



TABLE OF CONTENTS

Parish Directory Information	Page 2
Parish Mass Schedule	Page 2
About Our Parish	Page 3
Pastor's Note	Page 4
Scripture Study	Page 5
Parish Announcements	Pages 6-7
Music Programs	Page 8
Translation of Latin Mass Propers ...	Page 9
Calendar of Masses for the Week ...	Page 10



Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. DESIRE SALAKO, S.M.A.
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: ANGELUS DAVULIS
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
Iraqi Catholic Mission (Chaldean Rite)



THE POPE'S UNIVERSAL INTENTION FOR THE MONTH OF AUGUST 2017: "ARTISTS:

*That the artists of our time,
through their ingenuity, may help
everyone discover the beauty of creation.* (PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



*SPECIAL INTENTION: For all the
expectant mothers of our parish family.
"St. Gerard Majella, pray for us"*

Prayer for Motherhood:

*O good St. Gerard, powerful intercessor before
God and Wonderworker of our day, I call upon thee and seek
thy aid. Thou who on this earth didst always fulfil God's
designs, help me to do the Holy Will of God. Beseech the
Master of Life, from Whom all paternity proceedeth, to render
me fruitful in offspring, that I may raise up children to God in
this life and heirs to the Kingdom of His Glory in the world to
come. Amen.*



Pastor's Note



THE ALTAR RAIL: OUR PLACE AT THE LORD'S TABLE



First, my childhood memories of receiving Holy Communion at the altar rail: I received my First Holy Communion in May of 1969 at

St. Joseph's Church in Needham. I was eight years old. The parish School Sisters, the Sisters of Charity of Halifax, were in charge of our catechism.

I remember well the instruction we were given on how to take Communion. You were to take your place kneeling at the altar rail and not look down the rail to see where the priest was. Instead you were to pray and to think about how you were going to receive Jesus. When you heard the priest about to come to you, you closed your eyes, held your head slightly back, and opened your mouth wide enough so that the priest could place the Host on your tongue. After you received it was important for you not to move until the person next to you had also received, so as not to disturb their Communion. Then you could go back to your pew, kneel down, and continue making your Thanksgiving. It was a wonderful rite of passage for a Catholic child.

Several years later, the mid-1970's, St. Joseph's as with many other parishes stopped using the altar rail for Communion. We started queuing up in lines to receive Communion standing. I remember how jarring it felt. Vague explanations were given to us about the changes being in keeping with Vatican II. One such

justification offered was: "*We are a 'Pilgrim People' and so we should be standing to receive Communion.*"

When I got to the Seminary in 1983 I heard the altar rail spoken of in one-sidedly negative terms as a barrier between the people and the sanctuary. This was not how I remembered it nor did it take into account the good feelings I associated with Communion at the rail.

We restored the altar rail here at Mary Immaculate of Lourdes parish in 2010. This was part of the mandate I was given by Cardinal Sean: to put in an altar rail to accommodate the Traditional Latin Mass Community coming over from the Holy Trinity German Church in Boston.

I would like to offer here a more positive understanding of the place of the altar rail than the characterizations of it as a barrier or an old-fashioned practice which has no use in today's Church outside of Traditional Mass communities. That is the understanding of the altar rail as our place at the Lord's Table.

In the offering of Mass upon the altar there is a movement from the Sacrifice of the Cross to the Mystical Banquet of Christ the Lamb of God. At the time of Communion the Altar of Sacrifice is now transformed into this heavenly Table of the Lord. The altar rail represents the extension of the Banquet Table to where the people come in order to receive their Eucharistic Lord. To kneel or stand at that altar rail is to take your place at the Lamb's High Feast ("*Blessed are those who are called to the Supper of the Lord!*") At the altar rail, as at a banquet table, you have other guests beside you, re-enforcing the communitarian aspects of Christianity.

It is a visually and physically striking enactment of the beautiful words of the Lord's coming in St. John's Apocalypse: "*Behold, I stand at the gate and knock. If any man shall hear My voice and open to Me the door, I will come in to him and will sup with him: and he with Me.*" (Apoc. 3:20)

(Fr. Higgins)

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: AUGUST 20th, 2017 IMMACULATE HEART OF MARY

For this week's meditation on the Collects of the Roman Missal, we consider the Collect for the Feast of the Immaculate Heart of Mary (MR '62) celebrated on August 22. Below is the translation of this Collect in the Angelus Press edition of the *Roman Catholic Daily Missal*:

"Almighty everlasting God, Who in the heart of the blessed Virgin Mary didst prepare a dwelling worthy of the Holy Ghost: grant in Thy mercy, that we who with devout minds celebrate the festival of that immaculate heart, may be able to live according to Thine own Heart. Through our Lord, etc. Amen."

Broken down into its five-part structure, the Collect looks like this:

1. Almighty everlasting God (address),
2. Who in the heart of the blessed Virgin Mary didst prepare a dwelling worthy of the Holy Ghost (ascription),
3. Grant grant in Thy mercy, that we may be able to live according to Thine own Heart (petition),
4. We who with devout minds celebrate the festival of that immaculate heart (motive),
5. Through our Lord, etc. (concluding doxological formula).

Re-fashioned into a syllogism, we may interpret the Collect like this:

- A) If God made Our Lady's Immaculate Heart a Temple of the Holy Spirit in view of Christ's Incarnation,
- B) And if we consecrate ourselves to Mary's Immaculate Heart,
- C) Then God will unite us more closely to Christ's Sacred Heart.

This Collect leads us to consider the core principle of every Marian dogma, namely, that Mary leads us to her Son. Devotion to her Immaculate Heart, therefore, goes hand-in-hand with devotion to her Son's Sacred Heart, veneration of the former leading to worship of the latter.

Why devotion to Christ's *Heart*? To answer this question, we must remember that Christ is one Divine Person who has assumed a full human nature to Himself at the Annunciation. Therefore, the worship of Christ's Humanity (Body, Blood, Soul, Heart) is worship of the Divine Person of the Son who assumed that Sacred Humanity to Himself for love of us (cf. *Catechism of the Catholic Church* nos. 470, 477, 478).

Our Lady is absolutely crucial here, because she provides for Christ his Sacred Humanity, including that Heart from which flow the redeeming streams of water and blood (Baptism and Eucharist). Her Immaculate Heart is intrinsically linked to our salvation. Our devotion to *her* heart, which is "full of grace," brings us even closer to *Jesus'* Heart, the Font of every grace.

Our Introit Antiphon from Hebrews 4:16 affirms this very point: "Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need" (RSV). In context, the author of Hebrews highlights here *Jesus'* mediation before the Father through His Sacred Humanity (at the center of which lies His Sacred Heart). In today's Liturgy, however, the Church applies this passage to *Mary*. In other words, the Church sees Our Lady's Immaculate Heart as a "throne of grace," because she is integrally linked to the priesthood of Christ's Sacred Heart both at Calvary and in the heavenly liturgy.

As St. Luke indicates in his Gospel at the Visitation, she is the *new* Ark of the Covenant, which the Jews considered to be the "throne of grace." Consecration to her Immaculate Heart, therefore, plants us firmly in the beating heart of the liturgical action of the Mass, where the risen Christ offers His eternal sacrifice to the Father. Union with the Immaculate Heart of Mary is union with the Mass, where Christ reigns as her King and ours.

(David Allen)



Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT
OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His
kindness to Me?”*

**SUNDAY OFFERTORY FOR AUGUST 13th,
2017, \$6,272.00 + \$704.00 (OTHER
OFFERINGS) = \$6,976.00**

**SUNDAY OFFERTORY FOR AUGUST 6th,
2017, \$5,427.00 + \$1,671.00 (OTHER
OFFERINGS) = \$7,098.00**

**SUNDAY OFFERTORY FOR JULY 30th, 2017,
\$6,193.00 + \$438.00 (OTHER OFFERINGS) =
\$6,631.00**

**SUNDAY OFFERTORY FOR JULY 23rd, 2017,
\$7,610.00 + \$632.00 (OTHER OFFERINGS) =
\$8,242.00**

**CATHOLIC COMMUNICATIONS
COLLECTION (August 6th):
\$1,271.00**



**NEXT SUNDAY, AUGUST 27th, 2017:
FATHER SALAKO'S MISSION APPEAL
FOR THE S.M.A. FATHERS OF THE
BENIN/NIGER PROVINCE**



SCRIPTURE STUDY

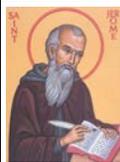


WEEKLY FRIDAY AM BIBLE STUDY:

Led by David Allen, Friday
mornings at 8:20 AM (after the
7:30 AM Parish Mass.) Lower
Rectory Conference Room.

This is an open group and all are invited to attend
at any time.

**CURRENT STUDY: “MORNING & EVENING
PRAYER: Meditations &
Catechesis on the Psalms &
Canticles”—Pope St. John Paul II
and Pope Benedict XVI**



**“Ignorance of Scripture is ignorance
of Christ.”**

—St. Jerome, Doctor of the Church

IRAQI CATHOLICS



**The
CHALDEAN
MISSION OF
BOSTON will
have its next
Mass at the**

**Shrine of Our Lady of Fatima Holliston,
Saturday, August 26th. This Month the Mass
will celebrated in conjunction with the
Community's Church picnic.**

**Fr. Hermiz Haddad, Chaplain.
Chaldean Eparchy of Detroit and the Eastern
United States.**

PARISH ANNOUNCEMENTS



**END-OF-SUMMER
ALL-PARISH
PICNIC**

**SUNDAY,
SEPTEMBER
10th**

(Sunday after Labor Day)

SAVE THE DATE!

Please join us for our Parish Picnic on Sunday, September 10th, in the parish gardens.



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for:

Carolyn Ward, Richard Anzivino, Mary Rogers, Kathy Quinn, Ellen Balkus, Lena Strom, Kay Mullen, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Nick & Janet Pino, Ed Donovan, Marie Schroter, Mary Duhaime, Paul Eldridge, Mary Downey, Bro. Michael Downey, O.P. .

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



CAROLYN WARD (mother of Elizabeth Ward Hobbib)—Hospitalized in Critical Condition

PARISH FELLOWSHIP



WE INVITE EVERYONE TO JOIN US FOR COFFEE HOUR DOWNSTAIRS EACH SUNDAY AFTER THE 10:30 LATIN MASS.

**CONFESSIONS ARE REGULARLY HEARD:
SUNDAYS :BEFORE AND AFTER THE 10:30 LATIN MASS,
WEEKDAYS BEFORE AND AFTER THE DAILY LATIN MASSES,
and on
SATURDAYS: 8:30-9:00 AM & 3:30-4:00 PM**

**“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars**

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Twentieth Sunday of the Year

Prelude: Mary the Dawn
(Chant)

Entrance Antiphon: Ps.84:10-11
(Saint Meinrad, page 70)

"Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere."

Ordinary Prayers: English Chant
(Kyrie, Gloria, Creed, Sanctus-Benedictus and Agnus Dei)

Offertory Antiphon: Ps.130:7
(Saint Meinrad, page 70)

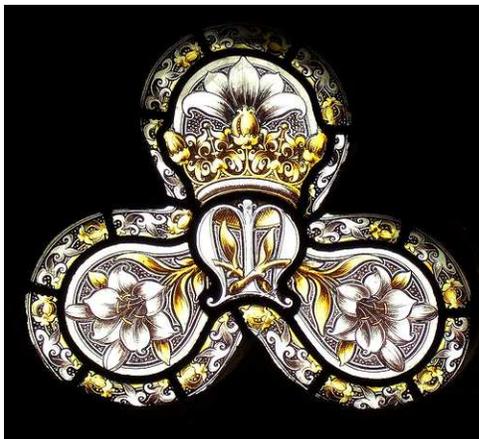
"With the Lord there is mercy; in Him is plentiful redemption."

Communion Antiphon: Jn.6:51
(Saint Meinrad, page 71)

"I am the living bread that came down from heaven, says the Lord. Whoever eats of this bread will live forever."

Post Communion Hymn:
Salve Regina (Chant)

Recessional Hymn:
Ye Who Own the Faith of Jesus
(*Extra Sheet*)



Mass of St. Gregory the Great (1962 Missal) 10:30 AM

Eleventh Sunday after Pentecost

Prelude: Sonata in F, KV 13
(W.A. Mozart)

The Asperges: the Sprinkling of Holy Water

Processional Hymn: Solis, O Virgo
(*Extra Sheet*)

Introit: Psalm 67:6-7, 36:2 *"Deus in loco santo suo: Deus, qui inhabitare facit unánimes in domo: ipse dabit virtútem et fortitudinem plebi suæ. V. Exsúrgat Deus, et dissipéntur inimíci ejus et fúgiant, qui odérunt eum, a fácie ejus."*

Ordinary Prayers:

Missa Repleatur Os Meum Laude Tua
(Giovanni Pierluigi da Palestrina)
Published: 1570, Missarum liber Tertius, Rome
(Kyrie, Gloria, Credo, Sanctus-Benedictus and Agnus Dei)

Gradual: Ps. 27: 7. 1. *"In Deo sperávit cor meum, et adjútu sum: et reflóruit caro mea: et ex voluntáte mea confitébor illi. Ad te, Dómine, clamávi. Deus meus, ne síleas: ne discédas a me."*

Alleluia: Psalm 80:2-3 *"Allelúja, allelúja. Exsultáte Deo, adjutóri nostro: jubilate deo Jacob, súmite psalmum jucundáum cum cíthara. Allelúja."*

Offertory: Psalm 29:2-3 *"Exaltábo te, Dómine, quoniam suscepísti me: nec delectásti inimícos meos super me, Dómine, clamávi ad te, et sanásti me."*

Offertory Hymn: Ave Maria
(Giulio Caccini, 1551~1618)

Communion: Proverbs 3:9-10 *"Honóra Dóminum de tua substántia, et de primitiis frugum tuárum: et implebúntur hórrea tua saturitáte, et vino torcuina redundábunt."*

Communion Hymn: Ave Verum Corpus
(Peter Philips, 1561~1628)

Recessional Hymn:
Ye Who Own the Faith of Jesus (*Extra Sheet*)

Postlude (instrumental)

Noon Angelus (Chant)

LATIN MASS PROPERS: ELEVENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 67:6-7; 36:2 GOD in His holy place; God who maketh men of one mind to dwell in a house; He shall give power and strength to His people. *Ps. ibid.* 2. Let God arise and let His enemies be scattered: and let them that hate Him flee from before His face. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — God in His ...

COLLECT ALMIGHTY everlasting God, who in the abundance of Thy kindness art wont to go beyond our merits and our prayers: pour down Thy mercy on us: forgive us aught whereof our conscience is afraid, and grant us all we dare not ask in prayer. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the First Letter of Blessed Paul the Apostle to the Corinthians, 15. 1-10. **BRETHREN:** I make known unto you the Gospel which I preached to you, which also you have received, and wherein you stand, by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, but some are fallen asleep. After that He was seen by James, then by all the Apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the Apostles, who am not worthy to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am; and His grace in me hath not been void.

GRADUAL: Psalm 27:7. IN God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. Unto Thee have I cried, O Lord: O my God, be not Thou silent: depart not from me. **ALLELUIA:** Psalm 80:2-3 Rejoice in God our helper: sing aloud to the God of Jacob, take a pleasant psalm with the harp. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Mark, 7. 31-37. **AT THAT TIME,** Jesus going out of the coasts of Tyre, came by Sidon to the Sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him: Ephpheta, that is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying He hath done all things well; He hath made both the deaf to hear, and the dumb to speak.

OFFERTORY: Psalm 29:2-3 I WILL extol Thee, O Lord, for Thou hast upheld me; and hast not made mine enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

SECRET: LOOK graciously, we beseech Thee, O Lord, upon our service; that what we offer may be a gift acceptable to Thee, and a support to us in our weakness. Through ...

COMMUNION: Proverbs 3:9-10 HONOR the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run over with wine.

POSTCOMMUNION: BY the reception of Thy Sacrament, we beseech Thee, O Lord, may we find support for mind and body: so that we may be healed in both and glory in the fullness of the heavenly remedy. Through our Lord ...

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY August 20th <i>THE 11th</i> <i>SUNDAY after</i> <i>PENTECOST &</i> <i>THE 20th of the</i> <i>YEAR)</i>	4:00 PM	Labibe Larach	Memorial	Rosa Larach
	7:30 AM	Pro Populo		
	9:00 AM	Walter Harrington	Memorial	Anne Kent
	10:30 AM	John & Kathryn Drohan	Birthday Memorial	Rusnack Family
		Jeff & Kelly Bernard Fam.	Special Intention	Richard Fell
		David Rolph	Memorial	Richard Fell
		Francis & Theresa Gordon	Memorial	Paul Eldridge
		Ann Tratenberg	Memorial	Gloria Pazasis
		Annie J.P. Allen, Tecky		
		Felix, Lily Felix	Memorial	Geraldine Jean-Pierre
	Carolyn Ward	Health of the Sick	William & Elizabeth Hobbib	
	Catherine Nyhen			
	O'Sullivan	Birthday Intention	Maureen & Barbara Nyhen	
	Sr. Catherine Nyaga	Noviciate Entrance	MacKenzie Family	
	Mary Ann Zietkowski	Memorial	Renee & Jeanne Boissonneault	
	5:30 PM	David Daladien	Special Intention	Denise Botsolis
MONDAY August 21st <i>St. Pius X/ St. Jane</i> <i>Frances de Chantal</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes	Memorial	
	12:30 PM	Anthony Covino	4th Anniversary	Carmela, Maria, Antonietta & Elisa Covino
TUESDAY August 22nd <i>Queenship of Mary</i>	7:30 AM	Marie Danca	Month's Mind	
WEDNESDAY August 23rd <i>St. Philip Benizi</i>	12:30 PM	Fr. Louis Bilicky	Special Intention	Mike & Annie Procopio
THURSDAY August 24th <i>St. Bartholomew</i> <i>Apostle</i>	7:30 AM	John R. Dunn Jr.	Birthday Memorial	
	5:30 PM	Tony & Tricia Reilly Fam.	Special Intention	Tony & Tricia Reilly
FRIDAY August 25th <i>St. Louis of France</i>	7:30 AM	Chris Smyth	Memorial	Mary McLoughlin
	12:30 PM	Robert Hampe	Memorial	McCarthy Family
SATURDAY August 26th <i>Mass of Our Lady</i>	9:00 AM	All Souls	Memorial	
		Intention of the Donor		
		Intention of the Donor		
		Tony & Tricia Reilly Fam.	Special Intention	Tony & Tricia Reilly
	Carolyn Ward	Health of the Sick	William & Elizabeth Hobbib	
	Madeline Wood	Memorial	Frederick Ou	
	Virginia Hidalgo	Memorial	Jan Paul & Lisa Von Wendt	
	4:00 PM	Intention of the Donor		

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Do you or a loved one have Alzheimer's Disease?

The Department of Anatomy and Neurobiology at the Boston University School of Medicine is seeking volunteers to participate in a two week at-home non-invasive study to measure sleep and circadian rhythm.



You may be eligible if:

- You are between the ages of 50-90
- Have a caregiver for at least 15 hours a week

Participants will be compensated for their time and travel expenses.

Call 617-414-2335 to learn more.



Boston University School of Medicine

"Jesus Wept."
John 11:35

"He has risen."
Matt 28:6

"Be a Servant"
Matthew 20:26

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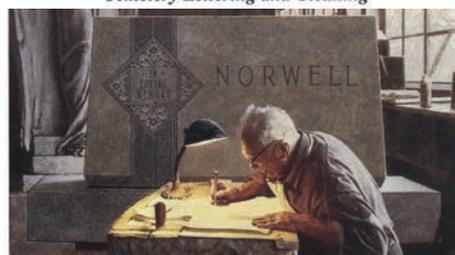
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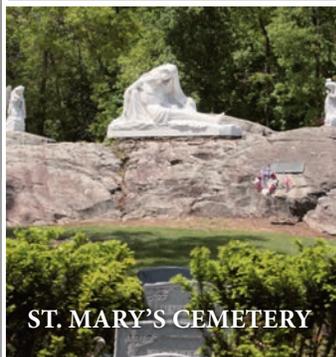


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