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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. DESIRE SALAKO, S.M.A.
DEACON: REV. MR. STEPHEN WOLFE, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: ANGELUS DAVULIS
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass: Mon., Wed. &
Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

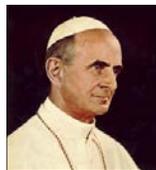
Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi/Arab Catholic Community:
Our Lady of Mesopotamia*



**OUR
COLLECTION
TODAY GOES
TO SUPPORT
THE SICK AND
RETIRED**

**PRIESTS OF THE ARCHDIOCESE OF
BOSTON. THANK YOU FOR YOUR
GENEROUS SUPPORT FOR YOUR
PRIESTS.**

CATHOLIC EXTENSION CALENDARS FOR 2017

We are very grateful to one of our bulletin sponsors, GEORGE F. DOHERTY FUNERAL HOMES, for also sponsoring the parish's 2017 Catholic liturgical Calendar.

GEORGE F. DOHERTY FUNERAL HOMES
www.gfdoherty.com
Family owned and operated since 1937



REGISTRATION FOR ST. JOSEPH,
NEEDHAM, CYO BASKETBALL
PROGRAM: Boys & Girls, Grades 5-12.
For more information, please contact CYO
Athletic Director Tom Loughran:
tomloughran@rcn.com or 781-254-8220

FRONT COVER

**The Christmas Crib of our parish of Mary
Immaculate of Lourdes, Midnight Mass,
Christmas Eve, 2011.
(PHOTO by Paul Eldridge.)**

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL

For this week's meditation on the Collects of the Roman Missal, we consider the principal Collect for the Midnight Mass of Christmas Day, which is identical in both forms of the Roman Rite (MR 1962 and MR 1970). Below is the official ICEL translation of this Collect in the third typical edition of the Roman Missal (2010):

"O God, who have made this most sacred night radiant with the splendor of the true light, grant, we pray, that we, who have known the mysteries of his light on earth, may also delight in his gladness in heaven. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen."

Broken down into its five-part structure, the Collect looks like this:

1. O God (address),
2. who have made this most sacred night radiant with the splendor of the true light (acclamation),
3. grant, we pray, that we may delight in his gladness in heaven (petition),
4. we, who have known the mysteries of his light on earth (motive for the petition),
5. Who lives and reigns, etc. (concluding doxological formula)

Re-fashioned into a syllogism, we may interpret the Collect like this:

- A) If God illumines our darkened world with the annual celebration of Christ's birth,
- B) And if we, who know the light of Christ in his saving mysteries, continue in the same,
- C) Then God will grant us to see Christ face to face in the joyful light of the Beatific Vision.

Although we tend to think of the yearly observance of Christ's birth as something that the Church does via her calendar and liturgy, the Collect acclaim *God* as the principal actor in this yearly commemoration. Just as He was the principal actor when Christ was born in Bethlehem 2000 years ago, so too, even now, it is God who takes the initiative in shining the light of His love on the world through

His Son at every Christmastide. This Collect brings to the fore the reality of liturgical *anamnesis*, or "remembrance" (cf. CCC nos. 1082, 1088, 1092, 1099, 1103-1104). As these paragraphs explain, the Church does not simply muse on past events; the Holy Spirit "*makes them present*" by His action in the liturgy. Thus, even though Christ was born long ago, the *reality* and the *graces* of that event are timeless (cf. CCC no. 1085).

The liturgy loudly and joyously demonstrates that the light of the Nativity does not dim with the years. One can always delve more deeply into the riches of the Incarnation through the lived experience of the liturgical year. In view of this, the following verse from St. Paul is fitting: "*For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ*" (cf. 2 Cor. 4:6, RSV). This is precisely what our Collect says about what God does for us at every Christmas.

This Collect is also very Johannine in character, for it treats the themes of light, glory, and seeing the face of Christ. These are themes St. John emphasizes both in his Gospel, as well as his First Epistle (cf. Jn. 1:4, 9, 14; 8:12, and 1 Jn. 1:5, 7; 3:2-3- please read these verses as part of your Christmas preparation). St. John's writings as a whole parse out what it means "*to know the mysteries of [Christ's] light on earth*" more than any other part of Scripture. We may classify this knowledge of Christ's mysteries into three areas: a) His saving doctrine, b) His sacramental grace, and c) His commandment of love. We can certainly discern these three areas in Christmastide: His birth puts before us the saving truth of His Incarnation, it invites us to receive Him devoutly in Holy Communion, and it calls us to love Him in others, especially the poor.

Even as we contemplate face of the Divine Child in this season, our Collect asks God that we may one day "*delight in His gladness in heaven*" (this implies *seeing* Him, of course). As the syllogism demonstrates, it is our knowledge of Christ's mysteries of light here and now that impells us toward the joy of heaven. May we be occupied with knowing the mysteries of Christ more deeply, and thereby strengthening our hope of seeing Him face-to-face in heaven.

(David Allen)

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His
kindness to Me?”*

**OFFERTORY FOR SUNDAY,
DECEMBER 11th, 2016, \$6,384.00 +
DECEMBER 8th (IMMACULATE
CONCEPTION) \$4,121.00 + \$1,827.00 (Other
Offerings) = \$12,332.00**



**DECEMBER 24th-25th: CHRISTMAS
COLLECTION for the CLERGY HEALTH AND
RETIREMENT TRUST (SICK AND RETIRED
PRIESTS OF THE ARCHDIOCESE OF
BOSTON).**



CHRISTMAS FLOWER DONATIONS

Christmas Flower envelopes are in your pews and also at the entrance tables of the church. Donations to help defray the extra costs of our Christmas Flower decorations are gratefully accepted. If you would like your donation to be a memorial gift, there are spaces for the names of loved ones on the envelopes. Christmas Flower envelopes may be placed in the basket at Offertory time or dropped off at the parish office in the rectory. The Flower Offering Envelopes with the memorial names will be placed upon the altar at all of our parish Masses during the Christmas Season.

2016-2017 PARISH SCHEDULE FOR CHRISTMAS & EPIPHANYTIDE

CHRISTMAS MASSES:

Holy Night—Christmas Eve,
Saturday, December 24th:
4:00 PM—Family Mass with
Children’s Pageant
7:00 PM: Iraqi/Arab Catholic Mass
12 Midnight—Traditional Latin Mass

Christmas Day, Sunday, December
25th: Masses at 7:30, 9:00 & 10:30
AM (Traditional Latin Mass)
N.B. NO 5:30 PM MASS

Octave Day of Christmas, Sunday,
January 1st, Mary the Mother of
God: Masses at 7:30, 9:00 & 10:30
AM (Traditional Latin Mass), 5:30
PM.

The Epiphany of the Lord, Friday,
January 6th: Traditional Latin
Masses at 12:30 PM and Sung Mass
at 7:30 PM (“Three Kings”
Reception at the rectory after the
7:30 PM Mass)

Sunday, January 8th:
Mass of the Epiphany, 4:00 PM
(Sat), 7:30 & 9 AM, 5:30 PM
Mass of the Holy Family, 10:30 AM
Open House at the Rectory from
8:30 AM-2:30 PM

Candlemas Day, Thursday, February
2nd: Blessing of Candles and
Procession, Mass of the Purification,
7:30 PM (Traditional Latin)

Candlemas is the last Feast of the
Christmas Cycle

Music Programs for Christmas Eve

Mass of Pope Paul VI (1970 Missal)

4:00 PM

Nativity of the Lord

Prelude: Procession to the Crib
Silent Night

Processional Hymn: O Come, All Ye Faithful
(Worship II Hymnal No.193)

Introit: Ps 2: 7

"The Lord said unto Me; You are My Son, It is I who have begotten You this day."

Ordinary Prayers: Missa O Magnum Mysterium
Composed by Tomás Luis de Victoria, published 1592.
Kyrie, Gloria, Credo, Sanctus, and Agnus Dei

Offertory:

"Let us all rejoice in the Lord, for our Savior has been born in the world."

Offertory Hymn: O Magnum Mysterium
(Tomás Luis de Victoria)

Communion: Ps 110 (109), 3

"The Word became flesh, and we have seen His glory."

Communion Hymn:

It Came Upon the Midnight Clear
Angels We Have Heard On High
Alma Redemptoris Mater
(Tomás Luis de Victoria)

Post-Communion: Away in a Manger
(Parish Hymnal, No. 23)

Recessional Hymn: Hark! The Herald Angels Sing!
(Parish Hymnal, No. 33)

Postlude:

Joy To the World
George Frederick Handel (1685-1759)

Mass of St. Gregory the Great (1962 Missal)

12 Midnight

Procession to the Crib: Silent Night
(Franz Xaver Gruber b.1787)

Processional: Adeste Fidelis
(Parish Hymnal No.19)

Introit: Ps. 2:7,1

*"Dominus dixit ad me: Filius meus es tu, ego hodie genui te.
(Psalm) Quare fremuerunt gentes: et populi meditati sunt inania?"*

Ordinary Prayers: Missa O Magnum Mysterium
Composed by Tomás Luis de Victoria, published 1592.
Kyrie, Gloria, Credo, Sanctus, Benedictus, and Agnus Dei

Gradual, Ps. 109:3,1, *"Tecum principium in die virtutis tuae: in splendoribus sanctorum, ex utero ante luciferum genui te. Dixit Dominus Domino meo: Sede a dextris meis: donec pnam inimicos tuos, scabellum pedum tuorum."* **Alleluia:** *"Alleluia, alleluia. Dominus dixit ad me: Filius meus es tu, ego hodie genui te. Alleluia."*

Offertory Verse: Ps. 95:11,13

"Laetentur coeli, et exultet terra ante faciem Domini quoniam venit."

Offertory Hymn: O Magnum Mysterium
(Tomás Luis de Victoria, c.1548~1611)

Communion Verse: Ps. 109:3

"In splendoribus sanctorum, exero ante luciferum genui te."

Communion Hymn: Puer Natus Est Nobis
(William Byrd, Published: Gradualia II (1607), no. 1)
Alma Redemptoris Mater
(Tomás Luis de Victoria, c.1548~1611)

Recessional Hymn

Hark the Herald Angels Sing
From cantata, "Festgesang No. 7"
(Felix Mendelssohn b.1809)
Parish Hymnal No.33

Noon Angelus (Chant)

Music Programs for Christmas Day

Mass of Pope Paul VI (1970 Missal)

7:30 & 9:00 AM

The Nativity of Our LORD
At the Mass During the Day

Processional Hymn

O Come, All Ye Faithful
(Worship II Hymnal, No.193)

Entrance Antiphon: Is.9:5

(Saint Meinrad, page 9)

“A Child is born for us, and a Son is given to us; His scepter of power rests upon His shoulder, and His name will be called Messenger of great counsel.”

Ordinary Prayers: Mass VIII – “De Angelis”

(Kyrie, Gloria, Credo*, Sanctus, and Agnus Dei)

Offertory Hymn:

Angels We Have Heard On High
(Worship II Hymnal, No.24)

Communion Antiphon: Ps.98:3

(Saint Meinrad, page 10)

“All the ends of the earth have seen the salvation of our God.”

Communion Hymn:

O Little Town of Bethlehem
(Worship II Hymnal, No.207)

Post Communion Hymn

O Holy Night
(Adolphe Charles Adam)

Recessional Hymn:

Hark! The Herald Angels Sing
(Worship II Hymnal No.111)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

The Nativity of Our LORD
Third Mass: Mass of the Day

Processional Hymn

Adeste Fidelis (Parish Hymnal No.19)

Introit: **Is. 9:6; Ps. 97:1 Puer Natus Est Nobis**

“Puer natus est nobis, et filius datus est nobis: cujus imperium super humerum ejus: et vocabitur nomen ejus, magni consilii Angelus. (Psalm) Cantate Domino canticum novum, qui mirabilia fecit.”

Asperges: Chant

Ordinary Prayers: Missa No.4 in Honorem

S.Caeciliae Op.9 Composed by Carl Jaspers
Kyrie, Gloria, *Credo I, Sanctus, and Agnus Dei

Gradual: Ps. 97:3,4,2, *“Viderunt omnes fines tertae salutare*

Dei nostri: jūdilate Deo omnis terra. Notum fecit Dominus salutare suum: ante conspectum gentium revelavit justitiam suam.

Alleluia: *“Alleluia, alleluia. Dies sanctificatur illuxit nobis: venite gentes, et adorete Dominum: qui hodie decendit lux magna super terram. Alleluia.”*

Offertory Verse: Ps. 88:12,15,

“Tui sunt coeli, et tua est terra orbem terrarum, et plenitudinem ejus tu fundasti: justitia et judicium praeparatio sedis tuae.”

Offertory Hymn: Gaudete

(Published: Piae Cantiones, 1582)

Communion Verse: Ps. 97:3 *“Viderunt omnes fines terrae salutare Dei nostri.”*

Communion Hymn: Jesu Redemptor Omnium (Chant)

Puer Nobis Nascitur (David Scheidemann, 1570~1625)

Recessional Hymn:

Hark the Herald Angels Sing
Parish Hymnal, No.33

Noon Angelus (Chant)

LATIN MASS PROPERS: CHRISTMASTIDE, FIRST MASS AT MIDNIGHT

INTROIT: Psalm 2: 7 The Lord hath said to me: Thou art My Son, this day have I begotten Thee. Psalm 2: 1 Why have the Gentiles raged, and the people devised vain things?

V. Glory be to the Father.

COLLECT O God, who hast made this most holy night to shine forth with the brightness of the true light, grant, we beseech Thee, that we who have known the mystery of His light on earth, may attain the enjoyment of His happiness in heaven. Who with Thee liveth.

EPISTLE: Titus 2: 11-15 Dearly beloved: The grace of God our Saviour hath appeared to all men, instructing us, that, denying ungodliness and worldly desires, we should live soberly and justly and godly in this world, looking for the blessed hope and coming of the glory of the great God and our Saviour Jesus Christ: Who gave himself for us, that He might redeem us from all iniquity, and might cleanse to Himself a people acceptable, a pursuer of good works. These things speak and exhort: in Christ Jesus our Lord.

GRADUAL: Psalm 109: 3, 1 With Thee is the principality in the day of Thy strength: in the brightness of the saints, from the womb before the day star I begot Thee. V. The Lord said to my Lord: Sit Thou at My right hand, until I make Thy enemies Thy footstool. **ALLELUIA: Psalm 2: 7** Alleluia, alleluia.

V. The Lord hath said to Me: Thou art My Son, this day have I begotten Thee. Alleluia.

GOSPEL: Luke 2: 1-14 At that time there went out a decree from Caesar Augustus, that the whole world should be enrolled. This enrolling was first made by Cyrinus, the governor of Syria. And all went to be enrolled, every one into his own city. And Joseph also went up from Galilee out of the city of Nazareth, into Judea to the city of David, which is called Bethlehem: because he was of the house and family of David, to be enrolled with Mary his espoused wife, who was with child. And it came to pass, that when they were there, her days were accomplished that she should be delivered. And she brought forth her firstborn Son, and wrapped Him up in swaddling clothes, and laid Him in a manger: because there was no room for them in the inn. And there were in the same country shepherds watching and keeping the night watches over their flock. And behold an Angel of the Lord stood by them, and the brightness of God shone round about them, and they feared with a great fear. And the Angel said to them: Fear not; for behold I bring you good tidings of great joy, that shall be to all the people: for this day is born to you a Saviour, who is Christ the Lord, in the city of David. And this shall be a sign unto you: you shall find the infant wrapped in swaddling clothes, and laid in a manger. And suddenly there was with the Angel a multitude of the heavenly army, praising God, and saying: Glory to God in the highest, and on earth peace to men of good will.

OFFERTORY: Psalm 95: 11, 13 Let the heavens rejoice, and let the earth be glad before the face of the Lord: because He cometh.

SECRET May the oblation of this day's festival be pleasing to Thee, we beseech Thee, O Lord: that of Thy bountiful grace we may, through this sacred intercourse, be found conformed to Him, in whom our substance is united to Thee. Who with Thee liveth.

Preface of Christmas

COMMUNION: Psalm 109: 3 In the brightness of the saints, from the womb before the day star I begot Thee.

POSTCOMMUNION Grant, we beseech Thee, O Lord our God, that we who rejoice in celebrating these mysteries of the Nativity of our Lord Jesus Christ, may by a fitting conversation become worthy to attain to fellowship with Him. Who with Thee liveth.

LATIN MASS PROPERS: CHRISTMASTIDE, THIRD MASS DURING THE DAY

INTROIT: *Isaias 9: 6* A child is born to us, and a Son is given to us: whose government is upon His shoulder: and His name shall be called, the Angel of great counsel. *Psalm 97: 1* Sing ye to the Lord a new canticle: because He hath done wonderful things. V. Glory be to the Father.

COLLECT Grant, we beseech Thee, almighty God, that the new birth in the flesh of Thine only-begotten Son may set us free, whom the old bondage doth hold under the yoke of sin. Through the same our Lord.

EPISTLE: *Hebrews 1: 1-12* God, who at sundry times and in divers manners spoke in times past to the fathers by the prophets, last of all in these days hath spoken to us by His Son, whom He hath appointed heir of all things, by whom also He made the world: who being the brightness of His glory and the figure of His substance, and upholding all things by the word of His power, making purgation of sins, sitteth on the right hand of the majesty on high: being made so much better than the angels as He hath inherited a more excellent name than they. For to which of the angels hath He said at any time: Thou art My Son, to-day have I begotten Thee? And again: I will be to Him a Father, and He shall be to Me a Son? And again, when He bringeth in the first begotten into the world, He saith: And let all the angels of God adore Him. And to the angels indeed He saith: He that maketh His angels spirits, and His ministers a flame of fire. But to the Son: Thy throne, O God, is for ever and ever: a scepter of justice is the scepter of Thy kingdom. Thou hast loved justice and hated iniquity: therefore God, Thy God, hath anointed Thee with the oil of gladness above Thy fellows. And: Thou in the beginning, O Lord, didst found the earth: and the works of Thy hands are the heavens. They shall perish, but Thou shalt continue; and they shall all grow old as a garment: and as a vesture shalt Thou change them, and they shall be changed: but Thou art the selfsame, and Thy years shall not fail.

GRADUAL: *Psalm 97: 3-4, 2* All the ends of the earth have seen the salvation of our God: sing joyfully to God, all the earth. V. The Lord hath made known His salvation: He hath revealed His justice in the sight of the nations. **ALLELUIA** Alleluia, Alleluia. V. A sanctified day hath shone upon us: come ye nations and adore the Lord: for this day a great light hath descended upon the earth. Alleluia.

GOSPEL: *John 1: 1-14* **In** the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him, and without Him was made nothing that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to bear witness of the light, that all men through Him might believe. He was not the light, but was to bear witness of the light. That was the true light, which enlighteneth every man that cometh into this world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not. But as many as received Him, to them gave He power to become the sons of God: to them that believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of men, but of God. **(Here all kneel)** **AND THE WORD WAS MADE FLESH**, and dwelt among us: and we saw His glory, the glory as of the only-begotten of the Father, full of grace and truth.

OFFERTORY: *Psalm 88: 12, 15* Thine are the heavens, and Thine is the earth, the world and the fullness thereof Thou hast founded: justice and judgment are the preparation of Thy throne.

SECRET The gifts we offer, do Thou, O Lord, sanctify by the new birth of Thine only-begotten Son: and cleanse us from the stains of our sins. Through the same.

COMMUNION: *Psalm 97: 3* All the ends of the earth have seen the salvation of our Lord.

POSTCOMMUNION Grant, we beseech Thee, almighty God, that as the Saviour of the world born on this day is the author of our divine generation, so He may Himself also be to us the giver of immortality. Who with Thee liveth.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<p>SUNDAY December 25th <i>THE</i> <i>NATIVITY OF</i> <i>OUR LORD</i> <i>JESUS CHRIST</i> <i>(CHRISTMAS</i> <i>DAY)</i></p>	<p>4:00 PM (<i>Sat</i>) 12 Midnight 7:30 AM 9:00 AM 10:30 AM</p>	<p>Mr. & Mrs. William Slifka Family, William Kisil Steve Slifka Antoinette Steinkrauss Pro Populo (<i>as at 4 PM</i>) Louis & Rita Post Bro. John Post Harvey, Crapo, Kitselman, Baldwin/McNeish, Abell, Henderson Families Theresa B. Dellamore Fr. Seifert Sodality of Imm. Concep. Bl. Margaret Prayer Group Sam Nowell Andriana Centofanti William “Bobby” Ryan Jeff & Kelly Bernard Maureen & Barbara Nyhen</p>	<p>Memorial Birthday Intention Memorial Memorial Living & Deceased Memorial Memorial Living & Deceased Special Intention Memorial Birthday Intention Health of the Sick Special Intention Health of the Sick</p>	<p>Slifka Family Kasper Family Post Family Post Family Laura Harvey Laura Harvey Laura Harvey Laura Harvey Laura Harvey Laura Harvey Maria Centofanti David Lang Richard Fell Maria Tornabene</p>
<p>MONDAY December 26th <i>St. Stephen</i></p>	<p>7:30 AM 12:30 PM</p>	<p>Purgatorial Society of Mary Immaculate of Lourdes Intention of the Donor</p>	<p>Memorial</p>	<p>Leonard Feeney Nolan</p>
<p>TUESDAY December 27th <i>St. John the Divine</i></p>	<p>7:30 AM</p>	<p>Francis & Peg McNary</p>	<p>Special Intention</p>	
<p>WEDNESDAY December 28th <i>The Holy Innocents</i></p>	<p>12:30 PM</p>	<p>Mary McCarthy</p>	<p>Birthday Intention</p>	
<p>THURSDAY December 29th <i>St. Thomas Beckett</i></p>	<p>7:30 AM 5:30 PM</p>	<p>All Christians under Persecution Mary McCarthy</p>	<p>Special Intention Special Intention</p>	<p>Mary McCarthy</p>
<p>FRIDAY December 30th <i>6th Day of Christmas</i> <i>(Holy Family)</i></p>	<p>7:30 AM <i>Health of the Sick</i> 12:30 PM</p>	<p>Parish Families of Mary Immaculate of Lourdes Susan Goeller</p>	<p>Special Intention</p>	<p>Maria Centofanti</p>
<p>SATURDAY December 31st <i>St. Sylvester</i></p>	<p>9:00 AM 4:00 PM</p>	<p>All Souls Christina Kwash Pro-life In Thanksgiving for All Favors Received During 2016</p>	<p>Memorial Birthday Intention</p>	<p>Maria Centofanti Kwash Family Annie Procopio</p>

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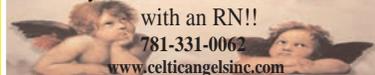
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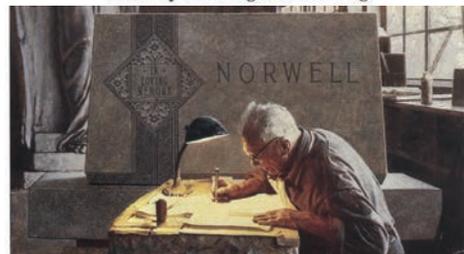
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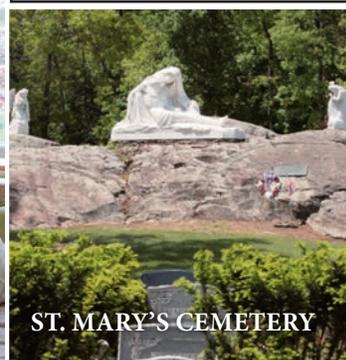
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue,
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