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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIEST: FR. JOHN TOKAZ, OFMCAP
DEACON: REV. MR. JUAN CARLOS RIVERA CASTRO, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SACRISTANS: ANGELUS DAVULIS, PETER GOGUEN,
FRANCIS GALLAGHER, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

***Website:** A new official Parish website is in progress and will soon be on-line. In the mean time, for Mass times and Parish Bulletins, please visit www.bostoncatholic.org and type-in "Mary Immaculate of Lourdes".

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Sunday: 4:00 PM (Saturday Vigil), 7:30 AM
9:00 AM, 10:30 AM (Traditional Latin), 5:30 PM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass:

Mon., Wed. & Fri., 12:30 PM; Thurs., 5:30 PM,
Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
Syriac-Rite Catholic Community:
Our Lady of Mesopotamia



FRONT COVER:

The Altar of Repose on Maundy Thursday,
2016. (PHOTO by Paul Eldridge.)



WE INVITE EVERYONE TO JOIN
US FOR COFFEE HOUR
DOWNSTAIRS EACH
SUNDAY AFTER THE 10:30
LATIN MASS.

APRIL IS THE MONTH OF THE BLESSED SACRAMENT

Pastor's Note

RIGOR & LAXITY; JUSTICE & MERCY

Justice and mercy are not only lofty human ideals. They are attributes of God's divine perfection. Only God Almighty can be both perfectly Just and All-Merciful at the same time. St. Bernard of Clairvaux saw in the Psalm verse "*Mercy and truth have met each other: justice and peace have kissed*" (Psalm 84:11) an expression of the mystery of Christ's Incarnation: Jesus Savior is Mercy, He is Truth.

Human society (always organized by 100% sinners-by-nature) struggles to approximate Justice and Mercy. This struggle is typically manifested in the societal tension between rigor and laxity, that is, between being harsh and being easy. Every parent—religious or not—seeks to find the right measure of rules and permissions for his children in order for them to have a decent chance at life. Build a prison, they'll want to break out. Just letting them have their way is its own kind of child abuse.

Every human individual has to wrestle with this tension in his own human formation. Unless self-mastery and self-control are learned life is bound to be lived out only at the most elemental level of experience, incapable of response to the world of value. Yet there is a particular kind of rigid personality which leads to a contempt of others for their being "weak"—"Hey, I did it...why can't they!"

In the life of the Catholic Church, the Chief Pastors of the Church have sought to present a clear, universal moral code to which everyone is bound, based on the explicit teachings of Jesus Christ and the morality expressed by the Ten Commandments. Moral theologians serve the Church by trying to articulate the implications of moral norms for human behavior. This is one of the great blessings we have as Catholics: to have clarity on what may and may not be done, and why. Contrary to the accusations lobbed against

Catholic morality, it is, in fact, both very humane and very true to human life. Here's a bumper sticker slogan I'd like to see: *The Laws of Morality are the Laws of Reality.*

Without compromising on the truths of morality, however, Mother Church has still always sought to be faithful to Jesus Christ's bestowal of mercy. We are, all of us, weak mortal sinners and without God's mercy, either preventing us from falling into sin or forgiving us after we have, then we would all be lost. In this role the Roman popes have been historically the signal figures who have pushed the boundaries of mercifulness against the opposition of those Catholics with more severe attitudes.

For example, there is the conflict between Pope Cornelius (+A.D. 235) and the Roman priest Novatian who set himself up as the "true" Pope, with significant popular support. The contentious issue at hand was whether or not the Church could forgive those who had denied their Christianity under persecution (the *lapsi*) and then wished to be reconciled. Novatian held that the Church had no authority from Christ at all to pardon the *lapsi*, however sorry they might be and whatever penance they might carry out. Not only apostasy, but also murder, adultery, fornication, and a second marriage (that is, divorce-and-remarriage) were, according to Novatian, "unforgivable sins". Pope Cornelius, however, prevailed and won enough support from his fellow bishops to formally condemn the Novatian rigorism in a synod.

Pope John XXIII (reigned 1958-1963) called for the Catholic Church of his present day to make use of the "medicine of mercy" to deal with the sins and errors found in human society rather than the censures of condemnation. That has been the consistent direction all of our Holy Fathers since then have taken in the exercise of their pastoral office. In this Pope Francis is no outlier.

(Fr. Higgins)

SCRIPTURE STUDY

SUNDAY EPISTLES STUDY THIRD SUNDAY AFTER EASTER I Peter 2:11-19

Today's Epistle reading, like last week's Epistle reading, is taken from the second chapter of St. Peter's First Epistle. It serves as excellent *mystagogia*, or post-baptismal catechesis. Before delving into it, however, it would be profitable to hear two verses that immediately precede it and which establish context: "*But you are a chosen race, a royal priesthood, a holy nation, God's own people, that you may declare the wonderful deeds of him who called you out of darkness into his marvelous light. Once you were no people but now you are God's people; once you had not received mercy but now you have received mercy*" (RSV). St. Peter is addressing converts. He borrows language from the Book of Exodus which describes God's election of the people of Israel in order to apply it to the baptized.

Christians' identity as the people of God is the foundation of an upright post-baptismal way of life. Any subsequent moral instruction for the Christians addressed in this letter must be understood in light of this prior reality, namely, being redeemed and called to holiness. If this is forgotten, then Christian praxis might seem like nothing more than an arbitrary list of disparate, sullen instructions coming from an out-dated voice on a clerical power trip (we know this is how the world regards our moral teachings). In fact, the reality is quite the opposite. Christians are expected to live holy because they have first been made holy by sacramental grace.

St. Peter describes the faithful as "*aliens and exiles*," that is, pilgrims *en route* to heaven. The passing goods or sinful allurements of this world are not the primary goal of existence. On this basis, then, he rightly says that we should "*abstain from the passions of the flesh that wage war against [our] soul*" (v. 11, RSV), i.e., sinful desires that corrupt and block the work of grace.

Today's Collect parallels the message of the Epistle: "O God, *Who to those that go astray dost show the*

light of Thy truth, that they may return to the path of justice: grant that all who are enrolled in the Christian faith may both spurn all that is hostile to that name and follow after what is fitting to it." The collect ascribes to God the grace of repentance for sinners, that is, both initial conversion with baptism and forgiveness of post-baptismal sin. On this basis, then, it asks for his help in staying the course, so to speak. We need God's help both in rejecting everything that would derail us from holiness, as well as in living into whatever is fitting for life in Christ.

What are some of the things we should follow after which are fitting for our Christian way of living? St. Peter gives us a handful of them: irreproachable behavior as an evangelical example (v. 12), good and responsible citizenship (vv. 13-14, for St. Peter's audience, this is still an obligation, even under the political rule of a madman like emperor Nero), and a lifestyle of servanthood (vv. 16-17). Slaves, too, are to live out their baptism by being obedient to their masters, even if their masters do not always deserve it (v. 18).

This last verse may be difficult for us to stomach, but St. Peter is seeking to illustrate how any Christian can be virtuous and their suffering redemptive, whatever their station in life, including slavery. It is important to note here that St. Peter is not endorsing victimization or the institution of slavery. Again, the substance of his injunction is really about cultivating virtue and suffering in a Christ-like way. Thus, this is a message that is applicable for every Christian, which is why he says the following in v. 19: "*For one is approved if, mindful of God, he endures pain while suffering unjustly*" (RSV). This is where today's passage ends, but where last week's passage picks up, describing the Christian life as a vocation of redemptive suffering, following Christ's example (v. 21).

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



PARISH ANNOUNCEMENTS

**ROGATION PROCESSION,
NEXT SUNDAY, April 24th,
after the 10:30 Mass.**

At the conclusion of the 10:30 Latin Mass next Sunday we will hold the Rogation Procession of the Greater Litanies. This public procession is a corporate act of penance and petition: imploring God to preserve us from calamities and to send down His blessings on the land to make it fruitful for the harvest.



WEEKLY FRIDAY AM BIBLE STUDY: Led by David Allen, Friday morning at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room. **This is an open**

group and all are invited to attend at any time.

**CURRENT STUDY:
THE PASTORAL
EPISTLES (I & II Timothy, Titus)**



SYRIAC RITE

**Weekly Mass: Saturday, 5:45 PM
MAIN CHURCH**



OUR LADY OF MESOPOTAMIA MISSION
The Iraqi Catholic Mission at Mary Immaculate of Lourdes has received a new chaplain, **FR. RAHBEE HABASH**, who replaces Fr. Bassim Shoni. Fr. Rahbee plans to offer a weekly Divine Liturgy in the Syriac-rite, Saturday evenings at 5:45. Please pray for the spiritual well-being and growth of the Mission, as they begin a new phase of their community life.

Religious Education

PARISH RELIGIOUS EDUCATION

NO CLASSES THIS SUNDAY, APRIL 17th:

Grades K-5, 8:30-10 AM

(includes Children's Liturgy of the Word and 9 AM parish Mass)

**Grades 6-10 (Pre-Confirmation), 10:15-11:30 AM
Classes in Lower Church Hall**

New students are always welcome

*Jean Johnson, Director
Patti Strom, Latin Mass Children's
Catechism*



FIRST HOLY COMMUNION AND MAY PROCESSION:

Sunday, May 1st, 9:00 AM

Sunday, May 8th, 10:30 AM

CONFESSIONS ARE HEARD SUNDAYS

BEFORE AND AFTER THE

10:30 LATIN MASS,

WEEKDAYS

BEFORE AND AFTER THE DAILY

LATIN MASSES, and on

SATURDAYS: 8:30-9:00 AM &

3:30-4:00 PM

The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please speak with Fr. Higgins directly or call the Parish Office during the week: 617-244-0558



**"It would be easier for the earth
to carry on without the sun
than without the Holy Mass."**

—Padre Pio

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

7:30 & 9:00 AM, 5:30 PM

Fourth Sunday of Easter

Entrance Antiphon: Ps.33:5~6

(Saint Meinrad, page 35~36)

"The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia."

Ordinary Prayers:

English Chant

(Kyrie, Gloria, Creed, Sanctus/Benedictus, Agnus Dei)

Credo I: (extra sheet)

Offertory Hymn:

Shepherd of Souls

(St. Agnes, music by J. dykes)

Communion Antiphon: Ps.78

(Saint Meinrad, page 36)

"The Good Shepherd has risen, who laid down His life for His sheep and willingly died for His flock, alleluia."

Post Communion Hymn

Regina Coeli

(Chant)

Recessional Hymn:

At the Lamb's High Feast We Sing

(Worship II, No. 29)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Third Sunday after Easter

Processional Hymn:

Sing With All the Saints In Glory

Composed by Ludwig van Beethoven, 1824,

Arranged by E. Hodges, 1867)

Vidi Aquam: Chant

Introit: Psalm 65:1,2,3 "

"Jubiláte Deo, omnis terra, allelúja: psalmum dícite nómini ejus, allelúja, date glóriam laudi ejus, allelúja, allelúja, allelúja.

Dícite Deo, quam terribília sunt ópera tua, Dómine! in muititúdine virtútis tuæ mentiéntur tibi inimíci tui."

Ordinary Prayers:

Mass In Honor of Our Lady of Lourdes

(W.Marsh)

Paschal Alleluia: Psalm 110:9; Luke 24:26

"Alleluja, alleluja. V. Redemptionem misit Dominus populo suo.

Alleluja. V. Oportebat pati Christum, et resurgere a mortuis: et ita intrare in gloriam suam. Alleluia."

Offertory Verse: Psalm 145:2

"Deus, Deus meus, ad te de luce vígilo: et in nómine tuo levábo manus meas, Allelúja."

Offertory Hymn:

Tota Pulchra Es (Hurley)

Communion Verse: John 10:14

"Ego sum pastor bonus, allelúja: et cognóscó oves meas, et cognóscunt me meæ, allelúja, allelúja."

Communion Hymn:

Pange Lingua (Gregorian Chant)

Recessional Hymn:

At the Lamb's High Feast We Sing

(Worship II, No. 29)

Regina Caeli (Chant)

LATIN MASS PROPERS: THIRD SUNDAY AFTER EASTER

INTROIT: Psalm 65: 1-2 Shout with joy to God, all the earth, alleluia: sing ye, a psalm to His name, alleluia: give glory to His praise, alleluia, alleluia, alleluia. *Psalm 65: 3* Say unto God: How terrible are Thy works, O Lord! In the multitude of Thy strength Thy enemies shall lie to Thee. *V.* Glory be to the Father.

COLLECT O God, who dost show to them that are in error the light of Thy truth, that they may return into the way of righteousness; grant to all those who profess themselves Christians to reject those things which are contrary to that name, and follow such things as are agreeable to the same. Through our Lord.

EPISTLE: 1 Peter 2: 11-19 Dearly beloved, I beseech you as strangers and pilgrims, to refrain yourselves from carnal desires, which war against the soul, having your conversation good among the Gentiles: that whereas they speak against you as evildoers, they may, by the good works which they shall behold in you, glorify God in the day of visitation. Be ye subject therefore to every human creature for God's sake: whether it be to the king as excelling, or to governors as sent by him for the punishment of evildoers and for the praise of the good: for so is the will of God, that by doing well you may put to silence the ignorance of foolish men: as free, and not as making liberty a cloak for malice, but as the servants of God. Honour all men: love the brotherhood: fear God: honour the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the forward. For this is thankworthy before God: in Christ Jesus our Lord.

FIRST ALLELUIA: Psalm 110: 9 Alleluia, alleluia. *V.* The Lord hath sent redemption to His people. **SECOND ALLELUIA: Luke 24: 46** Alleluia. *V.* It behoved Christ to suffer and to rise again from the dead, and so to enter into His glory. Alleluia.

GOSPEL: John 16: 16-22 *At* that time Jesus said to His disciples: A little while, and now you shall not see Me: and again a little while, and you shall see Me: because I go to the Father. Then some of His disciples said one to another: What is this that He saith to us: A little while, and you shall not see Me; and again a little while, and you shall see Me, and because I go to the Father? They said therefore: What is this that He saith, A little while? We know not what He speaketh. And Jesus knew that they had a mind to ask Him. And He said to them: Of this do you inquire among yourselves, because I said: A little while, and you shall not see Me; and again a little while, and you shall see Me? Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice: and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman, when she is in labour, hath sorrow, because her hour is come; but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. So also you now indeed have sorrow: but I will see you again and your heart shall rejoice: and your joy no man shall take from you.

OFFERTORY: Psalm 145: 2 Praise the Lord, O my soul; while I live will I praise the Lord: I will sing praises unto my God while I have being, alleluia.

SECRET Grant, O Lord, that by these mysteries it may be given us to subdue our worldly desires, and learn to love the things of heaven. Through our Lord.

COMMUNION: John 16: 16 A little while, and you shall not see Me, alleluia; and again a little while, and you shall see Me, because I go to the Father, alleluia, alleluia.

POSTCOMMUNION May the sacraments which we have received, we beseech Thee, O Lord, be a life-giving food for our souls and a safeguard to our bodies. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY April 16th	4:00 PM	Hanna Szczynska	Memorial	Maria Schroter
SUNDAY April 17th	7:30 AM	Pro Populo		
THIRD SUNDAY AFTER EASTER	9:00 AM	Sean Collier	Memorial	Katherine Pilat
	10:30 AM	John Doogan	Memorial	Rod & Martha Phillips
		Battaglia/Provencher Family	Memorial	Provencher Family
		John Centifanti	Birthday Intention	Maria Centofanti
		Meg Wade	Health of the Sick	Wade Family
		Margaret Marie Hood	Special Intention	Anthony & Victoria Angelucci
		Intention of the Donor		Mike & Annie Procopio
		William Brusard	Health of the Sick	Botsolis Family
		Vincent Scipiano	Memorial	Elissa Ferris & Gerald Nosif
		James & Theresa Monahan	47th Wedding Anniversary	Monahan Family
		Sean Maginnis	Special Intention	Monahan Family
		Arthur Merrill	Memorial	Proia Family
		Francis Ryan & Ryan Family	Special Intention	Grace MacKenzie
		Maria Centofanti	Special Intention	Barbara & Maureen Nyhen
		Intention of the Donor		Rob & Susan Goeller
		Stephen E. Kelly	2nd Anniversary	Leonard F. Nolan
	5:30 PM	Walter Schoeman	Memorial	Mr. & Mrs. Roy Schoeman
MONDAY April 18th <i>Easter feria</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 PM	Commemoration of the Faithful Departed	Memorial	Maria Schoeman
TUESDAY April 19th <i>Easter feria</i>	7:30 AM	Cecilia A. Snyder	Memorial	Janice Walsh
WEDNESDAY April 20th <i>Easter feria</i>	12:30 PM	Patrick McCarthy	Special Intention	Mary McCarthy
THURSDAY April 21st <i>St. Anselm</i>	7:30 AM	Francis E. Walsh	Memorial	Janice Walsh
	5:30 PM	Josephine LeBlanc Susan Goeller	Memorial Birthday Intention	Tony & Tricia Reilly
FRIDAY April 22nd <i>Easter feria/ SS. Soter & Caius</i>	7:30 AM <i>Health of the Sick</i>	Charlotte Schoeman	Special Intention	Mr. & Mrs. Roy Schoeman
	12:30 PM	Intention of the Donor		Antoinette Paoletti

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY 9:00 AM Joseph R. Nolan
 April 23rd Maria Diepgen
 St. George All Souls
 Pro-life
 Intention of the Donor

3rd Anniversary Leonard F. Nolan
 Special Intention Maria Schoeman
 Memorial Maria Schoeman
 Annie Procopio
 Susan Goeller

4:00 PM Phyllis Mack Slater Memorial Phil Mack & Family

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT
 OF OUR PARISH AND THE WIDER CHURCH MISSION

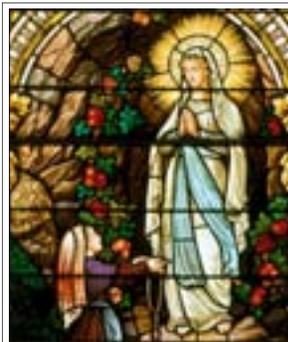
*“What return can I make to the Lord for all His
 kindness to Me?”*

**WEEK OF APRIL 10th, A.D. 2016:
 SUNDAY OFFERTORY \$6,311.00 + \$1,869.00
 (OTHER OFFERINGS) = \$8,180.00**



As of April 13th, 2016 we have raised
\$15,785.00 in pledges to the
 Archdiocesan Catholic Appeal from our
 parish of Mary Immaculate of Lourdes.

This represents 70% of our goal
 (assessment) of \$22,406.00. Please
 consider making a gift to this year's
 Appeal. Our Parish Number is 294.



HEALTH OF THE SICK

*“In every man there is
 Jesus, but in the sick we
 see Jesus twice.”—Padre
 Pio*

*For all those on our parish
 prayer list, especially for:*

**Ellen Balkus, Lena Strom, Kay Mullen, Marie Geraci,
 Dave Welch, Barbara Nyhen, Maureen Nyhen, Christina
 Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie
 Danca, Mary Duhaime, Jane Dipppo...**

*“I do not promise to make you
 happy in this life, but in the
 next”—Our Lady of Lourdes to St.
 Bernadette, February 18th, 1858*



Prayers for:

MEG WADE, heart surgery
 KATHY QUINN
 BARBARA NYHEN
 JOSEPH GAMACHE
 DAVE WELCH

Requiescant in Pace

Please pray for the resurrection of:

**Helen Yankowski, aged 93
 Helen O'Malley, aged 96
 Rev. Philip LaPlante, SM
 Richard Steinkrauss (brother and brother-in-law of
 parishioners Neil & Antoinette Steinkrauss)**



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ST. MARY'S CEMETERY

St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494