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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HERMIZ HADDAD
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: ANGELUS DAVULIS
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, EARL SMITH
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

September 10th, A.D. 2017 Fourteenth Sunday after Pentecost/23rd Sunday of the Year

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

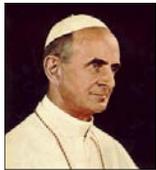
ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
Iraqi Catholic Mission (Chaldean Rite)



THE POPE'S EVANGELIZATION INTENTION FOR THE MONTH OF SEPTEMBER,

2017: “PARISHES: *That our
parishes, animated by a*

*missionary spirit, may be places where faith is
communicated and charity seen.” (PHOTO: Pope Francis
bestows a kiss on the forehead of Clement Pappin, son of
parishioners Gladden and Jeannette Pappin, St. Peter's Square,
2015.)*



**SPECIAL INTENTION: *For all the
expectant mothers of our parish family.
“St. Gerard Majella, pray for us”***

Prayer for Motherhood:

*O good St. Gerard, powerful intercessor before
God and Wonderworker of our day, I call upon
thee and seek thy aid. Thou who on this earth didst always
fulfil God's designs, help me to do the Holy Will of God.
Beseech the Master of Life, from Whom all paternity
proceedeth, to render me fruitful in offspring, that I may raise
up children to God in this life and heirs to the Kingdom of His
Glory in the world to come. Amen.*



FRONT COVER:

**A scene from
last year's Parish
Picnic.
(PHOTO by
Paul Eldridge.)**

Pastor's Note



LITURGICAL RENEWAL AND THE SUNG MASS

An outstanding feature of the Liturgical Renewal

Movement which became part of the liturgical reforms of the Second Vatican Council is the emphasis on the sung Mass. For example, the New Order of Mass promulgated by Pope Paul VI in 1970, eliminated the strict delineation between the sung Mass and the “read” Mass. The New Order of Mass allows for and encourages as much of the Mass to be sung as is practicable at a Mass celebrated with the people.

According to *Musicam Sacram (Instruction on Music in the Liturgy, 5 March, 1967)*:

“Liturgical worship is given a more noble form when it is celebrated in song, with the ministers of each degree fulfilling their ministry and the people participating in it.” (MS 5)

[and]

“One cannot find anything more religious and more joyful in sacred celebration than a whole congregation expressing its faith and devotion in song. Therefore the active participation of the whole people, which is shown in singing, is to be carefully promoted as follows:

(a) It should first of all include acclamations, responses to the greetings of the priests and ministers and to the prayers of litany form, and also antiphons and psalms, refrains or repeated responses, hymns and canticles.

(b) Through suitable instruction and practices, the people should be gradually led to a fuller—indeed, to a complete—participation in those parts of the singing which pertain to them.

(c) Some of the people’s song, however, especially if the faithful have not yet been sufficiently instructed, or if musical settings for several voices are used, can be handed over

to the choir alone, provided that the people are not excluded from those parts that concern them. But the usage of entrusting to the choir alone the entire singing of the whole Proper and of the whole Ordinary, to the complete exclusion of the people’s participation in the singing, is to be deprecated.” (MS 16)

To these ends in the celebration of our Traditional Latin Mass on Sundays, where we always have either a *Missa Cantata* or a Solemn High Mass, I want to lay emphasis on the participation of the people in the singing of the Mass. Our Latin Mass Choir is here to lead the sacred music and to keep us on the right notes. They are not here to completely exclude us. The people (the assembly of the Christian faithful) are meant to join in the singing not only of the responses (such as “*et cum spiritu tuo*” to “*Dominus vobiscum*”) but also of the Propers and Ordinary Prayers of the Mass as well.

I have asked our music director Bobbie Hoffmann to use more Chant Mass settings on Sundays in order to accustom ourselves to singing the Ordinary Prayers (Kyrie, Gloria, Credo, Sanctus-Benedictus, Agnus Dei.) I am also putting out photocopies of the Sunday Antiphons proper to the day (Introit-Offertory-Communion) in the hopes that more people will try to join in the singing of them or at least be following what is being sung more closely. Mother Church does not give us this sacred chant for it to become an easy listening channel of mysterious mood music. We have to try to enter into it and even to lend our voices to it.

St. Augustine’s famous saying, “*He who sings, prays twice*” was in this context. It is not just that we are singing at Mass that is praiseworthy, but rather that we are singing the prayers of the Mass itself.

(Fr. Higgins)

CORRECTIONS

Frater Gerard Juhasz, O. Praem., is no longer a novice but has just made his First Profession as a Norbertine religious brother.

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: SEPTEMBER 10th, 2017 SAINT JOHN CHRYSOSTOM

For this week's meditation on the Collects of the Roman Missal, we consider the Collect for the Feast of St. John Chrysostom (MR '70), celebrated on September 13. Below is the Collect's official ICEL translation in the third typical edition of the *Roman Missal* (2010):

"O God, strength of those who hope in You, who willed that the Bishop Saint John Chrysostom should be illustrious by his wonderful eloquence and his experience of suffering, grant us, we pray, that, instructed by his teachings, we may be strengthened through the example of his invincible patience. Through our Lord, etc."

Broken down into its five-part structure, the Collect looks like this:

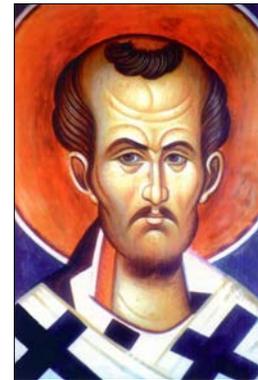
1. O God, strength of those who hope in You (address),
2. Who willed that the Bishop Saint John Chrysostom should be illustrious by his wonderful eloquence and his experience of suffering (ascription),
3. Grant us, we pray, that, we may be strengthened (petition)
4. Through the example of his invincible patience, instructed by his teachings (motive for the petition),
5. Through our Lord, etc. (concluding doxological formula).

Re-fashioned into a syllogism, we may interpret the Collect like this:

- A) If God made St. John Chrysostom shine both as an example of fortitude amid suffering and a teacher of sacred doctrine,
- B) And if we are rooted in his teaching and draw inspiration from his invincible patience,
- C) Then God will give us the strength we need to persevere in faith and hope amid our trials.

For the past two weeks, we have looked at the Collects for the feasts of two great Western Fathers and Doctors. This week, we consider St. John

Chrysostom, one of the greatest of the Eastern Fathers and Doctors. In the Byzantine Rite (the Rite which developed in Constantinople, where Chrysostom was Patriarch), he is lovingly known as "*our father among the saints*".



We can note firstly that the notion of strength, or the virtue of fortitude, is found both in the address and the petition. We ask for strength from God who is Himself "*the strength of those who hope in You, in te sperantium fortitudo*." When the Church prays, she teaches us to have filial confidence that our petitions will be fulfilled on the basis of God's character and His works. Such confidence is the virtue of Christian hope. God does not withhold strength from those who seek it Him. Furthermore, we may hope to receive strength, because God has given us a strong saint on whom to rely. God willed St. John Chrysostom to "*be illustrious*" (*clarescere*), that is, "*to shine*" in two respects: holiness of life and the teaching of the faith.

Indeed, as the accounts of his life show, he is a brilliant example of unconquerable patience (i.e., fortitude amid suffering). For example, many in the imperial court resented him for his robust moral teaching, especially the Empress Eudoxia, who exiled him twice (he eventually died in exile). St. John's courage reveals God's grace at work amid history's recurring clashes between Church and Crown/State.

Additionally, our saint "*shines*," because he has bequeathed to us some of the most lucid teaching and preaching that has ever been delivered and penned in all of Church history. "*Chrysostom*" is a Greek title meaning "*golden-mouth*," popularly applied to him because of his gifts in preaching and teaching. When you read him, it is like he could have spoken it yesterday. So clear, so strong—I encourage anyone and everyone to pick up Chrysostom for spiritual reading. May his invincible patience and purity of doctrine give us strength to persevere in hope.

(David Allen)

STEWARDSHIP



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OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His
kindness to Me?”*

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SUPPORT RECEIVED FOR THE MONTH OF
JULY, 2017= **\$5,743.00**



TODAY:

**SPECIAL EMERGENCY COLLECTION FOR
HURRICANE HARVEY RELIEF EFFORTS
(THROUGH CATHOLIC CHARITIES)**



**SECOND COLLECTION FOR NEXT SUNDAY,
SEPTEMBER 17th:
CLERGY HEALTH AND RETIREMENT
TRUST, for the support of the sick and retired
priests of the Archdiocese of Boston**



**END-OF-
SUMMER
ALL-PARISH
PICNIC
TODAY,
SUNDAY,
SEPTEMBER
10th**



**Please join us for our
Parish Picnic this
Sunday, September
10th, in the parish
Gardens, beginning at
12 Noon.**

Many thanks to our Parish Staff who have been working hard on the preparations, and all those who have contributed to the common buffet table and have volunteered their time today for this year's parish picnic.



Requiescant in Pace

Please pray for the resurrection of:

Josephine Ambrose

Samir Michael (father and father-in-law of Iraqi parishioners Feras Michael & Sema Ashkouri)

Martin DeMatteo, aged 50 (brother and brother-in-law of parishioners John & Kristine DeMatteo)





SCRIPTURE STUDY



WEEKLY THURSDAY MORNING BIBLE STUDY:

Led by David Allen, THURSDAY mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

CURRENT STUDY:

“MORNING & EVENING PRAYER: Meditations & Catechesis on the Psalms & Canticles”—Pope St. John Paul II and Pope Benedict XVI



NOTE CHANGE IN DAY OF THE WEEK

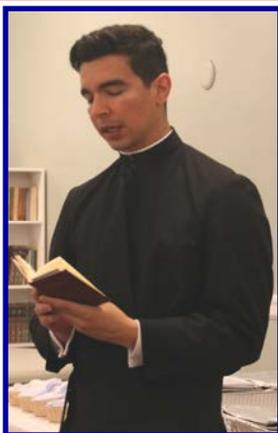


“Ignorance of Scripture is ignorance of Christ.”

—St. Jerome, Doctor of the Church

WELCOME BACK, FATHER JUAN CARLOS

We are pleased to announce that Fr. Juan Carlos Rivera Castro, S.J. will be returning to Mary Immaculate of Lourdes as a visiting assistant priest. Fr. Juan Carlos has been assigned by his Jesuit Order to a doctoral program at Boston



College. We are very grateful to both Fr. Juan Carlos and to Fr. John Tokaz of the Capuchin friars in Jamaica Plain for making themselves available on Sundays to Mary Immaculate of Lourdes parish on top of all their other priestly duties.

Religious Education

PARISH RELIGIOUS EDUCATION

RELIGIOUS EDUCATION CLASSES WILL BEGIN FOR THIS YEAR ON SUNDAY, SEPTEMBER 24th, 2017:

Classes will meet in the Lower Church Hall at 8:30 AM and will include Sunday Mass.

The Latin Mass Children’s Catechism Class will meet Sunday mornings at 9:30 AM in the Lower Rectory Conference Room.

New students are always welcome

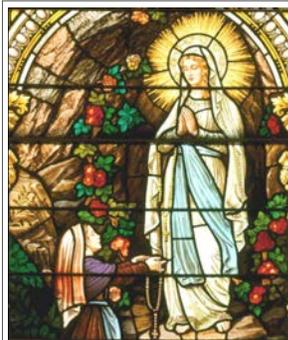
Jean Johnson, Director
Patti Strom, Latin Mass Children’s Catechism



HEALTH OF THE SICK

“In every man there is Jesus, but in the sick we see Jesus twice.”—Padre Pio

For all those on our parish prayer list, especially for:



Carolyn Ward, Richard Anzivino, Mary Rogers, Kathy Quinn, Ellen Balkus, Lena Strom, Kay Mullen, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Nick & Janet Pino, Ed Donovan, Marie Schroter, Mary Duhaime, Paul Eldridge, Mary Downey, Bro. Michael Downey, O.P. .

“I do not promise to make you happy in this life, but in the next”—Our Lady of Lourdes to St. Bernadette, February 18th, 1858



CAROLYN WARD (mother of Elizabeth Ward Hobbib)—Hospitalized in Critical Condition

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Twenty-third Sunday of the Year

Prelude:

Perfice Gressus Meos
(Franz Xaver Witt)

Entrance Antiphon: Ps.85:3. 5.

(SAINT MEINRAD booklet, page 74)

*You are just, O Lord, and Your judgment is right; treat
Your servant in accord with Your merciful love.*

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus-Benedictus and Agnus Dei)

Offertory Antiphon: Ps.30:20

(SAINT MEINRAD booklet, page 75)

*Like the deer that yearns for running streams, so my soul
is yearning for you, my God; my soul is thirsting for God,
the living God.*

Communion Antiphon: Matthew 5:9

(SAINT MEINRAD booklet, page 75)

*I am the light of the world, says the Lord; whoever follows
Me will not walk in darkness, but will have the light of
life.*

Post Communion Hymn:

Salve Mater Misericordiae (chant)

9:00 AM

Salve Mater Gracie

(from the Codex Speciálník, c. 1500 A.D., Praha)

Recessional Hymn:

Daughter of a Mighty Father
(*Extra Sheet*)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Fourteenth Sunday after Pentecost

Prelude:

Arise, O Lord, and Have Mercy Upon Sion
(Thomas Tomkins, from *Music Deo Sacra*, London, 1668)

The Asperges: the Sprinkling of Holy Water

Processional Hymn: Introit Antiphon (*Extra Sheet*)

Introit: Psalm 83. 10, 11. *PROTÉCTOR noster, aspice, Deus, et respice in fáciem Christi tui: quia mélior est dies una in átriis tuis super míllia. Psalm. Quam dilécta tabernácula tua, Dómine virtútum! concupíscit et déficit ánima mea in átria Dómine. V̇. Glória Patri, et Filio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in saecula saeculórum. Ṙ. Amen. — Protéctor noster ...*

Ordinary Prayers: Mass IX "Cum Jubilo"

(Kyrie, Gloria, *Credo III, Sanctus-Benedictus,
Agnus Dei)

Gradual: Ps. 117. 8-9. *BONUM est confidere in Dómino, quam confidere in hómine. V̇. Bonum est speráre in Dómino, quam speráre in princípibus. Alleluia: Psalm 94:1. Alleluia, alleluia. V̇. Veníte, exsultémus Dómino, jubilémus Deo salutári nostro. Alleluia.*

Offertory: Ps. 33. 8-9 *IMMÍTET Angelus Dómini in circúitu tíméntium eum, et erípiet eos: gustáte, et vidéte quóniam suávis est Dóminus.*

Communion: Matthew 6. 33 *PRIMUM* *quaerite regnum Dei, et ómnia adjiciéntur vobis, dicit Dóminus.*

Communion Hymn:

Ave Maris Stella

(Francesco Cavalli, **Published 1656**)

Recessional Hymn:

Daughter of a Mighty Father, (*Extra Sheet*)

Postlude (instrumental)

Noon Angelus (Chant)

LATIN MASS PROPERS: FOURTEENTH SUNDAY AFTER PENTECOST

INTROIT: Psalm 83. 10, 11 BEHOLD, O God, our protector, and look on the face of Thy Christ: for better is one day in Thy courts above thousands. *Ps. ibid.* 2. How lovely are Thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Behold, O God ...

COLLECT FAVOR Thy Church unceasingly, O Lord, we beseech Thee, and keep her safe: and because apart from Thee frail man is wont to fall, may she by Thy help be ever withdrawn from harm and guided in good. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the Letter of Blessed Paul the Apostle to the Galatians, 5. 16-24. **BRETHREN:** Walk in the spirit, and you shall not fulfill the lusts of the flesh: for the flesh lusteth against the spirit, and the spirit against the flesh; for these are contrary one to another; so that you do not the things that you would. But if you are led by the spirit, you are not under the law. Now the works of the flesh are manifest; which are fornication, uncleanness, immodesty, luxury, idolatry, witchcrafts, enmities, contentions, emulations, wraths, quarrels, dissensions, sects, envies, murders, drunkenness, revellings, and such like; of the which I foretell you, as I have foretold to you, that they who do such things shall not obtain the Kingdom of God. But the fruit of the Spirit is, charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency, chastity. Against such there is no law. And they that are Christ's have crucified their flesh with the vices and concupiscences.

GRADUAL: Psalm 117. 8-9 . IT is good to confide in the Lord, rather than to have confidence in man. It is good to trust in the Lord, rather than to trust in princes. **ALLELUIA:** Psalm 94. 1. Alleluia, alleluia. Come, let Come, let us praise the Lord with joy; let us joyfully sing to God our Savior. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. Matthew, 6. 24-33. **AT THAT TIME,** Jesus said to His disciples: No man can serve two masters; for either he will hate the one and love the other, or he will sustain the one and despise the other. You cannot serve God and mammon. Therefore I say to you, be not solicitous for your life, what you shall eat, nor for your body, what you shall put on. Is not the life more than the meat, and the body more than the raiment? Behold the birds of the air; for they neither sow nor do they reap, nor gather into barns, and your heavenly Father feedeth them. Are you not of much more value than they? And which of you, by taking thought, can add to his stature one cubit? And for raiment why are you solicitous? Consider the lilies of the field, how they grow; they labor not, neither do they spin; but I say to you, that not even Solomon in all his glory was arrayed as one of these. Now if God so clothe the grass of the field, which is today, and tomorrow is cast into the oven, how much more you, O ye of little faith! Be not solicitous therefore saying: What shall we eat, or what shall we drink, or wherewith shall we be clothed? for after all these things do the heathens seek. For your Father knoweth that you have need of all these things. Seek ye therefore first the Kingdom of God, and His justice; and all these things shall be added unto you.

OFFERTORY: Psalm 33. 8-9 THE Angel of the Lord shall encamp round about them that fear Him, and shall deliver them: O taste and see that the Lord is sweet!

SECRET: GRANT us, we beseech Thee, O Lord: that through this saving Victim our sins may be cleansed and Thy might appeased. Through our Lord Jesus Christ, Thy Son ...

COMMUNION: Matthew 6. 33 SEEK ye first the Kingdom of God: and all things shall be added unto you, saith the Lord.

POSTCOMMUNION: MAY Thy Sacraments, O God, ever cleanse and defend us: and lead us to the attainment of eternal salvation. Through our Lord ...

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY September 10th <i>THE 14th</i> <i>SUNDAY after</i> <i>PENTECOST &</i> <i>THE 23rd of the</i> <i>YEAR)</i>	4:00 PM <i>(Sat)</i> 7:30 AM 9:00 AM 10:30 AM 5:30 PM	Carolyn Ward Pro Populo Christopher & Denise Botsolis Dan Kwash Denise & Patrick Gemma Preston & Linda Decker Timothy & Kristen Hood Nicholas Monahan Carolyn Ward Carolyn Ward Jeff & Kelly Bernard Fam. Mark Serafino Mary Clare MacKenzie Leo Paoletti	Health of the Sick 22nd Wed. Anniv. Birthday Intention Birthday Intention Special Intention 2nd Wedd. Anniv. Birthday Intention Health of the Sick Health of the Sick Special Intention Birthday Intention Birthday Intention 7th Anniversary	Elizabeth & William Hobbib Botsolis Family Kwash Family Rusnack Family Proia Family Anthony & Victoria Angelucci Monahan Family Monahan Family Elizabeth & William Hobbib Paul & Annette White MacKenzie Family MacKenzie Family Antoinette Paoletti
MONDAY September 11th <i>Feria</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Tony & Tricia Reilly Fam.	Memorial Special Intention	Tony & Tricia Reilly
TUESDAY September 12th <i>The Most Holy Name</i> <i>of Mary</i>	7:30 AM	William & Dorothy Wilson	Memorial	
WEDNESDAY September 13th <i>Feria</i>	12:30 PM	Joanie & Doug Kingsley	Special Intention	Kingsley Family
THURSDAY September 14th <i>HOLY CROSS</i> <i>DAY</i>	7:30 AM 5:30 PM	Sylvia English James McCarthy	Memorial Memorial	Helen & Jimmy McCloskey McCarthy Family
FRIDAY September 15th <i>OUR LADY OF</i> <i>SORROWS</i>	7:30 AM <i>Health of the</i> <i>Sick</i> 12:30 PM	Claire, Philip, Peter Rigoli Jerome Brassil	Memorial Memorial	Janet Rigoli Claire Brassil
SATURDAY September 16th <i>SS. Cornelius &</i> <i>Cyprian</i>	9:00 AM 4:00 PM	All Souls Kim Family Carolyn Ward Intention of the Donor Special Intention Jeff & Kelly Bernard Fam. Frank & Mary Jane Dippo	Memorial Special Intention Health of the Sick Special Intention	Juhasz Family Elizabeth & William Hobbib Laura Harvey Lita O'Laoghaire Richard Fell Dippo Family

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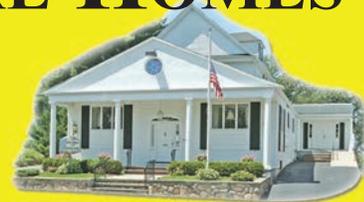
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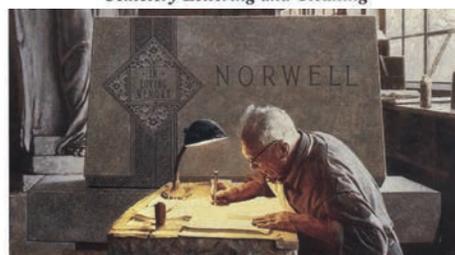
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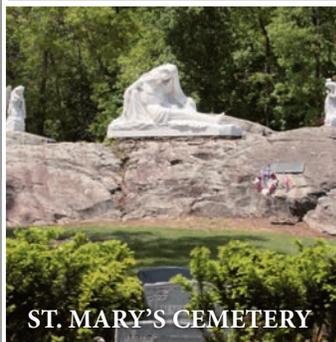


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