



## TABLE OF CONTENTS

Parish Directory Information .....	Page 2
Parish Mass Schedule .....	Page 2
About Our Parish .....	Page 3
Pastor's Note .....	Page 4
Scripture Study .....	Page 5
Parish Announcements .....	Pages 6-7
Music Programs .....	Page 8
Translation of Latin Mass Propers ...	Page 9
Calendar of Masses for the Week ...	Page 10



## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM  
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,  
FR. DESIRE SALAKO, S.M.A.  
CHALDEAN MISSION: FR. HERMIZ HADDAD  
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
BUSINESS MANAGER: SHARON HOGAN  
PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
FIRST SACRISTAN: EARL SMITH  
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,  
PETER GOGUEN, ANGELUS DAVULIS  
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

**Parish Office:** 617-244-0558 / FAX 617-965-4815

**NEW WEBSITE ADDRESS:**

**[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)**

To contact the parish by internet, please access this new website.

**Facebook:** [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



## Parish Cemetery of Saint Mary's, Needham GUARDIAN ESTATE MANAGEMENT INC.

Mr. Ron Goguen, Superintendent .

Guardian Staff on-site for service hours Mon.-Fri.,  
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
rectory on 270 Elliot St, Newton Upper Falls and is  
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

[saintmaryscemetery.org](http://saintmaryscemetery.org)

### Mass Schedule

**Saturday Vigil:** 4:00 PM

**Sunday:** 7:30 AM & 9:00 AM, 5:30 PM

**Traditional Latin High Mass:** 10:30 AM

**Weekdays:** Mon.-Tues., Thurs.-Fri. 7:30 AM

**Traditional Latin Mass :** Mon-Wed-Fri: 12:30  
PM; Thu: 5:30 PM; Sat: 9:00 AM.

**Holy Days:** if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

**Christmas Eve:** 4:00 PM & 12 Midnight

**Christmas Day:** 7:30, 9:00 & 10:30 AM

**January 1st:** 7:30, 9:00 & 10:30 AM

### SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

#### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,  
Weekdays, before and after the Latin daily Masses

#### **Matrimony:**

Engaged couples should make arrangements with the  
parish church so as to allow for adequate sacramental  
preparation (six months), including a Pre-Cana program.

#### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
facing serious surgery); **Communion of the Sick for  
the Homebound:** Please contact Father Higgins.

November 12th, A.D. 2017 Twenty-third Sunday after Pentecost/32nd Sunday of the Year

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME  
TO FILL OUT A PARISH  
REGISTRATION FORM.**

## Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

**(Blessed Pope Paul VI, reigned 1964-1978)**

Mary Immaculate of Lourdes  
(Formerly St. Mary's Parish, 1870-1910)  
Newton/Needham, Massachusetts  
Newton & Needham's Oldest Roman  
Catholic Parish  
*Iraqi Catholic Mission (Chaldean Rite)*



**THE POPE'S  
EVANGELIZATION  
INTENTION FOR THE  
MONTH OF NOVEMBER,  
2017: "CHRISTIANS IN ASIA:**

*That Christians in Asia, bearing witness to the Gospel in word and deed, may promote dialogue, peace, and mutual understanding, especially with those of other religions."* (PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)

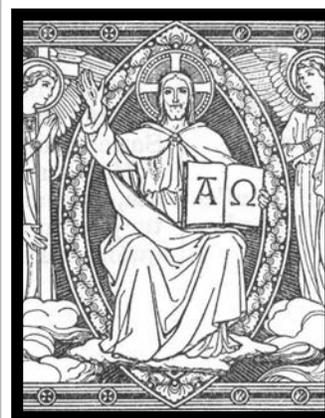


**SPECIAL INTENTION: For all the expectant mothers of our parish family.**  
*"St. Gerard Majella, pray for us"*

*Prayer for Motherhood:*

*O good St. Gerard, powerful intercessor before God and Wonderworker of our day, I call upon thee and seek thy aid. Thou who on this earth didst always fulfil God's designs, help me to do the Holy Will of God.*

*Beseech the Master of Life, from Whom all paternity proceedeth, to render me fruitful in offspring, that I may raise up children to God in this life and heirs to the Kingdom of His Glory in the world to come. Amen.*



## FRONT COVER

**Christ at His Second Coming in Glory, the "Alpha and the Omega, the First and the Last":**

**Picture from the 1962 Roman Missal. The Month of November lays a special emphasis on consideration of "The Last Things".**

## Pastor's Note

### AFTER THE MIRACLE AT FATIMA, THE “OCTOBER REVOLUTION” IN RUSSIA

This past week marked the 100th Anniversary of the Bolshevik *coup d'état* in St. Petersburg, Russia, 1917, under the leadership of Vladimir Lenin. It happened three weeks after the great sign in the heavens, the “Miracle of the Sun”, at Fatima, Portugal, before a crowd of 70,000 people, which Our Lady had promised through the three shepherd children: that a sign would be given which all the people could see. This sign would serve to validate the children's testimony that they had seen her.

Part of that message to the children at Fatima concerned Russia, and the great evils that would soon come out of her. At that time Russia was in a state of internal collapse even as German armies were invading. The Czar had been overthrown in a revolution a few months before and Russia's Provisional Government was unable to govern effectively. Seeing his opportunity, the leader of the most extreme militant faction of the Russian Social Democratic Party (Lenin and his cohorts styled themselves the “Bolsheviks”—the “majority”—of the Russian socialists even though they were, in fact, a minority with little real popular support) seized power in St. Petersburg (renamed “Petrograd” during the war to make it sound more Russian and less German) with almost no opposition.

Here is how Richard Pipes in his book *The Russian Revolution (1990)* writes about the ease with which the Bolsheviks seized control of Russia's capital city on the night of October 24th -25th (according to Russia's Julian Old Calendar then in use. The Gregorian Calendar date was November 6th-7th):

*According to eyewitnesses, on October 25 life in Petrograd returned to normal as offices and shops re-opened, factory workers went to work, and places of entertainment filled with*

*crowds. No-one except a handful of principals knew what had happened: that the capital city was in the iron grip of armed Bolsheviks and that nothing would ever be the same again. Lenin later said that starting the world revolution in Russia was as easy as ‘picking up a feather.’*

Writing in the *New York Times Book Review (Sunday, October 22nd, 2017)* on the upcoming centenary of the Great October Socialist Revolution, Martin Amis observed that:

*It was not a good idea that somehow went wrong or withered away. It was a very bad idea from the outset and one forced into life—or the life of the undead—with barely imaginable self-righteousness, pedantry, dynamism and horror.*

As one example he cites an order by Lenin from March 1922 (after the Bolsheviks had succeeded in defeating the armies opposing them in the Civil War which followed their *coup d'état*):

*‘It is precisely now and only now, when in the starving regions people are eating human flesh, and hundreds if not thousands of corpses are littering the roads that we can (and therefore must)...’ At this point the universal reader might pause to wonder how the sentence will go forward. Something like ‘pursue all avenues of amelioration and relief,’ perhaps?*

*But no. This is Vladimir Ilyich Lenin, the leader of ‘a party of a new type,’ who continues: ‘...carry out the confiscation of church valuables with the most savage and merciless energy...Precisely at this moment we must give battle to [the clergy] in the most decisive and merciless manner and crush its resistance with such brutality that it will not forget it for decades to come...The greater the number of representatives of the reactionary clergy and reactionary bourgeoisie we succeed in executing for this reason, the better.’*

*(Fr. Higgins)*

# SCRIPTURE STUDY

## THE COLLECTS OF THE ROMAN MISSAL: NOVEMBER 12th, 2017 STEWARDSHIP (2)

In view of the launch of our upcoming pledge-giving program starting this Advent, I am continuing my series on the Biblical basis for the Fifth Precept of the Church, "*You shall help to provide for the needs of the Church.*" Today, we look at 1 Chronicles 29:9-17, wherein David prays after the people offer their gifts for the Jerusalem Temple. I bid you take note of verses I have chosen to underline, because these get to the heart of what stewardship-level giving means. Here is the text in full in its RSV translation:

9 Then the people rejoiced because these had given willingly, for with a whole heart they had offered freely to the LORD; David the king also rejoiced greatly. 10 Therefore David blessed the LORD in the presence of all the assembly; and David said: "Blessed are You, O LORD, the God of Israel our Father, for ever and ever. 11 Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heavens and in the earth is Yours; Yours is the kingdom, O LORD, and You are exalted as head above all. 12 Both riches and honor come from You, and You rule over all. In Your hand are power and might; and in Your hand it is to make great and to give strength to all. 13 And now we thank You, our God, and praise Your glorious name. 14 "But who am I, and what is my people, that we should be able thus to offer willingly? For all things come from You, and of Your own have we given You. 15 For we are strangers before You, and sojourners, as all our fathers were; our days on the earth are like a shadow, and there is no abiding. 16 O LORD our God, all this abundance that we have provided for building You a house for Your holy name comes from Your hand and is all Your own. 17 I know, my God, that You try the heart, and have pleasure in uprightness; in the uprightness of my heart I have freely offered all these things, and now I have seen Your people, who are present here, offering freely and joyously to You.

Prior to this prayer text, we read about David making preparations for the Temple's construction under the future kingship of his son Solomon.

Understandably, there were great needs and costs involved in its construction and furnishing. There was a great "need" in the Israelite "Church," to use the language of the Fifth Precept, and the people responded appropriately by giving generously and sacrificially, so that the need was fully met. If the people had failed to give, the Temple would have been constructed poorly and furnished unworthily.

In his prayer, David expresses the fundamental attitude of stewardship-level giving that is constitutive to genuine faith. Specifically, David recognizes that everything comes from and belongs ultimately to God, including one's own possessions and wealth. Therefore, his (and our) gifts for the needs of the Church demonstrate our belief that *all things are gifts from God which belong to Him already*, and so, a portion of these gifts is owed Him as an act of faith and worship.

When we give tithes to His Church in order to provide for its needs, such financial sacrifices and gifts are truly given to God as acts of worship and thanksgiving (v. 13). This is why the weekly collection is taken up during the Offertory of the Mass. Take note, as well, that the people do not offer their gifts grudgingly, but "*freely and joyously*" (vv. 9, 14, 17). As with all the commandments and precepts of our faith, the Fifth Precept of the Church finds its basis in the fact that God is worthy of our joyful love and adoration as our Creator and Redeemer.

*(David Allen)*

*Mr. David Allen, M.T.S., is the lay  
Pastoral Associate for our parish of  
Mary Immaculate of Lourdes.*



# STEWARDSHIP



SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His kindness to Me?”*

OFFERTORY FOR SUNDAY, NOVEMBER 5th,  
\$7,311.00 + \$2,148.00 (OTHER OFFERINGS) =  
**\$9,459.00**

OFFERTORY FOR ALL SAINTS DAY,  
NOVEMBER 1st: **\$3,159.00**

OFFERTORY FOR SUNDAY, OCTOBER 29th,  
\$7,815.00 + \$4,314.00 (OTHER OFFERINGS) =  
**\$12,129.00**



CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT: **\$1,245.00**  
(Support for anti-poverty programs in the United States)

## ST. JOSEPH, NEEDHAM



### ST. JOSEPH CYO BASKETBALL REGISTRATION

Registration for the St. Joseph CYO Basketball Program is now open for boys & girls in Grades 5-12 from Mary Immaculate of Lourdes Parish. To request a registration form or if you have any questions, please contact St. Joseph Parish CYO Basketball Athletic Director, Tom Loughran, at: [tomloughran@rcn.com](mailto:tomloughran@rcn.com) (or call) 781-254-8220



## SCRIPTURE STUDY

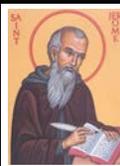


### WEEKLY THURSDAY MORNING BIBLE STUDY:

Led by David Allen, THURSDAY mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

CURRENT STUDY:  
“MORNING & EVENING PRAYER: Meditations & Catechesis on the Psalms & Canticles”—Pope St. John Paul II and Pope Benedict XVI



**“Ignorance of Scripture is ignorance of Christ.”**

—St. Jerome, Doctor of the Church

## Catholic Appeal

Living Our Faith Together

THANK YOU to all those who have given to this year’s Catholic Appeal from our parish. Through your generosity we have surpassed both the Parish Goal and the Parish Assessment assigned by the Archdiocesan Appeal Office.

TOTAL PLEDGED: **\$28,696.00**  
(104 % of our Parish Goal of **\$27,690.00**  
& 115% of our Parish Assessment of **\$25,054.00**)

**PURGATORIAL SOCIETY OF  
MARY IMMACULATE OF  
LOURDES PARISH:**

*(Recent Enrollments)*

- +Joan Hourihan Gleason (Hourihan & Brassil Families)
- +John Watson (Bob & Mary Tonelli)
- +Suzanne Powell Pickard (Dominic A. Dougherty III)
- +Janet Fitzgerald (D.A. Dougherty III)  
+Dale E. Shores (Alexandria MacKinnon)
- +Paul Powell (D.A. Dougherty III)
- +Carolyn Ward (Elizabeth & William Hobbib)
- +McRae Williams (Guardian Estate Management)
- +Kathleen Nerbonne (DeMatteo Family)  
*[repeat enrollment]*
- +Edmond H. White Jr. (Dougherty Boys)  
+Josephine LeBlanc (Susan Goeller)  
+William Brusard (Kwash Family)  
+Janet Mansur (Susan Goeller)
- +John Patrick Alberton (Wade Family)
- +Ann Marie McLaughlin (Wade Family)
- +Virginia Christine (O'Neill) Courtney  
(Barbara Nyhen)
- +Luz Maria Camargo (Beltran Family)  
+Edward Donovan (Janice Walsh)  
+Carolyn Frances Ward (Maureen Nyhen) *[repeat enrollment]*  
+Jan Dostal (Lida Reed)
- +Marguerite Foley (Denise Botsolis)
- +Helen F. Morrissey (Janice Walsh)
- +Hugh B. Sheridan (Dougherty Family)

*"It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins." (II Machabees 12:46)*



*Religious Education*

**PARISH RELIGIOUS EDUCATION**

**NO RELIGIOUS EDUCATION CLASSES FOR TODAY, SUNDAY, NOVEMBER 12th (in honor of Veteran's Day):**

Classes will meet in the Lower Church Hall.  
Grades K-5, 8:30 –10 AM, includes Sunday Mass.  
Pre-Confirmation: 10:15-11:30 AM.

The Latin Mass Children's Catechism Class meets Sunday mornings at 9:30 AM in the Lower Rectory Conference Room.

*New students are always welcome*

*Jean Johnson, Director  
Patti Strom, Latin Mass Children's  
Catechism*



**PARISH DANCE Next Sunday afternoon,  
November 19th, 2017**



Please join us for a Contra-European Folk-and-Early American Dancing event next Sunday afternoon, November 19th. Come with or without a partner and enjoy an afternoon of dances from different time periods and places around the world. Don't worry if you are a beginner; we will have an instructor on-hand to teach and lead all the dances.

Light refreshments will be served. See you there!

Mary Immaculate of Lourdes Lower Church Hall  
Ages 13-and-up (for safety reasons, due to the difficulty-level of the dances)

Beginning at 1 PM

**No Admission Charge**  
*(Any donations to the parish gratefully accepted.)*



# Music Programs for this Sunday's Mass

## Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,  
5:30 PM

### Thirty-second Sunday of the Year

#### Prelude: De Profundis: Psalm 130 (9 AM)

(Andreas Hammerschmidt, d.1675)

#### Entrance Antiphon: Psalm 87:3

(SAINT MEINRAD booklet, page 88)

*Let my prayer come into Your presence. Incline Your ear to  
my cry for help, O Lord.*

#### Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus-Benedictus and Agnus Dei)

#### Offertory Antiphon: Psalm 22:1-2

(SAINT MEINRAD booklet, page 89)

*The Lord is my shepherd; there is nothing I shall want.*

*Fresh and green are the pastures where He gives me  
repose, near restful waters He leads me.*

#### Communion Antiphon: Luke 24:35

(SAINT MEINRAD booklet, page 89)

*The disciples recognized the Lord Jesus in the breaking of  
the bread.*

#### Communion Hymns:

Salve Regina (Chant)

O Sacrum Convivium (9 AM)

(Jean Baptiste François Lallouette, Published 1726)

Ave Maria (9 AM)

(Charles Gounod)

#### Recessional Hymn:

Son of God, Eternal Savior

(Worship II, No. 254)

## Mass of St. Gregory the Great (1962 Missal)

10:30 AM

### Twenty-third Sunday after Pentecost

#### Prelude: Blessed Is He That Considereth the Poor

(William Boyce, Published 1790)

*The Asperges: the Sprinkling of Holy Water*

#### Processional Hymn: Introit Antiphon

(Extra Sheet)

**Introit: Jeremias 29. 11, 12, 14; Psalm 84. 2** *Dicit Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabitis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis. Psalm. Benedixisti, Domine, terram tuam: avertisti captivitatem Jacob. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. R. Amen. — Dicit Dominus ...*

#### Ordinary Prayers: Missa XI (Orbis factor)

(Kyrie, Gloria, Credo, Sanctus-Benedictus, Agnus Dei)

**Gradual: Psalm 43. 8-9** *Liberasti nos, Domine, ex afflictionibus nos: et eos, qui nos oderunt, confudisti. V. In Deo laudabimur tota die, et in nomine tuo confitebimur in saecula.*

**Alleluia Psalm 129. 1-2** : *Alleluia, alleluia. V. De profundis clamavi ad te, Domine: Domine, exaudi orationem meam. Alleluia.*

**Offertory: Psalm 129. 1-2** *De profundis clamavi ad te, Domine: Domine, exaudi orationem meam: de profundis clamavi ad te, Domine.*

**Communion: Mark 11. 24** *Amen dico vobis, quidquid orantes petitis, credite quia accipietis, et fiet vobis.*

#### Communion Hymn:

Ave Maria, FWV 62

(César Franck, 1822~1890)

#### Recessional Hymn:

Son of God, Eternal Savior (Worship II, No. 254)

#### Postlude (instrumental)

Noon Angelus (Chant)

## LATIN MASS PROPERS: TWENTY-THIRD SUNDAY AFTER PENTECOST

**INTROIT:** *Jeremias 29. 11, 12, 14; Psalm 84. 2* The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. *Ps. 84. 2.* Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. *℟̄.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — The Lord ...

**COLLECT** O Lord, we beseech Thee, absolve Thy people from their offenses, that through Thy bountiful goodness, we may be freed from the bonds of those sins, which by frailty we have committed. Through our Lord Jesus Christ, Thy Son, Who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

**EPISTLE:** From Blessed Paul the Apostle to the Philippians, 3. 17-21; 4. 1-3. Brethren: Be ye followers of me, and observe them who walk so as you have our model. For many walk, of whom I have told you often (and now tell you weeping), that they are enemies of the cross of Christ; whose end is destruction, whose God is their belly, and whose glory is in their shame; who mind earthly things. But our conversation is in heaven, from whence also we look for the Savior, our Lord Jesus Christ, who will reform the body of our lowliness, made like to the body of His glory, according to the operation whereby also He is able to subdue all things unto Himself. Therefore, my brethren, dearly beloved, and most desired, my joy and my crown: so stand fast in the Lord, my dearly beloved. I beg of Evodia, and I beseech Syntyche to be of one mind in the Lord: and I entreat thee also, my sincere companion, help those women who have labored with me in the Gospel, with Clement and the rest of my fellow laborers, whose names are in the book of life.

**GRADUAL:** *Psalm 43. 8-9* Thou hast saved us, O Lord, from them that afflict us: and hast put them to shame that hate us. In God we will glory all the day long: and in Thy Name we will give praise for ever. **ALLELUIA** Alleluia, alleluia. *Psalm 129. 1-2* Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. Alleluia.

**GOSPEL:** Continuation of the holy Gospel according to St. Matthew, 9. 18-26. At that time, as Jesus was speaking to the multitudes, behold a certain ruler came up, and adored Him, saying: Lord, my daughter is even now dead; but come lay Thy hand upon her, and she shall live. And Jesus, rising up, followed him, with His disciples. And behold a woman, who was troubled with an issue of blood twelve years, came behind Him, and touched the hem of His garment. For she said within herself: If I shall touch only His garment, I shall be healed. But Jesus turning and seeing her, said: Be of good heart, daughter, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus was come, into the house of the ruler, and saw the minstrels and the multitude making a tumult, He said: Give place; for the girl is not dead, but sleepeth. And they laughed Him to scorn. And when the multitude was put forth, He went in and took her by the hand. And the maid arose. And the fame thereof went abroad into all that country.

**OFFERTORY:** *Psalm 129. 1-2* Out of the depths have I cried to Thee, O Lord; Lord, hear my voice. Out of the depths have I cried to Thee, O Lord.

**SECRET:** May this sacrifice of praise which we offer Thee, Lord, help us to serve Thee better, and move Thee to complete in us what through no merit of ours Thou didst begin. Through our Lord Jesus Christ ...

**COMMUNION:** *Mark 11. 24* Amen I say to you, whatsoever you ask when you pray, believe that you shall receive and it shall be done to you.

**POSTCOMMUNION:** O God almighty, we beseech Thee, do not leave to succumb to human dangers those who from Thee have had the happiness of being partakers of the divine nature. Through our Lord Jesus Christ, Thy Son ...



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**Evangelization Focus**

“The joy of the gospel fills the hearts and lives of all who encounter Jesus. Those who accept his offer of salvation are set free from sin, sorrow, inner emptiness and loneliness. With Christ joy is constantly born anew.”

~Pope Francis

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 John 11:35

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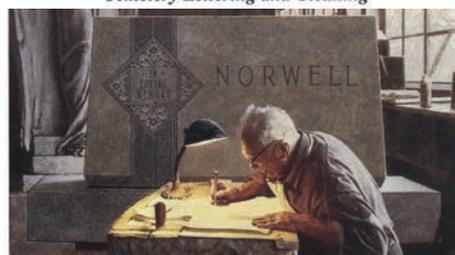
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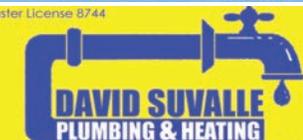


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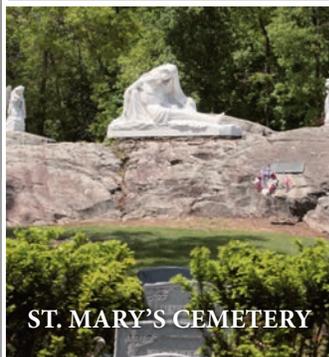


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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at **781-235-1841**.  
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