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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HERMIZ HADDAD
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: EARL SMITH
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, ANGELUS DAVULIS
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of
Saint Mary's,
Needham
GUARDIAN
ESTATE
MANAGEMENT
INC.

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners
and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

**PLEASE TAKE THE TIME
TO FILL OUT A PARISH
REGISTRATION FORM.**



Parish Mission Statement

“What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life.”

(Blessed Pope Paul VI, reigned 1964-1978)

Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



**THE POPE'S
INTENTION FOR
EVANGELIZATION FOR
THE MONTH OF JANUARY,
2018: "RELIGIOUS
MINORITIES IN ASIA: That**

Christians, and other religious minorities in Asian countries, may be able to practice their faith in full freedom." (PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



FRONT COVER

A spontaneous snow-ball fight breaks out during on the day of the Epiphanytide Open House, January, 2013. At that time the pine trees on the parish grounds were still standing.

(PHOTO by Paul Eldridge, +2017)

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN MISSAL: JANUARY 28th, 2018 THE CONVERSION OF ST. PAUL

For this week's meditation on the Collects of the Roman Missal, we consider the Collect for the Feast of Conversion of St. Paul, which we celebrated this past week in both forms of the Mass on the 25th. The Collects of the day in each Missal are largely the same, although the text in the MR '70 contains an added petition. Below is the official ICEL translation of this Collect in the third typical edition of the Roman Missal (2010):

O God, who taught the whole world through the preaching of the blessed Apostle Paul, draw us, we pray, nearer to You through the example of him whose conversion we celebrate today, and so make us witnesses to Your truth in the world. Through our Lord, etc. Amen.

We read of St. Paul's conversion in Acts 9:1-19, and St. Paul himself relates the experience twice in the Book of Acts (cf. 22:1-21 and 26:2-23). Consider the following excerpt from the third account of his conversion in Acts 26:12-18:

Thus I journeyed to Damascus with the authority and commission of the chief priests. At midday, O king, I saw on the way a light from heaven, brighter than the sun, shining round me and those who journeyed with me. And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why do you persecute me? It hurts you to kick against the goad.' And I said, 'Who are you, Lord?' And the Lord said, 'I am Jesus whom you are persecuting. But rise and stand upon your feet; for I have appeared to you for this purpose, to appoint you to serve and bear witness to the things in which you have seen me and to those in which I will appear to you, delivering you from the people and from the Gentiles—to whom I send you to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.'

Since the Church is mostly composed of Gentiles, she has great cause to commemorate this event on her calendar. Just as particular nations and peoples regard certain saints as their principal spiritual fathers (e.g., St. Patrick for Ireland), so too, the Church Universal regards St. Paul as one of her principal patrons, due to his pivotal role in her history.

In our Collect, we ask God that we might draw nearer to Him through St. Paul's example, and likewise that we might become witnesses to divine truth. The first petition argues that St. Paul's example is a great motive for us to draw nearer to God. St. Paul's untiring pastoral zeal demonstrates God's infinite generosity in offering to all people the gift of eternal life in Christ (cf. 1 Tim. 2:3-4, Rom. 6:23).

The second petition hinges upon the first. In drawing nearer to God through the example of St. Paul, the Collect then asks that we may become witnesses to God's truth in the world. In coming nearer to Christ, we receive, like St. Paul, our own vocation to bear witness to the Gospel. Thus, this petition refers obliquely to the prophetic character of the Sacrament of Confirmation.

The anointing with sacred chrism by a bishop or priest bestows a movement of the Holy Spirit in us towards mission, just as on Pentecost. The "seal of the gift of the Holy Spirit," among its many graces and effects, empowers us to bear public witness to Christ and his Church. May God grant us the grace, through St. Paul's intercession, to draw deeply upon the grace of this indelible sacramental character (cf. *Catechism of the Catholic Church* nos. 1285, 1300-1305).

(David Allen)

Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



LATIN MASS PROPERS: SEPTUAGESIMA SUNDAY

INTROIT: Psalm 17. 5, 6, 7, 2-3 The sorrows of death surrounded me, the sorrows of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy temple. *Psalm.* I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — The sorrows ...

COLLECT: Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we, who are justly afflicted for our sins, may for the glory of Thy Name be mercifully delivered. Through our Lord Jesus Christ ...

EPISTLE: From Blessed Paul the Apostle to the Corinthians, I. 9. 24-27; 10. 1-5 Brethren: Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection: lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea, and all in Moses were baptized, in the cloud and in the sea: and did all eat the same spiritual food, and drank the same spiritual drink: (and they drank of the spiritual rock that followed them, and the rock was Christ.) But with most of them God was not well pleased.

GRADUAL: Psalm 9. 10-11, 19-20 A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever: arise, O Lord, let not man prevail. **TRACT** Psalm 129. 1-4 Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. Let Thine ears be attentive to the prayer of Thy servant. If Thou, O Lord, wilt mark iniquities: Lord, who shall stand it? For with Thee there is merciful forgiveness, and by reason of Thy law, I have waited for Thee, O Lord.

GOSPEL: Continuation of the holy Gospel according to St. Matthew 20. 1-16 At that time Jesus spoke to His disciples, this parable: The kingdom of heaven is like to an householder who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the market place idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the laborers and pay them their hire, beginning from the last even to the first. When therefore they were come, that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us, that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine and go thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? Is thine eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

OFFERTORY: Psalm 91. 2 It is good to give praise to the Lord, and to sing to Thy Name, O Most High.

SECRET: Receive our offerings and prayers, we beseech Thee, O Lord, and by these heavenly Mysteries both cleanse us and graciously hear us. Through our Lord ...

COMMUNION: Psalm 30. 17-18 Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded O Lord, for I have called upon Thee.

POSTCOMMUNION: May Thy faithful people, O God, be strengthened by Thy gifts; that in receiving them, they may seek after them the more, and in seeking them, may receive them for ever. Through our Lord Jesus Christ ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Fourth Sunday in Ordinary Time

Prelude: O Jesus, Thou the Beauty Art
Jesu, Decus Angelicum (Nicola A. Montani)

Entrance Antiphon: Psalm 105:47
(SAINT MEINRAD booklet, page 46)

Save us, O Lord our God! And gather us from the nations, to give thanks to Your holy name, and make it our glory to praise You.

Ordinary Prayers: English Chant

(Kyrie, Gloria, Creed, Sanctus-Benedictus and Agnus Dei)

Offertory: Psalm 30: 17-18

(SAINT MEINRAD booklet, page 46)

Let Your face shine on Your servant. Save me in Your merciful love, O Lord, let me never be put to shame, for I call on You.

Communion Antiphon: Mt. 5: 3-4

(SAINT MEINRAD booklet, page 47)

Blessed are the poor in spirit, for theirs is the kingdom of Heaven. Blessed are the meek, for they shall possess the land.

Communion Meditation:

Magnificat (English Chant)

Recessional Hymn:

In Adam We Have All Been One
(Worship II Hymnal, No. 136)

Mass of St. Gregory the Great (1962 Missal)

10:30 AM

Septuagesima Sunday

Prelude: O Jesus, Thou the Beauty Art
Jesu, Decus Angelicum (Nicola A. Montani)

The Asperges: the Sprinkling of Holy Water

Introit: Psalm 17. 5, 6, 7, 2-3 *Circumdederunt me gemitus mortis, dolores inferni circumdederunt me: et in tribulatione mea invocavi Dominum, et exaudivit de templo sancto suo vocem meam. Ps. ibid. 2, 3. Diliqam te, Domine, fortitudo mea: Dominus firmamentum meum, et refugium meum, et liberator meus. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. — Circumdederunt me ...*

Ordinary Prayers: Mass XI Orbis Factor

(Parish Book of Chant, pg. 91:Kyrie, Sanctus-Benedictus, Agnus Dei)

Credo I: Parish Book of Chant, pg. 110)

Gradual: Psalm 9. 10-11, 19-20 *Adjutor in opportunitatibus, in tribulatione: sperent in te, quo noverunt te: quoniam non derelinquis quaerentes te, Domine. Quoniam non in finem oblivio erit pauperis: patientia pauperum non peribit in aeternum: exsurge, Domine, non praevalcat homo. **Tract:** Psalm 129. 1-4 *De profundis clamavi ad te, Domine: Domine, exaudi vocem meam. V. Fiant aures intendentes in orationem servi tui. V. Si iniquitates observaveris, Domine: Domine, quis sustinebit? V. Quia apud te propitiatio est, et propter legem tuam sustinui te, Domine.**

Offertory: Psalm 91. 2 *Bonum est confiteri Domino, et psallere nomini tuo, Altissime.*

Communion: Psalm 30. 17-18 *Illumina faciem tuam super servum tuum, et salvum me fac in tua misericordia: Domine, non confundar, quoniam invocavi te.*

Communion Meditation: Sicut Cervus

Published: 1584, Motectorum liber secundus
(Giovanni Pierluigi da Palestrina)

Magnificat (C. Dalitz)

Recessional Hymn:

In Adam We Have All Been One
(Worship II Hymnal, No. 136)

Noon Angelus (Chant)