



## TABLE OF CONTENTS

Parish Directory Information ..... Page 2  
Parish Mass Schedule ..... Page 2  
Scripture Study ..... Page 3  
Music Program ..... Page 4  
Translation of Latin Mass Propers ... Page 5  
Calendar of Masses for the Week ... Page 6



## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM  
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PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
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ASSISTANT SACRISTANS: FRANCIS GALLAGHER,  
PETER GOGUEN, EARL SMITH  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

### NEW WEBSITE ADDRESS:

**[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)**

To contact the parish by internet, please access this new website.

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open Monday-Friday, 8 AM—5 PM.

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## Mass Schedule

**Saturday Vigil:** 4:00 PM

**Sunday:** 7:30 AM & 9:00 AM, 5:30 PM

**Traditional Latin High Mass:** 10:30 AM

**Weekdays:** Mon.-Tues., Thurs.-Fri. 7:30 AM

**Traditional Latin Low Mass:** Mon., Wed. &  
Fri., 12:30 PM; Thurs., 5:30 PM, Sat. 9:00 AM.

**Holy Days:** if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight

**Christmas Day:** 7:30, 9:00 & 10:30 AM

**January 1st:** 7:30, 9:00 & 10:30 AM

## SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

# SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN  
MISSAL: DIVINE MERCY SUNDAY  
APRIL 23rd, A.D. 2017

For this week's meditation on the Collects of the Roman Missal, we consider the Collect for the Second Sunday of Easter, also known as Divine Mercy Sunday. Below is the official ICEL translation of this Collect in the third typical edition of the *Roman Missal* (2010):

"God of everlasting mercy, Who, in the very recurrence of the paschal feast kindle the faith of the people You have made Your own, increase, we pray, the grace You have bestowed, that all may grasp and rightly understand in what font they have been washed, by Whose Spirit they have been reborn, by Whose Blood they have been redeemed. Through our Lord, etc. Amen."

Broken down into its five-part structure, the Collect looks like this:

1. God of everlasting mercy (address),
2. who kindle the faith of the people you have made your own in the very recurrence of the paschal feast (acclamation),
3. increase, we pray, the grace You have bestowed (petition),
4. that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed (hoped-for outcome),
5. Through our Lord, etc. (concluding doxological formula).

Re-fashioned into a syllogism, we may interpret the Collect like this:

- A. If our merciful God rekindles our faith in the Easter Mysteries annually at Eastertide,
- B. And if He gives us a renewed experience of grace from these same Mysteries,
- C. Then we will also experience an ever deepening faith in their merciful effects.

In the ancient Church, after the newly baptized had received the Sacraments for the first time at Easter, they subsequently received what the Church has long called *mystagogia*, a special post-baptismal

instruction in the "Mysteries" (Sacraments). This portion of catechesis led them to a deepened understanding of what had just happened to them, and its profound implications for their lives. It is in this sense that we can call this Collect "*mystagogical*," because it asks God for increased faith and grace for those who have just been initiated into the Church at Easter.

The hoped-for outcome in this prayer in particular (clause # 4 above) focuses our attention on the graces of the Easter Sacraments. It refers to the waters of Baptism, the Blood of the Eucharist, and the Holy Spirit Himself, who gives supernatural life to souls. St. John is the first to enumerate these three together in his First Epistle: "*There are three witnesses, the Spirit, the water, and the blood; and these three agree*" (cf. 1 John 5:8, RSV).

While this Collect has special force for the newly baptized, it clearly includes *all* the faithful. Every one of us who is baptized needs an ongoing increase of sacramental grace as we celebrate Jesus' Death and Resurrection each year. Why? So that we may experience a *deepening of faith* in the power of the Sacraments, the principal channels of God's rich mercy from the Cross. According to this Collect, all of us need ongoing *mystagogia* for the rest of our lives, but especially at Eastertide.

The message of this Collect connects organically with the Divine Mercy Image: the rays of clear-blue and red light coming from Jesus' Heart indicate the Blood and Water shed from his side on the Cross, which are the Mysteries of Baptism and Eucharist. Drawing upon the significance St. John attaches to Jesus' pierced side (cf. Jn. 19:34-35), the Preface for the Solemnity of the Most Sacred Heart of Jesus (MR 1970) says that the "*blood and water from [Jesus'] pierced side*" is "*the wellspring of the Church's Sacraments*." This is an ancient teaching also found in the *Catechism of the Catholic Church* no. 1067. Thus, both the Divine Mercy image and the liturgical texts lead the Church, and the newly baptized especially, to reflect more deeply upon the mysteries of Christian Initiation.

(David Allen)

Mr. David Allen, M.T.S., is the lay  
Pastoral Associate for our parish of  
Mary Immaculate of Lourdes.

# Music Programs for this Sunday's Mass

## Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,  
5:30 PM

### Divine Mercy Sunday

#### Processional Hymn (9:00 AM)

Thine Be the Glory  
(George Frideric Handel 1685~1759)

#### Entrance Antiphon:

1 Pt. 2:2

*"Like new born infants, you must long for the pure, spiritual milk, that in Him you may grow to salvation, alleluia."*

#### Ordinary Prayers:

##### English Chant

(Kyrie, Gloria, Creed, Sanctus and Agnus Dei)

#### Offertory Hymn:

There's A Wideness In God's Mercy  
(Frederick W Faber, 1814~1863)

#### Communion Antiphon: Cf. Jn. 20:27

*"Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia."*

#### Hor Cess' il Pianto (9AM)

Aria for Easter

(Giovanni Pietro Biandra, Published 1626)

#### Post Communion Hymn

Regina Caeli, H 31 (9AM)

(Marc-Antoine Charpentier, Published c.1689)  
arr. by B. Hoffmann

Regina Caeli

(Chant)

#### Recessional Hymn:

Ye Sons And Daughters  
(Worship II Hymnal, No. 312)

## Mass of St. Gregory the Great (1962 Missal)

10:30 AM

### Divine Mercy Sunday

**Processional Hymn:** Thine Be the Glory  
(George Frideric Handel 1685~1759)

*Vidi Aquam: Chant*

**Introit:** Psalm 104:43,1

*"Quasi modo gēniti infāntes allelūia: ratiōnābiles, sine dolo lac concupiscite, allelūia, allelūia, allelūia. (Psalm) Exsultate Deo adjutori nostro: jubilate Deo Jacob."*

#### Ordinary Prayers: "Mass of St. Cecilia"

(Turner, Rev. J. Egbert d.1897)  
(Kyrie, Gloria, Credo, Sanctus, Benedictus and Agnus Dei)

#### Paschal Alleluia: Matthew 28:7; John 20:26

*"Allelūia, allelūia. In die resurrectionis meae, dicit Dominus, praecedam vos in Galilaeam. Allelūia. Post dies octo, januis clausis, stetit Jesus in medio discipulorum suorum, et dixit: Pax vobis. Allelūia."*

#### Offertory Verse: : Matthew 28:2, 5, 6

*"Angelus Domini descendit de caelo, et dixit mulieribus: Quem quaeritis, surrexit sicut dixit, alleluia."*

#### Offertory Hymn: \*\*Regina Caeli, H 31

(Marc-Antoine Charpentier, Published c.1689)  
arr. by B. Hoffmann

#### Communion Hymn: Panis Angelicus

(César Franck, Published 1860)  
Christus Resurgens  
(Orlando di Lasso, Published 1575, Liber Mottetorum)

#### Communion Verse: John 20:27

*"Mitte manum tuam, et cognosce loca clavorum, alleluia: et noli esse incredulus, sed fidelis, alleluia, alleluia."*

#### Recessional Hymn:

Ye Sons And Daughters  
(Worship II Hymnal, No. 312)

*Noon Angelus (Chant)*

## LATIN MASS PROPERS: LOW SUNDAY (DIVINE MERCY)

**INTROIT:** 1 Peter 2: 2 As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. *Psalm 80:* 2 Rejoice to God our helper: sing aloud to the God of Jacob. *V.* Glory be to the Father.

**COLLECT** Grant, we beseech Thee, almighty God, that we who have celebrated the Pascal solemnity, may by Thy bounty show forth its effects in our life and conversation. Through our Lord.

**EPISTLE:** 1 John 5: 4-10 Dearly beloved: Whatsoever is born of God overcometh the world: and this is the victory, which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word and the Holy Ghost: and these three are one. And there are three that give testimony on earth: the Spirit and the water and the blood: and these three are one. If we receive the testimony of men the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

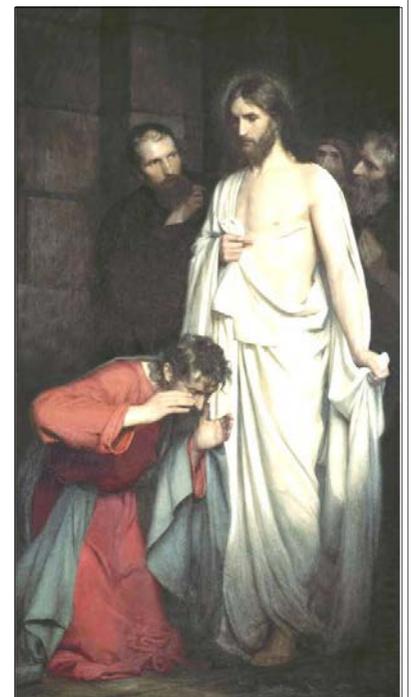
**FIRST ALLELUIA:** Matthew 28: 7 Alleluia, alleluia. *V.* On the day of My resurrection, saith the Lord, I will go before you into Galilee. **SECOND ALLELUIA:** John 20: 26 Alleluia. *V.* After eight days, the doors being shut, Jesus stood in the midst of His disciples, and said: Peace be to you. Alleluia.

**GOSPEL:** John 20: 19-31 **At** that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you. As the Father hath sent Me, I also send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into my side; and be not faithless, but believing. Thomas answered and said to Him: My Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed: blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ the Son of God; and that, believing, you may have life in His name.

**OFFERTORY:** Matthew 28: 2, 5, 6 An angel of the Lord descended from heaven, and said to the women: He whom you seek is risen, as He said, alleluia. **SECRET** Receive, we beseech Thee, O Lord, the gifts of Thy rejoicing Church, and grant that she to whom Thou has given cause for so great joy, may obtain also the fruit of perpetual gladness. Through our Lord.

**COMMUNION:** John 20: 27 Put in thy hand, and know the place of the nails, alleluia; and be not faithless, but believing, alleluia, alleluia.

**POSTCOMMUNION** We beseech Thee, O Lord our God, to make the most holy mysteries, which Thou hast given to ensure our regeneration, a remedy for us both now and for all time to come. Through our Lord.



## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY APRIL 22nd DIVINE MERCY SUNDAY	4:00 PM ( <i>Sat. Vigil</i> ) 7:30 AM 9:00 AM 10:30 AM	Stella Margaret Quinn  Pro Populo Dufrain Family Jeff & Kelly Bernard Fam. David Butler Jim Burdell Sean Collier Intention of the Donor Betty Catinella Paul Catinella Nancy Catinella James Joseph Monahan Mark Foley	Memorial  Special Intention Special Intention Memorial Memorial Memorial  Memorial Memorial Memorial Memorial Memorial	Kathy & Bob Quinn  Laura Keough Paul & Annette White Bennett Family Bennett Family Katherine Pilat Ana Maria Carvajal Laura Harvey Laura Harvey Laura Karvey Kwash Family Francis McNary
MONDAY April 24th <i>St. Fidelis of Sigmaringen</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	12:30 PM	Mary Desmond	Birthday Intention	Mary McCarthy
TUESDAY April 25th ST. MARK THE EVANGELIST	7:30 AM	Renata Flynn	Birthday Intention	Kingsley Family
WEDNESDAY April 26th <i>SS. Cletus &amp; Marcellinus</i>	12:30 PM	John Penniman	Memorial	Penniman Family
THURSDAY April 27th <i>Easter Feria/St. Peter Canisius</i>	7:30 AM	Mark Foley	Memorial	Francis McNary
	5:30 PM	Mary Kwash	Health of the Sick	Kwash Family
FRIDAY April 28th <i>St. Louis de Montfort</i>	7:30 AM	Kathleen D. Joyal	Memorial	Christine Tramontozzi
	12:30 PM	Intention of the Donor		
SATURDAY April 29th <i>St. Peter of Verona</i>	9:00 AM	All Souls Susan Goeller Intention of the Donor Intention of the Donor	Special Intention	
	4:00 PM	Jerry Barbato	Memorial	

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—St. John Marie Baptiste Vianney, Curé d’Ars**

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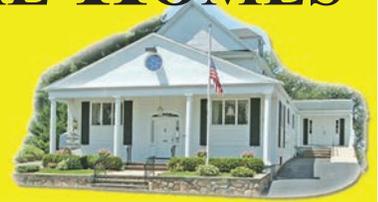


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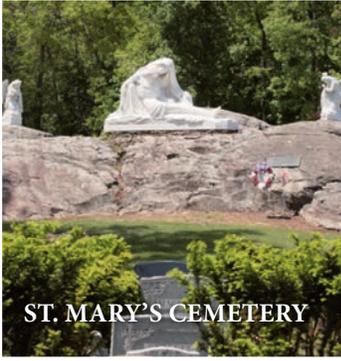
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.  
St. Mary's Cemetery | 1 Wellesley Avenue,  
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