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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HIRMIZ HADDAD
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: EARL SMITH
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, ANGELUS DAVULIS
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: **781-235-1841**

saintmaryscemetery.org

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
Iraqi Catholic Mission (Chaldean Rite)



**THE POPE'S UNIVERSAL
INTENTION FOR THE
MONTH OF OCTOBER,
2017: "WORKERS AND THE
UNEMPLOYED: That all
workers may receive respect and
protection of their rights, and that the unemployed may
receive the opportunity to contribute to the common
good. (PHOTO: Pope Francis bestows a kiss on the forehead of
Clement Pappin, son of parishioners Gladden and Jeannette
Pappin, St. Peter's Square, 2015.)**



**SPECIAL INTENTION: For all the
expectant mothers of our parish family.
"St. Gerard Majella, pray for us"**

Prayer for Motherhood:

*O good St. Gerard, powerful intercessor before
God and Wonderworker of our day, I call upon
thee and seek thy aid. Thou who on this earth didst always
fulfil God's designs, help me to do the Holy Will of God.
Beseech the Master of Life, from Whom all paternity
proceedeth, to render me fruitful in offspring, that I may raise
up children to God in this life and heirs to the Kingdom of His
Glory in the world to come. Amen.*

FRONT COVER

This archival photo appeared
in the Fall 2017 edition of
The Latin Mass Magazine. It
shows the eyewitnesses to the
Miracle of the Sun at Fatima,
Portugal on October 13th,
1917.



Pastor's Note

THE MIRACLE OF THE SUN AT FATIMA, 100 YEARS AGO



October the 13th this year marked the 100th Anniversary of the great sign of the Miracle of the Sun at Fatima, Portugal. I have used for our Bulletin front cover this striking picture, reproduced in *The Latin Mass Magazine*, of the people awestruck by what they are seeing in the sky above.

In the July 13th Apparition Our Lady had told the children: *“In October...I will work a miracle so that all will see and believe.”* In expectation of this promised miracle tens of thousands of people went to the Cova da Iria beginning on October 12th—people of all kinds, good and bad, believers and unbelievers. The crowd estimate was 70,000 people. A soaking rain continued all through the night and until 12 Noon solar time on the 13th when Our Lady appeared to the three shepherd children as she had promised. At the end of the Apparition all of the people began to experience the sun changing its appearance in the sky.

Here is the description of Avelino de Almeida, Editor in Chief of *O Seculo*, the liberal and anti-clerical daily newspaper of Lisbon, who witnessed the event:

“One could see the immense multitude turn towards the sun, which appeared at its zenith, coming out of the clouds. It resembles a dull silver disc, and it is possible to fix one’s eyes on it without the least damage to the eye. It does not burn the eyes. It does not blind them. One might say that an eclipse was taking place. An immense clamor bursts out, and those who are nearer to the crowd hear a shout: ‘Miracle! Miracle! Prodigy!...Prodigy!...’”

“The attitude of the people takes us back to biblical times. Stupefied and with heads uncovered, they watch the blue sky. Before their dazzled eyes the sun trembled, the sun made unusual and brusque movements, defying all the laws of the cosmos, and according to the typical expression of the peasants, ‘the sun danced...’ What did I see at Fatima that was even stranger? The rain, at an hour announced in advance, ceased falling; the thick mass of clouds dissolved; and the sun—a dull silver disc—came into view at its zenith, and began to dance in a violent and convulsive movement, which a great number of witnesses compared to a serpentine dance, because the colors taken on by the surface of the sun were so beautiful and gleaming.”

*“Miracle, as the people shouted? A natural phenomenon, as the learned would say? For the moment I do not trouble myself with finding out, but only with affirming **what I saw...**The rest is a matter between Science and the Church.” (Quoted in *The Whole Truth About Fatima: Science and the Facts*, by Frère Michel de la Sainte Trinité, Immaculate Heart Publications, English translation edition, 1989.)*

In his Pastoral Letter authorizing the *cultus* of Our Lady of Fatima (October 13th, 1930), the diocesan Bishop José Alves Correia da Silva cited this great sign of the public miracle as a motive for believing in the supernatural character of the Fatima Apparitions.

*“The solar phenomenon of the 13th of October, 1917, described in the papers at the time, was something marvelous and caused a great impression upon those who had the happiness to witness it...This phenomenon which no observatory has registered, and therefore, was not a natural one, was observed by persons of all ranks and social classes, believers and unbelievers, journalists of the principal Portuguese dailies and even by persons kilometers away, all of which eliminates the idea that it was a collective illusion.” (quoted from *The Latin Mass*, Fall 2017, p. 80) (Fr. Higgins)*

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: OCTOBER 29th, 2017 CHRIST THE KING

For this week's meditation on the Collects of the Roman Missal, we consider the Collect for the Feast of Christ the King, celebrated on the last Sunday of October in the Extraordinary Form (MR '62). In the Ordinary Form (MR '70), this feast is celebrated on the last Sunday before Advent. Below is the translation of the Collect from the MR '62 in the Angelus Press edition of the *Daily Roman Missal*:

"Almighty and everlasting God, Who in Thy beloved Son, the King of the whole world, hast willed to restore all things, mercifully grant that all the families of nations now kept apart by the wound of sin, may be brought under the sweet yoke of His rule: Who with Thee liveth and reigneth, etc. Amen."

The ascription clause of this Collect proclaims that God has willed to restore all things in Christ the King. Today's Epistle furnishes us with a proper (and beautiful) hermeneutic of the Collect. In his Epistle to the Colossians, St. Paul reveals to his mixed audience of Jews and Gentiles the mystery of the one communion of the Church, a kingdom of which they are made citizens by Christ's redeeming Blood (St. Paul stresses this message in his Epistle to the Ephesians, as well, and in some other passages of his Epistles).

It may not be intuitive in an age that declines vigorously from organized religion, but God's the Father's plan of salvation is both offered fully and realized perfectly in the communion of his Son's Mystical Body, the Church. This has always been the teaching of the Catholic Church. This is what the *Catechism of the Catholic Church* says regarding the Church's essence and purpose in an excerpt from no. 760, as well as no. 775:

"Christians of the first centuries said, 'The world was created for the sake of the Church.' God created the world for the sake of communion with His divine life, a communion brought about by the 'convocation' of men in Christ, and this 'convocation' is the Church."

"The Church, in Christ, is like a sacrament - a sign and

instrument, that is, of communion with God and of unity among all men.' The Church's first purpose is to be the sacrament of the inner union of men with God.

Because men's communion with one another is rooted in that union with God, the Church is also the sacrament of the unity of the human race. In her, this unity is already begun, since she gathers men 'from every nation, from all tribes and peoples and tongues'; at the same time, the Church is the 'sign and instrument' of the full realization of the unity yet to come."

Thus, the Church is the means of inviting every human person into a real, visible, full, and eternal union with God, both now, and in the perfection in heaven. Consequently, the Church fosters authentic reconciliation among individuals and whole communities, a reconciliation born of that essential and prior reconciliation with God.

For St. Paul, this truth was essential for the hot-button issue of Jew and Gentile unity (a unity clearly intended by Christ Himself in the Gospels). While this particular pastoral problem may not be so pressing in our time, the truth of the Church's nature and purpose very much applies in *any* situation where human beings are divided from God and one another "by the wound of sin." Put plainly, you and I, and everyone else we know, *needs* Christ's Church and all the means of grace offered therein, because we need to be healed by the Precious Blood of Christ, to be reconciled to God, and so to receive His gift of divine life (cf. 2 Cor. 5:20; *Catechism* nos. 773, 1129).

(David Allen)



Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.

STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

“What return can I make to the Lord for all His kindness to Me?”

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\$7,935.00



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NEXT SUNDAY, NOVEMBER 5th:
CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT

(Support for anti-poverty programs in the United States)

Requiescant in Pace

Please pray for the resurrection of:

Marie Schroter, aged 94

Stansilaw Schroter, Year's Mind

Thora Stukas (mother and mother-in-law of parishioners Martha & Rod Phillips)



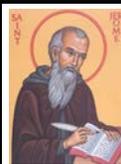
SCRIPTURE STUDY



WEEKLY THURSDAY MORNING BIBLE STUDY:
Led by David Allen, THURSDAY mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

CURRENT STUDY:
“MORNING & EVENING PRAYER: Meditations & Catechesis on the Psalms & Canticles”—Pope St. John Paul II and Pope Benedict XVI



“Ignorance of Scripture is ignorance of Christ.”

—St. Jerome, Doctor of the Church

ST. JOSEPH, NEEDHAM



ST. JOSEPH CYO BASKETBALL REGISTRATION

Registration for the St. Joseph CYO Basketball Program is now open for boys & girls in Grades 5-12 from Mary

Immaculate of Lourdes Parish. To request a registration form or if you have any questions, please contact St. Joseph Parish CYO Basketball Athletic Director, Tom Loughran, at: tomloughran@rcn.com (or call) 781-254-8220

CATHOLIC SCHOOL OPEN HOUSES

A number of Catholic schools in the area are offering Open Houses this fall. Please check to the bulletin boards in the front vestibule of the main church for information.

Don't Forget



WEDNESDAY, NOVEMBER 1st, 2017: ALL SAINTS DAY, HOLY DAY OF OBLIGATION

This Wednesday, November 1st, 2017, is the Feast of All Saints and a Holy Day of Obligation. Masses at the parish on All Saints Day are as follows:

7:30 AM (1970 Missal)
12:30 PM (1962 Missal)
5:30 PM (1970 Missal)
7:30 PM (1962 Missal)

The Collection taken up at Mass is for the support of the parish.

THURSDAY, NOVEMBER 2nd COMMEMORATION OF ALL THE FAITHFUL DEPARTED, ALL SOULS DAY

Masses at—
7:30 AM (1970 Missal),
7:30 PM, (1962 Missal, Sung Requiem)

ALL SOULS REMEMBRANCES

All Souls Day envelopes are available at the entrance tables to the church. For those who wish, please inscribe the names of your beloved dead and place them in the offertory basket. All Souls remembrances will be placed on the parish altars for all the Masses through the month of November, beginning on Thursday, November 2nd, 2017.

Religious Education

PARISH RELIGIOUS EDUCATION RELIGIOUS EDUCATION CLASSES FOR TODAY, SUNDAY, OCTOBER 29th:

Classes will meet in the Lower Church Hall. Grades K-5, 8:30 –10 AM, includes Sunday Mass. Pre-Confirmation: 10:15-11:30 AM.

The Latin Mass Children's Catechism Class meets Sunday mornings at 9:30 AM in the Lower Rectory Conference Room.

New students are always welcome

*Jean Johnson, Director
Patti Strom, Latin Mass Children's
Catechism*



HEALTH OF THE SICK

*"In every man there is
Jesus, but in the sick we
see Jesus twice."—Padre
Pio*

*For all those on our parish
prayer list, especially for:*

Gloria Pazasis, Melissa Bachman, "Spike" Henderson, Jarlath Whalen, Barbara Carco, Richard Anzivino, Mary Rogers, Kathy Quinn, Ellen Balkus, Lena Strom, Kay Mullen, Barbara Nyhen, Maureen Nyhen, Christina Kwash, Nick & Janet Pino, Mary Duhaime, Paul Eldridge, Mary Downey, Bro. Michael Downey, O.P. .

*"I do not promise to make you happy in
this life, but in the next"—Our Lady of
Lourdes to St. Bernadette, February
18th, 1858*



**MELISSA BACHMAN (28 yrs. old—dire cancer
diagnosis)**

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Thirtieth Sunday of the Year

Prelude: God So Loved the World (9 AM)

(John Stainer, Published 1887)

Entrance Antiphon: Psalm 104:3-4

(SAINT MEINRAD booklet, page 85)

*Let the hearts that seek the Lord rejoice; turn to the Lord
and His strength; constantly seek His face."*

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus-Benedictus and Agnus Dei)

Offertory Antiphon: Psalm 19:6

(SAINT MEINRAD booklet, page 86)

*We will ring out our joy at Your saving help and exult in
the name of our God.*

Communion Antiphon: Ephesians 5:2

(SAINT MEINRAD booklet, page 86)

*Christ loved us and gave Himself up for us, as a fragrant
offering to God.*

Post Communion Hymn:

Salve Regina (Chant)

Ave Maris Stella (9 AM)

(Delibes)

Recessional Hymn:

All Glory Laud and Honor

(Worship II, No. 9)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Our Lord Jesus Christ the King

Prelude: The Holy City

(Michael Maybrick)

The Asperges: the Sprinkling of Holy Water

Processional Hymn: Vexilla Regis

(Extra Sheet)

Introit: Apoc. 5. 12; 1. 26; Ps. 71. 1 *Dignus est Agnus, qui occisus est, accipere virtutem, et divinitatem, et sapientiam, et fortitudinem, et honorem. Ipsi gloria et imperium in saecula saeculorum. Psalm. Deus, iudicium tuum Regi da: et iustitiam tuam Filio Regis. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. R. Amen.— Dignus est Agnus ...*

Ordinary Prayers: Missa Brevis in C, KV 220

Spatzen-Messe (Wolfgang Amadeus Mozart)

(Kyrie, Gloria, Credo, Sanctus-Benedictus, Agnus Dei)

Gradual: Psalm 71. 8, 11 *Dominabitur a mari usque ad mare, et a flumine usque ad terminos orbis terrarum. V. Et adorabunt eum omnes reges terra: omnes Gentes servient ei.*

Alleluia Daniel 7. 14 : *Alleluia, alleluia. V. Potestas ejus, potestas aeterna, qua non auferetur: et regnum ejus, quod non corrumpetur. Alleluia.*

Offertory: Psalm 2. 8 *Postula a me, et dabo tibi Gentes hereditatem tuam, et possessionem tuam terminus terra.*

Communion: Psalm 28. 10, 11 *Sedebit Dominus Rex in aeternum: Dominus benedicet populo suo in pace.*

Communion Hymn:

Ave Maria

(Claudio Merulo, 1533~1604)

Recessional Hymn:

All Glory Laud and Honor (Worship II, No. 9)

Postlude (instrumental)

Noon Angelus (Chant)

LATIN MASS PROPERS: OUR LORD JESUS CHRIST THE KING

INTROIT: (Apoc. 5. 12; 1. 26; Ps. 71. 1) The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honor; to Him be glory and empire for ever and ever. *Ps. 71. 1.* Give to the King, O God, thy justice, and to the King's Son Thy judgment. *℟.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — The Lamb ...

COLLECT Almighty and everlasting God, who in Thy beloved Son, the King of the whole world, hast willed to restore all things, mercifully grant that all the families of nations now kept apart by the wound of sin, may be brought under the sweet yoke of His rule: Who with Thee liveth and reigneth in the unity of the Holy Ghost ...

EPISTLE: From the Letter of Blessed Paul the Apostle to the Colossians, 1. 12-20. Brethren: Giving thanks to God the Father, who hath made us worthy to be partakers of the lot of the Saints in light: who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love, in whom we have redemption through His Blood, the remission of sins; who is the image of the invisible God, the first born of every creature: for in Him were all things created in heaven and on earth, visible and invisible: whether thrones, or dominations, or principalities, or powers, all things were created by Him and in Him; and He is before all, and by Him all things consist, and He is the head of the body of the Church, who is the beginning, the first-born from the dead, that in all things He may hold the primacy because in Him it hath well-pleased the Father that all fullness should dwell; and through Him to reconcile all things unto Himself, making peace through the Blood of His cross, both as to the things on earth, and the things that are in heaven, in Christ Jesus our Lord.

GRADUAL: Psalm 71. 8, 11 He shall rule from sea to sea, and from the river to the ends of the earth. And all kings shall adore Him, all nations shall serve Him. **ALLELUIA** Daniel 7. 14 His power shall be an everlasting power, which shall not be taken away; and His kingdom a kingdom that shall not decay. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. John, 18. 33-37. At that time: Pilate said to Jesus: Art Thou King of the Jews? Jesus answered: Sayest thou this thing of thyself, or have others told it thee of Me? Pilate answered: Am I a Jew? Thine own nation and the chief priests have delivered Thee up to me: what hast Thou done? Jesus answered: My kingdom is not of this world. If My kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews; but now My kingdom is not from hence. Pilate therefore said to Him: Art Thou a king then? Jesus answered: Thou sayest that I am a King. For this was I born, and for this came I into the world, that I should give testimony to the truth. Every one that is of the truth, heareth my voice.

OFFERTORY: Psalm 2. 8 Ask of Me, and I will give thee the nations for thine inheritance, and the ends of the earth for thy possession.

SECRET: O Lord, we offer Thee the Victim of man's redemption: grant, we beseech Thee, that Jesus Christ Thy Son our Lord, whom we are immolating in this sacrifice, may Himself bestow on all nations the gifts of unity and peace: Who with Thee liveth and reigneth ...

COMMUNION: Psalm 28. 10, 11 The Lord shall sit as King for ever: the Lord shall bless His people in peace.

POSTCOMMUNION: We have received the food of immortality and beg, Lord, that we who are proud to fight under the banner of Christ our King, may reign with Him for ever in His realm above: Who liveth and reigneth ...

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Evangelization Focus

“The joy of the gospel fills the hearts and lives of all who encounter Jesus. Those who accept his offer of salvation are set free from sin, sorrow, inner emptiness and loneliness. With Christ joy is constantly born anew.”

~Pope Francis

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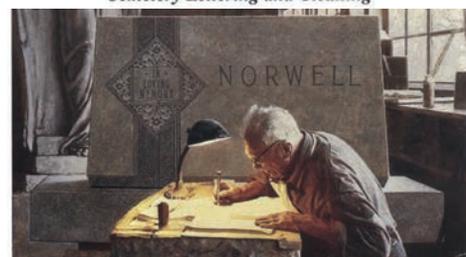
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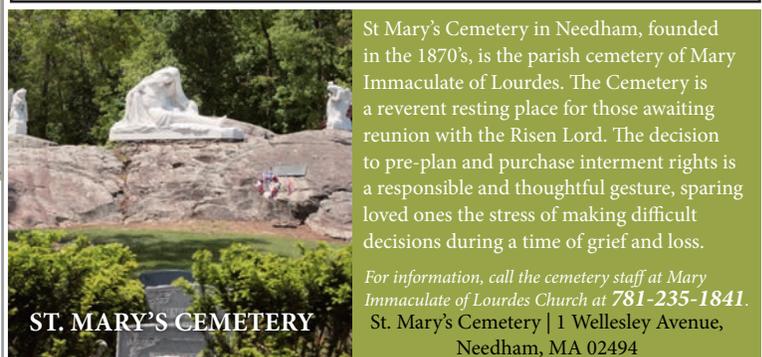
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St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.
St. Mary's Cemetery | 1 Wellesley Avenue,
Needham, MA 02494