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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIEST: FR. JOHN TOKAZ, OFMCAP
DEACON: REV. MR. JUAN CARLOS RIVERA CASTRO, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
SACRISTANS: ANGELUS DAVULIS, PETER GOGUEN,
FRANCIS GALLAGHER, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN
SEXTON: SEAN WARD (RET. CEMETERY SUPERINTDT.)

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

Email: miol@parishmail.com

***Website:** A new official Parish website is in progress and will soon be on-line. In the mean time, for Mass times and Parish Bulletins, please visit www.bostoncatholic.org and type-in "Mary Immaculate of Lourdes".

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass: Mon., Wed. &
Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

**MAY IS THE MONTH OF THE
BLESSED VIRGIN MARY**



**SOLEMN MASS
OF
THANKSGIVING
for FATHER
STEPHEN
LEBLANC**

TODAY, May 29th, 2016

We welcome our parishioner Father Stephen LeBlanc back to Mary Immaculate of Lourdes today as the celebrant of the 10:30 Latin Mass. Fr. LeBlanc was ordained to the priesthood last Saturday, May 21st.

He will serve as parochial vicar at St. Michael's Church in Lowell, MA. After the Corpus Christi Procession a reception for the newly ordained priest will be held in the lower church hall where Father LeBlanc will offer his First Blessing.

Please join us!

**AD MULTOS
ANNOS!**



PHOTO: Gregory L. Tracy, *Boston Pilot*

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION

*"What return can I make to the Lord for all His
kindness to Me?"*

**WEEK OF MAY 22nd, A.D. 2016: SUNDAY
OFFERTORY \$6,591.00 + \$635.00 (OTHER
OFFERINGS) = \$7,226.00**

**PARISH HEATING FUEL COLLECTION
(to date): \$6,530.00**

**SPECIAL SECOND COLLECTION FOR THIS
SUNDAY, MAY 29th: ECUADORAN
EARTHQUAKE RELIEF**

**PARISH CEMETERY
OF ST. MARY'S**



We will hold our annual
outdoor Memorial Day
Mass at our parish
cemetery of St. Mary's at 10
o'clock in the morning. All
are welcome to attend.

**Monday, May 30th, 2016:
St. Mary's Cemetery Mass,
10 o'clock.**

Military Remembrance Ceremony, 9 AM



SCRIPTURE STUDY

SUNDAY EPISTLES STUDY PENTECOST SUNDAY 1 Cor. 11:23-29

St. Paul's words on Holy Communion in 1 Corinthians II are situated within a larger series of topics he treats for the Corinthian Church. In the verses preceding today's Epistle, we read the following, which gives us some insight into a problem he was seeking to correct: *"there are divisions among you...each one goes ahead with his own meal, and one is hungry and another is drunk"* (vv. 18, 21, RSV). In the apostolic age, it was customary for the members of the Church to enjoy an *agape* meal together prior to celebrating the Eucharist (fasting beforehand was not yet the customary discipline). It would appear that the rich would get drunk at the agape meal and disregard the hunger and poverty of some members of the community. It is an extreme example of clique behavior that can occur so easily in Church life. It even resembles the iniquitous behavior of the rich man toward Lazarus in St. Luke's Gospel- and we know what became of him (cf. Lk. 16:19-31).

St. Paul sees this sin as a terrible blight on their celebration of the liturgy, indeed, contrary to its very essence, Christ Himself in the sacramental species. As he explains, *"Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord"* (v. 27, RSV, emphasis mine). For rich Corinthians to be receiving Holy Communion while drunk and after having failed in their duty of charity to their neighbors, was a direct offense against Christ Himself. This would certainly concord with Jesus' own appraisal of St. Paul's terrorizing of Christians prior to his conversion: *"Saul, Saul, why do you persecute Me?"* (cf. Acts 9:4, RSV, emphasis mine). Since the Church is Christ's Body (cf. 1 Cor. 12), it follows logically that the Corinthian's sins against fellow believers were sins committed against Jesus Himself.

This is the same message Jesus gives us in His parable of the sheep and the goats in St. Matthew's Gospel. As He tells the goats on his left hand, *"I was hungry and you gave Me no food....as you did it*

not to one of the least of these, you did it not to Me" (cf. Mt. 25:42, 45, RSV). Just as Jesus condemns the goats who failed to discern Him in the poor, so too, St. Paul rightly condemns those Corinthians who sin gravely in a similar way, and yet receive the Sacrament: *"For any one who eats and drinks without discerning the body eats and drinks judgment upon himself"* (v. 29, RSV, emphasis mine).

This passage also applies to any grave sin, of course. Thus, we take seriously St. Paul's admonition to *"examine"* ourselves before receiving Holy Communion (v. 28). We do well to make sacramental confession a regular and normal part of our Christian life. A short and simple daily examination of conscience is also commendable practice, perhaps at bedtime.

In v. 26, St. Paul tells us that when we receive the sacrament, we *"proclaim the Lord's death until He comes"* (RSV). Receiving Holy Communion, then, is like an anticipation of the Final Judgment. By presenting ourselves to Jesus in this great sacrament with a clean conscience, we do two things: 1) we rejoice in His self-sacrificing love on the Cross, and 2) we prepare to see Him face to face, hoping to hear Him say to us what He says to the sheep on His right hand: *"Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave Me food..."* (cf. Mt. 25:34-35).

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



WEEKLY FRIDAY AM BIBLE STUDY: Led by David Allen, Friday morning at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room. **This is an open group and all are invited to attend at any time.**

CURRENT STUDY: THE CATHOLIC EPISTLES (James, I & II Peter, I-III John, Jude)



Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

7:30 & 9:00 AM, 5:30 PM

Corpus Christi

Entrance Antiphon: Ps.81:17

(Saint Meinrad, page 93)

"He fed them with the finest wheat and satisfied them with honey from the rock."

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus and Agnus Dei)

Responsorial Psalm

Sequence: Lauda Sion (English)

Gospel Acclamation

Offertory Hymn: Soul of My Saviour

Anima Christi

(L.Dobici)

*Soul of Christ, sanctify me, Body of Christ, save me
Blood of Christ, inebriate me, Water from Christ's side, wash me,
Passion of Christ, strengthen me .*

*O good Jesus, hear me, Within Thy wounds hide me
Suffer me not to be separated from Thee, From the malicious
enemy defend me, In the hour of my death call me
And bid me come unto Thee, That I may praise Thee with Thy
saints and with Thy angels forever and ever, Amen.*

Communion Antiphon: Jn.6:57

Whoever eats my flesh and drinks my blood remains in me
and I in him, says the Lord.

****Communion Hymn: 9:00 AM**

O Sacrum Convivium

(Jean Baptiste François Lallouette, Published:1726)

*O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.
You gave them bread from heaven
Containing in itself all sweetness.*

Post Communion Hymn: Salve Regina(Chant)

9 AM: Ave Maria

(Gaetano Dinzetti, d.1848)

Recessional Hymn:

Alleluia! Sing to Jesus
(Worship II, No. 20)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Corpus Christi

Processional Hymn: Dixit Dominus

Vesperae solennes de confessore, KV 339

(Wolfgang Amadeus Mozart, d.1791)

Asperges: Chant

Introit: Ps. 12:6,1

"Cibávit eos ex ádipe fruménti, allelúja: et de petra, melle saturávit eos, allelúja, allelúja, allelúja. V. Exsultáte, Deo adjutóri nostro: jubiláte Deo Jacob."

Ordinary Prayers: Missa Brevis in C, KV220

Spatzen-Messe

(Wolfgang Amadeus Mozart, d.1791)

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 144:15-16

*Oculi ómnium in te sperant, Dómine: et tu das iliis escam in tẽmpore oppórtuno. Aperis tu manum tuam, et imples omne ánimam benedictióne. **Alleluia:** Jn. 6:56-57*

Allelúja, allelúja. Caro mea vere est cibus, et sanguis meus vere est potus qui mandácat meam carnem, et bibit meum sánguinem, in me manet, et ego in eo. Allelúja.

Sequence: Lauda Sion

Offertory Verse: Lev. 21:6

Sacerdótes Dómini incensum et panes offerunt Deo: et ídeo sancti erunt Deo suo, et non pólluent nomen ejus, allelúja.

Offertory Hymn: O Sacrum Convivium

(Giovanni Pierluigi da Palestrina)

Published 1572, Motetorum liber secundus, Venice

Communion Verse: I Cor. 11:26,27

"Quotiescúmque enim manducábitis panem hunc, et cálicem bibétis: mortem Dómini annuntiábitis donec véniat:ítaque quicúmque manducáverit panem hunc, vel bíberit cálicem Dómini indigne: reus erit córporis et ságuinis Dómini, Allelúja."

Communion Hymn: Panis Angelicus

(Giovanni Pierluigi da Palestrina d.1594)

The Corpus Christ Procession

Pange Lingua Gloriosi

(Gregorian Chant)

Noon Angelus (Chant)

Lauda Sion Salvatorem

Sequence for Corpus Christi
Plainsong, Mode vii



Praise, O Si-on, praise thy Sav-iour, Shep-herd, Prince, with glad be-hav-ior,
2. Sing His glo-ry with-out meas-ure, For the mer-it of your Treas-ure



Praise in hymn and can-ti-cle:
Nev-er shall your prai-ses fill.



3. Won-drous theme of mor-tal sing-ing, Liv-ing Bread and Bread life-bring-ing,
4. At the Lord's own ta-ble giv-en To the twelve as Bread from Heav-en,



Sing we on this joy-ful day:
Doubt-ing not we firm-ly say.



5. Sing His praise with voice so-nor-ous; Ev'-ry heart shall hear the cho-rus
7. At the new King's sa-cred ta-ble, The new Law's new Pasch is a-ble



Swell in mel-o-dy sub-lime:
To suc-ceed the an-cient Rite:



6. For this day—the Shep-herd gave us Flesh and blood—to feed and save us,
8. Old to new—its place hath giv-en, Truth has far—the shad-ows driv-en,



Last-ing to the end of time.
Dark-ness flees be-fore the Light.

13

9. And as— He hath done and planned it—
10. Learn - ed, — Lord in Thine own sci - ence,

14

"Do this"— hear His love com - mand it, "For a mem - o - ry of me."
Bread and wine, in sweet com - pli - ance, As a Host we of - fer Thee.

16

11. Thus in faith the Chris - tian hear - eth:
12. Though we feel it not nor see it,

17

That Christ's Flesh as bread ap - pear - eth, And as wine His — Prec - ious Blood:
Liv - ing Faith that doth de - cree it All de - fects of — sense makes good.

19

13. Lo! Be - neath — the — spe - cies du - al
14. Though His Flesh — as — food a - bid - eth,

20

(Signs, not things), is hid a jew - el, Far be - yond cre - a - tion's reach!
And His Blood as drink— He hid - eth Un - di - vi - ded un - der each.

22

15. Who - so — eat - eth It can nev - er Break the Bod - y, rend, or sev - er;
16. Thou - sands — eat the Bread of Heav - en, Yet as much to one is giv - en:

24

Christ en - tire our — hearts doth fill.
Christ, though eat - en, — bid - eth still.

25

17. Good and bad, they come to greet — Him:
18. These find death and those find heav - - - en;

26

Un - to life the form - er eat Him, and the lat - ter un - to death.
See from the same life - seed giv - en, How the har - vest dif - fe - reth!



19. When at last the Bread is bro - ken, Doubt not what the Lord hath spo - ken:
20. For no power the Thing di - vid - eth— 'Tis the sym - bols He pro - vid - eth,



In each part the same Love to - ken, The same Christ, our hearts a - dore.
While the Sa - viour still a - bid - eth Un - di - min - ished— as be - fore.



21. Hail, an - gel - ic Bread of Hea - ven, Now the pil - grim's hop - ing leav - en,
22. In the fig - ures con - tem - pla - ted, 'Twas with I - saac im - mo - lat - ed,



Yea, the Bread to chil - dren giv - en, That to dogs must not be thrown:
By the Lam 'twas an - te - dat - ed, In the Man - na it was shown.



23. O Good Shep - herd, still con - fess - ing
24. Thou, whose power hath all com - plet - ed,



Love, in spite of our trans - gress - ing, Here Thy bless - ed Food pos - sess - ing,
And Thy Flesh as Food hath met - ed, Make us, at Thy tab - le seat - ed,



Make us share Thine ev - ery Bless - ing, In the land of life and love:
By Thy Saints, as friends be greet - ed, In Thy pa - ra - dise a - bove.



A - - - men. Al - le - lu - ia.



LATIN MASS PROPERS: CORPUS CHRISTI

INTROIT: Ps. 80:17 He fed them with the fat of wheat (alleluia); and filled them with honey out of the rock (alleluia, alleluia, alleluia) Ps. 80:2 Rejoice unto God our helper; sing aloud to the God of Jacob. V. Glory be to the Father.

COLLECT O God, who in this wonderful sacrament has left us a memorial of Thy passion, grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever perceive within us the fruit of Thy redemption. Thou Who livest and reignest...

EPISTLE: 1 Corinthians II:23-29 Brethren I have received of the Lord, that which also I delivered unto you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the Body and the Blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily eateth and drinketh judgment to himself, not discerning the Body of the Lord.

GRADUAL: Ps. 144:15-16 The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. V. Thou openest Thy hand, and fillest every living creature with Thy blessing.

ALLELUIA: John 6:56-57 Alleluia, alleluia. givest them meat in due season. V. Thou openest Thy hand, and fillest My Flesh is meat indeed, and My Blood is drink indeed: he that eateth My Flesh and drinketh My Blood, abideth in Me, and I in him.

SEQUENCE: "LAUDA SION"

GOSPEL: John 6:56-59 At that time, Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My Flesh, and drinketh My Blood, abideth in Me and I in him. As the living Father hath sent Me, and I live by the Father, so that eateth of Me, the same also shall live by Me. This is the bread that came down from Heaven. Not as your fathers did eat manna and are dead. He that eateth this Bread shall live forever.

OFFERTORY: Leviticus 21:6 The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. (Alleluia)

SECRET We beseech Thee, O Lord, mercifully grant to Thy Church the gifts of unity and peace, which are mystically signified beneath the gifts we offer. Through our Lord.

COMMUNION: 1 Corinthians II:26-27 As often as you shall eat this Bread and drink the Chalice, you shall show the death of the Lord until He come: therefore whosoever shall eat this Bread or drink the Chalice of the Lord unworthily, shall be guilty of the Body and Blood of the Lord. (Alleluia)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SATURDAY May 28th	4:00 PM	Greg Bryant	Memorial	Kingsley Family
SUNDAY May 29th	7:30 AM	Pro Populo		
EXTERNAL	9:00 AM	Maria Emilia Gaviria	Memorial	Lazaro Pena Gaviria
SOLEMNITY OF CORPUS CHRISTI (2ND SUNDAY AFTER PENTECOST) SOLEMN MASS OF THANKSGIVING of FR. STEPHEN LeBLANC	10:30 AM	Julie Kwash First Communion Class Antoinette Steinkrauss William Brusard Susan Zopetti David Welch Margaret Bohan & Family Julie Evans Annie Slavin Marie Ryan Ann Ryan & Family "Elise" Stephen M. Faldasz Norman A. Comeau Dorothy M. D'Ercole	Birthday Intention Memorial Special Intention Health of the Sick Memorial Memorial Special Intention Special Intention Memorial Memorial Special Intention Special Intention Year's Mind Memorial Memorial	Kwash Family Kwash Family McGrath Family Botsolis Family Botsolis Family Procopio Family Margaret Evans Margaret Evans Margaret Evans Margaret Evans Margaret Evans Laura Harvey Carl Comeau Carl Comeau Antoinette Paoletti
MONDAY May 30th <i>Feria</i> U.S. Memorial Day	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish	Memorial	
	12:30 PM	Commemoration of the Faithful Departed	Memorial	
TUESDAY May 31st	7:30 AM	Ann Kenny <i>Visitation of Our Lady</i>	Special Intention	Imelda Kenny
WEDNESDAY June 1st	12:30 PM	<i>Intention of the Celebrant St. Angela Merici</i>		
THURSDAY June 2nd <i>SS. Marcellinus, Peter & Erasmus, MM.</i>	7:30 AM	<i>Intention of the Celebrant</i>		
	5:30 PM	Bro. Martin MacKenzie, MICM	Special Intention	MacKenzie Family
FRIDAY June 3rd MOST SACRED HEART OF JESUS First Friday	7:30 AM <i>Health of the Sick</i>	Barbara Nyhen	Health of the Sick	Maureen Nyhen
	12:30 PM	Mary J. Clancy	Memorial	
SATURDAY June 4th <i>Immaculate Heart of Mary</i> First Saturday	9:00 AM	Michael Mooney Michael Proia Intention of the Donor Pro-Life	Birthday Intention Birthday Intention Special Intention	MacKenzie Family Proia Family Mike & Annie Procopio
	4:00 PM	Richard & Carol DeMichele, Henry & Agnes DeMichele	Memorial	Paul DeMichele

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Matt 28:6

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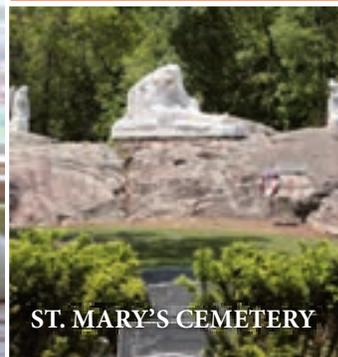
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ST. MARY'S CEMETERY

St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.

St. Mary's Cemetery | 1 Wellesley Avenue,
Needham, MA 02494