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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. DESIRE SALAKO, S.M.A.
DEACON: REV. MR. STEPHEN WOLFE, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: ANGELUS DAVULIS
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass: Mon., Wed. &
Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi/Arab Catholic Community:
Our Lady of Mesopotamia*



FRONT COVER

Fr. Desire Salako, S.M.A., at the dedication of the new chapel of St. Elizabeth for his mission parish St. Mary of the Immaculate Conception in Sennequellie, Liberia. Fr. Salako has now begun a new office as Father Provincial for the S.M.A. Province of Benin-Niger.

OCTOBER IS THE MONTH OF THE HOLY ROSARY

Pastor's Note

THE SOCIAL DOCTRINE OF THE CHURCH AND THE CULTURE OF LIFE

Throughout the centuries of established Catholic kingdoms and Catholic states the Church took responsibility for running many organized efforts at charity for the poor, the sick and the downtrodden. The Lives of the Saints are filled with examples of men and women who accomplished remarkable things for the love of God. One thinks, for example, of St. Vincent de Paul in 17th Century France, or the almsgiving of King St. Louis IX of France or St. Elizabeth of Hungary (both of them Third-Order Franciscans) in the 13th Century, or St. Jerome Emiliani, the “Father of Orphans”, in the 16th Century. The list goes on and on. Until the end of Time, the Church’s mission will include its works of charity, done in obedience to Christ’s command and out of love for Him.

Distinct from the Church’s charitable works (although very much related to it) is a body of teaching known as the Church’s “Social Doctrine”. This is a relatively recent development going back to the turmoil of the Industrial Revolution of the 1800’s.

As Pope St. John Paul II explains it in his Encyclical Letter *Centesimus Annus* (cited in the *Catechism of the Catholic Church*):

The social doctrine of the Church developed in the nineteenth century when the Gospel encountered modern industrial society with its new structures for the production of consumer goods, its new concept of society, the state and authority, and its new forms of labor and ownership. The development of the doctrine of the Church on economic and social matters attests the permanent value of the Church’s teaching at the same time as it attests the true meaning of her Tradition, always living and active. (PAR 2421)

An illustration of the kind of storm and stress which engendered this new Social Doctrine may be seen in the case of Rev. Dr. Edward McGlynn (1837-1900), the original labor priest, striding across the stage of New York City politics in the post-Civil War era.

He was the pastor of St. Stephen’s, a large working-class parish in New York’s Hell’s Kitchen. A radical both in his politics and his theology, he found fault with the institutional church’s sole reliance on organized works of charity as woefully inadequate to the social realities of the day: “*You may go on forever with hospitals and orphan asylums and St. Vincent de Paul Societies, but with them you can’t cure the trouble.*” (James R. Barrett, *The Irish Way: Becoming American in the Multiethnic City*, 2012) He also thought that a church populated by the poor should take its lead from them.

Exasperated with the priest, New York’s Archbishop Corrigan removed McGlynn from his parish and excommunicated him. He did not anticipate the popular outcry. “*Seventy-five thousand marched to Union Square to demand his re-instatement. McGlynn’s portrait was plastered onto the walls of tenement flats along with those of Christ, the Virgin, and the saints. Priests declined positions replacing him; the parish janitor would not stoke the furnace; and the Sisters of Charity organized their orphans to stage skits in support of him. Enraged, the archbishop ordered the orphanage closed and the nuns disciplined.*” (Barrett)

The Vatican ended up over-ruling Archbishop Corrigan and he had to re-instate Dr. McGlynn as pastor of St. Stephen’s.

The articulation of a new kind of Social Doctrine for the reform of society, distinct from charitable good works, in response to the crises of a century-and-a-half ago, ought to keep us grounded in this truth: that the defense of human life must also concern itself with people’s living conditions being a human life.

(Fr. Higgins)

SCRIPTURE STUDY

SUNDAY EPISTLES STUDY THE KINGSHIP OF OUR LORD JESUS CHRIST COLOSSIANS 1:12-20

Today's Epistle is well chosen by the Church for the Feast of the Kingship of Our Lord Jesus Christ, for it sets forth the two major reasons for owning Christ as King: creation and redemption. As Christ is both our Creator and Redeemer, He deserves all our homage and love.

St. Paul teaches us that all creation has come to be "*in...through...and for*" Him, and that "*in Him*" it continues in being (vv. 16-17, RSV). This is what we find also in St. John's Prologue to his Gospel (cf. Jn. 1:1-14). *Everything* belongs to God, because everything receives its being from Him. God is the "*King of the Universe*" as the Jewish blessing prayers say, and therefore, He is the King of each human person (regardless of how any particular individual may feel about the matter). Human rebellion cannot alter this fundamental reality, which is why sin, disobedience, and hardness of heart are contrary to human nature and foolish (cf. Ps. 2). In His great love for man, however, God devised a means of reconciliation for rebellious man.

In addition to the work of creation, Christ manifests His kingship is His redemption of mankind by the shedding of His Precious Blood. Redemption is an analogy for salvation that refers to the purchasing back of a person's freedom for a price. Today's Epistle spells out this mystery clearly: "*He has delivered us from the dominion of darkness and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins*" (vv. 13-14, RSV). In v. 20, St. Paul says that "*through Him*" God has "*reconcile[d] to Himself all things...making peace by the blood of His cross*" (RSV).

By nature and birth, we are not children of God, but "*children of wrath*" due to sin (cf. Eph. 2:3). We *are* infinitely loved by God, and He is certainly the cause of our existence and our being sustained in existence (cf. Ps. 139:13-18). God's goodness is also the reason why natural law and conscience can draw

man towards moral good and the practice of virtue. But none of these very good things renders us children of God, properly speaking, because none of them adequately deals with the fundamental problem of Original Sin (cf. Catechism nos. 386-409). Christ alone can bridge the state of separation from God we inherit from Adam and Eve.

The Son of God, by taking to Himself a human nature, paid man's infinite debt of sin in His own flesh by dying on the cross. Because Jesus is a divine Person, His death on the cross is a perfect sacrifice of infinite value and power, capable of making infinite satisfaction for every man (cf. Catechism nos. 580, 602-617). Accordingly, we owe Jesus our complete homage, because of the infinite worth of His loving sacrifice for us, a price we never could have paid (cf. Ps. 49:7-9). Consequently, Christ alone can make us *true* children of God by reconciling us to the Father, as St. John again teaches us in His Prologue (cf. Jn. 1:12-13). Jesus gives us this new birth via baptism, as He explains to Nicodemus (cf. Jn. 3:3).

Today's Prayer over the Gifts (the *Secreta*) links Christ's redemption in the Sacrifice of the Mass (which is the re-presentation of Calvary) to the gift of human peace: "*O Lord, we offer Thee the Victim of man's redemption: grant, we beseech Thee, that Jesus Christ Thy Son our Lord, Whom we are immolating in this sacrifice, may Himself bestow on all nations the gifts of unity and peace.*" In order to experience peace with God and fellow man, every human person needs to own Christ as King, and receive the fruits of His Passion.

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



PARISH ANNOUNCEMENTS



WEEKLY FRIDAY AM BIBLE STUDY:

Led by David Allen, Friday morning at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

CURRENT STUDY: "MORNING & EVENING PRAYER: Meditations & Catechesis on the Psalms & Canticles"—Pope St. John Paul II and Pope Benedict XVI



HEALTH OF THE SICK

"In every man there is Jesus, but in the sick we see Jesus twice."—Padre Pio

For all those on our parish prayer list, especially for:

Joseph Gamache, Kathy Quinn, Ellen Balkus, Lena Strom, Kay Mullen, Marie Geraci, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Mary Duhaime, Paul Eldridge, Mary Downey.

"I do not promise to make you happy in this life, but in the next"—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



PARISH FELLOWSHIP



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

Religious Education

PARISH RELIGIOUS EDUCATION

RELIGIOUS EDUCATION CLASSES

TODAY, OCTOBER 30th, 2016:

Grades K-5, Sunday morning, 8:30-10 AM (includes Children's Liturgy of the Word and 9 AM parish Mass)

[October 30th] Grades 6-8 (Pre-Confirmation), 10:15-11:30 AM

Classes meet in the Lower Church Hall

New students are always welcome

Jean Johnson, Director

Patti Strom, Latin Mass Children's Catechism



Latin Mass Children's Catechism will meet at 9:30 AM in the Lower Rectory Conference Room.



FOOD DRIVE to help the Newton Food Pantry

Donations may be left in the front vestibule of the main church between October 23rd-November

20th. Items particularly needed are:

Ground coffee & tea, cooking oil, flour, sugar, toiletries (toothpaste & conditioner, deodorant, soap, hand & body lotions), canned or boxed meals, tuna & other protein, soups, fruits brushes, shampoo & & vegetables.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION

*"What return can I make to the Lord for all His
kindness to Me?"*

OFFERTORY FOR SUNDAY,
OCTOBER 16th, 2016, \$5,313.00 + \$705.00
(Other Offerings) = **\$6,018.00**

AIR CONDITIONING COLLECTION:
\$6,627.00



HURRICANE MATTHEW EMERGENCY
RELIEF: **\$1,218.00**

SECOND COLLECTION NEXT SUNDAY,
NOVEMBER 6th: CATHOLIC CAMPAIGN
FOR HUMAN DEVELOPMENT



LADIES' SODALITY RETREAT

Mary Immaculate of Lourdes Church
Saturday, November 5th, 2016,
beginning at 9 AM

Retreat Master: Father Kwang Lee

*The silent retreat is open to ladies both from the parish and
outside it. The cost for the retreat is \$30.00, which includes
breakfast and lunch. Please pre-register by All Saints Day,
Tuesday, November 1st. Please speak to Sodality Prefect
Erika da Silva or contact the parish via our new website:*

www.maryimmaculateoflourdes.org

Don't Forget



**TUESDAY,
NOVEMBER 1st,
ALL SAINTS DAY,
HOLY DAY OF
OBLIGATION**

This Tuesday, November
1st, 2016 is the Feast of All
Saints and a Holy Day of
Obligation. Masses at the
parish on All Saints Day are
as follows:

7:30 AM (English)
12:30 PM (Latin Low Mass)

5:30 PM (English Sung Mass)
7:30 PM (Latin High Mass)

**WEDNESDAY, NOVEMBER 2nd
COMMEMORATION OF ALL THE
FAITHFUL DEPARTED, ALL SOULS DAY**

Masses at—

12:30 PM (Requiem Low Mass),
7:30 PM, (Sung Requiem Mass).

Requiescat in pace. Amen.

ALL SOULS REMEMBRANCES

All Souls Day envelopes are available in the pews
and at the entrance tables to the church. For those
who wish, please inscribe the names of your
beloved dead and place them in the
offertory basket. All Souls remembrances will be
placed on the parish altars for all the Masses
through the month of November, beginning on
Monday, November 2nd.

Music Programs for this Sunday's Masses

Mass of Pope Paul VI (1970 Missal)

4:00 PM Sat. Vigil, 7:30 & 9:00 AM, 5:30 PM

Thirty-first Sunday of the Year

Prelude: 9 AM

Ave Maria, K WV 57
(Cesar Franck, d.1890)

Entrance Antiphon: Ps.38:22-23

(Saint Meinrad, page 87)

"Forsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord, my strong salvation!"

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus & Agnus Dei)

Offertory Antiphon: Ps. 16:11

(Saint Meinrad, page 87)

"You will show me the path of life, the fullness of joy in Your presence, O Lord."

9:00 AM

Tota Pulchra Es

(John Plummer, Published: Codex Speciaľník, c.1500)

Communion Antiphon: Jn.6:58

(Saint Meinrad, page 88)

"Just as the living Father sent me and I have life because of the Father, so whoever feeds on Me shall have life because of Me, says the Lord."

9:00 AM

Tantum Ergo

(Gioachino Rossini, Published:1851)

Post Communion Hymn:

Salve Regina (chant)

9:00 AM

Mater Patris Et Filia

(Antoine Brumel, Published 1501)

Recessional Hymn

Lord Of All Nations, Grant Me Grace
(Worship II Hymnal, No.170)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

The Kingship of Our Lord Jesus Christ

Processional Hymn: Christus Vincit (Chant)

Asperges: Chant

Introit: Apoc. 5:12; 1:6; Ps. 71:1

"Dignus est Agnus qui occisus est, accipere virtutem, et divinitatem et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. (Psalm) Deus, iudicium tuum Regi da: et justitiam tuam Filio Regis."

Ordinary Prayers: Missa O Rex Glorae

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)
(Giovanni Pierluigi da Palestrina, Published: 1601, Missarum liber duodecimus)

Gradual: Ps. 71:8,11

"Dominabitur a mari usque ad mare, et a flumine usque ad terminos orbis terrarum. Et adorabunt eum omnes reges terrae: omnes gentes servient ei." **Alleluia:** Dan. 7:14

"Allelúja, allelúja. Potestas ejus, potestas aeterna, quae non auferetur: et regnum ejus, quod non corrumpetur. Allelúja."

Offertory Verse: Ps. 2:8

"Postula a me, et dabo tibi Gentes hereditatem tuam, et possessionem tuam terminos terrae."

Offertory Hymn: Jesu Dulcis Memoria

(Tomás Luis de Victoria, d.1611)

Communion Verse: Ps. 28:10,11

"Sedebit Dominus Rex in aeternum: Dominus benedicet populo suo in pace."

Communion Hymn: Pange Lingua

(Tomás Luis de Victoria, d.1611)

Ave Maria

(Joseph Haydn, d.1809)

Recessional Hymn

"Hallelujah"

Messiah, HWV 56

(George Frideric Handel, composed 1741)

Noon Angelus (Chant)



For this I was born, and for this I came into the world, that I should give testimony to the truth.

LATIN MASS PROPERS: THE KINGSHIP OF OUR LORD JESUS CHRIST

INTROIT: Apocalypse 5:12; 1:26 The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honor; to Him be glory and empire for ever and ever. *Psalm 71:1* Give to the King, O God, Thy justice, and to the King's Son Thy judgment. *V.* Glory be to the Father...

COLLECT Almighty everlasting God, who in Thy beloved Son, King of the whole world, hast willed to restore all things anew; grant in Thy mercy that all the families of nations, rent asunder by the wound of sin, may be subjected to His most gentle rule. Who with Thee liveth...

EPISTLE: Colossians 1:12-20 Brethren: Giving thanks to God the Father, who hath made us worthy to be partakers of the lot of the saints in light: who hath delivered us from the power of darkness, and hath transferred us into the kingdom of the Son of His love, in whom we have redemption through His blood, the remission of sins; who is the image of the invisible God, the first-born of every creature: for in Him were all things created in heaven and on earth, visible and invisible, whether thrones or dominations, or principalities or powers. All things were created by Him and in Him; and His is before all, and by Him all things consist. And He is the Head of the Body the Church, who is the beginning, the first-born from the dead, that in all things, He may hold the primacy: because in Him, it hath well pleased the Father that all fullness should dwell; and through Him to reconcile all things unto Himself, making peace through the Blood of His Cross, both as to the things on earth, and the things that are in heaven, in Jesus Christ our Lord.

GRADUAL: Psalm 71: 8. 11. He shall rule from sea to sea, and from the river to the ends of the earth. *V.* And all kings shall adore Him, all nations shall serve Him. **ALLELUIA:** Alleluia, alleluia. *V.* His power shall be an everlasting power, which shall not be taken away; and His kingdom a kingdom that shall not decay. Alleluia.

GOSPEL: John 18:33-37 **At** that time, Pilate said to Jesus: Art Thou the King of the Jews? Jesus answered: Sayest thou this thing of thyself, or have others told it thee of Me? Pilate answered: Am I a Jew? Thine own nation and the chief priests have delivered Thee up to me: what hast Thou done? Jesus answered: My kingdom is not of this world. If My kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews; but now My kingdom is not from hence. Pilate therefore said to Him: Art Thou a King then? Jesus answered: Thou sayest that I am a King. For this was I born, and for this came I into the world, that I should give testimony to the truth. Everyone that is of the truth, heareth My voice.

OFFERTORY: Psalm 2:8 Ask of Me and I will give thee the nations for thine inheritance, and the ends of the earth for thy possession.

SECRET We offer Thee, O Lord, the victim of man's reconciliation; grant, we beseech Thee, that He whom we immolate in our present sacrifices may Himself bestow on all nations the gifts of unity and peace. Who with Thee liveth and reigneth...

COMMUNION: Psalm 28: 10. 11. The Lord shall sit a King for ever: the Lord shall bless His people in peace.

POSTCOMMUNION Having received the food of immortality, we beseech Thee, O Lord, that we who glory in our service under the standard of Christ the King, may be able to reign with Him forever in His heavenly abode. Who with Thee...

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM (<i>Sat</i>)	Lila Larach Nicholas Larach	Memorial	Rosa Larach
October 30th				
THE	7:30 AM	Pro Populo		
KINGSHIP	9:00 AM	Joan Powers	Memorial	DeMatteo Family
OF OUR	10:30 AM	Anna Maria Botsolis	Birthday Intention	Botsolis Family
LORD JESUS		Michelle Botsolis	Birthday Intention	Botsolis Family
CHRIST and		Murray Cheever Harvey	Memorial	Harvey Family
the 31st		Joanna Angelucci	Special Intention	Anthony & Victoria Angelucci
SUNDAY IN		Intention of the Donor		Tony & Tricia Reilly Family
ORDINARY		Helen H. Doyle	Memorial	C.J. Doyle
TIME		Fr. Hugh O'Regan	Memorial	Bennett Family
		John Bennett	Memorial	Bennett Family
		Freida Prince	Memorial	Bennett Family
		Brian Foppiano	Memorial	Bennett Family
		Virginia McCarthy	Memorial	Bennett Family
	5:30 PM	Mary J. Kerr Penzo	Birthday Memorial	Penzo Family
		William J. Kerr		
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
October 31st		Mary Immaculate of		
<i>All Hallows E'en</i>		Lourdes		
	12:30 PM	Commemoration of All the		
		Faithful Departed		
TUESDAY	7:30 AM	Pro Populo		
November 1st	12:30 PM	In Honor of All the Saints		
ALL SAINTS	5:30 PM	In Honor of All the Saints		
	7:30 PM	In Honor of All the Saints		
WEDNESDAY	12:30 PM	All Souls		
November 2nd		All Souls		
ALL SOULS	7:30 PM	(Solemn Requiem)		
THURSDAY	7:30 AM	Kitty Ward	Memorial	Sean Ward
November 3rd				
<i>St. Martin de Porres</i>	5:30 PM	Intention of the Donor		Tony & Tricia Reilly Family
FRIDAY	7:30 AM	Donald Nyhen	Memorial	Maureen Nyhen
November 4th	<i>Health of the Sick</i>			
<i>St. Charles Borromeo</i>	12:30 PM	Mary J. Clancy	Memorial	
First Friday				
SATURDAY	9:00 AM	William Brusard	Memorial	Botsolis Family
November 5th		Intention of the Donor		Tony & Tricia Reilly Family
<i>Immaculate Heart of</i>		Pro-Life		Mike & Annie Procopio
<i>Mary</i>				
First Saturday	4:00 PM	Helen Reid	2nd Anniversary	





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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue,
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