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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. DESIRE SALAKO, S.M.A.
DEACON: REV. MR. STEPHEN WOLFE, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: ANGELUS DAVULIS
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass: Mon., Wed. &
Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
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Catholic Parish
*Iraqi/Arab Catholic Community:
Our Lady of Mesopotamia*



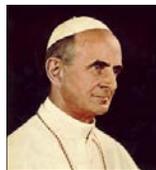
*SPECIAL INTENTION: For all the expectant mothers of our parish family.
"St. Gerard Majella, pray for us"*

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God's designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.



CONGRATULATIONS to
parishioners Mr. and Mrs. JASON &
MOLLY (BLOOMER) PACUCCI
who celebrated their wedding with a
Nuptial Mass at our 10:30 Latin Mass on the Octave
Day of Christmas, January 1st, 2017.



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)

TAX STATEMENTS FOR 2016

Please call the Business Office at the rectory if you would like a statement of your donations to the parish for 2016.

617-244-0558



FRONT COVER
Mary Immaculate of Lourdes Church,
Christmas Eve, 2016.
(PHOTO by Paul Eldridge.)

PHOTO: Costumes laid out for Christmas Eve.

JANUARY IS THE MONTH OF THE HOLY NAME OF JESUS

THE EPIPHANY OF OUR LORD: THE HIGH POINT OF THE CHRISTMAS FEAST



In the photo here to the left (taken by Paul Eldridge) I am carrying the figure of the Christ Child who is to be placed in the Crib at the beginning of Mass on Christmas Eve. This is one of the wonderful devotional traditions surrounding the liturgical observance of Christmas, and it helps us to represent the Mystery in a simple and human way:

Christ's appearance on earth is enacted by our placing the Christ Child in His manger.

The Epiphany of Our Lord is the repetition of the Mystery of Christ's Incarnation and His appearance on earth. Christmas Day (December 25th) and the Epiphany (January 6th) both proclaim this same Mystery. *"Our God has appeared on the earth and dwelt amongst us."*

In the Western/Latin liturgical tradition the gap between the Nativity of the Lord and the Epiphany is filled in by a twelve-day journey of the Magi as they follow a star in the heavens from their land in the east to Bethlehem (hence, the Twelve Days of Christmas). *"We have seen His star in the East, and have with gifts to adore the Lord."* You will notice that the Three Kings of our Nativity scene are now in place.

This feast of the Epiphany is the high-point of our celebration of the Christmas feast. God has become Man in Jesus Christ and has dwelt amongst us. He comes as the universal Savior of mankind. All the nations of the earth are drawn to recognize their Savior and, by faith in Him, to receive the promise of Eternal Life. Let us open our hearts to the grace of this second Christmas feast-day, the Epiphany.

(Fr. Higgins)



THE EPIPHANY PROCLAMATION FOR 2017 IN THE YEAR OF GRACE (The Announcement of Easter and the Moveable Feasts:)

Know, dear brethren, that as we have rejoiced at the Nativity of Our Lord Jesus Christ, so by leave of God's mercy we announce to you also the joy of His Resurrection who is our Savior:

The Sunday of Septuagesima is the 12th Day of February.

On the 1st Day of March will fall Ash Wednesday, and the beginning of the Fast of the most sacred Lenten Season.

On the 16th Day of April you will celebrate with joy Easter Day, the Paschal Feast of Our Lord Jesus Christ.

On the 25th Day of May will be the Ascension of Our Lord Jesus Christ.

On the 4th Day of June, the Feast of Pentecost.

On the 15th Day of June, the Feast of Corpus Christi.

On the 3rd Day of December, the First Sunday of the Advent of Our Lord Jesus Christ, to whom is honor and glory forever and ever. Amen.

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: FEAST OF THE EPIPHANY, JANUARY 8th, A.D. 2017

For this week's meditation on the Collects of the Roman Missal, we consider the principal Collect for the feast of the Epiphany of Our Lord, which is almost identical in both forms of the Mass (one minor difference in the Latin). In the Ordinary Form in the United States, Epiphany is celebrated on the Sunday *after* Jan. 6. In the Extraordinary Form, Epiphany is always celebrated *on* Jan. 6. Below is the official ICEL translation of this Collect in the third typical edition of the Roman Missal (2010):

"O God, who on this day revealed your Only Begotten Son to the nations by the guidance of a star, grant in your mercy that we, who know You already by faith, may be brought to behold the beauty of Your sublime glory. Through our Lord Jesus Christ, Your Son, who lives and reigns with You in the unity of the Holy Spirit, one God, for ever and ever. Amen."

Broken down into its five-part structure, the Collect looks like this:

1. O God (address),
2. Who on this day revealed Your Only Begotten Son to the nations by the guidance of a star (acclamation),
3. grant in your mercy that we may be brought to behold the beauty of Your sublime glory (petition),
4. we, who know you already by faith (motive for the petition),



January 8th A.D. 2017

The Holy Family/External Solemnity of Epiphany
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

Re-fashioned into a syllogism, we may interpret the Collect like this:

- A. If God revealed Christ to the nations by the star, which the Magi followed by faith,
- B. And if we, who know Christ by the revealed truth of the faith, pursue Him diligently like the Magi,
- C. Then God will lead us to behold the beauty of His sublime glory in heaven.

The Collect sets up correspondences amongst the various elements it contains. The star of Bethlehem corresponds to the revealed faith we hold as Christians. Like the star, the Catholic faith is a divine intervention of God that leads us to Jesus, and to which we must respond, like the Magi. The Collect implies a correspondence between the Magi's act of faith, and our own subjective act of faith: just as the Magi diligently sought Christ in response to the revelation of God and came to adore Him, so too, by learning the truths of the faith, we come to know Christ by a personal act of faith, to adore him, and to entrust ourselves to his love.

The word "revealed" corresponds to the word "behold": God reveals his Son so that we may behold him in heaven. The "Only Begotten Son," i.e., Christ, corresponds to the phrase, the "beauty of [God's] sublime glory." As St. Paul tells us, Christ "is the image of the invisible God" (cf. Col. 1:15, RSV). And as St. John tells us in the Apocalypse, "the city [i.e., heaven] has no need of sun or moon to shine upon it, for the glory of God is its light, and its lamp is the Lamb [i.e., Christ]. By its light shall the *nations* walk; and the *kings of the earth* shall bring their glory into it" (cf. Rev. 21:23-24, RSV, emphasis mine). By his birth, life, death, and resurrection, Jesus makes it possible for all nations, represented today by the Magi, to behold his glorious face forever in heaven.

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



STEWARDSHIP



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"What return can I make to the Lord for all His kindness to Me?"

CHRISTMAS COLLECTION FOR THE SICK AND RETIRED PRIESTS OF THE ARCHDIOCESE OF BOSTON: DECEMBER 25th, \$8,558.00



MANY THANKS TO ALL THOSE WHO CONTRIBUTED SO VERY GENEROUSLY TO THE CLERGY FUND COLLECTION AT OUR CHRISTMAS MASSES.

PARISH OFFERINGS: \$6,637.00



CHRISTMAS FLOWER DONATIONS

Many thanks to all those who donated to our

Christmas Flowers this year. The envelopes with the names of the donors and those in whose memory the gift was given are placed on the altar. These names are prayed for at all of our Masses through February 2nd.



PARISH ANNOUNCEMENTS



PARISH OPEN HOUSE AT THE RECTORY THIS SUNDAY, JANUARY 8th, 2017, from 8:30 AM until 2:30 PM.

Please join us, as we continue to celebrate the Christmas Season in Epiphanytide!





HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Catherine Dinon, Richard Farrell, Helen “Sunny” McCloskey, Paul Eldridge, Mary Downey, Joseph Gamache, Kathy Quinn, Ellen Balkus, Lena Strom, Kay Mullen, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Nick & Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Mary Duhaime...

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



Nursing Home Masses in the Parish for the month of JANUARY:

Thursday, Thursday, January 5th:

STONE INSTITUTE

Thursday, January 12th:

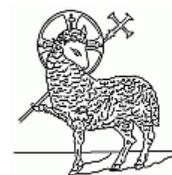
WINGATE MANOR

(Masses are at 2:00 PM)

Requiescant in Pace

Please pray for the resurrection of:

John M. Mullen, 10th Anniversary



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

The Epiphany of Our Lord

Entrance Antiphon: Cf. Mal 3: 1; 1

"Behold, the Lord, the Mighty One, has come; and kingship is in His grasp, and power and dominion.

Ordinary Prayers:

New English Chant
(Kyrie, Gloria, Creed, Sanctus and Agnus Dei)

Offertory Hymn:

We Three Kings of Orient Are
(Worship II No.300)

Communion Antiphon: Cf. Mt 2: 2

We have seen His star in the East, and we have come with our gifts, to worship the Lord.

Post Communion Hymn

O Sola Magnarum Urbium
(Gregorian chant)

1. BETHLEHEM! of noblest cities none can once with thee compare; thou alone the Lord from heaven didst for us Incarnate bear.
2. Fairer than the sun at morning was the star that told His birth; to the lands their God announcing, hid beneath a form of earth.
3. By its lambent beauty guided, see the eastern kings appear; see them bend, their gifts to offer-gifts of incense, gold, and myrrh.
4. Solem things of mystic meaning!-Incense doth the God disclose; Gold a royal Child proclaimeth; Myrrh a future tomb foreshows.
5. Holy Jesu, in Thy brightness to the Gentile world displayed, with the Father and the Spirit, endless praise to Thee be paid.

Recessional Hymn:

What Child Is This?
(Worship II, No.303)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Feast of the Holy Family

Processional Hymn

Angels We Have Heard On High
(18th Century Fench Carol)

Asperges: Chant

Introit: Prov. 23:24,25; Ps. 83:2,3

"Exsultat gaudio pater Justi, gaudeat pater tuus et mater tua, et exsultet quae genuit te. (Psalm) Quam dilecta tabernacula tua, Domine virtutum: concupiscit et deficit anima mea in atria Domini."

Ordinary Prayers:**Mass of St. Cecilia**

(Kyrie, Gloria, Creed, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 26:4, 83:5

"Unam petii a Domino, hanc requiram: ut inhabitem in domo Domini omnibus diebus vitae meae. Beati qui habitant in domo tua, Domine, in saecula saeculorum laudabunt te." Alleluia: Ps.84:8. "Alleluia, alleluia. Vere tu es Rex absconditus, Deus Israel Salvator. Alleluia."

Offertory: Lk 2:22

"Tulerunt Jesum parentes ejus in Jerusalem, ut sisterent eum Domino."

Offertory Hymn: O Lux Beata Caelitum

(Gregorian Chant Mode I)

Communion Verse: Mt. 2:2

"Descendit Jesus cum eis, et venit Nazareth, et erat subditus illis."

Communion Hymn: O Magnum Mysterium

(Tomás L. de Victoria, P.1572)

Recessional Hymn:

Once In Royal David's City
(Henry Gauntlett, 1805~1876)

Noon Angelus (Chant)

LATIN MASS PROPERS: THE HOLY FAMILY

INTROIT: Proverbs 23: 24, 25 The father of the just rejoiceth greatly, let Thy father and Thy mother be joyful, and let her rejoice that bore Thee. Psalm 83: 2-3 How lovely are Thy tabernacles, O Lord of Hosts! My soul longeth and fainteth for the courts of the Lord. V. Glory be to the Father.

COLLECT O Lord Jesus Christ, who when Thou wast subject to Mary and Joseph didst sanctify the home life with ineffable virtues: grant that by their assistance, we may be instructed by the example of Thy Holy Family and become partakers of their eternal happiness: Who livest and reignest.

EPISTLE: Colossians 3: 12-17 Brethren: Put ye on therefore, as the elect of God, holy, and beloved, the depths of mercy, benignity, humility, modesty, patience: bearing with one another and forgiving one another if any have a complaint against another. Even as the Lord hath forgiven you, so do you also. But above all these things have charity, which is the bond of perfection. And let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing one another in psalms, hymns, and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by Him.

GRADUAL: Psalm 26: 4; 83: 5 One thing I have asked of the Lord, this will I seek after: that I may dwell in the house of the Lord all the days of my life. V. Blessed are they that dwell in Thy house, O Lord, they shall praise Thee for ever and ever. **ALLELUIA:** Isaias 45: 15 Alleluia, alleluia. V. Verily Thou art a hidden God, the God of Israel, the Saviour. Alleluia.

GOSPEL: Luke 2: 42-52 **W**hen Jesus was twelve years old, they going up into Jerusalem according to the custom of the feast, and having fulfilled the days, when they returned, the Child Jesus remained in Jerusalem, and His parents knew it not. And thinking that He was in the company, they came a day's journey, and sought Him among His kinfolks and acquaintance. And not finding Him, they returned into Jerusalem, seeking Him. And it came to pass that after three days they found Him in the Temple, sitting in the midst of the doctors, hearing them and asking them questions. And all that heard Him were astonished at his wisdom and His answers. And seeing Him they wondered. And His mother said to Him: Son, why hast Thou done so to us? Behold Thy father and I have sought Thee sorrowing. And He said to them: How is it that you sought Me? Did you not know that I must be about My Father's business? And they understood not the word that He spoke unto them. And He went down with them and came to Nazareth, and was subject to them. And His mother kept all these words in her heart. And Jesus advanced in wisdom and age and grace with God and men.

OFFERTORY: Luke 2: 22 The parents of Jesus carried Him to Jerusalem, to present Him to the Lord.

SECRET We offer to Thee, O Lord, this sacrifice of propitiation, humbly entreating that through the intercession of the Virgin Mother of God and blessed Joseph, Thou wouldst firmly establish our families in Thy peace and grace. Through the same our Lord.

Preface of the Epiphany

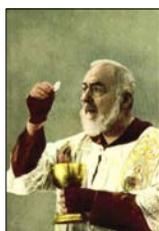
COMMUNION: Luke 2: 51 Jesus went down with them and came to Nazareth, and was subject to them.

POSTCOMMUNION Make us, O Lord Jesus, whom Thou dost refresh with Thy heavenly sacraments, ever to follow the example of Thy holy Family, that at the hour of our death Thy glorious Virgin Mother and blessed Joseph may be near us, and we may be found worthy to be received by Thee into Thy eternal dwellings. Who livest and reignest.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

| | | | | |
|--|---------------------------|--|---|----------------------------------|
| SUNDAY | 4:00 PM (<i>Sat</i>) | Frank Wayne Spates | Month's Mind | Geoff & Meg Wade |
| January 8th | 7:30 AM | Pro Populo | | |
| EPIPHANY | 9:00 AM | John David & Virginia Teehan | Memorial | Teehan Family |
| SUNDAY/ HOLY FAMILY | 10:30 AM | Eric J. Fabio | Memorial | Anthony & Victoria Angelucci |
| OF JESUS, MARY AND JOSEPH | 5:30 PM | Steve Wells Betsy Eldridge <i>Intention of the Celebrant</i> | Health of the Sick Birthday Memorial | Laura Harvey MacKenzie Family |
| MONDAY | 7:30 AM | Purgatorial Society of Mary Immaculate of Lourdes | Memorial | |
| January 9th | 12:30 PM | Mary J. Clancy | Memorial | |
| <i>Feria after Epiphany</i> | | | | |
| TUESDAY | 7:30 AM | William & Dorothy Wilson | Memorial | |
| January 10th | | | | |
| <i>Feria after Epiphany</i> | | | | |
| WEDNESDAY | 12:30 PM | Apostolate of Bl. Margaret of Costello | Special Intention | |
| January 11th | | | | |
| <i>Feria after Epiphany</i> | | | | |
| THURSDAY | 7:30 AM | <i>Intention of the Celebrant</i> | | |
| January 12th | 5:30 PM | Bridget Riordan | Memorial | Mary McCarthy |
| <i>Feria after Epiphany</i> | | | | |
| FRIDAY | 7:30 AM | <i>Intention of the Celebrant</i> | | |
| January 13th | <i>Health of the Sick</i> | | | |
| BAPTISM OF THE LORD | 12:30 PM | Raimondi Family | Special Intention | |
| SATURDAY | 9:00 AM | Neal MacKenzie | Birthday Intention | MacKenzie Family |
| January 14th | | Pro-life | Special Intention | Annie Procopio |
| <i>St. Hilary of Poitiers</i> | 4:00 PM | <i>Intention of the Celebrant</i> | | |



“It would be easier for the earth to carry on without the sun than without the Holy Mass.”—Padre Pio



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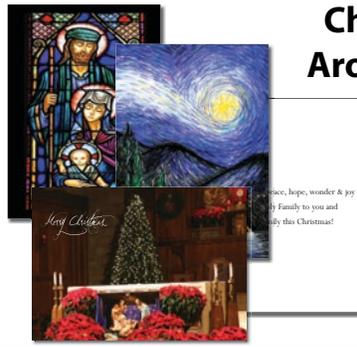
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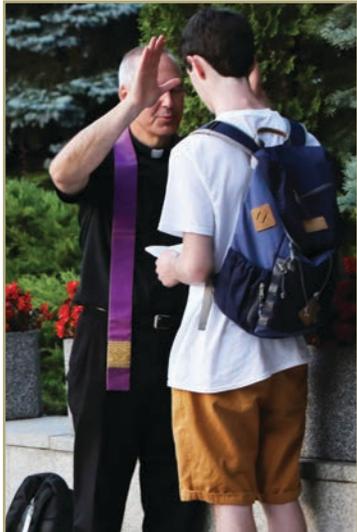
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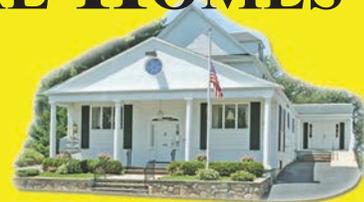
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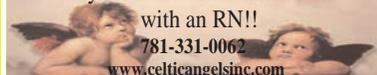
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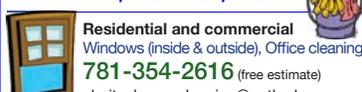
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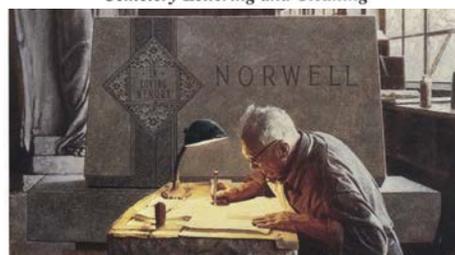
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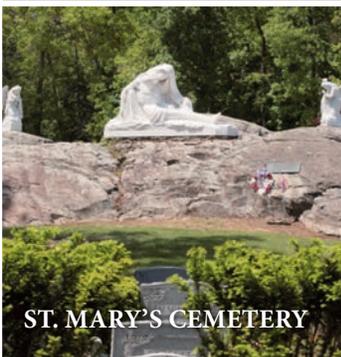
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St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841. St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494

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