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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM  
CAP; FR. DESIRE SALAKO, S.M.A.  
DEACON: REV. MR. STEPHEN WOLFE, S.J.  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
FIRST SACRISTAN: ANGELUS DAVULIS  
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,  
PETER GOGUEN, EARL SMITH  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)

To contact the parish by internet, please access this new website.

**Facebook:** [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



## Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

[saintmaryscemetery.org](http://saintmaryscemetery.org)

## Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass: Mon., Wed. &  
Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

## SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

### **Pastoral Care of the Sick**

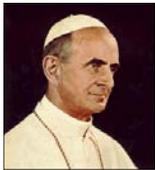
**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.



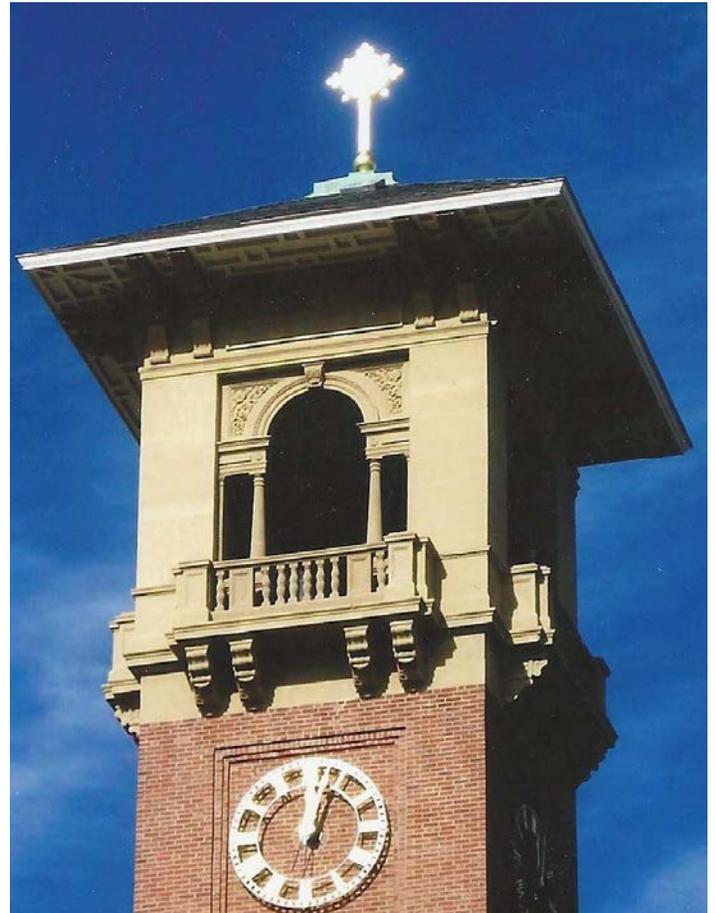
### Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes  
(Formerly St. Mary's Parish, 1870-1910)  
Newton/Needham, Massachusetts  
Newton & Needham's Oldest Roman  
Catholic Parish  
*Iraqi/Arab Catholic Community:  
Our Lady of Mesopotamia*



### FRONT COVER

**The bell-tower of the parish church on All Saint's Day, November 1st, 2009. The noon-day sun gives the monstrance-emblem atop the bell-tower a heavenly aura.**

**(PHOTO by  
Warren Yee)**

*Requiescat in pace. Amen.*

## Pastor's Note

### CREMATION IS NOT THE CATHOLIC WAY

Last month the Congregation for the Doctrine of the Faith in Rome issued an instruction “regarding the burial of the deceased and the conservation of the ashes in the case of cremation.” This Instruction is entitled: *Ad resurgendum cum Christo* (“To Rise with Christ”). While re-affirming the Catholic Church’s traditional practice of intact-body burial (the “pious practice of burying the dead”), the document also censured the practice of not burying the urn of a person’s cremated remains.

Speaking to reporters, Gerhard Cardinal Muller the Prefect for the Congregation of the Doctrine of the Faith declared: “Belief in the resurrection of the flesh is fundamental. A human cadaver is not trash, [an anonymous burial or scattering of ashes] is not compatible with the Christian faith.”

Such a clarification from the CDF is very welcome. The message is that while cremation may be permitted for a Catholic, the urn with the cremated remains must be treated with the same reverence as if it were still an intact body, and properly interred, with memorialization.

Cremation’s increased popularity in the United States these days has been in no small part due to aggressive marketing of the practice as a cheaper and quicker way of disposing of the dead. It feeds into the American denial-of-death and sits well with New Age spirituality. Most Catholics today lack the point of reference for gauging just how strongly the Church has opposed the practice of cremation. Here is an example taken from *The Catholic Encyclopedia Dictionary* (by Donald Attwater, 2nd Revised Edition, 1949):

**Cremation** is the destruction of the body after death by fire, the ashes usually being

*preserved; strictly forbidden by the Church which enjoins burial of the body out of reverence to what was in life the temple of the Holy Ghost (I Cor. 6:19) Nevertheless, cremation is not intrinsically wrong, and so may be allowed by ecclesiastical authority for a grave reason, e.g. public health. The Church legislates strictly against it, in addition to the above reason, because its practice has become associated with atheists and materialists, who use it as a manifestation of their disbelief in human immortality and resurrection, and because it is a custom repugnant to Christian tradition and to the universal mind and practice of Christian people.*

All of these things are still true today. What has changed is that ecclesiastical authority has relaxed its strictures against cremation—in some part a concession to human weakness because some Catholic people were going to do it anyways once cremation got a hold in popular custom. It does not follow, however, that the Church has done an about-face and therefore now “approves” cremation, as if it were just as good as intact-body burial.

In my role as a priest, when this subject comes up, I never hesitate to remind people that cremation is *not* the Catholic way, that it is an unnecessarily wanton and violent destruction of the human body which should be allowed to dissolve back peacefully into the earth until the day of resurrection. In contrast to the customs of the pagan cultures all around them the Jews of antiquity, and the Christians following them, shunned the practice of cremation. If someone has pre-planned a funeral with cremation for himself, I would urge that person to change those plans. And if you are the one responsible for paying and handling the funeral of a loved one, you should not consider yourself morally bound by the deceased’s wishes for cremation. In the next life, the soul of that deceased person will understand, seeing things with an absolute clarity which he did not see on earth.

(Fr. Higgins)

# SCRIPTURE STUDY

## SUNDAY EPISTLES STUDY RESUMED 6th SUNDAY AFTER PENTECOST I THESSALONIANS 1:2-10

Many scholars agree that 1 Thessalonians is the oldest New Testament document, pre-dating even the writing of the Gospels. We do well to remember that the first generation of Christians did not have a Bible as we understand it, but only the books of the Old Testament, and then a Gospel here or an Epistle there. The teaching and institutions of Jesus were passed on through Apostolic Tradition, out of which issue the books of the New Testament and their canonical compilation (cf. *Catechism of the Catholic Church* nos. 75, 83). As Catholic Biblical scholar Scott Hahn has pithily explained, "*The New Testament was a sacrament before it was a document.*" The foundation of our faith is not the written word, but rather the sacramental reality of the Word-made-flesh and His Church, to which the Scriptures bear witness (cf. Jn. 1:14). 1 Thessalonians is the first of such written witnesses to the life of the early Church.

St. Paul oftentimes begins his Epistles with prayers for the particular recipient Church (or individual), as well as praise for their growth in discipleship. Such is what we hear in today's passage. In v. 3, St. Paul praises the Thessalonians for their faith, hope, and charity (the three theological virtues infused in us by baptism- cf. *Catechism* nos. 1266, 1840-1). In vv. 6-9, St. Paul also relates that they have a noted reputation among other Churches in the region because of their whole-hearted conversion to Christ, and their joyful commitment in the midst of suffering. This is an important point, for it reminds us that Christianity is not an exercise in dilettantism, on the one hand, or an opportunity for radical crusading, on the other. Our Christian witness will be authentic and reputable when we ourselves are humble, joyful, faithful, and persevering.

The lives of the saints can provide just the encouragement we need when we face temptations and other kinds of challenges to our Christian way

of life. St. Paul shows us today that the saintly reputation of the Thessalonians had a good effect on their fellow Macedonian Christians (and many others, as well). So too, the luminous lives and reputations of saints can strengthen us in our commitment to Christ and his Church.

In this vein, it is a good and wholesome practice for us to become well acquainted with our *ancestral* saints, for our special kinship with them offers us a deep sense of Christian solidarity, fellowship, and identity, especially when we need it most (i.e., during temptations and persecution). Unless we are ethnically Jewish, all of our ancestors were at one time pagan until an apostle or evangelist established a mission, and they, like the Thessalonians, "*turned to God from idols, to serve a living and true God*" (v. 9, RSV). Church history is rich in its tradition of saints who evangelized various parts of the world, like our archdiocesan patron, St. Patrick.

Here at Mary Immaculate of Lourdes, we are especially conscious of the on-going mission of the Church in areas of primary evangelization, because of our strong relationship with Fr. Desire Salako, SMA, and his mission in Liberia, and now in Benin. During the Commemoration of the Living in the Canon of the Mass, the priest acknowledges the prayerful intentions of the laity in the Mass: "*paying their homage to You, the eternal God, living and true.*" This line is a direct quotation from v. 9 of today's Epistle (cf. Milton Walsh, *In Memory of Me*, p. 64). This is an appropriate time in the Mass to offer a special prayer intention for Fr. Salako's mission of primary evangelization in Africa and his flock of new Christians. May the Lord strengthen all of us, so that we may remain faithful to him and the mission of his Church.

*(David Allen)*

*Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.*



# PARISH ANNOUNCEMENTS



## WEEKLY FRIDAY AM BIBLE STUDY:

Led by David Allen, Friday morning at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

**CURRENT STUDY: "MORNING & EVENING PRAYER: Meditations & Catechesis on the Psalms & Canticles"—Pope St. John Paul II and Pope Benedict XVI**



# PARISH FELLOWSHIP

## PARISH FAREWELL TO CAROLINE NYAGA



Sunday, November 20th, after the 10:30 AM Mass.

One of our parishioners Miss Caroline Nyaga is entering the convent with the Benedictine Sisters of Mary, Queen of Apostles, in Gower, Missouri to test her vocation to the religious life. The parish will host a farewell luncheon for her in the Lower Church Hall next Sunday. Please join us.



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

# Religious Education

## PARISH RELIGIOUS EDUCATION

### RELIGIOUS EDUCATION CLASSES TODAY, NOVEMBER 6th, 2016:

Grades K-5, Sunday morning, 8:30-10 AM (includes Children's Liturgy of the Word and 9 AM parish Mass)

Grades 6-8 (Pre-Confirmation), 10:15-11:30 AM

Classes meet in the Lower Church Hall

*New students are always welcome*

*Jean Johnson, Director  
Patti Strom, Latin Mass Children's Catechism*



Latin Mass Children's Catechism will meet at 9:30 AM in the Lower Rectory Conference Room.



## FOOD DRIVE to help the Newton Food Pantry

Donations may be left in the front vestibule of the main church between October 23rd-November 20th. Items particularly needed are:

**Ground coffee & tea, cooking oil, flour, sugar, toiletries (toothpaste & conditioner, deodorant, soap, hand & body lotions), canned or boxed meals, tuna & other protein, soups, fruits brushes, shampoo & & vegetables.**

# STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT  
OF OUR PARISH AND THE WIDER CHURCH MISSION

*"What return can I make to the Lord for all His  
kindness to Me?"*

**OFFERTORY FOR SUNDAY,  
OCTOBER 30th, 2016, \$6,358.00 + \$1,9029.00  
(Other Offerings) = \$8,287.00**

**AIR CONDITIONING COLLECTION:  
\$6,727.00**



**SECOND COLLECTION FOR NEXT SUNDAY,  
NOVEMBER 20th: RETIRED RELIGIOUS  
SISTERS**



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education in the Catholic tradition, Grades K-6.  
(The boy in the center of the picture is parishioner  
Guillaume du Halgouet.)**

# FAITH & CULTURE

## *\*Advent Book Study\**

David Allen, our pastoral associate, will be leading a four week study on St. John Paul II's Apostolic Letter, *Rosarium Virginis Mariae* ("*On the Most Holy Rosary*"). This excellent document is a classic magisterial statement on the singular beauty and importance of the Rosary for the contemporary Church. A wonderful way to prepare for Christmas, this is a study you will not want to miss. Please join us!

**Dates and Time:** The four Sundays of Advent  
**November 27, and December 4, 11, 18**  
at 12:30 P.M., following the 10:30 A.M. Latin  
Mass.

**Location:** Rectory dining room. Please enter  
the rectory from the front door.

*\*Refreshments will be provided\**

Books are available in the rectory office.  
(A donation of \$5.00 for the book is  
recommended.)

*\*Note: Please read the introduction for the  
first class\**

**"LET NO-ONE HOPE THAT HE CAN  
MERIT BEFORE GOD AFTER DEATH  
WHAT HE HAS NEGLECTED HERE AND  
NOW."**

—ST. AUGUSTINE

## **Requiescant in Pace**

*Please pray for the resurrection of:*

**Stanislaw Schroter, aged 99  
Mildred LeBlanc, aged 89  
Arthur Wesley Dacey, aged 80 (father of  
parishioner Kim Dacey Smith)**



# Music Programs for this Sunday's Masses

## Mass of Pope Paul VI (1970 Missal)

4:00 PM Sat. Vigil, 7:30 & 9:00 AM, 5:30 PM

### Thirty-third Sunday of the Year

#### Prelude: 9 AM

I Will Magnify Thee, O Lord  
(Joseph Corfe, d.1820)

#### Entrance Antiphon: Jer.29:11

(Saint Meinrad, page 90)

*"The Lord said: I think thoughts of peace and not of affliction.  
You will call upon me, and I will answer you, and I will lead back  
your captives from every place."*

#### Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus and Agnus Dei)

#### Offertory Antiphon: Ps.73

(Saint Meinrad, page 90)

*"To be near God is my happiness, to place my hope in God the  
Lord."*

#### 9:00 AM

Laudate Dominum  
(Wolfgang Amadeus Mozart)

#### Communion Antiphon: Mk.11:23

(Saint Meinrad, page 91)

*"Amen, I say to you: Whatever you ask in prayer, believe that you  
will receive, and it shall be given to you, says the Lord."*

#### 9:00 AM: Ave Verum

(Charles Gounod)

#### Post Communion Hymn: Salve Regina (chant)

#### 9:00 AM

Ave Maria, Op.52, No.6  
(Franz Schubert)

#### Recessional Hymn

Ye Souls of the Faithful\*  
(From Italian Hymn Book)

*\*Extra Music Sheet*

## Mass of St. Gregory the Great (1962 Missal)

10:30 AM

### Resumed 6th Sunday after Epiphany

#### Prelude: 9am

I Will Magnify Thee, O Lord  
(Joseph Corfe, d.1820)

**Processional Hymn:** I am the Resurrection and the Life,  
Saith the Lord (Thomas Morley, c.1557~1602)

*Asperges: Chant*

#### Introit: Jer. 29 11-14: Ps. 84:2

*"Dicit Dominus: Ego cogito cogitationes pacis, et non afflictionis:  
invoabitis me, et ego exaudiam vos: et reducam captivitatem  
vestrum de cunctis locis. (Psalm) Benedixisti, Domine, terram  
tuam: avertisti captivitatem Jacob. Gloria Patri."*

#### Ordinary Prayers: Missa Papae Marcelli

Giovanni Pierluigi da Palestrina  
Published: 1567, Missarum liber secundus, Rome  
(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

#### Gradual: Ps. 43. 8-9

*"Liberasti nos, Domine, ex affligentibus nos: et eos qui nos  
oderunt, confudisti. V. In Deo laudabimur tota die, et in nomine  
tua confitebimur in saecula. Alleluia: Ps. 129:1-2*

*"Alleluia, alleluia. De Profundis clamavi ad te, Domine: Domine,  
exaudi orationem meam. Alleluia."*

#### Offertory Verse: Ps. 129:1-2

*"De profundis clamavi ad te, Domine: Domine, exaudi orationem  
meam: de profundis clamavi ad te, Domine."*

#### Offertory Hymn: De Profundis

Giovanni Pierluigi da Palestrina Published: 1593, Offertoria totius anni  
secundum Sanctae Romanae Ecclesiae consuetudinem

#### Communion Verse: Mark 11.24

*"Amen, dico vobis, quicquid orantes petites, credite quia  
accipietis, et fiet vobis."*

#### Communion Hymn: Sicut Cervus

(Giovanni Pierluigi da Palestrina)  
\*Salve Regina  
(Tomás Luis de Victoria, Published 1576)

#### Recessional Hymn: Ye Souls of the Faithful\*

(From Italian Hymn Book)

*Noon Angelus (Chant)*



*I will utter things hidden from the foundation of the world.*

## LATIN MASS PROPERS: SIXTH RESUMED SUNDAY AFTER PENTECOST

**INTROIT:** *Jeremias 29. 11-14, Psalm 84.2* THE Lord saith : I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. *Ps.* Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. *V.* Glory be to the Father.

**COLLECT:** Grant, we beseech Thee, almighty God, that thinking everything over in our minds, we may accomplish, both in words and works, that which is pleasing in Thy sight. Through our Lord.

**EPISTLE:** *I Thessalonians 1. 2-10.* Brethren: We give thanks to

God always for you all, making a remembrance of you in our prayers without ceasing, being mindful of the work of your faith and labour and charity, and of the enduring of the hope of our Lord Jesus Christ before God and our Father: knowing, brethren beloved of God, your election: for our Gospel hath not been unto you in word only, but in power also, and in the Holy Ghost, and in much fullness, as you know what manner of men we have been among you for your sakes. And you became followers of us and of the Lord, receiving the word in much tribulation, with joy of the Holy Ghost: so that you were made a pattern to all that believe in Macedonia and in Achaia. For from you was spread abroad the word of the Lord, not only in Macedonia and in Achaia, but also in every place your faith, which is towards God, is gone forth, so that we need not to speak any thing. For they themselves relate of us what manner of entering in we had unto you; and how you turned to God from idols to serve the living and true God, and to wait for His Son from heaven (whom He raised up from the dead), Jesus, who hath delivered us from the wrath to come. **GRADUAL:** *Psalm 43. 8-9.* Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. *V.* In God we will glory all the day: and in Thy name we will give praise for ever. **ALLELUIA:** *Psalm 129. 1-2.* Alleluia, alleluia. *V.* From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

**GOSPEL:** *Matthew 13. 31-35.* **At that time** Jesus spoke to the multitudes this parable: The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed in his field: which is the least indeed of all seeds: but when it is grown up, it is greater than all herbs and becometh a tree, so that the birds of the air come and dwell in the branches thereof. Another parable He spoke to them: The kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened. All these things Jesus spoke in parables to the multitudes: and without parables He did not speak to them: that it might be fulfilled which was spoken by the Prophet, saying: I will open my mouth in parables, I will utter things hidden kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened. All these things Jesus spoke in parables to the multitudes: and without parables He did not speak to them: that it might be fulfilled which was spoken by the Prophet, saying: I will open my mouth in parables, I will utter things hidden from the foundation of the world.

**OFFERTORY:** *Psalm 129. 1-2.* From the depths I have cried out to Thee, O Lord: Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

**SECRET:** May this offering, O God, we beseech Thee, cleanse and renew us, guide and protect us. Through our Lord.

**COMMUNION:** *Mark 11. 24.* Amen I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done to you.

**POSTCOMMUNION:** We have been fed, O Lord, with heavenly delights, and beseech Thee, that we may ever hunger after those things by which we truly live. Through our Lord.

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM ( <i>Sat</i> )	Alfred & Stella Filosa	Memorial	Filosa Family
November 13th	7:30 AM	Pro Populo		
RESUMED 6th	9:00 AM	Alfred J. Padden Jr.	Memorial	Richard Sotell
SUNDAY	10:30 AM	Gertrude Patricia Newfell	2nd Anniversary	Newfell Family
AFTER		Joseph Steinkrauss	Birthday Intention	Kwash Family
EPIPHANY and		Jillian McGrath	Birthday Intention	Kwash Family
the 33rd		Intention of the Donor		Tony & Tricia Reilly Family
SUNDAY IN		Theresa Rusnack	Birthday Intention	Rusnack Family
ORDINARY		Arlene Savage	Birthday Intention	Rusnack Family
TIME		Elaine Goffredo	Memorial	Angelo & Ida Goffredo
		Joseph & Theresa Vasallo	Memorial	Nick & Janet Pino
		Mary Collette Bernard	Int. for new-born	Richard Fell
		In Thanksgiving		Herlambang Family
		Walter & Mary Kaliniak	Memorial	Nick & Janet Pino
		Ernest & Pauline Nasif	Memorial	Nasif Family
		Robert Ward	Birthday Intention	Nasif Family
		Frederick Strom	4th Anniversary	Strom Family
		The United States of Amer.	Special Intention	Anthony & Victoria Angelucci
	5:30 PM	Catherine Blake	Health of the Sick	Kathy Blake
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
November 14th		Mary Immaculate of		
<i>Feria/ St. Josaphat</i>		Lourdes		
	12:30 PM	Commemoration of All the	Memorial	
		Faithful Departed		
TUESDAY	7:30 AM	William & Dorothy	Memorial	
November 15th		Wilson		
<i>St. Albert the Great</i>				
WEDNESDAY	12:30 PM	Ann Reardon	Birthday Intention	Mary McCarthy
November 16th				
<i>St. Gertrude the Great</i>				
THURSDAY	7:30 AM	Kitty Ward	Memorial	Sean Ward
November 17th				
<i>St. Elizabeth of</i>	5:30 PM	Intention of the Donor		Tony & Tricia Reilly Family
<i>Hungary/ St. Gregory</i>				
<i>the Wonderworker</i>				
FRIDAY	7:30 AM	Jerry Higgins	Birthday Memorial	
November 18th	<i>Health of the Sick</i>			
<i>Dedication of SS. Peter</i>	12:30 PM	Kwash/Rulnick/	Memorial	Kwash Family
<i>&amp; Paul</i>		Steinkrauss/Rizzo Family		
SATURDAY	9:00 AM	Intention of the Donor		Tony & Tricia Reilly Family
November 19th		Pro-life		Mike & Annie Procopio
<i>St. Elizabeth of</i>		Intention of the Donor		
<i>Hungary</i>		Jon Ferris	Special Intention	
	4:00 PM	Rev. Paul Messer, S.J.	Memorial	Jane & Bob Brearley



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*"He has risen."*  
 Matt 28:6

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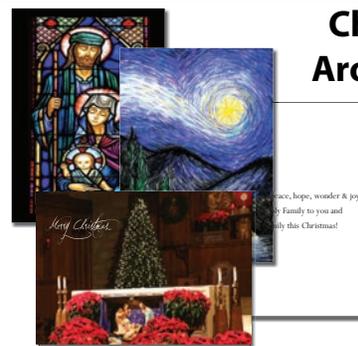
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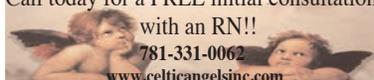
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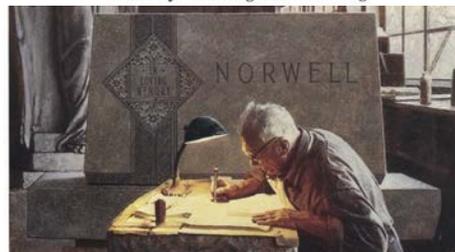
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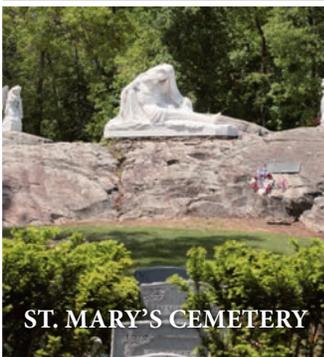
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