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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HIRMIZ HADDAD
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: EARL SMITH
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, ANGELUS DAVULIS
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of
Saint Mary's,
Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

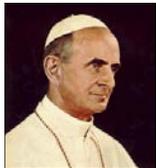
ABOUT OUR PARISH

Welcome, New Parishioners
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**

Parish Mission Statement



“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S
INTENTION FOR
EVANGELIZATION FOR
THE MONTH OF JANUARY,
2018: "RELIGIOUS
MINORITIES IN ASIA: That**

Christians, and other religious minorities in Asian countries, may be able to practice their faith in full freedom." (PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



FRONT COVER

The Feast of the Epiphany of Our Lord, January 6th, A.D. 2018: The figures of the Three Magi—Caspar, Melchior and Baltasar, may now be seen at the Christmas Crib.

(PHOTO by Jan Paul Von Wendt.)

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN
MISSAL: JANUARY 7th, 2018

EPIPHANY PRAYER OVER THE OFFERINGS

For this week's meditation on the Collects of the Roman Missal, we consider the *Secreta* or *Super oblata* (i.e., Prayer over the Offerings) for the Feast of the Epiphany, which is identical in both forms of the Mass (MR '62 and MR '70). Below is the official ICEL translation of this Collect in the third typical edition of the *Roman Missal* (2010):

"Look with favor, Lord, we pray, on these gifts of your Church, in which are offered now not gold or frankincense or myrrh, but He who by them is proclaimed, sacrificed and received, Jesus Christ. Who lives and reigns for ever and ever. Amen."

This is perhaps one of the richest Collects of our Roman liturgical tradition, because it says so much about the inner nature of the Liturgy and the Church. The event of Christ's manifestation to the Gentiles in the persons of the Three Magi Kings is not past, but present. The Church of the Gentiles is foreshadowed in these three Chaldean men who adore their Incarnate Lord (cf. *Catechism of the Catholic Church* no. 528). Likewise, the Sacrifice of the Mass is prefigured in their worthy offerings. In the Epiphany, fallen man encounters the living God in faith, and by grace, offers him a worthy sacrifice.

A reminder of the significance of the three gifts: according to the interpretation of the Fathers, gold indicates Christ's kingship, frankincense His divinity, and myrrh His sacrifice on the cross and His burial. According to the Prayer over the Offerings, the Church discerns in these three gifts a living connection between the Magi and herself in respect to the Sacrifice of the Mass. When the Church offers her gifts during the Offertory, she does three things: (1) she acclaims Christ as King, (2) she worships Him as God, and (3) she prepares to participate in and receive the infinite merits of His death and resurrection.

Accordingly, this prayer elicits a challenge to us: how might we offer ourselves more worthily to Christ alongside the Magi? What sacrificial gift do we bring to the Lord? With what might we be more generous before God? Let us observe what the beloved Christmas Carol "In the Bleak Mid-Winter" prescribes in its final verse:

"What can I give him, Poor as I am? If I were a shepherd, I would bring a lamb. If I were a wise man, I would do my part. Yet what I can, I give him- Give my heart."

To give one's heart means to give what is of great value. It does not mean merely a sentimental thought without any actual sacrifice. To give one's heart to one's spouse, for example, means that one actually makes concrete sacrifices for them. Sentimental sacrifices are no sacrifices at all. Thus, I propose we continue to consider more deeply our financial stewardship.

To worship at Mass *without* a worthy, concrete monetary gift is comparable to the Magi showing up without their gifts. Can we imagine? Without a real gift of a concrete sacrifice, worship's essential qualities of due reverence and the commitment of one's life are greatly diminished. May we commit ourselves this year to a more worthy financial stewardship of due tithing. May the mystery of Christmas, which is especially evident in the Magi's encounter with Christ, be our continued source of joy and undergird our deepened commitment to financial stewardship. Let us be deeply conscious of the imperative to offer our best to Christ with generosity and loving thanksgiving (cf. Burke and Rossini, *The Contemplative Rosary*, p. 63).

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: JANUARY 14th, 2018 BAPTISM OF THE LORD: POST-COMMUNION

For this week's meditation on the Collects of the Roman Missal, we consider the Prayer after Communion for the Feast of the Baptism of Our Lord (MR '70). Below is the official ICEL translation of this Collect in the third typical edition of the Roman Missal (2010):

"Nourished with these sacred gifts, we humbly entreat Your mercy, O Lord, that, faithfully listening to Your Only Begotten Son, we may be Your children in name and in truth. Through Christ our Lord. Amen."

The result clause of this Collect, *"that we may be Your children in name and in truth,"* hinges upon the motive clause of this Collect, *"(we) faithfully listening to Your Only Begotten Son."* This relationship shows us that listening to Christ is an essential feature of Christian identity. This *"faithful listening"* to Jesus entails obedience to His commandments, without which one cannot truly be called a Christian, nor really be one, to borrow from the literal Latin wording of the result clause of the Collect. Consider the following Scriptures which teach this truth (all quotations from RSV 2nd Catholic Edition):

"Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father who is in heaven." (Mt. 7:21)

"My mother and my brethren are those who hear the word of God and do it." (Lk. 8:21)

"If you continue in My word, you are truly My disciples, and you will know the truth, and the truth will make you free." (Jn. 8:31-32)

"My sheep hear My voice, and I know them, and they follow Me." (Jn. 10:27)

"If you love Me, you will keep My commandments." (Jn. 14:15)

"If you keep My commandments, you will abide in My love...This is My commandment, that you love one another as I have loved you." (Jn. 15:10, 12)

"And by this we may be sure that we know Him, if we keep His commandments...he who says he abides in Him ought to walk

in the same way in which He walked." (1 Jn. 2:3, 6)

"Little children, let us not love in word or speech but in deed and in truth." (1 Jn. 3:18)

"All who keep His commandments abide in Him, and He in them. And by this we know that He abides in us, by the Spirit which He has given us." (1 Jn. 3:24)

As we can see, Jesus calls us to commit ourselves to Him as the real expression of true love for Him. This entails sacrifice and discipline on our part, as with any worthwhile commitment. Jesus showed this commitment and love for the Father especially in His forty days in the desert following His Baptism. Just as Jesus went into the desert after His Baptism, so we, too, quickly move from the celebration of Christ's Baptism towards our forty day fast.

Septuagesima (Pre-Lent) is only two weeks away (!), so it is not unreasonable to start thinking about what kind of realistic penance and spiritual discipline we might undertake this Lent. Such planning shows that we want to take Lent seriously: we want to heed the command of the Father more perfectly, that is, to listen to Jesus, and therefore, to obey Him.

In addition to her laws of fasting and abstinence, the Church requires us to practice some kind of penance during the forty days of Lent, although the precise way in which we do so is left to our discretion. Whatever we choose as penance, let us approach it with a view toward cultivating greater listening and obedience to Jesus. Ask yourself, *"what kind of penance will help me to listen to and obey Jesus more perfectly, and so, be a true child of God?"*

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



STEWARDSHIP



SUNDAY OFFERTORY FOR JANUARY 7th,
2018, \$6,730.00 + \$3,915.00 (OTHER
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\$3,999.00 + \$391.00 (OTHER OFFERINGS) =
\$12,493.00

SUNDAY OFFERTORY FOR DECEMBER
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AND CHRISTMAS DAY MASSES
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PHOTO ALBUM: EPIPHANYTIDE OPEN HOUSE AT THE RECTORY

Sunday, January 7th, 2018
PHOTOS by Patti Strom





January 14th, A.D. 2018 Second Sunday after Epiphany/Second Second of the Year
Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

LATIN MASS PROPERS: SECOND SUNDAY AFTER EPIPHANY

INTROIT: Psalm 65. 4, 1-2 Let all the earth adore Thee, O God, and sing to Thee: let it sing a psalm to Thy Name, O Most High. *Psalm.* Shout with joy to God, all the earth, sing ye a psalm to His Name: give glory to His praise. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. *R.* Amen. — Let all the earth ...

COLLECT: O almighty and everlasting God, who dost govern all things both in heaven and on earth: mercifully hear the prayers of Thy people, and grant us Thy peace in our time. Through our Lord Jesus Christ ...

EPISTLE: From Blessed Paul the Apostle to the Romans, 12. 6-16 Brethren: Having different gifts, according to the grace that is given us: either prophecy to be used according to the rule of faith; or ministry, in ministering; or he that teacheth, in doctrine; he that exhorteth in exhorting; he that giveth, with simplicity; he that ruleth, with carefulness; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Hating that which is evil, cleaving to that which is good: loving one another with the charity of brotherhood, with honor preventing one another: in carefulness not slothful; in spirit fervent: serving the Lord: rejoicing in hope: patient in tribulation: instant in prayer: communicating to the necessities of the Saints: pursuing hospitality. Bless them that persecute you: bless, and curse not. Rejoice with them that rejoice, weep with them that weep: being of one mind one towards another: not minding high things, but consenting to the humble.

GRADUAL: Psalm 106. 20-21 The Lord sent His word, and healed them: and delivered them from their destruction. Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men.

ALLELUIA Psalm 148. 2 Alleluia, alleluia. Praise ye the Lord, all His Angels: praise ye Him, all His hosts. Alleluia.

GOSPEL: Continuation of the holy Gospel according to St. John 2. 1-11 At that time there was a marriage in Cana of Galilee: and the Mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine failing, the Mother of Jesus saith to Him: They have no wine. And Jesus saith to her: Woman, what is that to Me and to thee? My hour is not yet come. His Mother saith to the waiters: Whatsoever He shall say to you, do ye. Now there were set there six water-pots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece. Jesus saith to them: Fill the water-pots with water. And they filled them up to the brim. And Jesus said to them: Draw out now, and carry to the chief steward of the feast. And they carried it. And when the chief steward had tasted the water made wine, and knew not whence it was, but the waiters knew who had drawn the water: the chief steward calleth to the bridegroom, and saith to him: Every man at first setteth forth good wine, and when men have well drunk, then that which is worse; but thou has kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee: and manifested His glory, and His disciples believed in Him. —

OFFERTORY: Psalm 65. 1-2, 16 Shout with joy to God, all the earth: sing ye a psalm to His Name: come and hear, all ye that fear God, and I will tell you what great things the Lord hath done for my soul, alleluia.

SECRET: Hallow, O Lord, these our oblations: and cleanse us from the stains of our sins. Through our Lord Jesus Christ ...

COMMUNION: John 2. 7, 8, 9, 10-11 The Lord saith: Fill the water-pots with water, and carry to the chief steward. When the chief steward had tasted the water made wine, he saith to the bridegroom: Thou has kept the good wine until now. This first miracle did Jesus in the presence of His disciples.

POSTCOMMUNION: May the working of Thy power, we beseech Thee, O Lord, be increased in us: that quickened by the divine Sacraments we may be prepared by Thy grace to obtain what they promise. Through our Lord ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Second Sunday in Ordinary Time

Prelude: In the Bleak Midwinter

(Gustav Holst 1874~1934)

Entrance Antiphon: Psalm 65:4

(SAINT MEINRAD booklet, page 43)

*All the earth shall bow down before You, O God, and shall
sing to You, shall sing to Your Name, O Most High.*

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus-Benedictus and Agnus Dei)

Offertory: Psalm 22:5

(SAINT MEINRAD booklet, page 43)

*You have prepared a table before me, and how precious is
the chalice that quenches my thirst.*

Communion Antiphon: 1 John 4:16

(SAINT MEINRAD booklet, page 44)

*We have come to know and believe in the love that God
has for us.*

Communion Meditation:

Gesù bambino (Jesu Redemptor)

Pietro A. Yon

Recessional Hymn:

In Dulci Jubilo

(Parish Hymnal, No. 34)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Second Sunday after Epiphany

Prelude: In the Bleak Midwinter

(Gustav Holst 1874~1934)

The Asperges: the Sprinkling of Holy Water

Processional Hymn: Jesu Dulcis Memoria

(*Extra Sheet*)

Introit: Psalm 65. 4, 1-2 *Omnis terra adoret te, Deus, et
psallat tibi: psalmum dicat nomini tuo, Altissime. Ps. ibid. 1, 2.
Jubilate Deo, omnis terra, psalmum dicite nomini ejus: date
gloriam laudi ejus. V̇. Gloria Patri, et Filio, et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper, et in saecula
saeculorum. Amen. — Omnis ...*

Ordinary Prayers: Mass for Four Voices

William Byrd, ca. 1592

(Kyrie, Gloria, Credo, Sanctus-Benedictus, Agnus Dei)

Gradual: Psalm 106. 20-21 *Misit Dominus verbum suum
et sanavit eos: et eripuit eos de interitu eorum. V̇. Confiteantur
Domino misericordia ejus: et mirabilia ejus filiis hominum.*

Alleluia: Psalm 148, 2 *Alleluia, alleluia. V̇. Laudate
Dominum, omnes Angeli ejus: laudate eum, omnes virtutes ejus.
Alleluia...*

Offertory: Psalm 65. 1-2, 16 *Jubilate Deo, universa terra:
psalmum dicite nomini ejus: venite, et audite, et narrabo vobis,
omnes qui timetis Deum, quanta fecit Dominus anima mea,
alleluia.*

Communion: John 2. 7, 8, 9, 10-11 *Dicit Dominus:
Implete hydrias aqua, et ferte architriclino. Cum gustasset
Architriclinus aquam vinum factam, dicit sponso: Servasti bonum
vinum usque adhuc. Hoc signum fecit Jesus primum coram
discipulis suis.*

Communion Meditation:

Surge, Illuminare, Jerusalem

(William Byrd, Published 1607)

Recessional Hymn:

In Dulci Jubilo

(Parish Hymnal, No. 34)

Postlude: Bach's Christmas Carol

(Arr. by B. Hoffmann)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY January 14th (SECOND SUNDAY OF THE YEAR AND THE SECOND AFTER EPIPHANY)	4:00 PM	Brian, Susan, Nina & Amanda Battaglia	Special Intention	Provencher Family
	7:30 AM	Pro Populo		
	9:00 AM	Mary & Leo Barry	Memorial	Kingsley Family
	10:30 AM	John Quagliaroli	3rd Anniversary	Judy Quagliaroli
		Shea MacKinnon	Birthday Intention	Alexandria MacKinnon
		Stephen Halayko	Memorial	Theresa Hanczar
		Christina Kwash	Special Intention	Provencher Family
		Sang-woo Lee	Special Intention	Haley Lee
		Special Intention		Haley Lee
		Joanna Burke	Memorial	Laura Harvey
	William Fegan	Memorial	Laura Harvey	
	Steve D'Arcy	Memorial	Laura Harvey	
	5:30 PM	David, Gail, Giovanni Battaglia	Special Intention	Provencher Family
MONDAY January 15th <i>Feria/ St. Paul the Hermit</i>	7:30 AM	Purgatorial Society of Mary Immaculate of Lourdes Parish		
	12:30 PM	Mary J. Clancy	Memorial	
TUESDAY January 16th <i>Feria</i>	7:30 AM	Mary Campbell	Special Intention	Joan Concannon
WEDNESDAY January 17th <i>St. Anthony of Egypt</i>	12:30 PM	Carolyn Ward	Memorial	Hobbib Family
THURSDAY January 18th <i>St. Peter's Chair</i>	7:30 AM	Joseph Pepin	Memorial	Rita Cormier
	5:30 PM	Paul Eldridge	Month's Mind	Provencher Family
FRIDAY January 19th <i>Feria/ SS. Marius, Martha, Audifax & Abachum</i>	7:30 AM	Donna Mulhern	Memorial	Mulhern Family
	12:30 PM	Guilian Smith	Special Intention	Kim Smith
SATURDAY January 20th <i>SS. Fabian & Sebastian</i>	9:00 AM	All Souls	Memorial	Elizabeth & William Hobbib Provencher Family
		Carolyn Ward	Memorial	
		Robert Kwash	Memorial	
	4:00 PM	Craig Family	Special Intention	Provencher Family

“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars

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Matt 28:6

“Be a Servant”
Matthew 20:26

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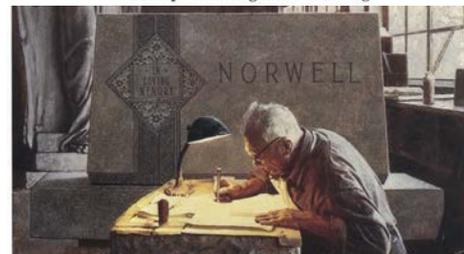
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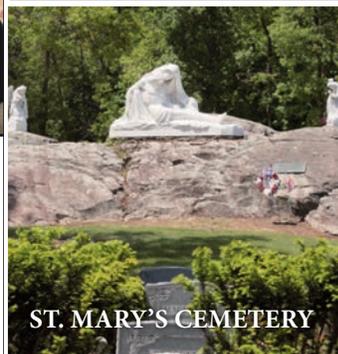


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ST. MARY'S CEMETERY

St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.
St. Mary's Cemetery | 1 Wellesley Avenue, Needham, MA 02494