	9:00 AM 4:00 PM	Paul Damien Lee Juhasz Pro-Life St. Mary's Cemetery	Special Intention Memorial	Provencher Family Annie Procopio

**“Each Mass has an infinite, immense value that we can never fully understand.”  
—St. John Marie Baptiste Vianney, Curé d’Ars**

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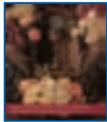
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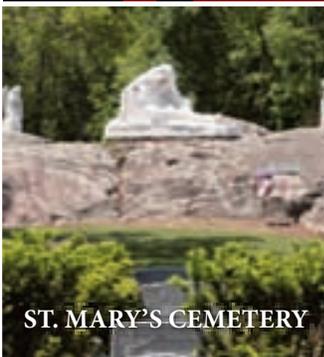


  
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