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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HIRMIZ HADDAD
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: EARL SMITH
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, ANGELUS DAVULIS
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
Iraqi Catholic Mission (Chaldean Rite)



**THE POPE'S UNIVERSAL
INTENTION FOR THE
MONTH OF OCTOBER,
2017: "WORKERS AND THE
UNEMPLOYED: That all**

workers may receive respect and protection of their rights, and that the unemployed may receive the opportunity to contribute to the common good. (PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



**SPECIAL INTENTION: For all the expectant mothers of our parish family.
"St. Gerard Majella, pray for us"**

Prayer for Motherhood:

O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God's designs, help me to do the Holy Will of God. Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.



FRONT COVER:
Dedication of the new Mission Chapel of St. Mary of the Immaculate Conception Parish, Sennequellie, Liberia, 2016. Our parish gifts to Fr. Salako helped

contribute to the building of this chapel. (PHOTO sent by Fr. Desiré Salako, S.M.A)

OCTOBER IS THE MONTH OF THE HOLY ROSARY

Pastor's Note



PRAYER FOR PEACE AND THE FATIMA MESSAGE

Last month an obituary appeared in the *New York Times* for a retired colonel of the Soviet Air Defense Forces, Stanislav Petrov (*“Stanislav Petrov, 77; Soviet Who Helped Avert a Nuclear War”*). Early on the morning of September 26th, 1983, Lt. Col. Petrov, 44 years old, was a few hours into his shift as the duty officer at Serpukhov-15, the secret command center where the Soviet Union monitored its early-warning satellites over the U.S., when the alarms went off. The computers were telling them that the U.S. had launched 5 Minuteman Inter-Continental Ballistic Missiles against the U.S.S.R.

At that moment the Cold War between the USA and Soviet Russia was worsening. Only three weeks before the Soviets had shot down a Korean Airlines passenger plane which had strayed into its airspace. (One of our parishioners from Mary Immaculate of Lourdes was on that plane: Mrs. Hiroko Ikeda Stevens. William Stevens Jr. and Hiroko Ikeda had been married at Mary Immaculate of Lourdes Church on January 1st, 1983. Her bereaved husband built a peace garden in her memory which is preserved at our parish cemetery of St. Mary's.)

When the alarms went off then on that September morning it was not at all implausible that the USA had decided to strike in a surprise attack. As the duty officer, it was Lt. Col. Petrov's role to make the call to his superiors and thereby set the chain of events in motion for a Soviet retaliatory strike.

Years later, in an interview with the BBC, the retired Soviet officer described what had happened:

“There was no rule about how long we were allowed to think before we reported a strike. But we knew that every second of procrastination took away valuable time, that the Soviet Union's military and political leadership needed to be informed without delay. All I had to do was to reach for the phone; to raise the direct line to our top commanders—but I couldn't move. I felt like I was sitting on a hot frying pan.” (NYTimes, *ibid.*)

He ended up making the decision that it was a system malfunction and reported it as such. Indeed it was a false alarm: as it was later determined, the satellite mistook the sun's reflection off the top of the clouds for a U.S. missile launch. Any believer in God would have to say that it was a special moment of grace that touched this man at just the right moment and he responded to it.

We are only now beginning to learn about the extent of the *“near-misses”* in the triggering of a nuclear war over the last 72 years. Zbigniew Brzezinski, who was President Carter's National Security Adviser, has described his own experience where he had to decide whether a report that nuclear missiles had been launched by the Soviet Union against us was real. It was in the middle of the night. He was poised make the call to the President. But then, like Lt. Col. Petrov, he held-off, making the gut-decision that it was not a real strike.

Former Secretary of State George Schulz, now 96, has recently expressed his concern over the *“careless talk”* about using nuclear weapons in today's climate. He used the term *“broken arrows”* to characterize the false-alarms over nuclear weapons which could have tripped their use, and he indicated their number has not been rare to date.

A crucial part of Our Lady's message at Fatima 100 years ago was a call for the Prayer for Peace in the face of the threat of annihilating warfare. Catholics, are we praying hard enough?

(Father Higgins)

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: OCTOBER 22nd, 2017 POPE SAINT JOHN PAUL II

For this week's meditation on the Collects of the Roman Missal, we consider the Collect for the optional memorial of Pope Saint John Paul II, celebrated on October 22, the anniversary of his installation as pope in 1978. Below is the day's Collect in the third typical edition of the *Roman Missal* (2010):

"O God, who are rich in mercy and who willed that the blessed John Paul the Second should preside as Pope over Your universal Church, grant, we pray, that instructed by his teaching, we may open our hearts to the saving grace of Christ, the sole Redeemer of mankind. Who lives and reigns. Amen."

One of the joys of Christian life is that of knowing and remembering contemporary saints. Most of those reading this column will have vivid recollections of Pope Saint John Paul II both in life and at his death. Even though I was still an Anglican in 2005, I vividly recall watching the last days and the funeral of John Paul II (as well as Benedict's XVI's election) and feeling a distinctly strong pull towards the Petrine Office as the orienting center of Christendom. For a brief moment, all of it trumped my "difficulties" with Catholicism, in the words of Bl. John Henry Newman (until they were finally settled in 2009, thanks be to God!). God bestowed many graces on many people in the events of those days.

Our Collect is particularly wonderful in making explicit reference to three seminal ideas of our Saint's papal magisterium, two of which are encyclical titles: 1) that God is rich in mercy (*Dives in misericordia*), 2) that every human person is called to open the doors of their lives to Christ (from his homily at his installation as pope), and 3) that Christ is the sole redeemer of mankind (*Redemptor hominis*). These themes have defined modern papal magisterium, for we find them in the teaching of Pope Emeritus Benedict XVI and Pope Francis.

We do well to observe what our Collect's motive clause recommends, namely, that we be instructed

by Pope St. John Paul II's teaching. Indeed, his encyclicals and many other forms of teaching have not lost any of their ability to



speak powerfully to our present situation. To be instructed by papal magisterium necessarily implies a desire on our part to be taught and to learn. This also demands that we actually sit and read the primary source, and do so with love and humility. We may extend this principle to any form of official papal teaching or exercise of ordinary magisterium. We must have the humility and the desire to learn.

The *Catechism of the Catholic Church* and the *Code of Canon Law* both instruct us to read and receive papal documents "with docility" and "religious submission of the intellect and will" (CCC nos. 87, 2037, CIC no. 752). How faithful are we to this injunction? I am astonished at the fact that so many Catholics don't even know what they don't know, simply because they do not read papal magisterium, which is addressed not only to theologians, but to *all* the faithful for their edification and growth in the knowledge of the truth. I promise you: read papal documents with faith, humility, and love, and you will be surprised at the wonderful things you learn. Let us strive, in the words of our Collect, to "open our hearts to the saving grace of Christ," when we read the words of the popes, past and present.

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



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**SECOND COLLECTION FOR TODAY,
SUNDAY, OCTOBER 22nd: SOCIETY FOR
THE PROPAGATION OF THE FAITH—
WORLD MISSION SUNDAY**

Religious Education

PARISH RELIGIOUS EDUCATION

RELIGIOUS EDUCATION CLASSES FOR
TODAY, SUNDAY, OCTOBER 22nd, 2017:

Classes meet in the Lower Church Hall at 8:30
AM and include Sunday Mass.

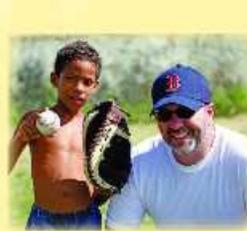
The Latin Mass Children's Catechism Class
meets Sunday mornings at 9:30 AM in the Lower
Rectory Conference Room.

New students are always welcome

*Jean Johnson, Director
Patti Strom, Latin Mass Children's
Catechism*



Mission is at the
Heart of
Our Faith

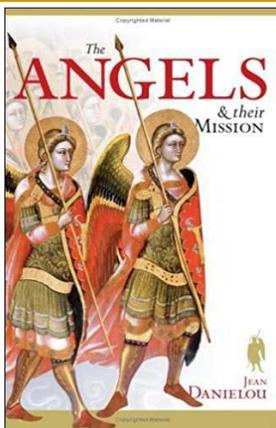


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of the Catholic Communities they serve.



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Propagation of the Faith
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FAITH & CULTURE



ADULT FAITH FORMATION: FALL BOOK STUDY

The Angels and Their Mission
Fr. Jean Danielou, S.J.

David Allen, our lay Pastoral Associate, will be leading a five week study of Fr. Jean Danielou's excellent book, *The Angels and Their Mission*. Danielou's relatively short work is an extremely rich and comprehensive study of the Biblical and Patristic witness to the work of God's Holy Angels in salvation history. Please join us!

Dates and Time: Sunday afternoons from mid-October through mid-November, immediately following the 10:30 A.M. Latin Mass.

Classes will be held on the following dates:
October 15, 22, 29 and November 5 and 12.

Location: Rectory dining room. Please enter the Rectory from the front door. Refreshments will be provided.

Note: Books are available in the front office of the Rectory. A suggested donation of \$10.00 for the book is greatly appreciated.

PROPAGATION OF THE FAITH MASS PRAYERS (10:30 Latin Mass)

SECOND SECRET: Behold, O God, our Protector, and look upon the face of Thine Anointed, who gave Himself a redemption for us all, and grant that from the rising of the sun even to its going down, Thy name may be great among the Gentiles, and that in every place there may be sacrifice and a pure oblation offered to Thy name. Through the same, our Lord Jesus Christ, who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

SECOND POSTCOMMUNION Quickened by the redemptive gift, O Lord, we pray: that by this aid to eternal salvation the true faith may ever advance. Through Christ our Lord.



SCRIPTURE STUDY

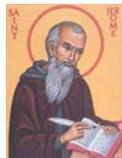


WEEKLY THURSDAY MORNING BIBLE STUDY:

Led by David Allen, **THURSDAY** mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

CURRENT STUDY:
"MORNING & EVENING PRAYER: Meditations & Catechesis on the Psalms & Canticles"—Pope St. John Paul II and Pope Benedict XVI



"Ignorance of Scripture is ignorance of Christ."

—St. Jerome, Doctor of the Church



ST. JOSEPH CYO BASKETBALL REGISTRATION

Registration for the St. Joseph CYO Basketball Program is now open for boys & girls in Grades 5-12 from Mary Immaculate of Lourdes Parish. To request a registration form or if you have any questions, please contact St. Joseph Parish CYO Basketball Athletic Director, Tom Loughran, at: tomloughran@rcn.com (or call) 781-254-8220

Requiescant in Pace

Please pray for the resurrection of:

Catherine Dipesa, aged 90
Thora Stukas (Mother and mother-in-law of parishioners Martha & Rod Phillips)
Albarten Hanush Skmen,
(grandmother of Aseel Aber, Iraqi Community)



Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Twenty-ninth Sunday of the Year

Prelude (9 AM): Bless Our Land
(Luigi Cherubini, 1760-1842)

Entrance Antiphon: Psalm 16:6, 8
(SAINT MEINRAD booklet, page 84)

To You I call; for You will surely heed me, O God; turn Your ear to hear me; hear my words. Guard me as the apple of Your eye; in the shadow of Your wings protect me.

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus-Benedictus and Agnus Dei)

Offertory Antiphon: Psalm 32:18-19
(SAINT MEINRAD booklet, page 84)

Behold, the eyes of the Lord are on those who fear Him, who hope in His merciful love, to rescue their souls from death, to keep them alive in famine.

Communion Antiphon: Mark 10:45
(SAINT MEINRAD booklet, page 85)

The Son of Man has come to give His life as a ransom for many.

Post Communion Hymn:

Salve Regina (chant)

9:00 AM

Ave Maria

(Mozart)

Recessional Hymn:

Go, Make of All Disciples
(Worship II, No. 94)

Mass of St. Gregory the Great (1962 Missal) 10:30 AM

Twentieth Sunday after Pentecost

Prelude: How Beautiful Upon the Mountains
(John Stainer, 1840-1901)

The Asperges: the Sprinkling of Holy Water

Processional Hymn: Introit (*Extra Sheet*)

Introit: Daniel 3. 31, 29, 35 *Omnia qua fecisti nobis, Domine, in vero iudicio fecisti, quia peccavimus tibi et mandatis tuis non obedivimus: sed da gloriam nomini tuo, et fac nobiscum secundum multitudinem misericordiae tuae. Psalm. Beati immaculati in via: qui ambulant in lege Domini. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. R. Amen. — Omnia qua ...*

Ordinary Prayers: Mass IX "Cum Jubilo"
(Kyrie, Gloria, *Credo III, Sanctus-Benedictus, Agnus Dei)

Gradual: Psalm 144. 15-16 *Oculi omnium in te sperant, Domine: et tu das illis escam in tempore opportuno. V. Aperis tu manum tuam: et imple omne animal benedictione. Dirigatur oratio mea, sicut incensum in conspectu tuo, Domine. V. Elevatio manuum mearum sacrificium vespertinum. Alleluia: Psalm 107.2 Alleluia, alleluia. V. Paratum cor meum, Deus, paratum cor meum: cantabo et psallam tibi, gloria mea. Alleluia.*

Offertory: Psalm 136. 1 *Super flumina Babylonis illic sedimus et flevimus: dum recordaremur tui, Sion.*

Communion: Psalm 118. 49-50 *Memento verbi tui servo tuo, Domine, in quo mihi spem dedisti: haec me consolata est in humilitate mea.*

Communion Hymn:

Panis Angelicus

(César Franck, d. 1890)

Ave Maris Stella

(Published 1656: Musiche Sacre Concernenti,
Francesco Cavalli)

Recessional Hymn:

Go, Make of All Disciples (Worship II, No. 94)

Postlude (instrumental)

Noon Angelus (Chant)

LATIN MASS PROPERS: TWENTIETH SUNDAY AFTER PENTECOST

INTROIT: Daniel 3.31. 29, 35 All that Thou hast done to us, O Lord, Thou hast done in true judgment: Because we have sinned against Thee, and we have not obeyed Thy commandments: but give glory to Thy Name, and deal with us according to the multitude of Thy mercy. *Ps. 118. 1.* Blessed are the undefiled in the way; who walk in the law of the Lord. *℣.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — All that Thou ...

COLLECT Be appeased, O Lord, we beseech Thee, and bestow on Thy faithful pardon and peace, cleansing them from every sin and letting them feel secure in Thy service. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

EPISTLE: From the Letter of Blessed Paul the Apostle to the Ephesians, 5. 15-21. Brethren: See how you walk circumspectly, not as unwise, but as wise; redeeming the time, because the days are evil. Wherefore, become not unwise, but understanding what is the will of God. And be not drunk with wine, wherein is luxury: but be ye filled with the Holy Spirit, speaking to yourselves in psalms and hymns and spiritual canticles, singing and making melody in your hearts to the Lord: giving thanks always for all things, in the Name of our Lord Jesus Christ, to God and the Father; being subject one to another in the fear of Christ.

GRADUAL: Psalm 144. 15, 16 The eyes of all hope in Thee, O Lord; and Thou givest them meat in due season. Thou openest Thy hand, and fillest every living creature with Thy blessing. **ALLELUIA:** Psalm 107. 2 Alleluia, Alleluia. My heart is ready, O God, my heart is ready: I will sing, and will give praise to Thee, my glory. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. John, 4. 46-53. At that time, there was a certain ruler whose son was sick at Capharnaum. He having heard that Jesus was come from Judea into Galilee, went to Him, and prayed Him to come down, and heal his son; for he was at the point of death. Jesus therefore said to him: Unless you see signs and wonders, you believe not. The ruler saith to Him: Lord, come down before my son die. Jesus saith to him: Go thy way, thy son liveth. The man believed the word which Jesus said to him, and went his way. And as he was going down, his servants met him, and they brought word, saying that his son lived. He asked therefore of them the hour wherein he grew better. And they said to him: Yesterday at the seventh hour the fever left him. The father therefore knew that it was at the same hour that Jesus said to him: Thy son liveth; and himself believed, and his whole house.

OFFERTORY: Psalm 136. 1 Upon the rivers of Babylon there we sat and wept; when we remembered thee, O Sion.

SECRET: May these Mysteries, we beseech Thee, O Lord, provide us with a heavenly Remedy; and purge our hearts from their vices. Through our Lord ...

COMMUNION: Psalm 118. 49-50 Be Thou mindful of Thy word to Thy servant, O Lord, in which Thou hast given me hope: this hath comforted me in my humiliation.

POSTCOMMUNION: Make us worthy of Thy sacred gifts, we beseech Thee, Lord, by keeping us always obedient to Thy commandments. Through our Lord Jesus Christ, Thy Son ...

PROPAGATION OF THE FAITH MASS PRAYERS

SECOND COLLECT O God, who willest that all men should be saved and should come to the knowledge of the truth: we beseech Thee, send forth laborers into thy harvest, and grant them grace to speak Thy word with all boldness, so that Thy word may spread swiftly and be glorified, and all nations may know Thee, the only God, and Him whom Thou has sent: even Jesus Christ, Thy Son, our Lord: who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end. *(Turn to Page 7 for the other secondary prayers)*

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John 11:35

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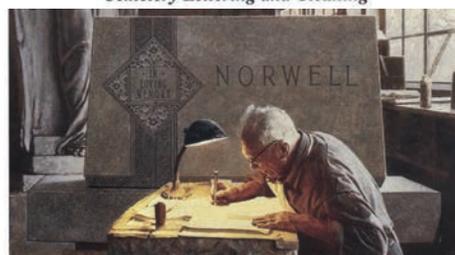
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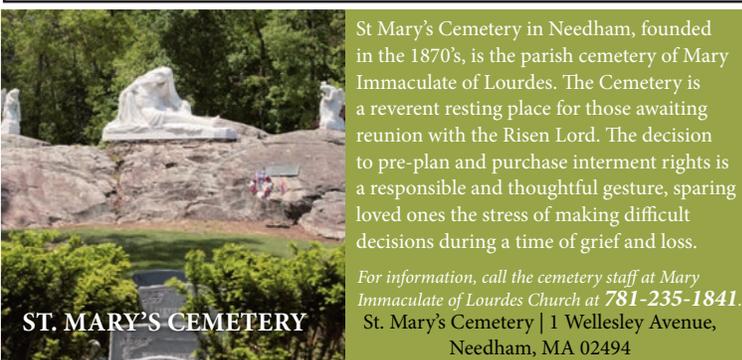
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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
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