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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. DESIRE SALAKO, S.M.A.
DEACON: REV. MR. STEPHEN WOLFE, S.J.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: ANGELUS DAVULIS
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Low Mass: Mon., Wed. &
Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.

Parish Mission Statement

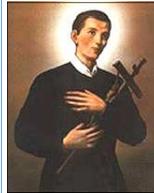


“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
Iraqi Catholic Mission (Chaldean Rite)



*SPECIAL INTENTION: For all the expectant mothers of our parish family.
“St. Gerard Majella, pray for us”*

Prayer for Motherhood:

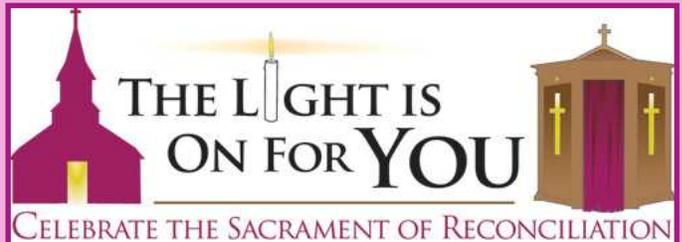
O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God's designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.

Requiescant in Pace

Please pray for the resurrection of:

Lucille Burokas, aged 84 yrs.

Mary McCarthy, aged 98 yrs.



**Confessions heard Wednesday nights during
Lent in the Main Church: 6:30-8:00 PM**

FRONT COVER:

The Saint Joseph Altar shrine in our parish church of Mary Immaculate of Lourdes. (PHOTO by Tatiana Blanco.)

MARCH IS THE MONTH OF SAINT JOSEPH



THE POPE'S UNIVERSAL INTENTION FOR THE MONTH OF MARCH, 2017: "Support for Persecuted Christians: That persecuted Christians may be supported by

the prayers and material help of the whole Church."
(PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, St. Peter's Square, 2015.)

Pastor's Note

THE STORY OF THE SEVEN HOLY FOUNDERS: CONFERENCE III MARCH 17th, A.D. 2017

"Then Jesus said to His disciples: Amen, I say to you that a rich man shall hardly enter into the kingdom of heaven. And again I say to you: It is easier for a camel to pass through the eye of the needle than for a rich man to enter into the kingdom of heaven. And when they had heard this, the disciples wondered very much, saying: Who then can be saved? And Jesus beholding, said to them: With men this is impossible: but with God all things are possible. Then Peter answering said to Him: Behold we have left all things and have followed Thee: what therefore shall we have? And Jesus said to them: Amen, I say to you that you, who have followed me, in the regeneration when the Son of man shall sit on the seat of His majesty, you also shall sit on twelve seats judging the twelve tribes of Israel. And every-one that hath left house or brethren or sisters or father or mother or wife or children or lands, for My name's sake, shall receive an hundredfold and shall possess life everlasting. And many that are first shall be last: and the last shall be first."—Matthew 19:23-30

To follow our story so far: in the Year 1233 seven wealthy young men from the Confraternity of the Blessed Virgin Mary in the city of Florence, Italy, renounced all of their worldly goods so as to live henceforth for God alone in prayer and penance. They did so in consequence of the vision they had of the Blessed Virgin herself as they were praying for spiritual guidance on the Feast of the Assumption. Our Lady personally told them what to do, and they did it, after having presented the matter to their Bishop. Twenty-three days later they had accomplished their renunciation. On September the 8th, the Feast of the Holy Nativity of Mary, "they established themselves in a humble retreat outside the city,



Painting: "The Seven Founders of the Order of Servites", by Matteo Roselli (1578-1650)

**PARISH
LENTEN
MISSION 2017
Mary Immaculate
of Lourdes**
*Each Friday evening
during Lent, 7:30
PM
March 3rd-April 7th*

**Our special parish
spiritual exercise
during the Lenten
Season is the
traditional Stations
of the Cross (Via**

**Crucis) each Friday during Lent, with a Sermon,
Holy Communion outside of Mass and
Exposition and Benediction of the Most Blessed
Sacrament.**

**Fr. Higgins' sermon series for this year is
entitled:**

**"THE STORY OF THE SEVEN HOLY
FOUNDERS"**

The service lasts about 1 hour. All welcome.

**This week's bulletin sponsored through the
generosity of
GEORGE F. DOHERTY FUNERAL HOMES
www.gfdoherty.com
Family owned and operated since 1937**

desiring to begin their new life on the day when the Mother of God began her own most holy life upon earth.”

So what did they do now? Where did they go? They had separated themselves from their families (in two of the men’s cases, even from their wives), their property had been broken up and given away for the relief of the poor. They had given away everything that had formerly been theirs: even their clothes. They had to cover their nakedness with beggar’s rags. This is an amazing things for us to consider. These Seven Holy Founders did not just scale back in order to give more generously to the poor and lead a simpler life. They did not just embrace poverty. They embraced *destitution*. Destitution! The complete want of even the necessities of life! They embraced that for the sake of the Gospel of Jesus Christ.

This leads us to a further consideration. Like the TV commercial warnings that say “DON’T DO THIS AT HOME” we have to say “DON’T DO THIS WITHOUT SPECIAL GRACE”. These men, like St. Francis of Assisi before them, had a special grace and a personal calling from God to embrace complete poverty. If they had not, their lives would have been a moral object lesson in how *not* to apply the words of Christ instead. Such renunciation is not the ordinary way for us Christians to live out our lives in the world. We may say it is a call within a call within a call. We are not expected to imitate them in what they did in order to be good Christians. Nevertheless, their example of what is possible under grace edifies us, and leads us to look into our souls to say: “*Now if they could do all that they did for the love of God, why could I not do more and better for God in my life in these much smaller ways?... (and then our conscience can fill in those different personal things...what might they be?)*”.

So, now our Seven Brothers are destitute. What was the plan? The plan was there really was no plan. They had permission to live outside the city of Florence in a convent of the Franciscans called *La Camarzia*. They could live together as their own community and devote themselves to

prayer. But they still had to eat. For that they had to go back into Florence and beg for alms.

What a sight they made that fall and winter in the streets of Florence. These wealthy men! These gentlemen from such honorable families! What had they done to themselves? Look at them now! Starved....half-naked...common street beggars! Some people were moved to tears at the sight. Human nature being what it is, however, other people were moved to contempt. And how they mocked these Brothers in public. How they heaped scorn.

There was at this time in Florence a man and wife of two noble families, the Benizi and the Frescobaldi. They were a long-married couple, but childless. Finally, after long years of prayer, a child had been born to them on Assumption Day, August 15th, 1233 (the same day the Seven had received their vision of Our Lady telling them to leave all things). They named him Filippo (Philip). One day when Filippo was but five months old, the Seven Brothers were going door-to-door in Florence begging for alms (it was December, Advent and Christmastide, the time of the Christ Child). Little children, too young for words, began calling out to the Brothers hailing them as the “*Servi Mariae*”, the “*Servants of Mary*”. When the Brothers came to the Benizi house they were greeted by the five-month old Filippo, speaking clearly from his infant lips, “*Servi! Servi*”. And in this way the Seven Holy Brothers received the new name for their Company: the “*Servants of Mary*”.

(Fr. Higgins)

LENTEN PARISH GOOD WORKS:



St. Francis House in Boston (homeless shelter): donations of **new** socks for both men and women.



Newton Food Pantry (non-perishable foods and grocery gift cards). DONATIONS may be left in the front vestibule of the Main Church through April 9th.

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: THE ANNUNCIATION MARCH 26th, A.D. 2017

For the next three weeks in our meditations on the Collects of the Roman Missal, we will consider the Collects for the Feast of the Annunciation (celebrated on March 25) according to the MR 1970. These three columns are adapted from material that I originally wrote for an exam at St. John's Seminary in March 2016. Below is the official ICEL translation of the Principal Collect for the Feast in the third typical edition of the *Roman Missal* (2010):

"O God, who willed that your Word should take on the reality of human flesh in the womb of the Virgin Mary, grant, we pray, that we, who confess our Redeemer to be God and man, may merit to become partakers even in his divine nature. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen."

Broken down into its five-part structure, the Collect looks like this:

1. O God (address),
2. Who willed that your Word should take on the reality of human flesh in the womb of the Virgin Mary (acclamation),
3. grant, we pray, that we may merit to become partakers in [Christ's] divine nature (petition),
4. we, who confess our Redeemer to be God and man (motive for the petition),
5. Who lives and reigns, etc. (concluding doxological formula).

Re-fashioned into a syllogism, we may interpret the Collect like this:

- A) If God willed the Incarnation of His divine Son for our salvation through Mary,
B) And if we confess Jesus to be fully God and fully man,
C) Then God will enable us to share in Jesus' divine nature through the sacramental life.

An important parallel exists between Mary and the Church in this Collect: just as God wrought the Incarnation through Mary so that she might be united to the divine Son of God, so too, God can work a similar miracle for His Church. Christ, the

Word of God (Jn. 1:1), Who assumed human nature to Himself through Mary, also incorporates men into His Body through the Sacraments, especially Baptism. Before the grace is conferred, however, those who receive Baptism must first confess Jesus as true God and true man (in the case of infants, of course, the godparents confess the faith on behalf of the child). Man's openness to God in the act of faith prepares the way for divine grace.

The Church seeks union with Jesus in a way that is analogous to Mary's intimate reception of the Word in her womb. The Latin construction of the Collect suggests this idea in a parallel between the phrases "*Your Word in the womb of Mary*" and "*we, who confess our Redeemer to be God and man.*" The acclamation clause (2), is paralleled by the motive clause (4), and each clause begins with the pronoun *qui* ("who"):

- | | |
|------------------------------------|--|
| 1. <i>qui</i> | 1a. <i>qui</i> |
| 2. <i>Verbum tuum</i> | 2a. <i>Redemptorem nostrum</i>
<i>Deum et hominem</i> |
| 3. <i>in utero Virginis Mariae</i> | 3a. <i>confitemur</i> |

This parallel suggests that the Church's confession of faith in Baptism is analogous to Mary's *fiat*, i.e., her "yes" to God, and her womb itself, the emblem of life-giving and receptive faith. Just as Mary received the Son of God into her womb, and therefore, experienced union with His divine life (for Christ is a *divine* Person), so too, the individual Catholic's confession of the Church's faith opens the soul to receive God's grace, his divine life. The act of faith, a "yes" to God in the words of the Creed, precedes the conferral of baptismal grace. May all the Church's Catechumens this year be strengthened to make this act of faith and so receive God's grace in fullness this Eastertide. Likewise, may the faithful's renewal of their baptismal faith this Eastertide increase their receptivity to sacramental grace.

(David Allen)



Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

SUNDAY OFFERTORY FOR MARCH 12th, 2017, \$6,414.00 + \$569.00 (OTHER OFFERINGS) = \$6,983.00



Catholic Appeal

Living Our Faith Together

OUR 2017 PARISH ASSESSMENT IS \$27,690.00

PLEASE CONSIDER MAKING A SACRIFICIAL GIFT TO THE ARCHDIOCESAN CATHOLIC APPEAL 2017. OUR PARISH NUMBER IS: 294



EASTER FLOWER envelopes are available in the pews and at the entrance tables to the church. Your gifts help

us to cover the expenses of our altar decorations for Easter. The Easter Flower envelopes with the names of those memorialized will be placed on the altars for all of the parish Masses during Eastertide. (Envelopes may be placed in the Offertory basket.)

BAPTISMS



*CONGRATULATIONS to Mr. and Mrs. Edmund and Anna (Vukalovic) Massa on the christening of their son **GABRIEL LAURENCE MASSA** at Mary Immaculate of Lourdes Church on Sunday, March 19th, A.D. 2017. His sponsor is Sarah Lockhart. Gabriel is their **FIRST-BORN**.*

The Sacrament of Baptism for infants and children under 7 years of age is scheduled upon request. Please speak with Fr. Higgins directly or call the Parish Office during the week: 617-244-0558



“It would be easier for the earth to carry on without the sun than without the Holy Mass.”—Padre Pio

MARY IMMACULATE OF LOURDES: PARISH PURGATORIAL SOCIETY

“It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins.” (II Machabees 12:46)

Most Recent Enrollments:

Janet Fitzgerald—Requested by Dominic A. Dougherty III

Beltran Family—Requested by the Beltran Family

Limares Family—Requested by Maria Beltran Janet Mansur—Requested by Susan Goeller

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Laetare Sunday

Entrance Antiphon: Isaiah 66:10-11

“Rejoice, O Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast.”

(Saint Meinrad, page 22)

Ordinary Prayers: Mass XVII
(Kyrie, Credo*, Sanctus, Agnus Dei)

Offertory Antiphon: Lk.15:32

“You must rejoice, my son, for your brother was dead and has come to life; he was lost and is found.”

(Saint Meinrad, page 22)

Communion: Jn.9:11, 38

“The Lord anointed my eyes: I went, I washed, I saw and I believed in God.”

Post Communion Hymn

Stabat Mater

(Gregorian Chant)

Recessional Hymn:

The Head the Once Was Crowned with Thorns
(Worship II Hymnal, No.266)



Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Laetare Sunday

Processional Hymn:

Eram Quasi Agnus

(Tomas Luis De Victoria ca. 1548~1611)

Asperges: Chant

Introit: Isaiah 66:10-11

“Laetare, Jerúsalem: et convéntum fácite, omnes qui dilígitis eam: gaudéte cum lætítia, qui in tristítia fulstis: ut exultétis, et satiémíni ab ubéribus consolatiónis vestræ. V. Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus.”

****Ordinary Prayers: Missa Brevis**

Giovanni Pierluigi da Palestrina

(Published: Liber missarum III, 1570)

(Kyrie, Credo, Sanctus, Agnus Dei)

Gradual: Psalm 121: 1,7

“Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini íbimus. Fiat pax in virtúte tua: et abundántia in túrribus tuis.”

Tract: Psalm 124:1-2

“Qui confídít in Dómino, sicut mons Sion: non commovébitur in aetérnum, qui habitat in Jerúsalem. V. Montes in circúitu ejus: et Dominus in circúito populi sui, ex hoc nunc et useque in saéculum.”

Offertory Verse: Psalm 134: 3, 6

“Laudáte Dóminum, quia benígus est: psállite nómini ejus, quóniam suávis est: ómnia quæcúmque vóluit, fecit in cælo et in terra.”

Offertory Hymn: Judas Mercator

(Tomas Luis De Victoria ca. 1548~1611)

Communion Verse: Psalm 121: 3, 4

“Jerúsalem, quæ ædificátur ut civitas, cujus participátio ejus in idípsum; illuc enim ascenderunt tribus, tribus Dómini, ad confiténdum nómini tuo, Dómine.”

Communion Hymn: Unus Ex Discipulis Meis

(Tomas Luis De Victoria ca. 1548~1611)

Recessional Hymn:

The Head the Once Was Crowned with Thorns
(Worship II Hymnal, No.266)

Noon Angelus (Chant)

LATIN MASS PROPERS: LAETARE SUNDAY

INTROIT: *Isaias 66: 10, 11* Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation. *Psalms 121: 2* I rejoiced at the things that were said to me: we shall go into the house of the Lord. Glory be to the Father.

COLLECT Grant, we beseech Thee, O almighty God, that we, who for our evil deeds justly deserve to be punished, by the comfort of Thy grace may mercifully be relieved. Through our Lord.

EPISTLE: *Galatians 4: 22-31* Lesson from the Epistle of blessed Paul the Apostle to the Galatians. Brethren: It is written that Abraham had two sons: the one by a bondwoman and the other by a free woman. But he who was of the bondwoman was born according to the flesh: but he of the free woman was by promise: which things are said by an allegory. For these are the two testaments. The one from Mount Sinai, engendering unto bondage: which is Agar: for Sinai is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children. But that Jerusalem which is above is free, which is our mother. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh persecuted him that was after the spirit: so also it is now. But what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman. So then, brethren, we are not the children of the bondwoman, but of the free: by the freedom wherewith Christ has made us free.

GRADUAL: *Psalms 121: 1, 7* I rejoiced at the things that were said to me: we shall go into the house of the Lord. *V.* Let peace be in Thy strength: and abundance in Thy towers. **TRACT:** *Psalms 124: 1-2* They that trust in the Lord shall be as Mount Sion: he shall not be moved for ever that dwelleth in Jerusalem. *V.* Mountains are round about it: so the Lord is round about His people, from henceforth now and for ever.

GOSPEL: *John 6: 1-15*. At that time Jesus went over the sea of Galilee, which is that of Tiberias: and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples. Now the pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes, and seen that a very great multitude cometh to Him, He said to Philip: Whence shall we buy bread that these may eat? And this He said to try him: for He Himself knew what He would do. Philip answered Him: Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him: There is a boy here that hath five barley loaves and two fishes: but what are these among so many? Then Jesus said: Make the men sit down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down: in like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: Gather up the fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the prophet that is to come into the world. Jesus therefore when He knew that they would come to take Him by force and make Him king, fled again into the mountain, Himself alone.

OFFERTORY: *Psalms 134: 3, 6* Praise ye the Lord, for He is good: sing ye to His name, for He is sweet: whatsoever He pleased, He hath done in heaven and in earth. **SECRET** Look down mercifully upon These sacrifices, we beseech Thee, O Lord, that they may lead to our devotion and salvation. Through our Lord.

COMMUNION: *Psalms 121: 3-4* Jerusalem, which is built as a city, which is compact together: for thither did the tribes go up, the tribes of the Lord, to praise Thy name, O Lord. **POSTCOMMUNION** Grant us, we beseech Thee, O merciful God, ever to celebrate with sincere worship, and receive with faithful hearts Thy holy mysteries, of which we continually partake. Through our Lord.

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

<p>SUNDAY March 26th <i>LAETARE</i> SUNDAY IN <i>LENT</i></p> 	4:00 PM (<i>Sat</i>)	Fr. Leonard Carrieri, MSSCC	Memorial	Alicia Kerr
	7:30 AM	Pro Populo		
	9:00 AM	William K. Donahue	Memorial	Kathleen Sotell
	10:30 AM	Mary McCarthy	Memorial	Gloria Pazasis
		Kayla Gianfrancesco	Special Intention	Anthony & Victoria Angelucci
		Jeff & Kelly Bernard Fam.	Special Intention	Paul & Annette White
		Fleming/Cromarte Fam.	Special Intention	Richard Fell
		Jerry Barbato	Memorial	Philip Daley
		In Thanksgiving		Herlambang Family
		Richard Caplice	Memorial	Lita O'Laoghaire
		Gavin, Gwen McKinnon	Birthday Intention	MacKinnon Family
		Anna & Steven Coulstring	Birthday Intentions	Kwash Family
		Gwen-Marie Smith	Memorial	Bennett Family
		John Techiera	Memorial	Bennett Family
		Diane Reinhart	Memorial	Concepcion Reyna
Ana Eliza Sales		Special Intention	Juhasz Family	
Patrick Anthony	Memorial	Laura Harvey		
Wendy Freeman	Memorial	Laura Harvey		
5:30 PM	Kristen Aylward	Special Intention	Kingsley Family	
<p>MONDAY March 27th <i>Feria in Lent</i></p>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	12:30 PM	Intention of the Donor		
<p>TUESDAY March 28th <i>Feria in Lent</i></p>	7:30 AM	Doug Kingsley	Special Intention	Kingsley Family
	<p>WEDNESDAY March 29th <i>Feria in Lent</i></p>	12:30 PM	Anna Maria DiVecchia	Memorial
<p>THURSDAY March 30th <i>Feria in Lent</i></p>		7:30 AM	Mikayla Blanchette	Special Intention
	5:30 PM	Mary McCarthy	Memorial	Mary McCarthy
<p>FRIDAY March 31st <i>Feria in Lent</i></p>	7:30 AM	Jerry Barbato	Memorial	Philip Daley
	12:30 PM	Timothy McGillicuddy	Memorial	Patrick Gleason
<p>SATURDAY April 1st <i>Feria in Lent</i> <i>(Sittientes)</i></p>	9:00 AM	All Souls	Memorial	
		Robert Goeller	Special Intention	Susan Goeller
		Ferris/Nasif Family	Living & Deceased	
		Jerry Barbato	Memorial	Philip Daley
	4:00 PM	Barbara & Maureen Nyhen	Special Intention	Lita O'Laoghaire
	4:00 PM	Kathleen Rose-Fabis	Memorial	Christine Schroter Tramontozzi

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars

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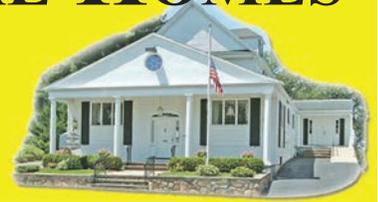
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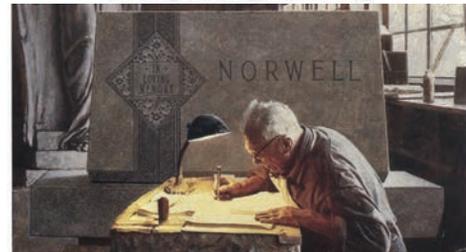
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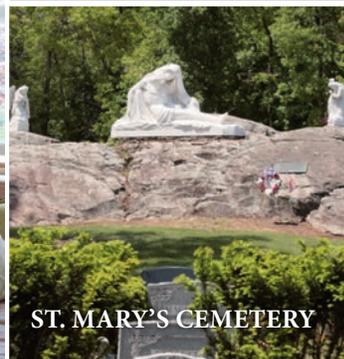
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.

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