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## Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

### Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS  
 VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM  
 CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,  
 FR. DESIRE SALAKO, S.M.A.  
 CHALDEAN MISSION: FR. HIRMIZ HADDAD  
 PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.  
 BUSINESS MANAGER: SHARON HOGAN  
 PARISH & CEMETERY SECRETARY: MARGIE BIBBO  
 FIRST SACRISTAN: EARL SMITH  
 ASSISTANT SACRISTANS: FRANCIS GALLAGHER,  
 PETER GOGUEN, ANGELUS DAVULIS  
 RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)  
 PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)  
 DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

### Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

[www.maryimmaculateoflourdes.org](http://www.maryimmaculateoflourdes.org)

To contact the parish by internet, please access this new website.

Facebook: [www.facebook.com/miolnewton](http://www.facebook.com/miolnewton)



Parish Cemetery of  
Saint Mary's,  
Needham  
**GUARDIAN  
ESTATE  
MANAGEMENT  
INC.**

Mr. Ron Goguen, Superintendent .  
 Guardian Staff on-site for service hours Mon.-Fri.,  
 9 AM—3 PM, April through November.

The Cemetery Office is located at the parish  
 rectory on 270 Elliot St, Newton Upper Falls and is  
 open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

### Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30  
 PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &  
 7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

### SACRAMENTS

**Baptism:** Upon request. Please contact Father Higgins.

#### **Penance (Confession):**

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM  
 Sunday, before and after the 10:30 a.m. AM Mass,  
 Weekdays, before and after the Latin daily Masses

#### **Matrimony:**

Engaged couples should make arrangements with the  
 parish church so as to allow for adequate sacramental  
 preparation (six months), including a Pre-Cana program.

#### **Pastoral Care of the Sick**

**Anointing of the Sick** (for those who are gravely ill or  
 facing serious surgery); **Communion of the Sick for  
 the Homebound:** Please contact Father Higgins.

# ABOUT OUR PARISH

## Welcome, New Parishioners and Sunday Visitors:

Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

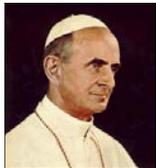
**PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.**

Mary Immaculate of Lourdes  
(Formerly St. Mary's Parish, 1870-1910)  
Newton/Needham, Massachusetts  
Newton & Needham's Oldest Roman  
Catholic Parish  
*Iraqi Chaldean-rite Catholic Mission of  
Boston*



**THE POPE'S UNIVERSAL INTENTION FOR THE MONTH OF FEBRUARY, 2018: "SAY 'NO' TO CORRUPTION: That those who have material, political, or spiritual power may resist any lure of corruption."**  
(PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)

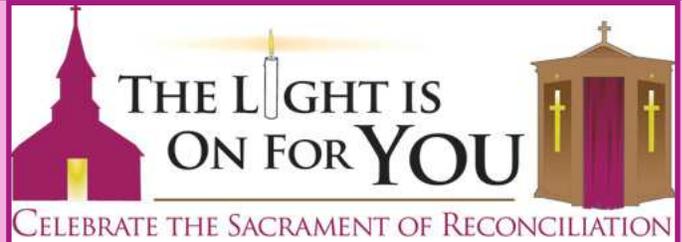
## Parish Mission Statement



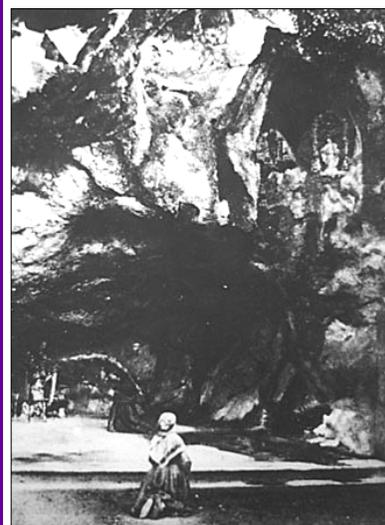
"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)



Confessions heard Wednesday nights during Lent in the Main Church: 6:30-8:00 PM



**FRONT COVER:**  
Posed picture of Bernadette at the Grotto of the rock of Massabielle. The small statue of Our Lady is placed where Bernadette saw the Apparitions, beginning on February 11th, 1858. The Lourdes spring can be seen here.

## Pastor's Note



### MAKING A GOOD LENT

The Roman Martyrology heralds Ash Wednesday with these

words: *“The day of ashes and the beginning of the most holy fast of Lent.”*

This past Wednesday we began our Lenten journey towards Easter with the solemn service of Ash Wednesday. We received the imposition of blessed ashes on our foreheads as an acknowledgement of our mortality and as a sign of penance: *“Memento, homo, quia pulvis es et in pulverem reverteris—Remember, O man, dust thou art, and unto dust thou shalt return.”*

During these next six weeks we join in communion with the whole Church on earth in a more concentrated, heartfelt exercise of the works of prayer, fasting and almsgiving. We freely withdraw from many of the lawful pleasures of daily life for the sake of growing richer in the things that pertain to God.

The Mass readings for Ash Wednesday give us a good perspective on the *both-and* of Lenten discipline: Lent is to be lived in *both* its communal dimension *and* its private/personal dimension. The Lesson from the Prophet Joel, Chapter 2, emphasizes the communal dimension. The whole assembly of the people is summoned forth to participate in the public fast. *“Blow your trumpet in Sion: sanctify a fast, call a solemn assembly, gather together the people, sanctify the church, assemble the elders, gather together the little ones and them that suck at the breasts: let the bridegroom go forth from his bed and the bride out of her bride chamber. Between the porch and the altar the priests the Lord's ministers shall weep and shall say; Spare, O Lord, spare Thy people: and give not*

*Thy inheritance to reproach.”* (Joel 2:12-17a)

The Gospel Lesson from Matthew Chapter 6 emphasizes the private/personal dimension: *“Take heed that you do not your justice before men, to be seen by them: otherwise you shall not have reward of your Father who is in heaven...And when thou dost alms, let not thy left hand know what thy right hand doth. That thy alms may be in secret: and thy Father who seeth in secret will repay thee...But when thou shalt pray enter into thy chamber and, having shut the door, pray to thy Father in secret: and thy Father who seeth in secret will repay thee.”*

Without an interior disposition of heart towards God, external observances will avail us nothing. Each person must do his part to be converted to God, to know himself more truly as God knows him, and that must happen necessarily in the space where it's just “God-and-me”.

In regard to the communal dimension of Lent, we have the traditional practice of attending daily Mass during the days of Lent. The Mass formularies we have took shape for the most part during the 4th-6th centuries. During this period it was the custom in the city of Rome to celebrate daily Mass each year with the whole people during the 40 day preparation for Easter. This was done with great ceremony. The faithful would gather in one particular church with the Pope and the clergy and then process through the streets to another church where the Holy Eucharist would be celebrated. The readings and prayers of the Mass were highly instructional for those people who were preparing to be baptized on Easter Eve, particularly the daily Masses on Mondays, Wednesdays and Fridays. For the assembly of the faithful, hearing again these yearly instructions served as re-enforcement for their own Christian profession. Daily Mass attendance throughout Lent and carrying over into the Masses each day of Easter Week is an excellent way for us to live the communal dimension of the Lenten/Easter pilgrimage.

*(Father Higgins)*

# SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN  
MISSAL: FEBRUARY 18th, 2018  
ST. BERNADETTE

Today, February 18, marks the octave day of our Parish's feast of title. It is usually the day in which the Church offers an optional commemoration of the visionary of Lourdes, St. Bernadette Soubirous (this year, however, since her liturgical commemoration falls on the First Sunday of Lent, the latter necessarily prevails). The Collect for her feast calls her by her "*name in religion*" (i.e., her monastic name), which was Sister Mary Bernard. Below is the translation of this Collect from the MR '62 in the Angelus Press edition of the *Roman Catholic Daily Missal*:

*"O God, protector and friend of the humble, Who filled Thy servant, Mary Bernard, with joy by the apparition and the conversation of the Immaculate Virgin Mary: grant, we pray, that by the simple way of faith we may be counted worthy to see Thee face to face in heaven. Through our Lord, etc. Amen."*

This prayer acclaims God more literally as "*Protector and Lover of the humble*," which brings to mind Jesus' prayer in Mt. 11:25-30. In this prayer, He reveals His great love for the humble who have heard and accepted divine revelation: "*At that time Jesus declared, I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and understanding and revealed them to infants; yes, Father, for such was Your gracious will. All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal Him. Come to me, all who labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn from Me; for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy, and My burden is light."*

When Jesus utters this prayer, He has in mind not only His Mother and His disciples, but *all* who, down through the ages, humbly receive His Gospel and strive to live the life of grace. Jesus' words apply fittingly to St. Bernadette, who did not even understand what Our Lady's self-disclosure ("I am the Immaculate Conception") meant, although she learned soon after.



Our Collect recalls the joy of the apparitions at Lourdes. We have just mentioned the joy of Mary's self-disclosure as "*the Immaculate Conception*," but we think also of her words to Bernadette of the happiness of heaven. The Collect's petition recalls this latter item, for we ask God that we might see him "*face to face in heaven*."

Entering into the happiness of heaven depends ultimately upon God's grace, but it also involves our cooperation. Church teaching on justification and final perseverance is clear on these points. The Collect's motive clause, "*the simple way of faith*," is one way of describing the substance of the Christian life as growth in the theological virtues of Faith, Hope and Charity. Thus, the simple way of faith entails three steps: (1) assenting to and receiving the content of divine revelation (Faith), (2) entrusting ourselves to Christ and His grace for daily life and for eternal life (Hope) and (3) living the commands of love for God and neighbor (Charity).

Living the simple way of faith, then, is our on-going cooperation with the graces of Baptism. This is what will lead us to see Christ face to face in heaven. St. Bernadette was given a foretaste of this when she beheld Our Lady, for Mary indeed reflects the glory of God's face in heaven. May St. Bernadette's example and prayers spur us on to be more faithful to the Gospel.

*Mr. David Allen, M.T.S., is the lay  
Pastoral Associate for our parish of  
Mary Immaculate of Lourdes.*

**(David Allen)**

# STEWARDSHIP



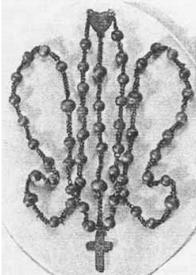
SACRIFICIAL OFFERINGS FOR THE SUPPORT OF OUR PARISH AND THE WIDER CHURCH MISSION

*“What return can I make to the Lord for all His kindness to Me?”*

**SUNDAY OFFERTORY FOR FEBRUARY, 11th, 2018, \$6,346.00 + \$923.00 (OTHER OFFERINGS) = \$7,269.00**



**RECENT LARGE GIFT FROM ONE OF OUR PARISH HOUSEHOLDS: \$20,000**



*The Apparitions of the Blessed Virgin Mary at Lourdes:*

*1st Apparition: February 11th: Thursday before Ash Wednesday, (Gospel Lesson at Mass that day: Luke 8:4-15, the Parable of the Sower)*

*2nd Apparition: February 14th: Shrove Sunday (Quinquagesima Sunday), (Gospel Lesson: Luke 18:31-43, Christ predicts His Passion to His Apostles and heals a blind beggar on the way.)*

*3rd Apparition: February 18th: Thursday after Ash (Gospel Lesson: Matthew 8:5-13, The Miraculous Healing of the Centurion's Slave-boy, “O Lord, I am not worthy that Thou shouldst enter under my roof, say but the word and my boy shall be healed.”)*

*Our Lady to Bernadette: “Would you be so kind as to visit me here for a fortnight? I do not promise to make you happy in this life, but in the next.”*

February 18th, A.D. 2018

First Sunday in Lent

Mary Immaculate of Lourdes, Newton/Needham, Massachusetts

# LENT IN THE PARISH



## PARISH LENTEN MISSION 2018

Mary Immaculate of Lourdes

*Each Friday evening during Lent, 7:30 PM February 16th-March 23rd*

Our special parish spiritual exercise during the Lenten Season is the traditional Stations of the Cross (Via Crucis) each Friday during Lent, with a Sermon, Holy Communion outside of Mass and Exposition and Benediction of the Most Blessed Sacrament.

Fr. Higgins' sermon series for this year is entitled:

**“THE MIRACLES OF CHRIST”**

The service lasts about 1 hour. All welcome.  
**MAIN CHURCH**



## LENTEN PARISH FOOD DRIVE TO HELP THE NEWTON FOOD PANTRY:

**PLEASE HELP US WITH OUR FOOD DRIVE, FEBRUARY 18TH-MARCH 18TH**

**NON-PERISHABLE GOODS. THE FOOD PANTRY HAS ASKED US TO TARGET THE FOLLOWING ITEMS AS MOST HELPFUL TO THEM—SHAMPOO & CONDITIONER, TOOTHPASTE, BODY LOTION, DISH SOAP, MULTI-PURPOSE HOUSEHOLD CLEANER... CHICKEN BROTH, SPICES, CANNED BEETS, OIL, GROUND COFFEE, RICE.**

## LATIN MASS PROPERS: THE FIRST SUNDAY IN LENT

**INTROIT: Psalm 90. 15-16, 1** He shall cry to me, and I will hear him: I will deliver him, and I will glorify him: I will fill him with length of days. *Psalm.* He that dwelleth in the aid of the Most High: shall abide under the protection of the God of Heaven. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — He shall cry to me ...

**COLLECT:** O God, Who dost purify Thy Church by the yearly observance of Lent: grant to Thy household, that what we strive to obtain from Thee by abstinence, we may achieve by good works. Through our Lord Jesus Christ ...

**EPISTLE: From the Second Epistle of Blessed Paul the Apostle to the Corinthians (II Cor. 6. 1-10)**

Brethren: We exhort you that you receive not the grace of God in vain. For He saith: In an accepted time have I heard thee, and in the day of salvation have I helped thee. Behold, now is the acceptable time, behold now is the day of salvation. Giving no offense to any man, that our ministry be not blamed: but in all things let us exhibit ourselves as the ministers of God, in much patience, in tribulation, in necessities, in distresses, in stripes, in prisons, in seditions, in labors, in watchings, in fastings, in chastity, in knowledge, in long-suffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the word of truth, in the power of God: by the armor of justice on the right hand and on the left: by honor and dishonor, by evil report and good report: as deceivers and yet true, as known and yet unknown: as dying, and behold we live: as chastised and not killed: as sorrowful, yet always rejoicing: as needy, yet enriching many: as having nothing and possessing all things.

**GRADUAL: Psalm 90. 11-12** God has given His Angels charge over thee, to keep thee in all thy ways. In their hands they shall bear thee up, lest thou dash thy foot against a stone. **TRACT Psalm 90. 1-7, 11-16** He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven. He shall say to the Lord: Thou art my protector and my refuge: my God, in Him will I trust. For He hath delivered me from the snare of the hunters, and from the sharp word. He will overshadow thee with His shoulders, and under His wings thou shalt trust. His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night. Of the arrow that flieth in the day, of the business that walketh about in the dark, of invasion or of the noonday devil. A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh to thee. For He hath given His Angels charge over thee, to keep thee in all thy ways. In their hands they shall bear thee up, lest thou dash thy foot against a stone. Thou shalt walk upon the asp and the basilisk, and thou shalt trample under foot the lion and the dragon. Because he hoped in Me I will deliver him: I will protect him, because he hath known My Name. He shall cry to Me, and I will hear him: I am with him in tribulation. I will deliver him, and I will glorify him: I will fill him with length of days, and I will show him My salvation.

**GOSPEL: Continuation of the holy Gospel according to St. Matthew 4. 1-11** At that time Jesus was led by the Spirit into the desert, to be tempted by the Devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him: If Thou be the Son of God, command that these stones be made bread. Who answered and said: It is written: Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the Devil took Him up into the holy city and set Him upon the pinnacle of the temple, and said to Him: If Thou be the son of God, cast Thyself down. For it is written: That He hath given His Angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone. Jesus said to him: It is written again, Thou shalt not tempt the Lord thy God. Again the Devil took Him up into a very high mountain and showed Him all the kingdoms of the world and the glory of them, and said to Him: All these will I give Thee, if falling down Thou wilt adore me. Then Jesus saith to him: Begone, Satan! for it is written: The Lord Thy God shalt thou adore, and Him only shalt thou serve. Then the Devil left Him.

**OFFERTORY: Psalm 90. 4-5** The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

## LATIN MASS PROPER: THE FIRST SUNDAY IN LENT (continued...)

**SECRET:** We solemnly offer to Thee, O Lord, the Sacrifice of the beginning of Lent, beseeching Thee: that while we curtail our eating of meat, we may abstain also from harmful pleasures. Through our Lord ...

**PREFACE FOR LENT:** It is truly meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God: Who by this bodily fast dost curb our vices, lift our minds, strength and rewards bestow; through Christ our Lord. Through Whom Angels praise Thy Majesty, Dominations worship, Powers stand in awe. The Heavens and the hosts of heaven with blessed Seraphim unite, exult, and celebrate. And we entreat that Thou wouldst bid our voices too be heard with theirs, singing with lowly praise: — *Sanctus*.

**COMMUNION:** Psalm 90. 4-5 The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

**POSTCOMMUNION:** May the holy reception of Thy Sacrament, O Lord, so restore us that we may be purified from our former ways and join the company of the redeemed. Through ...

## LENT IN THE PARISH

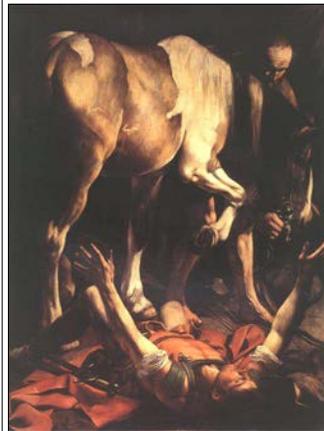
### LENTEN REGULATIONS

1. **Abstinence from Flesh Meat:** obliges beginning on a person's 14th birthday and applies to Ash Wednesday and all Fridays during Lent.
2. **Practice of Penance:** all Catholics should perform some act of penance on the weekdays of Lent (for example, our personal Lenten sacrifices), and Fridays throughout the year (for example, not eating meat on Friday).
3. **Days of Fast:** Ash Wednesday & Good Friday. On these 2 days of the year all Catholics between the ages of 18-59 are bound to fast according to the guideline of 1 full-meal permitted and 2 smaller meals allowed to maintain strength.



Any person is free to observe the more stringent laws of abstinence, penance and fast in place before 1965 for himself, provided he understands that he cannot impose that same strictness on others.

## SUNDAY LENTEN BOOK STUDY



2018  
**Lenten Book Study**  
*St. Paul*,  
by Pope Benedict XVI

David Allen, our lay Pastoral Associate, will be leading a five week study of Pope Emeritus Benedict XVI's excellent work, *St. Paul*, a collection of his weekly general audience talks during the Pauline year of 2008-2009. Please join us.

**Dates and Time:** Sunday afternoons from 12:30-1:30 P.M. on the first five Sundays of Lent, immediately following the 10:30 A.M. Latin Mass.

**Location:** Rectory dining room.

*(Please enter the Rectory from the front door.  
Refreshments will be provided.)*

Books are available in the front office of the Rectory. A suggested donation of \$15.00 for the book is greatly appreciated.

# Music Programs for this Sunday's Mass

## Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,  
5:30 PM

### First Sunday in Lent

#### Prelude:

Audi Benigne Conditor

**Entrance Antiphon:** Psalm 90 (91): 15-16

(SAINT MEINRAD booklet, page 17)

*When he calls on Me, I will answer him; I will deliver him and give him glory, I will grant him length of days.*

#### Ordinary Prayers: Mass XVII

(Parish Book of Chant, pg. 107-108: Kyrie, Sanctus-Benedictus and Agnus Dei)  
Credo (*Extra Sheet*)

**Offertory Antiphon:** Matthew 4:4

(SAINT MEINRAD booklet, page 17)

*One does not live on bread alone, but on every word that comes forth from the mouth of God.*

**Communion Antiphon:** Psalm 90 (91):4

(SAINT MEINRAD booklet, page 18)

*The Lord will conceal you with His pinions, and under His wings you will trust.*

#### Communion Meditation:

Ave Regina Caelorum  
(Chant)

#### Recessional Hymn:

Lord, Who Throughout These Forty Days  
(Worship II, No. 171)

## Mass of St. Gregory the Great (1962 Missal)

10:30 AM **First Sunday in Lent**

**Prelude:** Audi Benigne Conditor  
(Johann Stadlmayr, 1560~1648)

*The Asperges: the Sprinkling of Holy Water*

**Processional Hymn:** Attende, Domine  
(No. 240, pg. 250 in Parish Book of Chant)

**Introit: Psalm 90. 15-16.** *1 Invocabit me, et ego exaudiam eum: eripiam eum, et glorificabo eum: longitudine dierum adimplebo eum. Ps. ibid. 1. Qui habitat in adjutorio Altissimi: in protectione Dei coeli commorabitur. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. — Invocabit ...*

#### Ordinary Prayers: Mass XVII

Parish Book of Chant, pg. 107: Kyrie, Sanctus-Benedictus, Agnus Dei  
Credo I: Parish Book of Chant, pg. 110

**Gradual: Psalm 90. 11-12** *Angelis suis Deus mandavit de te, ut custodiant te in omnibus viis tuis. V. In manibus portabunt te, ne umquam offendas ad lapidem pedem tuum. Tract: Psalm 90. 1-7, 11-16* *Qui habitat in adjutorio Altissimi, in protectione Dei coeli commorabitur. V. Dicit Domino: Susceptor meus es tu et refugium meum: Deus meus, sperabo in eum. V. Quoniam ipse liberavit me de laqueo venantium, et a verbo aspero. Scapulis suis obumbrabit tibi, et sub pennis ejus sperabis. Scuto circumdabit te veritas ejus: non timebis a timore nocturno. V. A sagitta volante per diem, a negotio perambulante in tenebris, a ruina et damonio meridiano. V. Cadent a latere tuo mille, et decem millia a dextris tuis: tibi autem non appropinquabit. V. Quoniam Angelis suis mandavit de te, ut custodiant te in omnibus viis tuis. V. In manibus portabunt te, ne umquam offendas ad lapidem pedem tuum. V. Super aspidem et basiliscum ambulabis, et conculcabis leonem et draconem. V. Quoniam in me speravit, liberabo eum: protegam eum, quoniam cognovit nomen meum. V. Invocabit me, et ego exaudiam eum: cum ipso sum in tribulatione. V. Eripiam eum et glorificabo eum: longitudine dierum adimplebo eum, et ostendam illi salutare meum.*

**Offertory: Psalm 90. 4-5** *Scapulis suis obumbrabit tibi Dominus, et sub pennis ejus sperabis: scuto circumdabit te veritas ejus. (Communion: Psalm 90. 4-5)*

**Communion Meditation:** Ave Regina Caelorum  
(Guillaume Dufay, 1397~1474)

#### Recessional Hymn:

Lord, Who Throughout These Forty Days  
(Worship II, No. 171)  
*Noon Angelus (Chant)*

## Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY February 18th (FIRST SUNDAY IN LENT)	4:00 PM (Sat) 7:30 AM 9:00 AM 10:30 AM	Gerry Barbato Pro Populo Mary Campbell James Monahan Jr. Provencher/Battaglia Fam. Peter Provencher Concetta & Dominic DiNezio Kathleen Dirinian Diane Leonard In Thanksgiving Kate Serafino Nicholas Fretwell Annie Procopio	Memorial  Health of the Sick Year's Mind Memorial Birthday Intention  Memorial Special Intention Special Intention  Birthday Intention Special Intention Special Intention	Barbato Family  Joan Concannon Monahan Family Provencher Family Provencher Family  Maria Centofanti Laura Harvey Laura Harvey Anthony & Victoria Angelucci MacKenzie Family MacKenzie Family Lita O'Laoghaire
	5:30 PM	Bernadette Draper	Special Intention	Daniel V. Draper
MONDAY February 19th <i>Feria in Lent</i>	7:30 AM  12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish Joan Joy	  Memorial	  Mr. & Mrs. Leonard
TUESDAY February 20th <i>Feria in Lent</i>	7:30 AM	John Marra	Special Intention	Deborah Andrews
WEDNESDAY February 21st <i>Ember Wednesday</i>	12:30 PM	Ellen McCarthy	Health of the Sick	Mary McCarthy
THURSDAY February 22nd <i>Chair of St. Peter</i>	7:30 AM  5:30 PM	Freddy Joey Elmeus Marcus Frade	Special Intention  Birthday Intention	  MacKenzie Family
FRIDAY February 23rd <i>Ember Friday</i>	7:30 AM  12:30 PM	Ellen Ryan Vivencio Raymundo	Memorial  Memorial	Joan Concannon  Lita O'Laoghaire
SATURDAY February 24th <i>Ember Saturday</i>	9:00 AM    4:00 PM	All Souls Mary Elizabeth Clancy James Nyhen Margaret Hynes  Joseph & Mary Humphrey	Memorial Memorial Memorial Memorial  Special Intention	Laura Harvey Barbara Clancy Maureen & Barbara Nyhen Mr. & Mrs. Leonard  Provencher Family



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Matt 28:6

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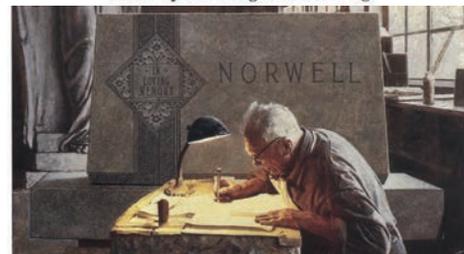
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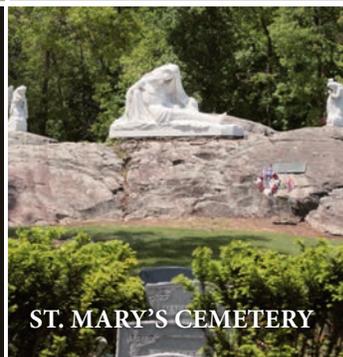


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For information, call the cemetery staff at Mary Immaculate of Lourdes Church at 781-235-1841.  
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