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Mary Immaculate of Lourdes Parish

270 Elliot Street Newton, MA 02464

Parish Staff

PASTOR: FATHER CHARLES JEREMIAH HIGGINS
VISITING ASSISTANT PRIESTS: FR. JOHN TOKAZ, OFM
CAP; FR. JUAN CARLOS RIVERA CASTRO, S.J.,
FR. DESIRE SALAKO, S.M.A.
CHALDEAN MISSION: FR. HIRMIZ HADDAD
PASTORAL ASSOCIATE: MR. DAVID ALLEN, M.T.S.
BUSINESS MANAGER: SHARON HOGAN
PARISH & CEMETERY SECRETARY: MARGIE BIBBO
FIRST SACRISTAN: EARL SMITH
ASSISTANT SACRISTANS: FRANCIS GALLAGHER,
PETER GOGUEN, ANGELUS DAVULIS
RELIGIOUS EDUCATION: JEAN JOHNSON (DIRECTOR)
PATTI STROM (LATIN MASS CHILDREN'S CATECHISM)
DIRECTOR OF MUSIC: MRS. BOBBIE HOFFMANN

Telephones

Parish Office: 617-244-0558 / FAX 617-965-4815

NEW WEBSITE ADDRESS:

www.maryimmaculateoflourdes.org

To contact the parish by internet, please access this new website.

Facebook: www.facebook.com/miolnewton



Parish Cemetery of
Saint Mary's,
Needham
**GUARDIAN
ESTATE
MANAGEMENT
INC.**

Mr. Ron Goguen, Superintendent .
Guardian Staff on-site for service hours Mon.-Fri.,
9 AM—3 PM, April through November.

The Cemetery Office is located at the parish
rectory on 270 Elliot St, Newton Upper Falls and is
open Monday-Friday, 8 AM—5 PM.

Telephone: 781-235-1841

Mass Schedule

Saturday Vigil: 4:00 PM

Sunday: 7:30 AM & 9:00 AM, 5:30 PM

Traditional Latin High Mass: 10:30 AM

Weekdays: Mon.-Tues., Thurs.-Fri. 7:30 AM

Traditional Latin Mass : Mon-Wed-Fri: 12:30
PM; Thu: 5:30 PM; Sat: 9:00 AM.

Holy Days: if Mon-Fri., 7:30 AM., 12:30, 5:30 &
7:30 PM.; if on Saturday, 7:30, 9:00 & 10:30 AM

Christmas Eve: 4:00 PM & 12 Midnight

Christmas Day: 7:30, 9:00 & 10:30 AM

January 1st: 7:30, 9:00 & 10:30 AM

SACRAMENTS

Baptism: Upon request. Please contact Father Higgins.

Penance (Confession):

Saturday 8:30-9:00 A.M. and 3:30-4:00 PM

Sunday, before and after the 10:30 a.m. AM Mass,
Weekdays, before and after the Latin daily Masses

Matrimony:

Engaged couples should make arrangements with the
parish church so as to allow for adequate sacramental
preparation (six months), including a Pre-Cana program.

Pastoral Care of the Sick

Anointing of the Sick (for those who are gravely ill or
facing serious surgery); **Communion of the Sick for
the Homebound:** Please contact Father Higgins.

ABOUT OUR PARISH

Welcome, New Parishioners and Sunday Visitors:

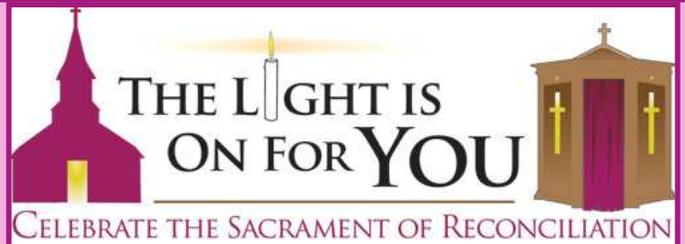
Mary Immaculate of Lourdes Parish is a canonically open parish of the Archdiocese of Boston, which has a Traditional Latin Mass apostolate. Both the ordinary form of the Roman Rite (1970 Missal) and the extraordinary form (1962 Missal) are celebrated here with the blessing of His Eminence Sean Cardinal O'Malley, Archbishop of Boston. We encourage new parishioners to please register in the parish and to introduce yourselves to the Pastor. We are always glad to welcome Sunday visitors here to our beautiful, historic church. We look forward to your coming again.

PLEASE TAKE THE TIME TO FILL OUT A PARISH REGISTRATION FORM.

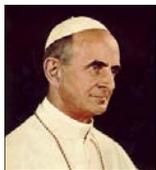
Mary Immaculate of Lourdes
(Formerly St. Mary's Parish, 1870-1910)
Newton/Needham, Massachusetts
Newton & Needham's Oldest Roman
Catholic Parish
*Iraqi Chaldean-rite Catholic Mission of
Boston*



THE POPE'S UNIVERSAL INTENTION FOR THE MONTH OF FEBRUARY, 2018: "SAY 'NO' TO CORRUPTION: That those who have material, political, or spiritual power may resist any lure of corruption."
(PHOTO: Pope Francis bestows a kiss on the forehead of Clement Pappin, son of parishioners Gladden and Jeannette Pappin, St. Peter's Square, 2015.)



Confessions heard Wednesday nights during Lent in the Main Church: 6:30-8:00 PM



Parish Mission Statement

"What then is a parish? It is the smallest section of the one universal flock which has been entrusted to Peter by the Lord.

Under the authority of a responsible priest who has received the care of souls from his bishop, the parish is, within the Church of Jesus Christ, the first community of Christian life; it is a community cut to human dimensions, in which the shepherd can know his flock and the flock can know their shepherd ... At the heart of this area, we find the parish church with its bell-tower, its baptistery, its confessional, its altar and tabernacle, a symbol of unity and the centre of community life."

(Blessed Pope Paul VI, reigned 1964-1978)



FRONT COVER:

Close-up picture of the Lourdes Grotto in our parish church which shows the spring water coming out of the rock. On February 25th, 1858, Thursday of the First Week in Lent, at the 9th Apparition, Our Lady indicated to Bernadette this new water.

Pastor's Note



PARISH LENTEN MISSION 2018: “THE MIRACLES OF CHRIST” Conference I, February 16th, 2018

“And again going out of the coasts of Tyre, [Jesus] came by Sidon to the Sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb: and they besought

Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into His ears: and spitting, He touched his tongue. And looking up to heaven He groaned and said to him: Ephetha!, which is, Be thou opened. And immediately his ears were opened and his tongue was loosed and he spoke right. And he charged them that they should tell no man. But the more He charged, so much the more a great deal did they publish it. And so much the more did they wonder, saying: He hath done all things well. He hath made both the deaf to hear and the dumb to speak.”—Mark 7:31-37

This past Sunday, February 11th, which was the Feast of the Apparition of the Blessed Virgin Mary at Lourdes, the Bishop of the French diocese of Beauvais formally declared (and I quote) “*the prodigious miraculous character*” of the healing of a religious Sister as a result of her pilgrimage to Lourdes. The nun in question is named, quite appropriately, Sister Bernadette—Sister Bernadette Moriau. She is a French member of the Franciscan Oblates of the Sacred Heart of Jesus. She is now 78 years old.

In 1966, when she was only 27 years of age, she began to experience lower back pain, the first symptoms of a disease which would leave her

partially paralyzed and in pain for more than 20 years. She underwent four surgeries, none of which was able to stop the progressive deterioration caused by her underlying condition.

This year is the 160th Anniversary of the Apparitions at Lourdes. Ten years ago in 2008, on the occasion of the 150th Jubilee, Sister Bernadette went as a pilgrim to Lourdes. Praying at the Grotto, she reported later, “*I felt the mysterious presence of Mary and little Bernadette.*” She went to Confession and received the Anointing of the Sick during her pilgrimage, but she was not asking for a cure from the sickness she had borne so long. “*In no case did I ask for healing,*” she said, “*but only for the conversion of heart and the strength to continue my journey as an invalid.*”

A few days after returning to her convent, however, she felt an unusual feeling of relaxation and a mysterious warmth throughout her body. An inner voice told her to remove the rigid corset that helped hold her upright, the splint that kept her foot straight and the neurostimulator she used for pain control. She then got up and walked unaided, without pain. She was cured.

It was a miracle. It fit the criteria for a miraculous cure set by the Lourdes Medical Bureau, that is: “*complete and lasting*”, “*involving a “serious illness which is incurable” and involving a sudden “indisputable change from a precise medical diagnosis of a known illness to a situation of restored health.*” (“*Nun’s Recovery Recognized as 70th Official Miraculous Healing at Lourdes*”, by Cindy Wooten, *Catholic News Service*, February 12th, 2018)

From our perspective as religious Catholic believers we have no hesitation in calling this nun’s healing a miracle. It is by the power of God that this was done, that divine power, showing itself in an extraordinary and sensibly perceptible way. In this respect, we are just like the people in the Gospel who saw that the Lord

Jesus had healed a deaf-mute man. *“And so much the more did they wonder, saying: He hath done all things well. He hath made both the deaf to hear and the dumb to speak.”*

That Jesus of Nazareth actually did miracles in great numbers and to great degrees is a crucial and indispensable part of our faith life as Catholics. The Miracles of Christ are a motive for faith, by Christ’s own testimony. At one point in the Gospels, when the enemies of Christ are menacing Him in the Temple, He turns it back on them by appealing to His miracles.

“The Jews took up stones to stone Him. Jesus answered them: Many good works I have shewed you from My Father. For which of these works do you stone Me?...If I do not the works of My Father, believe Me not. But if I do, though you will not believe Me, believe the works: that you may know that the Father is in Me and I in the Father.” (John 10:31-32, 37-38)

His “works” are the miracles He has performed: the innumerable healings of people from their illnesses, the cleansing of lepers, the miracles of nature such as the feeding of thousands of people by multiplying a few loaves of bread and a few fishes, the deliverance of demoniacs. If you don’t like Jesus’s teachings...if you don’t accept His authority—look at all of these miracles! Who could do them unless He was a Man of God? Unless He was Himself God!...

The modern age does not much care for the idea of miracles. Miracles are somehow an affront to Science. If you say that you believe in Miracles well then you must be in denial about Science. Why, in this day in age only a naive, superstitious, uneducated person could seriously believe in God doing miracles in the world. “Get real!” But this is just another example, I think, of the “shout-down” of dominant popular opinion. (The writer George Orwell had a great word for it: “Groupthink”. Just think like everybody else does. Keep your head down.)

When it comes to the possibility of miracles, however, if the evidence at hand, using all of the tools of science, shows that something has actually occurred which defies any explanation according to what we know of the possibilities of nature, and moreover if that fact shows itself to

be so precisely something which points back to the mystery of God, then it is quite in keeping with a mature, rational person to be in awe, and to think, “Miracle”.

It is characteristic of the Modern Age, centuries after Christ lived, to deny that Jesus Christ ever really did the miracles as they are recorded for us in the Gospel Books. Christ’s contemporaries who opposed Him, however, they never denied that He did the miracles, that He was a wonder-worker. They only denied that He did them by the power of God.

Over the next five Friday Conferences of our Lenten Mission here, we will consider further these Miracles which Christ did, and how they are meant both to inform and to sustain our personal Catholic faith. We get nowhere by trying to dilute the content of Christ’s Gospel Miracles nor by pushing their due consideration aside for a more “spiritual” religious experience, as we might imagine it.

Jesus Christ really and truly did literal, authentic miracles, and through His Catholic Church He does them still. May we ourselves be open to them as God meant for us to be. *“And so much the more did they wonder, saying: He hath done all things well. He hath made both the deaf to hear and the dumb to speak.”*

(Father Higgins)

SCRIPTURE STUDY

THE COLLECTS OF THE ROMAN
MISSAL: FEBRUARY 25th, 2018
SECOND SUNDAY OF LENT

For this week's meditation on the Collects of the Roman Missal, we consider the Prayer over the People for the Second Sunday of Lent in the MR'70. This prayer follows immediately upon the Post-Communion Collect and precedes the final blessing. Below is the official ICEL translation of this prayer in the third typical edition of the Roman Missal (2010):

“Bless Your faithful, we pray, O Lord, with a blessing that endures for ever, and keep them faithful to the Gospel of Your

Only Begotten Son, so that they may always desire and at last attain that glory whose beauty He showed in his own Body, to the amazement of His Apostles. Through Christ our Lord. Amen."

Today's prayer leads us to reflect on the sacramental characters of Baptism and Confirmation. It asks God for a blessing that endures forever. While it is not immediately clear to what this phrase refers, we may argue that it refers to the indelible marks or characters of the two sacraments of Baptism and Confirmation. The character of each of these sacraments are "*blessings*" that cannot be erased, and so, they endure forever (note: sacramental character endures even in hell, but the damned experience it there as a curse, not a blessing). We may read further about the sacramental character of each of these sacraments in *Catechism of the Catholic Church* nos. 1272-1274, 1295-1296, 1303-1305.

Today's Gospel of the Transfiguration (a traditional Gospel for this day), presents a unique revelation, a *theophany*, of the Most Holy Trinity, and so, it is truly a liturgy in its own right. In Baptism, we are invited to participate in this unending liturgy offered by Christ to the Father. God makes us His adopted children in Christ (cf. Jn. 1:12-13), and thereby, He "*consecrates*" us for divine worship, to use the language of the *Catechism*. In essence, then, the prayer asks God to *strengthen* this indelible character of Baptism, this eternal blessing of being made fit to worship Him "*in spirit and truth*" (cf. Jn. 4:23-24, RSV).

The foreseen result of this eternal blessing, that is, this strengthening in the indelible sacramental characters of Baptism and Confirmation, is the increased desire for the glory of the Risen Christ now (i.e., in the Blessed Sacrament), as well as the attainment of His glory (i.e., in heaven). We see, then, that our prayer envisions an essential link between Baptism and Confirmation, on the one hand, and the Eucharist and heaven, on the other. Christian Initiation culminates in the Eucharistic feast, which is simultaneously earthly and heavenly,

temporal and eternal.

Baptism and Confirmation, therefore, are not frozen events of the past. Rather, the indelible characters of each Sacrament are richly dynamic. These two Sacraments have constant reference to the glory of the Risen Christ, and they move us towards His Real Presence in the Eucharist now, and to the Beatific Vision of heaven. This thesis holds when we consider the placement of this prayer within the Mass: it comes after the reception of Christ's glorious Body in Holy Communion- the same Body that was transfigured on Mt. Tabor, the reception of which, Jesus promised would lead us to eternal life (cf. Jn. 6:51)

(David Allen)



Mr. David Allen, M.T.S., is the lay Pastoral Associate for our parish of Mary Immaculate of Lourdes.



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***DONATIONS MAY BE LEFT IN THE
FRONT VESTIBULE OF THE CHURCH.***

LENT IN THE PARISH



PARISH LENTEN MISSION 2018
Mary Immaculate of Lourdes
Each Friday evening during Lent, 7:30 PM
February 16th-March 23rd

Our special parish spiritual exercise during the Lenten Season is the traditional Stations of the Cross (Via Crucis) each Friday during Lent, with a Sermon, Holy Communion outside of Mass and Exposition and Benediction of the Most Blessed Sacrament.

Fr. Higgins' sermon series for this year is entitled:
"THE MIRACLES OF CHRIST"

The service lasts about 1 hour. All welcome.
MAIN CHURCH

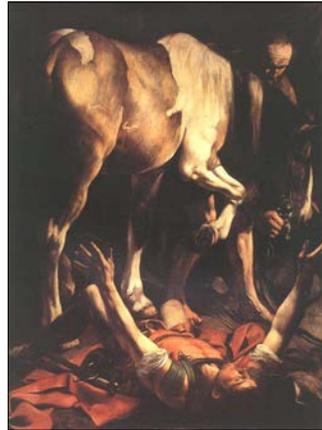
CHALDEAN MISSION

SATURDAY, FEBRUARY 24th:
5:45 PM, STATIONS OF THE CROSS
6:30 PM: LENTEN MASS
Fellowship in Lower Church Hall after Mass.

SATURDAY, MARCH 17th:
Evening Concert

EASTER SUNDAY MASS:
APRIL 1st, 2018, 1:00 PM

SUNDAY LENTEN BOOK STUDY



2018
Lenten Book Study
St. Paul,
by Pope Benedict XVI

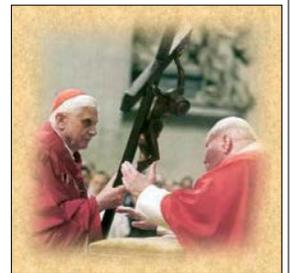
David Allen, our lay Pastoral Associate, will be leading a five week study of Pope Emeritus Benedict XVI's excellent work, *St. Paul*, a collection of his weekly general audience talks during the Pauline year of 2008-2009. Please join us.

Dates and Time: Sunday afternoons from 12:30-1:30 P.M. on the first five Sundays of Lent, immediately following the 10:30 A.M. Latin Mass.

Location: Rectory dining room.

(Please enter the Rectory from the front door. Refreshments will be provided.)

Books are available in the front office of the Rectory. A suggested donation of \$15.00 for the book is greatly appreciated.



WEEKLY THURSDAY MORNING BIBLE STUDY:
Led by David Allen, THURSDAY mornings at 8:20 AM (after the 7:30 AM Parish Mass.) Lower Rectory Conference Room.

This is an open group and all are invited to attend at any time.

CURRENT STUDY:
"MORNING & EVENING PRAYER: Meditations & Catechesis on the Psalms & Canticles"—Pope St. John Paul II and Pope Benedict XVI



LATIN MASS PROPERS: THE SECOND SUNDAY IN LENT

INTROIT: Psalm 24. 6, 3, 22, 1-2 Remember, O Lord, Thy depths of compassion, and Thy mercies that are from the beginning of the world, lest at any time our enemies rule over us: deliver us, O God of Israel, from all our tribulations. *Psalm.* To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust: let me not be ashamed. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Remember, O Lord ...

COLLECT: O God, who seest that we are wholly destitute of strength, keep us within and without: that we may be defended in body from all adversity: and cleansed in mind from evil thoughts. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost ...

EPISTLE: From the First Epistle of Blessed Paul the Apostle to the Thessalonians (II Thess. 4. 1-7)

Brethren: We pray and beseech you in the Lord Jesus that, as you have received from us, how you ought to walk and to please God, so also you would walk, that you may abound the more. For you know what precepts I have given to you by the Lord Jesus. For this is the will of God, your sanctification: that you should abstain from fornication, that every one of you should know how to possess his vessel in sanctification and honor; not in the passion of lust, like the Gentiles that know not God: and that no man overreach nor circumvent his brother in business: because the Lord is the Avenger of all these things, as we have told you before and have testified. For God hath not called us unto uncleanness, but unto sanctification: in Christ Jesus our Lord.

GRADUAL: Psalm 24. 17-18 The troubles of my heart are multiplied: deliver me from my necessities, O Lord. See my abjection and my labor; and forgive me all my sins. **TRACT** Psalm 105. 1-4 Give glory to the Lord, for He is good; for His mercy endureth for ever. Who shall declare the powers of the Lord: who shall set forth all His praises? Blessed are they that keep judgment and do justice at all times. Remember us, O Lord, in the favor of Thy people: visit us with Thy salvation.

GOSPEL: Continuation of the holy Gospel according to St. Matthew 17. 1-9 At that time Jesus took Peter and James, and John his brother, and bringeth them up into a high mountain apart: and He was transfigured before them. And His face did shine as the sun: and His garments became white as snow. And behold there appeared to them Moses and Elias talking with Him. And Peter answering said to Jesus: Lord, it is good for us to be here: if Thou wilt, let us make here three tabernacles, one for Thee, and one for Moses, and one for Elias. And as he was yet speaking, behold a bright cloud overshadowed them. And lo, a voice out of the cloud, saying: This is my beloved Son, in whom I am well pleased: hear ye Him. And the disciples hearing, fell upon their face and were very much afraid. And Jesus came and touched them, and said to them: Arise, and fear not. And they lifting up their eyes saw no one, but only Jesus. And as they came down from the mountain, Jesus charged them, saying: Tell the vision to no man until the Son of Man be risen from the dead.

OFFERTORY: Psalm 118. 47, 48 I will meditate on Thy commandments, which I have loved exceedingly: and I will lift up my hands to Thy commandments, which I have loved.

SECRET: Look favorably upon these present Sacrifices, O Lord, that they may profit us unto both devotion and salvation. Through our Lord ...

COMMUNION: Psalm 5. 2-4 Understand my cry: hearken to the voice of my prayer, O my King and my God: for to Thee will I pray, O Lord.

POSTCOMMUNION: We humbly beseech Thee, almighty God, that we whom Thou dost refresh by Thy Sacraments may worthily serve Thee by lives well-pleasing to Thee. Through our Lord Jesus Christ, Thy Son ...

Music Programs for this Sunday's Mass

Mass of Pope Paul VI (1970 Missal)

4:00 PM (Saturday Vigil), 7:30 & 9:00 AM,
5:30 PM

Second Sunday in Lent

Prelude: Oh Come And Mourn With Me Awhile
(Nicola A. Montani)

Entrance Antiphon: Psalm 26 (27): 8-9
(SAINT MEINRAD booklet, page 18)

Of You my heart has spoken. Seek His face. It is Your face, O Lord, that I seek; hide not Your face from me.

Ordinary Prayers: Mass XVII

(Parish Book of Chant, pg. 107-108: Kyrie, Sanctus-Benedictus and Agnus Dei)
Credo (Extra Sheet)

Offertory Antiphon: Psalm 25 (24): 6, 2, 22
(SAINT MEINRAD booklet, page 19)

Remember Your compassion, O Lord, and Your merciful love, for they are from of old. Let not our enemies exult over us. Redeem us, O God of Israel, from all our distress.

Communion Antiphon: Matthew 17:5
(SAINT MEINRAD booklet, page 19)

This is My beloved Son, with whom I am well pleased; listen to Him.

Communion Meditation:

Stabat Mater (9 AM)
(Giuseppe Tartini, 1692~1770)

Recessional Hymn:

O Wondrous Type! O Vision Fair
(Worship II, No. 215)

Mass of St. Gregory the Great (1962 Missal) 10:30 AM

Second Sunday in Lent

Prelude: In Monte Oliveti
(Giovanni Croce, 1557~1609)

The Asperges: the Sprinkling of Holy Water

Processional Hymn: Tota Pulchra es
(No. 226, pg. 227 in Parish Book of Chant)

Introit: Psalm 24. 6, 3, 22, 1-2 *Reminiscere miserationum tuarum, Domine, et misericordia tua, qua a saeculo sunt: ne umquam dominantur nobis inimici nostri: libera nos, Deus Israel, ex omnibus angustiis nostris. Ps. ibid. 1, 2. Ad te, Domine, levavi animam meam, Deus meus, in te confido, non erubescam. V. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. — Reminiscere miserationum ...*

Ordinary Prayers: Mass XVII

Parish Book of Chant, pg. 107: Kyrie, Sanctus-Benedictus, Agnus Dei
Credo I: Parish Book of Chant, pg. 110

Gradual: Psalm 24. 17-18 *Tribulationes cordis mei dilatatae sunt: de necessitatibus meis eripe me, Domine. V. Vide humilitatem meam et laborem meum: et dimitte omnia peccata mea. Tract: Psalm 105. 1-4 Confitemini Domino quoniam bonus: quoniam in saeculum misericordia ejus. V. Quis loquetur potentias Domini: auditas faciet omnes laudes ejus? V. Beati qui custodiunt iudicium et faciunt justitiam in omni tempore. V. Memento nostri, Domine, in beneplacito populi tui: visita nos in salutari tuo.*

Offertory: Psalm 118. 47, 48 *Meditabor in mandatis tuis, qua dilexi valde: et levabo manus meas ad mandata tua, qua dilexi.*

Communion: Psalm 5. 2-4 *Intellige clamorem meum: intende voci orationis meae, Rex meus, et Deus meus: quoniam ad te orabo, Domine.*

Communion Meditation: Tristis Est Anima Mea
(Giovanni Croce, 1557~1609)

Recessional Hymn:

O Wondrous Type! O Vision Fair
(Worship II, No. 215)

Noon Angelus (Chant)

Calendar of Masses

(Intention of the Mass—Special Remarks—Requested by)

SUNDAY February 25th (SECOND SUNDAY IN LENT)	4:00 PM (Sat) 7:30 AM 9:00 AM 10:30 AM	Joseph & Mary Humphrey Pro Populo William L. Donahue Joyce Marie Higgins Clare Donohue Anne McAll John Freitas	Special Intention 39th Anniversary Birthday Memorial Special Intention Memorial Memorial	Provencher Family Kathleen Sotell Maria Centofanti Maria Centofanti Stephen Hasenfus Stephen Hasenfus
	5:30 PM	Constance Daily	Memorial	DeMatteo Family
MONDAY February 26th <i>Feria in Lent</i>	7:30 AM 12:30 PM	Purgatorial Society of Mary Immaculate of Lourdes Parish Joyce Marie Higgins	 Birthday Memorial	 Anne Kent
TUESDAY February 27th <i>Feria in Lent</i>	7:30 AM	Richard Johnson	Memorial	Patti Strom
WEDNESDAY February 28th <i>Feria in Lent</i>	12:30 PM	Maureen & Barbara Nyhen	Special Intention	Sheila Brady
THURSDAY March 1st <i>Feria in Lent</i>	7:30 AM 5:30 PM	Richard Johnson Robert Crane	Memorial Memorial	Guardian Estate Management Kwash Family
FRIDAY March 2nd <i>Feria in Lent</i> First Friday	7:30 AM <i>Health of the Sick</i> 12:30 PM	Peggy Albertson Cheung Shek	 Memorial	DeMatteo Family Choy Family
SATURDAY March 3rd <i>Feria in Lent</i> First Saturday	9:00 AM 4:00 PM	All Souls Kim Family Warren Wright Barbara & Maureen Nyhen Margaret Hynes Carmine & Anna Maria DiVecchia	Memorial Special Intention 40th Anniversary Special Intention Memorial	Juhasz Family David Wright Maria Centofanti Antoinette Paoletti



“Each Mass has an infinite, immense value that we can never fully understand.”
—St. John Marie Baptiste Vianney, Curé d’Ars

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"He has risen."
Matt 28:6

"Be a Servant"
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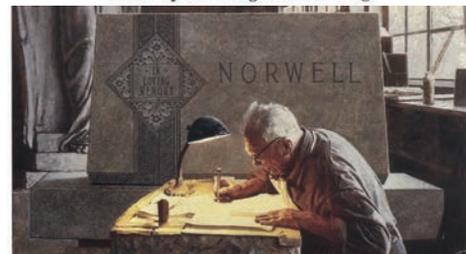
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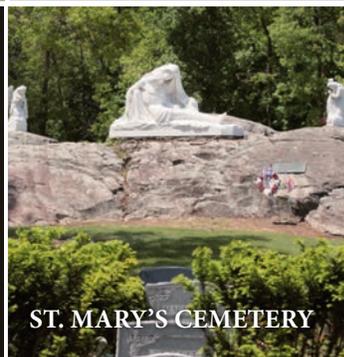


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