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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. DESIRE SALAKO, S.M.A.
DEACON: REV. MR. STEPHEN WOLFE, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: ANGELUS DAVULIS
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass: Mon., Wed. &
Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

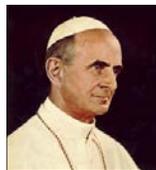
ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Our Lady of Mesopotamia Latin Catholic
Mission*



*SPECIAL INTENTION: For all the
expectant mothers of our parish family.
“St. Gerard Majella, pray for us”*

Prayer for Motherhood:

*O good St. Gerard, powerful intercessor before
God and Wonderworker of our day, I call upon thee and seek
thy aid. Thou who on this earth didst always fulfil God's
designs, help me to do the Holy Will of God. Beseech the
Master of Life, from Whom all paternity proceedeth, to render
me fruitful in offspring, that I may raise up children to God in
this life and heirs to the Kingdom of His Glory in the world to
come. Amen.*

*PHOTO below: Blessing of the candle tapers to be
distributed to the assembly and carried in Procession.*



FRONT COVER

**Candles waiting to be blessed for home use:
February 2nd, 2014. Please see the
notice on Page 7 for details of this year's
celebration of Candlemas Day (The Feast
of the Presentation of the Lord and the
Purification of Mary).
(PHOTO by Paul Eldridge)**

JANUARY IS THE MONTH OF THE HOLY NAME OF JESUS

FROM ADVENT TO CANDLEMAS



The Christmas Cycle of the Year runs from the First Sunday of Advent to the Feast of the Presentation of the Lord and the Purification

of the Blessed Virgin Mary on February 2nd, also known as “Candlemas Day”. The term “Candlemas” refers to the lighted candles which are used by the assembly of the faithful at Mass, hence it is a “Candle Mass”. The Candle Mass on February 2nd is a preservation of the custom which once prevailed in the Church. When Christians attended Mass they held a lighted candle as a symbol of their Baptism and their new life in Christ. Every Mass was a Candle Mass.

It is of spiritual profit to us to take in the whole sweep of the Christmas Cycle from Advent to Candlemas. During the Sundays of Advent the great theme of the season is the Expectation of the Lord’s Coming. On the concluding Feast of Christmas which is Candlemas the theme is the Meeting with the Lord Jesus.

The event recorded in Scripture is the day, forty days after Jesus’ birth, when Mary and Joseph brought the Child to the Temple in order to fulfill important prescripts of the Jewish Law. Because God had spared the first-born sons of the Hebrews on the night when the avenging angel had slain the first-born of the Egyptians, and then delivered the whole people from its slavery in Egypt (*the Book of Exodus*), the Lord had a claim on all first-born sons of Israel. They had to be redeemed by a sacrificial holocaust in place of the child and thus bought back, as it were, by their parents. Mary and Joseph

offered the sacrifice of the poor for Jesus: two turtle-doves.

When they came into the Temple in Jerusalem, obscure and unknown, they were approached by a very elderly holy-man named Simeon, who had received a revelation from the Lord, that he would not die before he had seen the long-awaited Christ. When he sees Jesus in Mary’s arms he recognizes that the Lord’s words to him are now fulfilled. He takes the Child in his arms and prophecies:

O Lord, now lettest Thou Thy servant go in in peace, according to Thy promise. For mine eyes have Thy salvation which Thou hast prepared for all the world to see, a Light for revelation to the Gentiles and for glory to Thy people Israel. (Luke 2:29-32)

This Canticle of Simeon is also known by its Latin title, the *Nunc Dimittis*. This is the Canticle said every night in the Church’s official Night Prayer, Compline. The Meeting of Simeon with Jesus the Christ Child is a figure of every Christian’s encounter with Him. We meet Him most especially in the Sacrament of Baptism when we receive all of the effects of Christ’s redemption, in the life of prayer during the course of our time on earth, and in our definitive meeting with Him when we die and see Truth at last revealed in all its fullness.



This Meeting is beautifully expressed in Cecil Frances Alexander’s verse “*Once in Royal David’s City*”:

“And our eyes at last shall see Him, Thru His own redeeming love; For that Child so dear and gentle Is Our Lord in Heaven above; and He leads His children on To the place where He is gone.”
(Fr. Higgins)

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: HOLY FAMILY POST-COMMUNION, JANUARY 29th, A.D. 2017

For this week's meditation on the Collects of the Roman Missal, we continue our study of the Collects for the Feast of the Holy Family (MR 1962). This week, we examine the Post-Communion. Below is the unofficial translation provided in the Angelus Press edition of the *Roman Catholic Daily Missal* with some editing (thanks to to Seminarian Brian O'Hanlon for his help with his translation expertise). "Make us, O Lord Jesus, whom Thou dost refresh with heavenly Sacraments, ever follow the example of Thy Holy Family: that in the hour of our death, with the glorious Virgin Thy Mother and with Blessed Joseph meeting us, we may be found worthy to be received by Thee into everlasting tabernacles: Who livest and reignest, etc. Amen."

Broken down into its five-part structure, the Collect looks like this:

1. O Lord Jesus (address),
2. Who refreshes us with heavenly Sacraments (acclamation),
3. make us ever follow the example of your Holy Family (central petition),
- 4a. that we may be worthy to be received by You into heavenly tabernacles (hoped-for outcome),
- 4b. with Mary and Joseph meeting us (motive for the petition),
5. Who lives and reigns (concluding doxological formula).

Re-fashioned into a syllogism, we may interpret the Collect like this: A) If Jesus gives us the Sacraments to become like the Holy Family (i.e., to make our earthly tabernacle holy), B) And if Mary and Joseph come to us at the hour of death, C) Then we may hope to enter heavenly tabernacles.

This Collect has a dynamic movement in its various parts. It begins in heaven, because the Sacraments are gifts which come to us from God through Christ. As we saw last week, the prayers of the Holy Family are intrinsically linked to this Sacrifice of Christ, and so their prayers are also linked to the salutary effects of the Mass which come to us in Holy Communion. Consequently, God and the Saints, and Our Lady and St. Joseph in particular, have given us the grace to imitate the holiness of the tabernacle of Nazareth, because Christ now comes to dwell in our homes. The movement of this Collect is now half completed: we have moved from the heavenly tabernacle to the earthly tabernacle of each of our families by way of the Holy Family.

Now, we begin the movement back to heaven through the petition, asking God for the grace to come at last to the heavenly tabernacle by way of the Holy Family. Insofar as we strive to cooperate with the graces given by Jesus in Holy Communion to make our homes as much like the tabernacle in Nazareth, we will, in fact, be worthy to enter the heavenly tabernacle. Despite the many challenges faced by the Holy Family and the heavy sufferings they endured, their home was an oasis of heaven on earth, because charity ruled, and charity is the law of heaven. Indeed, it is the presence of God himself (cf. 1 Jn. 4:16, 1 Cor. 13:13).

This Collect also recognizes the beautiful tradition in our Church of having recourse to Our Lady and St. Joseph in the hour of death, and their role of ushering souls into heaven. In the Hail Mary, we ask that she "pray for us sinners, now and at the hour of our death." Death is the critical moment of passing into our eternal state in the next life. We want to be as sure as we can that we are prepared for heaven, with all the grace we need to get there (cf. *Catechism* no. 2677).

Likewise, in the Litany of St. Joseph, the Church has called St. Joseph the "Patron of the dying" (among his many other roles and titles), because it is believed that he enjoyed the consolation of Jesus and Mary at his own death bed. St. Joseph is also known in this Litany as the "Terror of demons." As an advocate for the dying, he helps them to avoid hell and come safely to heaven, as a priest once explained in a radio homily. Just as demons greatly feared Our Lord in the Gospels, so too, they are afraid of St. Joseph, because of his proximity to Jesus and the efficacy of his prayers for the faithful.

We do well to dwell on this last point, in particular. St. James tells us in his Epistle, "The prayer of a righteous man has great power in its effects" (Jam. 5:16, RSV). We may link this verse to the Gospel's designation of St. Joseph as a "righteous man" (cf. Mt. 1:19, NAB). We must note here that the James who wrote this epistle is most likely James, the "brother of the Lord," the natural son of St. Joseph by a previous marriage, according to the ancient Patristic tradition and scholarly consensus. Thus, in all likelihood, the emblematic "righteous man" St. James envisions here whose prayers are efficacious is St. Joseph, his very own father! Thanks be to God that we can claim St. Joseph's spiritual fatherhood as sons and daughters of the Church!

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

SUNDAY OFFERTORY FOR JANUARY 15th, 2017, \$7,271.00 + \$1,976.00 = \$9,247.00



SPECIAL COLLECTION (URBAN-PARISH ASSISTANCE): \$1,224.00

SECOND COLLECTION FOR TODAY SUNDAY, JANUARY 29th: THE CHURCH IN LATIN AMERICA

NEXT SUNDAY, FEBRUARY 5th: PANCAKE BREAKFAST after the 7:30, 9:00 & 10:30 Masses. Lower Church Hall—Please join us!



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

PARISH ANNOUNCEMENTS

Religious Education

PARISH RELIGIOUS EDUCATION

RELIGIOUS EDUCATION CLASSES TODAY, SUNDAY, JANUARY 29th, 2017:

Grades K-5, Sunday morning, 8:30-10 AM (includes Children’s Liturgy of the Word and 9 AM parish Mass)

Grades 6-8 (Pre-Confirmation), 10:15-11:30 AM

Classes meet in the Lower Church Hall **CONFIRMATION CLASS, 4:30-6:30 PM, includes 5:30 PM Sunday Mass**

New students are always Welcome

*Jean Johnson, Director
Patti Strom, Latin Mass Children’s Catechism*



Latin Mass Children’s Catechism meets at 9:30 AM in the Lower Rectory Conference Room.



WEEKLY FRIDAY AM BIBLE STUDY:

Led by David Allen, Friday morning at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

CURRENT STUDY: “MORNING & EVENING PRAYER: Meditations & Catechesis on the Psalms & Canticles”—Pope St. John Paul II and Pope Benedict XVI



PARISH ANNOUNCEMENTS

THURSDAY, FEBRUARY 2nd,
2017

CANDLEMAS DAY, the last feast of the Christmas Cycle:
Please join us for a special evening Mass (traditional Latin) with the blessing and procession of candles at 7:30 PM in the Main Church.

Blessing of Candles for Home Use:

A table will be provided for those who wish to have their own candles blessed for use in their home during the coming year. These candles will be blessed together with the tapers which are used for the Procession and the Mass.

THE EVENING CANDLEMAS PROCESSION AT MASS AT 7:30 PM WILL REPLACE THE 5:30 PM MASS THIS WEEK.

Nursing Home Masses in the Parish for the Month of February:

Thursday, February 2nd:
STONE INSTITUTE
Thursday, February 9th:
WINGATE MANOR
(Masses are at 2:00 PM)



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list for the sick, especially for:

Daniel Rufo, James Noviello, Catherine Dinon, Richard Farrell, Helen “Sunny” McCloskey, Paul Eldridge, Mary Downey, Joseph Gamache, Kathy Quinn, Ellen Balkus, Lena Strom, Kay Mullen, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Nick & Janet Pino, Ed Donovan, Marie Schroter, Marie Danca, Mary Duhaime...

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



OUR LADY OF MESOPOTAMIA LATIN CATHOLIC MISSION

Fr. Michael Harrington,
Administrator

The Iraqi Catholic Mission at Mary Immaculate of Lourdes.

Next Mass, Saturday, February 4th, 2017 at 5:30 PM

MASS for the FEAST OF BAOTHA (The Fasting of Ninevah)

MAIN CHURCH

Fellowship time in the Lower Church Hall following Mass.



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Fourth Sunday in Ordinary Time

Prelude: O Jesus, Thou the Beauty Art
Jesu, Decus Angelicum
(Nicola A. Montani)

Entrance Antiphon: Ps. 106(105):47
"Save us, O Lord our God! And gather us from the nations, to give thanks to Your holy name, and make it our glory to praise You."
(Saint Meinrad, page 46)

Ordinary Prayers: English Chant
(Kyrie, Gloria, Creed, Sanctus & Agnus Dei)
Credo I: (extra sheet)

Offertory Hymn: O Blessed Light
O Lux Beata Caelitum
(Gregorian Chant, Mode II)

Communion: Cf. Ps. 31:17~18
"Let Your face shine on Your servant. Save me in Your merciful love. O Lord, let me never be put to shame, for I call on You."
(Saint Meinrad, page 46)

Post Communion Hymn: Alma Redemptoris Mater
(Chant)

Mother of Christ, hear thou thy people's cry Star of the deep and Portal of the sky! Mother of Him who thee made from nothing made. Sinking we strive and call to thee for aid: Oh, by what joy which Gabriel brought to thee, Thou Virgin first and last, let us thy mercy see.

9 AM
Alma Redemptoris Mater
(Giovanni Legrenzi, 1626~1690)

Recessional Hymn:
Of The Father's Love Begotten
(Worship II Hymnal, No. 216)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Fourth Sunday after Epiphany

Prelude: O Jesus, Thou the Beauty Art
Jesu, Decus Angelicum
(Nicola A. Montani)

Processional Hymn: Cantabo Domino
Published: 1575, Motetorum liber secundus
(Giovanni Pierluigi da Palestrina)

Asperges: Chant

Introit: Ps. 96:7,8,1
"Adorate Deum, omnes Angeli ejus: audivit et laetata est Sion: et exultaverunt filiae Judae. (Psalm) Dominus regnavit, exultet terra: laetentur insulae multae."

Ordinary Prayers: Missa Brevis in F
Published: Liber missarum III, 1570
(Giovanni Pierluigi da Palestrina)
(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

Gradual: Ps. 101:16-17
"Timebunt gentes nomen tuum, Domine, et omnes reges terrae gloriam tuam Quoniam aedificavit Dominus Sion: et videbitur in majestate sua." **Alleluia: Ps. 96:1**
"Alleluia, alleluia. Dominus regnavit, exultet terra: laetentur insulae multae. Alleluia."

Offertory Verse: Ps. 117:16,17
"Dextera Domini fecit virtutem: dextera Domini exaltavit me: non moriar, sed vivam, et narrabo opera Domini."

Offertory Hymn: Jesu Rex Admirabilis
(Giovanni Pierluigi da Palestrina, Published 1586)

Communion Verse: Lk. 5:22
"Mirabantur omnes de his quae procedebant de ore Dei."

Communion Hymn: Sicut Cervus
Published: 1584, Motetorum liber secundus
(Giovanni Pierluigi da Palestrina)
Alma Redemptoris Mater
(Giovanni Pierluigi da Palestrina)

Recessional Hymn:
Of The Father's Love Begotten
(Worship II Hymnal, No. 216)

Noon Angelus (Chant)



LATIN MASS PROPERS: FOURTH SUNDAY AFTER EPIPHANY

INTROIT (Ps. 96. 7, 8) **ADORE** God, all you His Angels: Sion heard, and was glad: and the daughters of Juda rejoiced. *Ps. ibid. 1.* The Lord hath reigned, let the earth rejoice: let many islands be glad. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Adore God ...

Why are you fearful, O ye of little faith?

COLLECT O GOD, who knowest us to be set in the midst of so great dangers, that by reason of the frailty of our nature, we cannot stand fast: grant us health of mind and of body, that what we suffer for our sins, we may overcome by Thy help. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

EPISTLE From Blessed Paul the Apostle to the Romans, 13. 8-10. **BRETHREN:** Owe no man any thing, but to love one another: for he that loveth his neighbor, hath fulfilled the law. For Thou shalt not commit adultery: Thou shalt not kill: Thou shalt not steal: Thou shalt not bear false witness: Thou shalt not covet: and if there be any other commandment, it is comprised in this word: Thou shalt love thy neighbor as thyself. The love of our neighbor worketh no evil. Love therefore is the fulfilling of the law.

GRADUAL (Ps. 101. 16-17) **THE** Gentiles shall fear Thy Name, O Lord, and all the kings Thy glory. For the Lord hath built up Sion; and He shall be seen in His glory. Alleluia, alleluia. (*Ps. 96. 1.*) The Lord hath reigned, let the earth rejoice: let many islands be glad. Alleluia.

GOSPEL Continuation of the holy Gospel according to St. Matthew, 8. 23-27. **AT THAT TIME,** when Jesus entered into the boat, His disciples followed Him: and behold a great tempest arose in the sea, so that the boat was covered with waves, but He was asleep. And His disciples came to Him, and awaked Him, saying: Lord, save us, we perish. And Jesus saith to them: *Why are you fearful, O ye of little faith?* Then rising up He commanded the winds and the sea, and there came a great calm. But the men wondered, saying: What manner of man is this, for the winds and the sea obey Him?

OFFERTORY (Ps. 117. 16, 17) **THE** right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me: I shall not die, but live, and shall declare the works of the Lord.

SECRET GRANT, we beseech Thee, almighty God, that the offering of the gifts of this Sacrifice, may ever cleanse us and in our frailty protect us from all evil. Through our Lord Jesus Christ ...

PREFACE OF THE MOST HOLY TRINITY

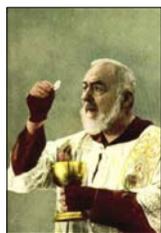
COMMUNION (Luke 4. 22) **ALL** wondered at these things which proceeded from the mouth of God.

POSTCOMMUNION **MAY** Thy gifts, O Lord, detach us from earthly pleasures: and ever renew us with heavenly nourishment. Through our Lord Jesus Christ ...

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY	4:00 PM (Sat)	<i>Intention of the Celebrant</i>		
January 29th	7:30 AM	Pro Populo		
FOURTH	9:00 AM	Asimakis Botsolis	Birthday Intention	Botsolis Family
SUNDAY	10:30 AM	Paul Eldridge	Birthday Intention	MacKenzie Family
AFTER		Marisa Proia	Birthday Intention	Proia Family
EPIPHANY &		Jeff & Kelly Bernard Fam.	Special Intention	Paul & Annette White
IN ORDINARY		Kaitlin Sullivan	Special Intention	Anthony & Victoria Angelucci
TIME		Arline Covalli	Memorial	Maria Centofanti
		David Blakeman	Memorial	Herlambang Family
	5:30 PM	Carmen DiMascio	Birthday Intention	Maria Centofanti
MONDAY	7:30 AM	Purgatorial Society of	Memorial	
January 30th		Mary Immaculate of		
<i>Feria/ St.Martina</i>		Lourdes		
	12:30 PM	Bro. Martin MacKenzie,	Special Intention	MacKenzie Family
		MICM		
TUESDAY	7:30 AM	Intention of the Donor		
January 31st				
<i>St. John Bosco</i>				
WEDNESDAY	12:30 PM	Michelle Botsolis	Special Intention	Botsolis Family
February 1st				
<i>St. Ignatius of Antioch</i>				
THURSDAY	7:30 AM	Diane & Michael	Special Intention	Provencher Family
February 2nd		Blanchette		
CANDLEMAS DAY	7:30 PM	<i>Intention of the Celebrant</i>		
FRIDAY	7:30 AM	Barbara Nyhen	Special Intention	Maria Centofanti
February 3rd				
<i>St. Blaise</i>				
	12:30 PM	Barbara Proia	5th Anniversary	Proia Family
SATURDAY	9:00 AM	All Souls	Memorial	Leonard Feeney Nolan
February 4th		Lois Ludwig	Birthday Intention	MacKenzie Family
<i>Immaculate Heart of</i>		Special Intention		Maria Centofanti
<i>Mary</i>		John & Lori Marriott	Special Intention	Jack Marriott
		Pro-life		Annie Procopio
	4:00 PM	<i>Intention of the Celebrant</i>		



“It would be easier for the earth to carry on without the sun than without the Holy Mass.”—Padre Pio



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"He has risen."
Matt 28:6

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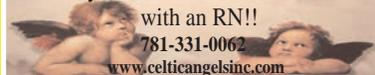
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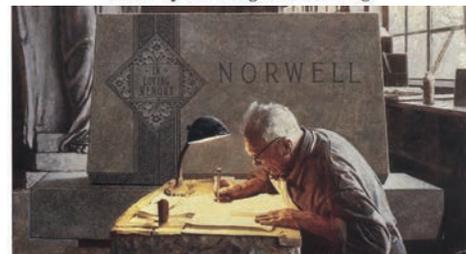
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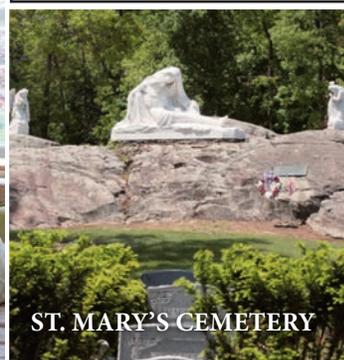
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

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