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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. DESIRE SALAKO, S.M.A.
DEACON: REV. MR. STEPHEN WOLFE, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: ANGELUS DAVULIS
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass: Mon., Wed. &
Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

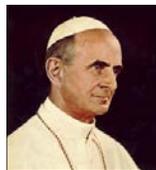
ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Our Lady of Mesopotamia Latin Catholic
Mission*



SPECIAL INTENTION: For all the expectant mothers of our parish family.
“St. Gerard Majella, pray for us”

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God's designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.



Requiescant in Pace

Please pray for the resurrection of:

James Rainey Sr.
(Father of parishioner James Rainey Jr.)



FRONT COVER

The Infant of Prague statue on the sun porch of the rectory: January 8th, 2017. Through the window can be seen the freshly fallen snow on the holly tree Outside. (PHOTO by Paul Eldridge)

JANUARY IS THE MONTH OF THE HOLY NAME OF JESUS

“TIME HOW SHORT, ETERNITY HOW LONG...”



In a recent essay which appeared in the *New York Times Magazine* by Geoff Dyer (*On Photography, January 8th, 2017*), the author reflects on the quick passage of time through the artifact of a found family photograph of himself as a little boy of six with his parents, both now deceased, in the English countryside, 1963.

“...How precociously bored [this little boy] looks, possibly because back then an afternoon was so vast it constituted a significant portion of life. Now that I’m aboard what Martin Amis called the bullet train of the 50s, an afternoon flashes by so quickly it could probably be photographed with little or no blurring. I’ll actually be 60 next year, and so, looking at this picture, I think again of something the poet George Oppen said to Paul Auster about getting old: ‘What a strange thing to happen to a little boy.’ That, surely, is among the wisest things ever said by anyone about aging.”

We cannot avoid the unpleasant feeling of being on a “bullet train” as we go on in life, but our Catholic sense of religion ought to help us counter-balance the ache of time-how-fleeting with the great thought of eternity. Each day we have the opportunity to fill the every-day with the living Christ’s redemption of it.

Here follows some suggestions derived from Catholic devotional piety:

Beginning and end of the day:

(On waking) I will raise myself up from this bed of sleep, to adore my God and to labor for the salvation of my soul: may I rise on the Last Day to everlasting life.

(On going to bed) O Lord, grant us this night a peaceful rest, and if we must be wakeful—cheerful, mindful only for our salvation.

The three-fold recitation of the *Angelus* prayer—Morning, Noon and Evening, places Time at the service of Christ’s eternity:

(The Morning Angelus): The Resurrection of Christ.

(The Noon Angelus): Christ Mounts the Cross/ Christ triumphantly Ascends into Heaven (noon is the traditional hour for it).

(The Evening Angelus): The Annunciation to Mary.

Along these lines different hours of the day recall specific incidents in the Life of Christ and in the Life of the Apostolic Church.

9:00 AM: *The Hour of the Coming of the Holy Ghost on Pentecost (Acts 2:15).*

12 Noon: *Christ mounts the Cross on Good Friday (Matt. 27:45); Christ speaks to the Samaritan Woman at Jacob’s Well (John 4:6).*

1:00 PM: *Healing of the Official’s Son (John 4:52-54), “The Hour of Answered Prayers”.*

3:00 PM: *The Hour of Divine Mercy, Christ dies on the Cross (Luke 23:44-45).*

4:00 PM: *The Hour of the Call of the First Disciples (John 1:39).*

5:00 PM: *The “Eleventh Hour” of the work-day, the Hour of Last Repentance (Matt. 20:6, 10).*

The more we are able to turn our minds to Christ in the course of the day the less hostage we are to wistful longing for what is swiftly passing on our journey here below.

(Fr. Higgins)



**THURSDAY, FEBRUARY 2nd,
2017, CANDLEMAS DAY, the last
feast of the Christmas Cycle.**

**We will have a special evening
Mass (traditional Latin) with the
blessing and procession of
candles at 7:30 PM .**

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: HOLY FAMILY *SECRETATA*, JANUARY 22nd, A.D. 2017

For this week's meditation on the Collects of the Roman Missal, we continue our study of the collects for the Feast of the Holy Family (MR 1962). This week, we examine the *Secretata*, or "Secret" prayer said quietly by the priest prior to the *Sursum Corda* dialogue and the *Sanctus* (this prayer is known as the "Prayer over the Offerings" in the MR 1970). Below is the unofficial translation provided in the Angelus Press edition of the *Roman Catholic Daily Missal*:

"We offer unto Thee, O Lord, this propitiatory Sacrifice, humbly entreating Thee: that through the intercession of the Virgin Mother of God, with blessed Joseph, Thou wouldst firmly establish our families in Thy peace and grace. Through the same our Lord, etc. Amen."

Broken down into its five-part structure, the Collect looks like this:

1. O Lord (address),
2. N/A (usually an acclamation of God, but not in this case),
3. firmly establish our families in Thy peace and grace (petition),
- 4a. we, who offer this propitiatory Sacrifice, humbly entreating (first motive for petition),
- 4b. through the intercession of Mary and Joseph (second motive for the petition),
5. Through the same our Lord (concluding doxological formula).

Re-fashioned into a syllogism, we may interpret the Collect like this:

- A) If Christ, offered on the altar, is a Sacrificial Victim of peace,
- B) And if Mary and Joseph's intercessions are joined to this Sacrifice,
- C) Then God will establish our families in His peace and grace.

The Collect proposes an intrinsic connection between the power of the Eucharistic Sacrifice and the domestic peace for which we pray. The prayer begins with the words "*Placationis hostiam offerimus tibi*," and ends with "*familias nostras in pace et gratia tua firmiter constituas*." It begins and ends with peace. We offer to the Father Christ who is the sacrificial Victim who effects peace between God and man by His saving Death and Resurrection (*Placationis* is a term implying reconciliation and peace). On the basis of the peace we have with God in Christ (cf. Rom. 5:1-5), we hope to receive from the Father the graces needed for making our families communities of His peace.

While peace stands on either end of this Collect, in the center of this prayer, we find the figures of Our Lady and St. Joseph and their intercession linked to the Sacrifice of Christ. Herein the Church professes her splendid doctrine of the Communion of Saints: wherever Christ is, most especially in the Eucharist, there also are His saints, worshipping Him, acting as mediators of His grace, and praying for the salvation of the world. As the Book of Revelation shows, the Communion of Saints - in Heaven, in Purgatory, and on earth - is actively participating in the offering of the Mass [for a succinct introduction to this teaching, read the section on the Liturgy in the *Catechism*, as well as Scott Hahn's *The Lamb's Supper*]. According to this Collect, Our Lady and St. Joseph are intimately associated in the Sacrifice of Jesus for the gifts of domestic peace and grace, in particular. What a joyful doctrine! Whatever joys and sorrows we are experiencing in marriage and family life, let us entrust them all to the Father through the love of the Holy Family. Let us trust that God will give us graces with which to cooperate in strengthening bonds of charity in our marriages and families.

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



STEWARDSHIP



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OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His
kindness to Me?”*

**SUNDAY OFFERTORY FOR JANUARY 8th,
2017, \$5,554.00.00 + \$678.00.00 =
\$6,232.00**



**SECOND COLLECTION FOR NEXT SUNDAY,
JANUARY 29th:
THE CHURCH IN LATIN AMERICA**



**WE INVITE EVERYONE TO
JOIN US FOR COFFEE HOUR
DOWNSTAIRS EACH
SUNDAY AFTER THE 10:30
LATIN MASS.**

PARISH ANNOUNCEMENTS

Religious Education

PARISH RELIGIOUS EDUCATION

**RELIGIOUS EDUCATION CLASSES
TODAY, SUNDAY, JANUARY 22nd, 2017:**

**Grades K-5, Sunday morning, 8:30-10 AM
(includes Children’s Liturgy of the Word and
9 AM parish Mass)**

Grades 6-8 (Pre-Confirmation), 10:15-11:30 AM

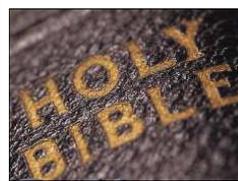
Classes meet in the Lower Church Hall

*New students are always
Welcome*

*Jean Johnson, Director
Patti Strom, Latin Mass Children’s
Catechism*



**Latin Mass Children’s Catechism meets at 9:30
AM in the Lower Rectory Conference Room.**



WEEKLY FRIDAY AM BIBLE STUDY:

Led by David Allen, Friday
morning at 8:20 AM (after the 7:30
AM Parish Mass.) Lower Rectory
Conference Room.

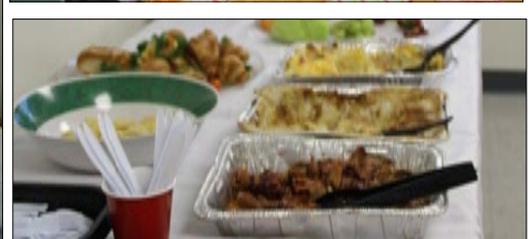
**This is an open group and all are invited to attend
at any time.**

CURRENT STUDY: “MORNING & EVENING PRAYER:

**Meditations & Catechesis on the
Psalms & Canticles”—Pope St.
John Paul II and Pope Benedict
XVI**



PHOTOS from our Epiphanytide Open House, Sunday, January 8th, 2017. (Photos by Paul Eldridge)



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Third Sunday in Ordinary Time

Entrance Antiphon: Cf. Ps. 96(95):1, 6

"O Sing a new song to the Lord; Sing to the Lord, all the earth. In His presence are majesty and splendor, strength and honor in His holy place."

(Saint Meinrad, page 44)

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus and Agnus Dei)

Credo I: (extra sheet)

Offertory Hymn:

Of The Father's Love Begotten

Divinum Mysterium

(Gregorian Chant, Mode V.)

Communion: Cf. Ps. 34(33):6

"Look toward the Lord and be radiant; let your faces not be abashed."

(Saint Meinrad, page 45)

Post Communion Hymn

Alma Redemptoris Mater (Chant)

"Mother of Christ, hear thou thy people's cry Star of the deep and Portal of the sky! Mother of Him who thee made from nothing made. Sinking we strive and call to thee for aid: Oh, by what joy which Gabriel brought to thee, Thou Virgin first and last, let us thy mercy see."

9 AM

Alma Redemptoris Mater

(Natale Monferrato 1603~1685)

Recessional Hymn:

Earth Has Many a Noble City

(Worship II Hymnal, No. 70)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Third Sunday after Epiphany

Processional Hymn:

Almighty And Everlasting God

(Orlando Gibbons, Published 1641)

Asperges: Chant

Introit: Ps. 96:7,8,1

"Adorate Deum, omnes Angeli ejus: audivit et laetata est Sion: et exultaverunt filiae Judae. (Psalm) Dominus regnavit, exultet terra: laetentur insulae multae."

Ordinary Prayers: Missa Brevis in C, KV 220

Spatzen-Messe

(Wolfgang Amadeus Mozart, Composed 1775)

(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 101:16-17 *"Timebunt gentes nomen tuum, Domine, et omnes reges terrae gloriam tuam. Quoniam aedificavit Dominus Sion: et videbitur in majestate sua."* **Alleluia:** Ps. 96:1 *"Alleluia, alleluia. Dominus regnavit, exultet terra: laetentur insulae multae. Alleluia."*

Offertory Verse: Ps. 117:16,17

"Dextera Domini fecit virtutem: dextera Domini exaltavit me: non moriar, sed vivam, et narrabo opera Domini."

Offertory Hymn: Sicut In Holocaustis

(Wolfgang Amadeus Mozart, Published c.1850)

Communion Verse: Lk. 5:22

"Mirabantur omnes de his quae procedebant de ore Dei."

Communion Hymn:

Ave Verum Corpus, KV 618

(Wolfgang Amadeus Mozart, Composed c.1791)

Ave Maria, KV 554

(Wolfgang Amadeus Mozart, Composed c.1788)

Recessional Hymn:

Earth Has Many a Noble City

(Worship II Hymnal, No. 70)

Noon Angelus (Chant)

LATIN MASS PROPERS: THIRD SUNDAY AFTER EPIPHANY

INTROIT: Ps. 96. 7-8 Adore God, all you His angels: Sion heard, and was glad: and the daughters of Juda rejoiced. *Psalm 96.1* The Lord hath reigned, let the earth rejoice: let many islands be glad. V. Glory be to the Father.

COLLECT Almighty and eternal God, mercifully look upon our infirmity, and stretch forth the right hand of Thy majesty to help and defend us. Through our Lord.

EPISTLE: Romans 12: 16-21 Brethren: Be not wise in your own conceits. To no man rendering evil for evil: providing good things not only in the sight of God, but also in the sight of all men. If it be possible, as much as is in you, have peace with all men. Revenge not yourselves, my dearly beloved, but give place unto wrath. For it is written: Revenge is mine: I will repay, saith the Lord. But if thy enemy be hungry, give him to eat; if he thirst, give him to drink; for doing this, thou shalt heap coals of fire upon his head. Be not overcome by evil, but overcome evil by good.

GRADUAL: Psalm 101. 16-17 The Gentiles shall fear Thy name, O Lord, and all the kings of the earth Thy glory. V. For the Lord hath built up Sion: and He shall be seen in His glory. **ALLELUIA: Psalm 96. 1** Alleluia, alleluia. V. The Lord hath reigned, let the earth rejoice: let many islands be glad. Alleluia.

GOSPEL: Matthew 8. 1-13 **At** that time, when Jesus was come down from the mountain great multitudes followed Him: and behold a leper came and adored Him, saying: Lord, if Thou wilt, Thou canst make me clean. And Jesus, stretching forth His hand, touched Him, saying: I will. Be thou made clean. And forthwith his leprosy was cleansed. And Jesus saith to him: See, thou tell no man: but go, show thyself to the priest, and offer the gift which Moses commanded for a testimony unto them. And when He had entered into Capharnaum, there came to Him a centurion, beseeching Him and saying: Lord, my servant lieth at home sick of the palsy, and is grievously tormented. And Jesus saith to him: I will come and heal him. And the centurion making answer said: Lord, I am not worthy that Thou shouldst enter under my roof: but only say the word and my servant shall be healed. For I also am a man subject to authority, having under me soldiers; and I say to this: Go and he goeth; and to another: Come, and he cometh; and to my servant: Do this, and he doeth it. And Jesus hearing this marveled, and said to them that followed Him: Amen I say to you, I have not found so great faith in Israel. And I say to you, that many shall come from the east and west, and shall sit down with Abraham and Isaac and Jacob in the kingdom of heaven: but the children of the kingdom shall be cast out into the exterior darkness: there shall be weeping and gnashing of teeth. And Jesus said to the centurion: Go, and as thou hast believed, so be it done to thee. And the servant was healed at the same hour.

OFFERTORY: Psalm 65. 117. 16-17 The right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me: I shall not die, but live, and shall declare the works of the Lord.

SECRET May this offering, O Lord, we pray Thee, cleanse away our sins, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice.

Preface of the Holy Trinity

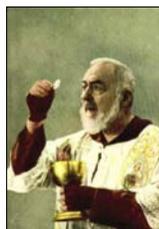
COMMUNION: Luke 4. 22 All wondered at these things which proceeded from the mouth of God.

POSTCOMMUNION Vouchsafe, we pray Thee, O Lord, that we who of Thy bounty frequent these great mysteries, may be made worthy to enjoy their fruits. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

| | | | | |
|--|----------------------|--|--------------------|------------------------------|
| SUNDAY | 4:00 PM <i>(Sat)</i> | Intention of the Donor | | |
| January 22nd | 7:30 AM | Pro Populo | | |
| THIRD | 9:00 AM | Winston Farrington | 3rd Anniversary | Paul & Cindi Goguen |
| SUNDAY | 10:30 AM | Vivien Lorenzoni | Birthday Intention | Proia Family |
| AFTER | | Jeff & Kelly Bernard Fam. | Special Intention | Richard Fell |
| EPIPHANY ☩ | | John Duffy | Memorial | MacKenzie Family |
| IN ORDINARY | 5:30 PM | Michael Joseph Hood | Special Intention | Anthony & Victoria Angelucci |
| TIME | | In Reparation for Sins against the Dignity of Human Life | | |
| MONDAY | 7:30 AM | Purgatorial Society of Mary Immaculate of Lourdes | Memorial | |
| January 23rd | | | | |
| <i>Day of Prayer for the Legal Protection of Unborn Children</i> | 12:30 PM | Nick & Janet Pino | Special Intention | Annie Procopio |
| TUESDAY | 7:30 AM | Intention of the Donor | | |
| January 24th | | | | |
| <i>St. Francis de Sales</i> | | | | |
| WEDNESDAY | 12:30 PM | Christian Unity | | |
| January 25th | | | | |
| CONVERSION OF ST. PAUL APOSTLE | | | | |
| THURSDAY | 7:30 AM | Debra Craig | Special Intention | Provencher Family |
| January 26th | | | | |
| <i>SS. Timothy & Titus/ St. Polycarp</i> | 5:30 PM | Louise Moore | Memorial | MacKenzie Family |
| FRIDAY | 7:30 AM | Intention of the Donor | | |
| January 27th | | | | |
| <i>St. Angela Merici/ St. John Chrysostom</i> | 12:30 PM | Intention of the Celebrant | | |
| SATURDAY | 9:00 AM | All Souls | Memorial | |
| January 28th | | Marisa Proia | Birthday Intention | Proia Family |
| <i>Second Feast of St. Agnes</i> | | Benedict Ludwig | Birthday Intention | MacKenzie Family |
| | | Pro-life | Special Intention | Annie Procopio |
| | 4:00 PM | Intention of the Celebrant | | |



**“It would be easier for the earth to carry on without
the sun than without the Holy Mass.”—Padre Pio**



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Matt 28:6

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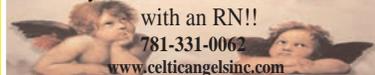
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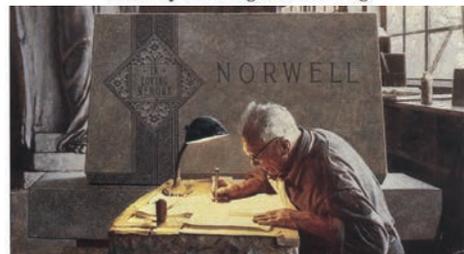
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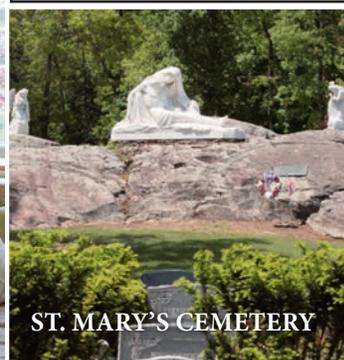
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ST. MARY'S CEMETERY

St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494